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Hawngkam hrìm hrìmah hi chuan tû màh buai ta lo ila. Kùmin ‘Hàrhthàrna leh Siamthàtna’ atàna bèihpui thlâk kùmah, hún eng emawti chhông Puitling puâl ṬawngṬai Hapta mûmala kan hmán ngai tâk méuh lo chu, kan hmang thei dâwn a, a lâwmawm hlê mai.

Hmún hlâ leh hnâia mîte pawh kan lâwm tlâng thêuh tûrah ngai ila. A hmán hún tûr tak chu engtikah pawh lo ni dâwn ta se, keini a hmangtû tûr lam hi, rîlrû, taksa leh thlarau nùn chénin lo inbuatsâih lâwk ilang. Tichuan kan tâna chunglamin malsâwmna min chhâwp chu tlai leh puâr takin kan chên tlâng thei ang.

Hê hûna ṬawngṬai Hapta chhiar tûr ziaktute: Pastor Ted Wilson, Dr Johnsson leh Ellen White-te hian Kristâ khawngaihnaa ‘Hàrhthàrna leh Siamthàtna chang a, khawvêl tâwp dâwn rawngbâwlnaa inhmang a, buaina hún palklang thei tûra min duâng lâwkin, chatuan khaw lo vâv tûr thlîr lâwkna min nèihtîr tumin, min dûhsak hlê mai.

Ṭahnemngai taka thâ leh zùng kan hmán bâkah, member tinten a

lòh berah kan ni khat hlâwh hû thêuh tal, Annual Sacrifice (10–40 Window rawngbâwlna atân) Sabbath hnúhnùng zâwkah hian kan thàwh chuan, thûk zâwka LALPÂ chung a lâwmna kan nèih bâkah, khawvêl hmún khîrh ber bial kan sawi tâkah pawh chàk takin rawng kan bâwl thei dâwn tîhna a ni. Hê thàwhlâwm kan thàwh rual hian kan thînlúng pawh i thàwh tel ngêi ang u. Bial khîrh ber kan zàwh chuan, a bâk chu a hùphûrhawm tawh lo vang, Thlarau ruah hnúhnùng thîltihtheihnain LALPAN min thuâm tawh dâwn sí a!

Hei hian sakâwlh thînrîmna cho chhuakin, buaina húnah kan lût ang a, engkim keimahnî remruat dân ni lo, Pathian program dân anga kâlpui a ni tawh ang. Inring lâwk ang u!

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Thil hlû: Rangkachak te, Lunghlû te a awm a, engtin emaw cheimawi Loh pawhin an nihna ang ang ringawt pawhin an hlu êm êm tho a ni. Thing te erawh chu bungraw mâwi taka siam chhuah an nih loh chuan anmahni mai chuan an hlu ngawt lêm lo.

Chutiangin rawngbâwlna hi a bâwltuin a bâwl dân azira thianghlim a awm a, a maha a nih ang anga thianghlim sa a awm baw k a, chu chu Biak in rawngbâwlna hi a ni.

Israelte hun lai chuan Biak bûk or Temple rawngbâwlna kha an ngai ropui hle thîn a, chû mi a rawng bawl tur chuan mi bîk, serh hran, puithiam ho an awm a ni. Anni ho chuan Biak inah hian rawng an âawl ve ngai meuh lo. Biak in a serh leh sâng khawih zawng zawng leh, bungbêl leh hmun hmâ tihfai chenin hna thianghlim a nih avangin ruat bîk (Ordained) puithiam te lo chuan an khawih ve ngai lo.

LALPAN bungbêl thianghlim te chu Mihring bungraw hlutna anga teh a ni ve lova, chair nalh vak lo leh hlui tawh tak pawh ni se, vânlam thlîrna a tang chuan bungraw thianghlim tak a ni tho mai. A siam mawi leh nalhah a innghat lova, a thianghlimna chu

LALPÂ Biak in bungbêl a nihna kha a ni zâwk a, LALPÂ thinlungah chuan rangkachak aiin an hlu zâwk a ni. Chuvangin hêng LALPÂ Biak in leh bungbêlte enkawl tur hian LALPA chu a duhtui hlê a, hmân lai a tang tawhin ruat bîkte chauh thawh turin a la dah reng a ni. Hmanlai chuan Puithiam hnam Levia chite chauh ruat an ni a, tun laiah chuan a tlukpui Elder te, Deacon te leh Deaconess te ruat an ni. Chuvang tak chuan a ni Elders leh Deacons Ordination hi siam a nih ni.

Khawvêl tukverhah kan dâk kual a, kan vâk chhuak a, kan thlîr vel a; khawvêl sorkar, Office inrêlbawl dân te kan hmu a. Anni chu Hna Thianghlim ni lo, hna pawimawh thawk an ni a, an hna thawh a fel zâwk nân hna sâng leh hnuaihningte siam a ni a. An hna thawhna Office enkawl hnâ chu hna hnuai hnung bera dahin 4th grade ho (Peon, Chawkider, Sweeper) an thawhtîr thîn a ni.

Khawvel thlîrna aţang chuan hêng 4th grade ho hna leh Biak in enkawl hna hi inang takin a lang thîn.



Mahse a inang lo, a danglam hle a ni. Sorkar Office te chuan LALPÂ hmaah thianghlimna a nei lova, LALPA Biak in erawh chu a thianghlim êm êm a, a hmun puiah pheï chuan Vântirhkoḥ rawngbâwl tur bîk Cherub-ho ngat in rawng an bâwl thîn a ni.

Leia biak in chu Vâna mi anpuia siam a nih avangin a rawngbâwl tur bîk LALPAN a phût tlat a, thlarauva khat, intithianghlim thîn Pastor te, Elder te, Deacon te, Deaconess te a ruat a, he hmun thianghlim leh hna thianghlim thawk tur hian a serh hrang (ordained) phawt thîn a. Hna thianghlim chu ruat bîkte chauhvin an thawh theih nân a ni.

Khawvêl kan thlîrna lamah kan mitte a lo vai zo ta a ni ang, LALPÂ Biak in hna thianghlim pawh kan hmu sorkar office zo ta! Mî “Kei ka ni” inti ve tawh deuh te chuan he hna thianghlim thawk tura serh hran ni tawh mah se 4th grade te thawh tur tlata ngaiin, a thawk tur hlauh neia ruaiin, serh hran loh (ordained loh) chawkidar rawih duhna a lo lian ta hial a ni. Israelte hunlai khân Levia chîte khân Biak

in enkawl leh tihfai hna thawk tur khân Juda hnam a mi chawkidar hlauh neiin ruai ta mai se, LALPAN engtin ngai ang maw!?

LALPÂ ngaihah chuan a hna hi a hniam leh a sang a awm ve lo, a thianghlimna te, a hlutna te, a lâwman te a inang vek a ni. Biak in dâr vuak te, hmun phiah te, furniture hrûkfai te leh a dangte hi vânah chuan Cherub te hna a ni a, leiah chuan Ordained te hnâ a ni. Lei kohhran te hian LALPÂ bungbêl thianghlim hi kan enkawl peih ta lo nge? Kan hmu nêp ta zâwk? Ordain loh chawkidar kan thawhtîr phal ta mai hi! Nge, kan lâwman leh chawimawina dawn tur chu chawkidar kan pe liam ta mai mai zâwk le?

Hmun pakhat a chuan LALPÂ Zanriah ka neihpui dâwn a, Elder chuan “Tui chu tlangvâl chak deuh khân va khai lawk mai teh u,” a ti a. Kei chuan “Ni lul love, Deacon khai tur an awm loh chuan Elder i awm a lâwm, i theih loh chuan Pastor-in ka khai mai ang; tui thianghlim a sin a nih dâwn” tiin ka hrilh a. LALPÂ Zanriah chu kan nei zova, nula fel tak pakhat chuan “Uain note kha ka lo silfai ang e,” a ti leh a. Kei chuan “Ni lo ve, ka lâwm e,

hêngte hi no thianghlim an ni a, Deaconess-ten an sil lo a nih chuan keimân ka sil mai ang, ka nupui pawhin a sil thiang lo a sîn!” ka ti leh a.

LALPÂ hnâ leh bungbêl thianghlimte hi khawvêl hnâ leh bungbêl nêni ngaihfin lo ang u. LALPÂ dâr thianghlim vaw ri tur te, thutthlêng thianghlim hrûkfai te, chhuat thianghlim phiahfai te hi hna hniam a ngai a, mi dang thawh tura ngai mi a nih chuan mi lian leh Officer pawh ni se, Ordain tlâk a ni lo; LALPÂ hna thianghlim a hmuh hniam avangin; a ropui theihna lamah ropui zâwk mai rawh se. Kohhran dangten an tih avang maiin Pathian kohhranten

kan ti ve tur a ni lo, LALPA tehna atangin engkim kan teh zâwk tur a ni.

Pastor, Elder, Deacon, Deaconess-ten thlalêr Biakbûk leh Jerusalem Temple rawng-bâwlina te kha i thlîr kîr leh ang u, engati ta nge LALPÂ hna thianghlim kan kuta hlante hi chawkidar kan pêk tâk mai? Kan thawk peih lo nge kan ngai n>p? Eng atâna Ordained nge kan nih? Engte nge kan hnâ? LALPA thîkna kan cho chhuak ang tih ava hlauhawm êm! Hawh u, hna thianghlim thawk tura serh hran te i harh ang u; hawikîr leh ila, LALPAN hna thianghlim min pêkte chu lâwm takin i thawk ang u.

“A zâwlneite chu ring ula, hmuingil takin in awm dâwn nia.” 2 Chronicles 20:20.

“Inngaitlâwm leh zâh takin Pathian hnêna lo kal apiangte chu an awm tûr a ni. Isuâ hmîngin huai takin A hnênah an lo kal thei a, mahse rîndân ang ang chauha huaisenna, kan zâwlpui ang léka tih tùmna chu a dik lo. . . Hêng mîte hian seraph-te châwimâwi, vân angelten an hmâi an khûh thîna hmâah chuan an awm a ni tih an hrereng tûr a ni. Pathian chu nasa taka zâh tûr a ni a, A chênchillhna hretûte zawng zawng chuan A hmâah inngaitlâwm takin an kûn ngêi ang a, Pathian inlârna hmûtû Jakoba ang khân, ‘Hê hmún hi a va zâhawm tehlûl êm! Hmún dang ni lòvin, Pathian in ngêi, vânram kàwtchhuah a nih hi lê!’ tiin an âuchhuak ngêi ang.”—Ellen G. White, *Thlàhtubulte leh Zâwlneite*, p. 252.

HARHNA, KAN NGAI PAWIMAWH EM?

Pastor Lalchansânga Colney

Harhna hi a bul aţang a tâwp thleng hian Pathian hnathawh vek a ni. **H**a. Kan chhandamna pawh hi chutiang bawh chu a ni. Mahse Kristiante hian  thu thluanga lo ngh k ringawt t r chu kan ni lo tih chu kan hre chiang a. Harhna chu zawnga, urhs n taka d l t r kan ni.

Harhna a lo thlen loh chuan Pathian hn  pawh kan thawk zo thei d wn lo a. Chutiang a nih si chuan, Isua lo kal lehna pawh hi a thleng mai thei d wn lo a nih chu. Kohhran hian harhna a tawn a, ruah hnuhnung a lo thlen phawt loh chuan, Isuan A m te a rawn lam maithei d wn lo tihna a nih bawh. Chuvang chuan ‘Harna hi hna hmasa bera neih’ turin z wlni n min fuih a ni.

Harhna leh siamthatna hi thil inkawp tlat, kaih  then theih loh a ni a. Kan pawh  then chuan Harhna piangsual a ni d wn a. Siamthatna tel lo chuan harhna chuan kalsualnaah min hruai l t ang a. Siamthatna, harhna tel lo chuan d na chhandam tumnaah min hruai l t bawh d wn si a. Harhna kan mamawh  m avangin d l tlut tlut mai t r kan ni. Mahse Pathian hna a nih miau s  avangin a lo thlen d n tur leh eng hmanruange a hman d wn, tuman kan hre bawh s  lo. A lo thlen d n tur pawh tuman kan ruahman thei lo va. A lo thleng thut thei a, zawimuangin a lo thleng thei bawh a. Kan hriat mang loh k rah kan z ngah a lo thleng reng thei bawh a. In buatsiahna nei l m lo, khawvel thila inhmang leh soal pair k nei ran maite chuan a lo thlen pawhin kan chang ve d wn si lo a ni.

Thil pawimawh tak mai pakhat chu, harhna tak lo thlen hun hian, a tak z ngah a suak a awm ve ngei d wn tih hi kan hriat a pawimawh khawp mai. Chutiang bawkin, harhna suak z ngah pawh a tak a inzep thei ve d wn tlat a. Chuvangin a tak leh a lem thli r tur hian ramri kham ngawt mai hi thil harsa tak a ni a. A tak a lo thlen hunah, a tak z ngah a suak changte kha a phusa ber berah an  tang thei bawh s  a. Hei hi harhna lo thlen tawhnaa an thiltawn a ni tlat. A tak z nga a suakte kha hruaituahte  n ph t an tum tlat thei bawh a. Inv n f mkhur chu a ngaikhawp mai d wn a ni. Kohhran hruaitu leh upa  thenkhat, harhna chang ve s lo, thuneibera  n tum tlatte kan awm d wn bawh si a. Engtin nge kan tih tak ang le?

Chutiang hunah chuan Pathian mite chuan Isua an hnaih hlê a ngai a. “Bible-in a sawi,” tih hi a bul atanga a tâwp thlenga kan inngahna tûr chu a ni. Harhna suak leh tak thliar har tak ni mah se, min kaihruaitu atân tlêm ka han târlang duh a. A tlângpuiah, Harhna lo thlen chuan, a hnuaia ka han târlante hi a keng tel deuh ngei thîn.

Harhna tak hriat theihna kawng thenkhatte:

1. Pathian thû leh Isua nêna inpâwl châknaah a hruait lût a;
2. Pathian thû chu a nun kaihruaitu atân a pawm a, chu chuan Pathian duhzâwng tih duhnaah a hruai lût a. Pathian dân a ngainaa, Thlarau Thianghlim kaihruaina ang zêla kal turin a thinlung a pe.
3. Sual inhriatna leh sim taktak duhna nei a. Chu chuan, Thlarau Thianghlim hnathawhin a awmpuinain a nunah siamthatna dik tak a lo nei thîn a. A nun leh a khawvel ngaihdân zawng zawng a tidanglam bawk a ni.
4. Inngaihlâwma thinlung neiin, ‘Ropuina leh chawimawina zawng zawng LALPA ta a ni,’ thinlung takin a tithei.
5. Tawngtai ngainatna lo nei a, Pathian mite nêna inpâwl khâwmna nuam tiin, LALPA be

turin lâwm takin a pên chhuak thei reng ang.

6. Pathian fâte zîngah inzawm khawmna leh hmangaihna thlentuah a țang ang.
7. LALPA rawngbâwl chu hna tuiberah a neihin, a hnathawh chu khawi hmun pawh ni se, a thawhpuite pawhin a bula awm chu nuam tiin, LALPA hriatpuina țha tak a ni zêl ang.

A suak hriat dân kawng thenkhatte:

Heta kan târlante hi harhnaah hmuh a nih chuan, Harhna chu a tak ni lo ang tih a rinawm viau a ni. Harhna suak chuan hêngte hi a fawmkhâwm châwk thîn.

1. Bible zir leh Pathian thuawih țullo tihna a nei thîn a.
2. Pathian dân pawisak lohna leh nuna neih țul lo tihna a nei thîn.
3. A mihring riau va. Hruaitu leh thlaurau mi deuha a ngaih ngaisângin, fak nuam a ti thîn.
4. Thurin leh rinnaa felna lam ngaihthahin, zâuthauna leh taksa chêtna lam a uar a.
5. Harhna chang nia a inngaihna chu a chhuang a, midangte aia changsâng deuh niin a inngai thîn. Chu chuan harna chang ve lo nia a hriatte sawisêlah a tlâk thîn.
6. Lungawi lohna leh inthenna a thlen a.

7. A nunah siamthatna hmuh tûr a awm lo va, a nun leh midang nun a khaikhin thîn.

8. Hrisêlna dân ngaipawimawh lovin, insûm leh nundân thianghlim lam a ûm hran lo.

Hêng bâkah hian belhchhah tur i hre t̄euh ang a. Mahse hêngte

hi harhnaah hmuh a nih chuan rinhlehl phawt mai kha a him zâwk ang.

Harhna leh siamthatna hi thupui berah neiin, i dîl zêl ang u. LALPAN a hun a tihah chuan a rawn thlentîr mai ang. ✨

RAWNGBÂWL DÂN TÛRTE CHU

(*Chhunzaumna*)

Va Pan Rawh U

MAi rawn kal kan nghah tur a ni lo va; an awmna hmuna kan va pan zâwk tur a ni. Pulpit tlânga kan thusawi hi chu a bul tanna chauh a ni. Kan va pan loha chanchin tha hre ngai reng reng lo tur mi sang tam tak an awm.—*Krista Tehkhin Thute*, p. 229.

Chanchin tha hrilhna thupêk Krista lalrama misonari ropui tak nihna a ni. Zirtîrte chuan thahnem ngâi takin thlarau bo an zawng ang a, zahngaihnaa Pathian sawmna chu mi zawng zawng an pe ang. An hnen pan turin mi an beisei tur a ni lo va, an thuchah kengin mi an pan zâwk tur a ni.—*Tirhkohte Thiltih*, p. 28.

Ina Bible Zirpuiah Sawm Rawh kim tak tak lo tih an hriatin ‘an

In thenawmte chu lêngah sâwm ula, Bible leh thutak sawifiahna lehkhahute chhiar pui rawh u. T̄awngt̄ai puiin zai pui ula. Chu inkhawmna mâwl tê chu Krista chuan a tiam ang ngeiin a rawn uap ang a, a khawngaihna chuan mi thinlung a khawih ang.—*Ministry of Healing*, pp. 152, 153.

Efesi khuaa a awm lâiin Apolova chuan huaisen takin synagogue-ah thu a sawi a. A thu ngaithlatu zînga pahnih Aquila leh Priskilla-i te chuan chanchin tha chu an la hre

zîngah an hrui a, Chiang zâwkin Pathian dante chu an zirtîr a.’ An zirtîrna aţangin Pathian lehkhathu chu a lo hre Chiang lehzul a, Kristian sakhaw rinna tantu huaisen berte zînga mi a lo ni ta a ni.—*Tirhkohte Thiltih*, 270.

Rual Pâwl Ula

Krista tana thawktute hnênah hei hi ka sawi duh; “Meilum in âipui theih apiang chu hlah suh u,” tih hi. In Bible kengin a chhûng thu ropui tak takte chu chhiarpui

rawh u. In hlawhtlinna chu mi thinlung in pawh thei lo ang bawkin in hriat tamna-ah leh in thiltihah a innghat lo. Rual pâwl tâwka awm a, mi in kawmngeih chuan an ngaihtuahna vâk vel chu thusawi ropui ber ai pawhin in hruai pêng thei zâwk ang. Chhûngkua, tapchhak zâwl, mimal ina mi tlêm tê Bible zirpui te hian mual inkhawma thusawi emaw, zai bung bung emaw, hall leh biak ina thusawi emaw aiin thlarau hnehnaah a hlawhtling nasa zâwk fo a ni.—*Gospel Workers*, p. 193.

Kristan mihring duhzawng nen inzawmna a insiam thin kha a chanchin hril thin leh a khawngaihna dawngtute zawng zawng chuan chuan an entawn tur a ni. Rual pâwl taka awm hi kan bansan tur a ni lo va. Midang lakah kan inla hrang tlat tur a ni hek lo. Mi chi tin pâwl thei turin an awmna apiangah kan pan zâwk tur a ni. Anmahni thu chuan min rawn zawng mai mai lo vâng. Pulpit tlâng aţang chauh hian Pathian thutak chuan mi thinlung a khawih lo. Rawngbâwlna tur dang pawh a awm, tlâwm zâwkin lang mah se a nêp bik chuang lo. Chu rawngbâwlna chu chhûngkaw tlâwm takah te, mi lian in ropui tak takah te leh intihhlimna thianghlim takahte hian hmuh theih a ni.—*Chatuan Nghafâk*, p. 152.

Krista chu mi rilru zim a ni lo, Farisai-hote pawh hemi chungchanga an dan khirh tak mai an pensan avângin a bikin a hau nghe nghe a. Sakhaw serh leh sang chu intihbingna bang sâng taka hung, ni tin nuna pawh theih loh khawpa serh hran a ni tih a hmu a. He daidanna bang hi a thiat a. Mi a kawmte reng reng pawh ‘Eng nge i sakhaw rin dan?’ ‘Eng kohhran nge i nih?’ tihte a zâwt ngai lo. Ţanpuina mamawh apiang kha a Ţanpui tawp mai a ni. A vânrâm nungchang lantir tura inkhung hrang tlat lovin thahnem ngâi takin mihringte tan a thawk thîn. Bible sakhua hian taksa sawisak a kâwk lo tih dante a tuh baw. Sakhua thianghlim leh bawlhhlawh kâi lo chu hun engemaw chhûng bik atan chauh leh thil engemaw bik atan chauh a ni lo tihte a zirtîr a. Engtik lâi pawhin, khawiah pawh awm se, mihringte a hmangaihzia a lantir zel a, a bul vel chu khawngaihna êng chuan a chhun êng thîn.—*Chatuan Nghafâk*, p. 86.

Midang chuan an ngaina lo hle naa heng mi hnuaingte thatna hi a pawm a. An inah te riakin chaw a kilpui a, an chhawp apiang eiin an mualah thu a sawi a, ngilnei tak leh hawihawm takin a kawm thîn.—*Chatuan Nghafâk*, p. 193.

Khawngaihna Lantîr Rawh U

Mihring nun harsatna nasa tâwk mêkte chuan man thei tham lo tlêm tê tala ngaihven han hlawh sela an harhin an chak phah sawt ang. Ṭawngkam ngilnei pahnih khat han sawi zauh emaw, tlêma han inngaihven zauh emaw hian thlêmna thlipui vai kiangin mihring tuamtu rinhlelhna chhumpui chu a chhêm kiang thîn. Krista anna nei thinlung aṭang chhuak khawngaihna, tlâwm taka pêk chhuah chuan mâwl tê leh nêm têa Krista Thlarau khawih mamawh êm êm mi thinlung chu a hawng thei a ni.—*Testimonies*, vol. 9, p. 30.

Tihdân tlâwm tê leh mâwl ber berte hian mi sang tam tak thinlung a khawih thei a. Khawvêl mifing ber ber leh mi ngaihsân ber berte pawh hi Pathian hmangaihtu, khawvêl miin hriat thiam awlsam taka a duhzawng leh tui zawng a sawi anga ṭawngkam mâwl têa thusawitu thil sawiah chuan an harh sawng sawng thei thîn. Nasa taka inbuatsaih a, zir vak hnua thusawite hian eng ruai a thawk lo fo bawk. Mahse Pathian fa rinawm leh diktakten a nihna ang anga an sawi chuan rei tak lo inkalh tawh thinlung sak tak takte chu a hawng dawn a ni.—*Testimonies*, vol. 6, p. 115.

Mahni Tawn Hriat Sawi Tûr

Krista neitute chuan anmahni lo tawn hriat tawh, Thlarau Thianghlimin pên khat tê têa a hruai dan—Pathian leh a tîrh Isua Krista hriat tuma an tuihâl dân leh rilâm dân te, Pathian lehkhathu an zirna rah te, an ṭawngṭai dân te, an thinlung manganzia te leh Kristan, “I sualte ngaihdam a ni tawh,” a tih dan te an sawi chhuak ang. Hêng thil zêp tlat hi thil kalhmang a ni lo va, Krista hmangaihnaa khatte chuan an tingai lo vâng. Pathian hnen aṭanga an thutak dawn tam dân ang zêlin chu malsawmna chu midang hnena sem chhuah an châk ang. Pathian khawngaihna nasa tak mai chu an puanzâr nasat poh leh Krista khawngaihna chu an dawng hnem dawn a ni.—*Krista Tehkhin Thûte*, p. 125.

Thlarau lama chakna chu chêt chhuahpui rawh u. In mi tlawh apiangte hnênah chuan tâwpna ni a hnai tawh tih hrilh ula. Tichuan LALPA Isua Krista chuan an thinlung a hawnsak ang a, an thinlungah a chêng reng ang. Mîte chu a hmei a pain an thlarau nun nguai chawh harh tum ula. Isua in chhar dan leh a rawng inbâwl avânga in hlâwk dan leh in thil tawnte hril rawh u. Isua ke bula in thut châng a thusawi in hlâwkpuizia te hrilh ula. Kristian nuna hlimna leh lâwmna a tamzia

te hi hrih teh u. In ɽawngkam l wmawm tak leh ɽahnemngai tih hriat tak mai chuan lung mantam chu in chhar tih a hriat r ang. In aw phawi z ngkhai tak leh mi tip r thei tak mai chuan kawng ɽa z wk in zawh tih a lant r a. Hei hi misonari hna diktak a ni a, mi tam takin an harh phah ang.– *Testimonies*, vol. 9, p. 38.

Pathian mi hman ɽhenkhat hi chu tam tak chuan tling lo an ti viau ang; mahse an ɽawng ai theih a, thutak chu an hmanɡai h a, chumi av nga m wl taka an sawi theih bawk chuan Thlarau Thianghlim zarah mi tam tak hnen an thleng thei a ni. Thutak chu m wl t , Bible chhiar ringawt emaw, a thil tawn a sawi chhawng ringawt emaw a nih pawhin Thlarau Thianghlim chuan mi rilru leh nungchangah hna a thawk tho v ng. Pathian duhz wng chu a duhz wng a ni a; thutakte pawh chu hre thiam vek kher lo mah se mi thinlungah thiam loh chantirtu a ni tho va, thlarau lamah ngat chuan a der mai a ni lo.– *Testimonies*, vol. 6, p. 444.

Ent rna Hman A ɽangkai

A zahngaihna thuchah sawi chu a ngaithlatute rilrem tur zawngin a tidanglam  n. “Mi chak lo t n a hun taka sawi awm tak sawi dan a thiamna” chhan chu thutak rophumr k chu mihring mithmuha a itawm thei ang bera a sawi theih

nan a hmui a ɽang chuan khawngaihna a chhuah tam v ng a ni. Amah lo ngaisang lem lotute kawm dan a thiam a, an ngaihnaawm tihzawng taka entirna hman dan a thiam av ngin mak an tihle bawk. Suangtuahna hmangin mi thinlung a pawh a. A entirna hmante pawh ni tin nuna thil thleng niin hriat awlsam tak an ni naa awmze th k tak nei an ni. Sava thl wk te, phaiz wl lili te, thlaichi te, beramp  leh beram te– heng entirna hmang hian Krista chuan boral thei lo thutak chu a zirt r a. A hnu lama heng thil an hmuh leh hian a thu ngaithlatute chuan a thusawite kha an hre chhuak leh  n. Tehkhinna atana a thil hmante hian a thusawite kha an rawn sawi nawn r leh  n a ni.– *Chatuan Nghaf k*, p. 231.

Tirkhohte chuan h ng milem betute hi Siamtu Pathian leh A Fapa, mihring Chhandamtu chanchin chu hriattir an tum ngar ngar a. A hmasain Pathian thilsiam ropui tak tak, ni te, thla te, arsi te, hunbi inher chho te, tl ng chhipa v r v r viu veu te, thingkung s ng tak tak te leh thilsiam dang m wi tak tak, mihring hriat ph k rual loh thiamna entirtu chu an kawhhmuh hmasa  n. Heng Engkimtitheia sulhnu hmang hian tirkhohte chuan milem be m te rilru chu lei leh v n chung a Ror ltu ropui tak chanchin

hriattîr an tum a ni.—*Tirhkohte Thiltih*, p. 180.

A Sawia Sawi Ringawt A Ni Lo

Paula chu thusawi thiam tak a ni a. A pianthar hmâ pheï chuan ãawngkam thiama mi hneh tum tlat mi a ni. Mahse tunah chuan chu chu a kalsan tawh a. Hla thu leh suangtuahna thu mâwi tak tak, rilru titho thei tak leh suangtuahna chawk tho tak mai chuan ngaithlatute ni tin nun a khawih lo tih a hria a, thu awlsam tê tê hmanga thutak pawimawh tak tak mi thînlunga tuh dan chu a ngaihtuah ta zâwk a. Tlawr tak maia thu sawi chuan mi a tiphur viau a ni thei; mahse hetiang zâwnga thutak hi miin an sawiin hringnun indonaa ringtute tichak tur leh thuan tha tur thlarau lam chaw pawimawh tak tak chu a pe lo va. Tuna harsatna awm mêk leh thlarau lam indonaa thil pawimawh te hi zirtîrna fumfê tak leh awmze nei tak, Kristian nun inngahna hmanga phuhrûk tur an ni.—*Tirhkohte Thiltih*, pp. 251, 252.

Thutak Chu Vawn Tlat Tur

Thutak in sawina-ah dodalna in tâwk fo ang a; in hnial nasat poh leh dodalna chu a zual zâwk dâwn avângin in tlin reng dâwn lo. Ding nghet phawt mai rawh u. Pathian vântirhkohte chuan an thlir reng

che u a, in hnial duh loh dodâltute hneh dan turte pawh an hria. Zawhna âthlâk chu chhâng duh kher lo ula, in rilruin thutak chu khawl zel ula, thînlung inhlanna leh ãahnemngai taka ãawngtâina nen vuan nghet sauh sauh rawh u.—*Testimonies*, vol. 9, 147, 148.

Mikhualnaa Aiawhtute

Hun hnuhnung kohna chhâng Pathian hnathawktute chuan a thawh dan kha an zir thei. Leia rawng a bawl lâi khan Chhandamtu chuan a khualzinnâa hun remchang awm apiang chu a hlah ngai lo va. A zinvah apianga a chawlhna thîn Kapernaum pawh ‘Ama khua’ tih a ni hial a. He khua hi Chhandamtu rawngbâwlna awm reng pawh a lo ni. Damaska khawpui leh Jerusalem inkâra awm, Aigupta leh Mediterranean tuipui kawnga awm a nih avângin khualzinte bazar-na ber a ni baw. Ram hrang hrang ațanga khualzin rawn kalte chuan haw lam kal lamah hahchawlh nan an hman ber a ni. He khawpuiah hian Isua chuan hnam hrang hrang leh mi chi hrang hrang, milian leh ropui te, mi rethei leh mi hnuaihningte a hmu thei a. A thu zirtîrte chuan ram hrang hrang leh chhûngkaw hrang hrang a thlen theih phah ang a. Tichuan miin hrilhlâwkna thu an zir châk

ang a, Chhandamtu lam an hawi ang a, a rawn kalchhan chu khawvêl hmâah pho lan a ni tawh ang.—*Testimonies*, vol. 9, p. 121.

Khawvêl hmun nuam deuh deuh, nawmchen tum khualzin tam tak fuankhawmna hmunahte hian mi tam tak hip thei tur rawngbâwltu leh lehkhabu zuar dah ni rawh se. Heng rawngbâwltute hian tun hun atana thuchah puanna hun remchang melh reng sela, inkhawmnate pawh nei rawh se. Mi hnena thusawina tura an hun remchang neih chu bawh nghal thuai thuai sela. Thlarau Thianghlim chakna nen mîte chu Johana thuchah, “Sim rawh u, vânrâm chu a hnai tawh e,” (*Matt. 3:2*) tih hmang khan lo hmuak rawh se. Thutak hre tura beng nei apiangin an hriat theih nân Pathian thu hi fiah tak, thiltihtheihna nena sawi tur a ni. Tichuan tunlai thudik hi a hre lo

turte pawhin an hriat theihna ngei kawngah dah a ni ang a, mi tam takin an pawm ang a, in lama an haw hnu chuan khawvêl hmun hrang hrangah an pu darh dâwn a ni.—*Testimonies*, vol. 9, p. 122.

“Tihdam rawngbâwlna” leh “Krista Tehkhinhute” tih hi a bikin khualzin mîte tamna hmuna dah atan her rem an ni a. Hêng lehkhabute hi awm awl paha chhiar peih apiangin an chhiar atan theih tawp chhuaha pêk tum tur a ni.—*Testimonies*, vol. 9, p. 85.

Hriselna *restaurant* leh inenkawlna pindan te siam ni sela. Tuipui kam chawlhna bulahte pawh siam ni zel rawh se. Thlaler ram rehah pawh Johana thusawi, “LALPA kawng sial rawh u,” tih hriat a ni ang khân LALPA thuchah puangtute âw chu khualzin tamna hmun leh tuipuikam mi chawlhna hmunahte hian hriat ni ve rawh se.—*Testimonies*, vol. 5, pp. 55, 56.

“Fapa meuh ni mah se, a tawrhna ațangin thuawihna nun a zir a; tichuan tihthatfamkim lo niin, a thuawihtu zawng zawngte tân chatuan chhandamna hnâr a lo ni ta a ni” (*Hebrai 5:8, 9*).

A rawng kan bâwl ãhin leh chibai bûk kan duh ãhin Pathian ropui tak hi, hmangaih lehzual kan duh chuan Amâ chungchâng a inpuanchhuahna hi hriatfiah kan tum hmasa phawt tûr a ni.

DAMLAI THLIPUI: ROPUI CHÂKNA

H.Tlànglâwma, N.Lunglêng

KHAWVÊLA thil awm zawng zawng, tisa châkna te, mit châkna te, damchhông ropuina lem te hi Pâa chhuak a ni lo va, khawvêla chhuak a ni zâwk” 1 Johana 2:15.

Helai Baibul bung leh châng a mi ka rawn târlanah hian mihring ziaa bet tlat mai, kan paih hleih theih loh leh, paih har kan tih êm êm mai chu ‘Dam chhông ropuina lem’ hi a ni. Ram khata ropui ber nih te, khaw khata ropui ber nih duhna te, kohhran leh sakhaw thil thlengin thil awm thei a ni awm e.

Mathaia 8:1-ah pawh khân–Lal Isua zirtîrte pawh kha ropui ber nih duhin zirtîrtu Lal Isua pawh kha an intlawn siak ni mai awm a ni. Mîte zah nih te hi kan duhin nuam kan tih zâwng tak a ni fo thîn. Chumi ropui nih duhna hmanrua chu zirsân nate hi a ni ngei ang. Mithiam nih tumin neih thinglung khâwngin mite zah leh an chung a lên duhna avangin kan insêng vak vak thîn a nih hi. He khawvêla Lal Isua lo lên lai pawh khân- Farisai-ho khân mite chibai bûkte kha an ngaihsân zâwng leh an tih thîn dân a ni. Thilpêk lamah pawh an pêk chhan tam tak chu mite ngaihsân nih duhna avang te pawh a ni mai thei e.

Tin, khawvêla hnam tam takte pawhin khawvêla ropui ber nih duhna avangin ramte lain mi an do

thîn a. Mi chung a lêng a mi te hnuaichhiah a, miten an rawng an bâuwsak a, chibai an bûk theih nân nasa takin an bei thîn.

Hmanlai Lal ropui tak takte pawh khân an ropuina a tlâ ang tih hlauvin an aia ropui tur anga lang chu tihbo thuai thuai an duh thîn a, rilru chhe deuh pheih chuan an chhôngte leh an thlahte thleng pawhin an that hial thîn a nih kha.

Rom Lal Nero-a pawh kha, amah hringtu a nu ngei pawh a that mai a nih kha. Lal Heroda pawh kha a nupui leh a fate pawh ringhlel tlat mai mi a ni a, thah mai pawh duh mi a ni. A khua leh tuite meuh pawhin, “Heroda fapa nih ai chuan a vawkpa nih pawh a châkawm zâwk,” an ti hial a ni an ti.

German lal ropui Hitlera pawh kha a lalna leh ropuina chu thihnaian a tih tâwp a hlau hlê a ni ang chu a chaw ei tur te pawh a mahin a ei hmân a chhiahhlawhte a ei tîr hmasa thîn an ti. A ei tura tûr emaw thil tha lo, thihna mai tur an telh a hlau hlê a ni awm e. Chutiang bawkin Uganda rama President Idi Amin-a te pawh kha

Lal nurâwng tak a ni a, tlêma a hote mi vengva deuh emaw, thiltithe deuh anga lang te chu ringhlelin a that zêl mai niin a lang. Khawvel thilah chuan âwmah pawh lo ngai ila. Kohhran thleng pawh hian hêng a chung a kan sawite hi kan lo practise reng lo maw?

Kohhrana kan nihnite pawh hi ropuina anga ngai ta maite pawh a awm theih mai lo maw? Tam tak chuan a din chhan hre lovin, khawvel politics ang chauhva ngaite pawh hi kan tam mai lo maw?

Berampu, Pastor leh U pate pawh hian inbih chian a ngai khawp mai. Rawngbâwltu ni lovin ‘hotu’ angin kan inngai mai ang tih hi a hlauhawm hlê a ni. Kohhrana kan rawngbâwlina hi thu neihna te, ropuina leh lansarh duhna avang chauhva Krista hnungzuitu mai ka nih chuan ka berâm rual hote chu an va ngaihtuah awm dâwn êm! Rei lo teah ka member pui te chu lo chauvin ei tur hre lovin an vahvaih mai a va hlauhawm êm!

Tichuan le râlvêngtu chu a lo au ta lauh lauh ma ia. “Khaih! Khaih!

* * *

“LALPA’N khawvêl hi ni ruk chhûngin a siam zo va, a nisarihni chuan a châwl ta a,’ a tih hian ni khat dârkâr sawmhnih pali, ni chhuak leh ni tla hmanga then hran ngei hi a sawi a ni.”—*Testimonies to Ministers and Gospel Workers*, p. 136.

Nungchang khawih lo phûrna lakah fimkhur rawh u. Sual huatna leh Simna lang hauh si lova, phûrna chu a tlo lova, mu a nei lova, Setana sahuat a thleng phâk ngai lo ve.

Pawnlêra thlarau mi nih tumna lakah fimkhur rawh u. Thlarau mi in nihna in chhungkuaah te, nîtina in hnathawhnaah te, kohhran leh a rawngbâwlinaah te, mi zînga in nun dânah lang zâwk rawh se.

Kohhran tâna tha leh tlo tur dinpui ngamlo khawpa mite lâwm zâwng zawinna lakah fimkhur rawh u. An lâwmman chu an hmu daih tawh an ti dah ang che u.

Kohhran rawngbâwlina pêng then khat hlamchhiaahna lakah fimkhur ula, thil kawng khat uar vak a, a dang hlamchhiaah mai lovin, rawngbâwlina pêng tinte hi a tangkaina ngaihtuah ula, chu chu in thawhlawm pêk dânah lang rawh se.

Pathian ram chu haw haw a nawr chhuah chi a ni lova, thutaka inngatin in phûrnate chu chakna atan hmang thiam rawh u” tiin a lo au ta a. ✨

KRISTIAN NI LOTE LEH TÂWPNA HHHUHÚN THILTHLENGTE

ANGEL MANUEL RODRIGUEZ

ADVENTIST-ten tâwpna hún thilthlengte an manthiam dâna Kristian ni lo sakhaw dang biâte chànvò/dìnhmùn tûr chungchâng hi i ngàih tuah tawh ngai em le?

Aw, ngàih tuah ngai e! Bible-in tâwpna hún chungchâng a Chiang taka a sawi lan bâk lo ngàih ruat vak vak hi chu kan tih dâan tûr a ni lo tih hi ka sawi hmasa dùh pháwt a. Chutiang ka sawi avâng chuan i zàwhna hi a pawimawh lo ve ka tihna chu a ni chuâng lo a niâ. Ka sawi tùm zâwk chu, chutiang lam hawi eng thúpui pawh chu lo sawi dâwn ni ta ilang, kan fîmkhûr viau tûr a ni tih hi a ni. Tâwpna húna thilthleng tûr lian thâm deuhte târlan hmasak hi a thâin ka ring a, tichuan chutiang vêla sakhaw pâwl dangte dìnhmùn tûr lam chu a tângpuiin kan thlûr zúi leh a niang chu.

1. Khawvêl Huap Tâwpna Hún Thilthlengte: Tâwpna hún thlíl thleng tûr hrilhlâwkna in a sawite hi khawvêl púm huáp a ni tângpui a. *Thúpuân* khawi lai laiah emawte chuan ‘khawvêl púm puiin or khawvêl mi zawng (13:3), “leia chêng zawng zawngin” (*châng* 8), “lei leh a chhûnga chêng zawng zawng” (*châng* 12), “hnam tin te, chì tìn

te, tawng tìn te leh mipui tìn te’ (14:6), “Hnam zawng zawng” (15:4), leh “khawvêl púm puia lalte” (16:14) tihte

kan hmû a. Hetiang ang chîte hi chu eng hnam bîk emaw mipui bîk emawte sawina ni lovin, mihring zawng zawng huapa sawina a ni mai. Hetianga khawvêl huapa mihring sawinaah hia chuan Kristian lo khawvêl pawh a tel vék tih chu chiâng sâ a ni.



2. Tâwpna Húna Mhiringte Thênhranna: Tâwpna hún hrilhlâwkna chungchâng a thúpui pawimawh tak pakhat chu, mì tinte Pathian leh A Kristâ tanzâwng emaw, dodâl zâwng emawa an dìn thêuh hún tûr sawilâwkna hi a ni. Mì tìn te hian Pathian chhínchhiàhna (*Thúpuân* 7:1-4) emaw, sakâwlh chhínchhiàhna (13:16, 17) an thlân thêuh a; Pathian chibaibûk

(14:7) nge dragon leh sakàwlvh chibaibûk (13:4) a thlàn; Jerusalem Thár khuâ leh tui nih (21:2) nger Babylon mî leh sâ (18:2-4) nih a dùh zâwk a thlang tûr a ni. Chatuan chanchin thâ puanna chu hnam tìn, chì tìn, tawng tìn leh mîpui tìn hnênah kalpui a ni ang a, tichuan inbèihna hnúhnungah chuan mî tûmah tuilâi ràpin an awm thei lo vang. Kristian lo sakhuate pawh chu, hê hún buaithlâk tàkah hian, dùhthlàn tûr dangah an tawng thei hêk lo vang.

2. Thlarau Biakna: Kan tûnlai khawvêl sakhaw chì tìn chì tang awmna angah hi chuan, khawvêl mihringte hi Pathian leh Krista dodâl tûrin an la tawngual dâwn a ni tih hi ngàihruat mai hár tak a la ni rih a. Chutiang taka inthlâk danglamna thlèntîr tûr chuan, tûna kan beisei phâk bâka thíl danglam deuh fê a thlèn a ngai ngêi ang. Chutiang lo thlèn theih dân tûr zîarâng chu tâwpna hún chungchâng hrilhlâwkna hian eng eng emaw a sawi a, chuta langsâr tak pakhat chu thlarau [bàwlvhlâwv] chêtna a ni dâwn a ni (*Thùpuân* 13:13, 14; 16:13, 14; 1 *Timothea* 4:1). Thilmàk tihna leh mihring thèihna bâka chêtna hmanga búmna thíltihte hi hnâwl a hárin, âwih lòh hlèihthèih lòh hial a ni mai thîn a, chû chuan

Kristian lo sakhaw pàwlvte ngàihdân chu a thuai danglam hlê dâwn a ni. Sakhaw pàwl hrangte inbiakna a tlàwlvh emaw, politic thúneitûte hmalâkna pawhin mihringte chanchina awmzia a nèih vâk lòhnaah, beisei lòh leh thíl la awm ngai lo thílte erawh chu a hlàwhtling hlê thúng dâwn sî a ni. Krista dértè lo chhuakin, Krista dodâltu lo chhuak chuan eng emaw chénah Kristian pàwlvte leh Kristian ni lo sakhaw pàwl dangte zîngah ìnlungrualna leh ìnpúmkhàtna chu eng emaw chén a thlèntîr dâwn a ni. Ellen White chuan tihian vaulâwkna thû a lo sawi a: “Tâwpna hún kan lo hnàih zêl lai hian, ramhuai thíltihthèihna chu nasa lehzualin a ìnlâr nasa tial tial dâwn a; milembeho pathiante chuan an thíltihthèihzia an lantîr nasa deuh deuh bawv ang a, khawvêl khawpui liante hmâah mahnî an la ìntârchhuak ang a; chutiang ziarâng chu tûnah pawh a lo lang tawng dêr tawh a ni” (*Evangelism*, p. 705).

4. Kristian Lote Sakhaw Zînga Pathian Mîte: Pathian Thlarau chuan Kristian ni lo sakhaw dangte zîngah hnâ a thàwk mêk a (*Johana* 1:9). Kristiante chu Pathian Thû lama an lo kîr lehna tûrin an hnênah vântirrhkòh pathum thúchàhte chu puân tûr an ni a, hei chiah hi rínna leh thíltih tèhfùng

chu a ni; Kristian ni vê lote zîngah pawh, chhandamna kawng awm chhùn chu Krista chiah hi a ni tih puân tûr a ni bawk. Búmna hnúhnùng lo thleng tûr hi Kristiante leh Kristian ni vê lêm lote pawh lo hriat lâwtîr tûr an ni a, ropuina nêna Krista lo kal tâwk tûrin ìnbuatsàih an ngàih thû pawh hriatîr an ngai bawk. Tîrhkòh Paula chuan Judate zîngah pawh Kristâ lo kal leh dâwnah chuan nasa taka ngàihdân thlâkna a la awm dâwn tih hawi zâwngin thû a sawi a, mahse chû âia chiâng chuan a sawi si lo a ni (*Rome 11:25-27*). Indona hnúhnùngin a vâwtâwp

a thlèn dân tûr chiáh pawh chipchiâra sawi a ni lo. Chiang taka kan hriat theih erawh chu, khawvêl sakhuaanaah te, khawvêl huap politics lamah te, sùm leh pâi tih vêl dânahte hian beisei phâk bâka nasa leh danglama ngàihdân thlâkna a awm dâwn a ni. Mahse chumi húnah chuan, Pathian mîte chuan an tlánna (chhamdam an nihna hún) chu a hnâi tâ tih hriain, an hlím hlê dâwn a ni. Chutih rualin, khawvêl mihríng tân hian thíl tihsak tûrin màwhphùrhna kan nei thêuh a ni.

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Angel Manuel Rodríguez hi General Conference Biblical Research Institute director a ni thîn.

SEVENTH-DAY ADVENTIST KA NIH DÂN

Vânalsânga, Cherhlun

SEVENTH-DAY kohhran hi piangthar lo, ‘Rinna avanga khawngaihna chhandamna pawm lo’; Dân zawm, Sabbath serh te, thianghlim thianghlimna te hi chhandam nih nâna serhah ka ngai ve thîn. An thusawi ka ngaithla duh ngai lova, an lehkhahu te pawh ka chhiar tha peih ngai lo.

Amaherawh chu mahni kohhranah thû te ka sawi ve thîn a, piangthar te, ringtute hi Pathian thu zâwm tur kan ni, thianghlim tur kan ni tih Bible-in min zirtîr hian ka hre ve thîn a, Salvation camping te, Revival camping te, Crusade te kan nei fo mai a, sâwmna siama inhlanin

hlím takin kan zaia kan lâm thîn a, rei lo teah nun ngai bawkah kan thû leh thîn a ni. Nun hian hmâ a sâwn chuang lo tlat mai hian ka hria a, Thianghlimnate hi kan tei thei lo êm êm mai a, piangthar nih hi kan duh tâwk mai ni hian ka hria a. Mak ka tiin ka bei a dawng deuh thîn a, hun hnuhnunga tûk san kohhran kan ni

taş ve a nih dâwn hi ka ti deuh thîn a ni.

Kum 2010 April thlaah kan u Lalchansânga Colney chu ka nu kanin a lo zin a, Pathian thû te a sawi thîn a, thu ka zâwt taa, “Seventh-day-in chhandamna in pawm dân han sawi teh” ka ti a. Ani chuan, “Rinna avanga khawngaihnaa chhandam kan ni. Isua thisen chauh hi kan chhandamna a ni,” a ti a. “Dân zawm te, Sabbath serh te, thianghlimna te hi piangthar, ringtute nun kawng tur, tih tur a ni tiin kan zirtir thîn,” a ti a. Ka rilru a hneh ta riau mai a, thû chu ngun takin ka ngaithla duh ta zêla, ka hre thiam zêl a, lehkhabu te min chhiar tîr a. Tin, ka nupui leh fate chuan an ngaithla tha duh lova, an hmin thei tlat lova; U Chansânga hnênah chuan baptisma chu ka nu chauhvîn a chang a, an hawng ta a. Pu Vânsânga a châma thu te kan zir thîn a. Aizawl aţangin Pastor Biakchhâwna a lo thleng leh a, kan inah thusawina a nei thîn a, kan nu leh ka fâte pawhin an ngaithla ve ta a, an hrethiam a kan chhûngin baptisma kan chang ta a ni.

Seventh-day Adventist a kan luh chhante:

1. Rinna avanga khawngaihnaa chhandam an pawm avangin.

2. Bible Pathian thu an zirtîr dân hi a Bible thu (Biblical) êm êm hian ka hria.

3. Ringtu piangtharte hi Pathian thu a nih anga âwiha zawm tur kan ni tih an zirtîr tha hlê.

4. Pathian dân (Dân 10) hi thu thlung tharah a lo tâwp miah lo-Isua Krista rinna avangin kan thinlungah a lo ziak a, zâwm zêl tur kan lo ni zâwk (Ezek.36:26,27; Jer. 31:31-34; Heb 8:7-10; 10:15,16).

5. Piangthar ringtute hi thianghlim tur kan ni tih an zirtîr tha hlê.

6. Kan taksa (Ringtu te hi) Thlarau Thianghlim in kan ni tih te, Pathian in kan nih thu te zirtîr a nih avangin Zûk leh hmuam, ei leh in tha lote hi kan ti tur a ni lo tih an zirtîr avangin.

7. Israel fâte hnêna Thianghlimna dân a pêk kha Kros-ah a nuai bo lova. Isua Krista rinna avangin Thianghlim zêl tur kan ni tih zirtîr a ni.

8. Sawma pakhat dik taka pêk leh a hmanna tur dik taka hman.

9. Dikna, rinawmna te hi ringtu dik takte nundân tur a ni a, mi rinawm leh dikna nei kan ni tur a ni.

10. Kohhran hote, ringtute hi kan taimain ei zawmna kawngah kan intodelh tur a ni.

11. Lal Isua Krista a mi thianghlimte lâwr turin a lo kal leh dâwn tih an pawm.

12. Sakawlh lo chhuah dân tur-
Rom ațangin- Pope kaihhruai
ngei hi a ni tih an zirtîr
(Dan.7:25- Mat.24:15;
T.T.20:29; 2Thes.2:1-4;
Thup.12:17, 13:1-3).

***Pathian khawngaihna avanga
chhandamna lam tuang ka
zawh dân***

1974-ah Chhandam nih
inhriatna–Rinna Piantharna ka
chang ve a. A hnu rei vak lovah
sual thua buaina ka nei a, sual ka
tih bo theih rêng rêng loh
keimahah bet tlat hian ka hria a,
ka rilru a hah êm êm mai a, ka
inkhâwm te, Bible ka chhiar tein
a bo thei sî lo.

1976 Sept. 6 zânah inkawm
khâwmnaah ka kal ve a, thu sawi
ka ngaithla ngun hle a, mihring
hlui sual thih thu an sawi a, ka
thinlungah Chiang tak mai hian ka
pianthar rual khân kros-ah Lal
Isuan ka sual phurrit, ka mihring
hlui chu a khêng bet daih tawh
tih- Rinnain ka hmu a. Ka sual
phurrit chu a lum bo ta hian ka
hria a, ka nun chu a zâng huai hian
ka hria a. Thianghlim famkim–
sual thei rêng rêng tawh lo ni hian
ka inhria a, mahse a lo ni lova, ka
mihring hlui sual chu keimahah a
la awm renga, Krista zârah
rinnain ka hneh zêl thei a lo ni
zâwk a, hunin min hrilhfiah ta zêl
a ni. Kohhran bêl tlatin ka phâk

tâwkin LALPA rawng ka bâwl ve
țhîn. 1981-ah Serkâwn-ah Jubilee
Bible Skul ka kal ve a. 1st Class-ah
ka pas ve a ni.

1982-ah rawngbâwltua lâk ka ni
ve a, 1995-ah upa atan ordained
ka ni ve a. He mi kùmah nupui ka
nei a, nupui ka neih ațang hian
intodelh ve tumin hnâ ka thawk
nasa êm êm maia, chhûngte hian
“I thih hmâ phah ang” an ti a, min
hau țhîn a, damchhung khawsak
ngaihtuahna bâwiah ka tâng ta a.
Pathian thu aiin tisa hnâ hlîr chu
ka thinlungah a lal ta a.

1993- ah camping ah ka lût ve a,
LALPAN Nova rinna hmangin min ko
harh ve leh ta a, LALPA thu awih
hmiah hi rinna, mifel, kan lo ni tih
ka hre thar ve leh ta a. Hun a kal
zêla, kohhran upate kan lo ni ve si
a, mawhphurhna a tam a, kan
rethei si a, ka rilru a hah leh ta tial
tial maia, upa nih hi tlin lo êm êm
hian ka inhria a, bân mai châknate
ka nei a.

2006 December thlaah Lal Isua
lo pian champha lâwm turin kan
inbuatsaih a. Krismas dâwn zân
Dec-24 zân chu ka hun a ni a, ka
huphurh êm êm maia. Bible ka
chhiar ta a, Vântirkohvin Mari a
kawm thu te, Josefa din hmun te
khawchhak mifingten Isua chibai
an bûk dân te, Berâmputen an
berâm vên kalsana Isua chibai an
bûk thu te, ka chhiar ațang chuan
nun danglam ka chhar leh ta a, “M

te chuan Isua Krista avangin-
chân te, tuarna te, retheih te an
lo thlang a, kei chuan malsawmna
nên Isua hnung zui ka lo tum a ni
maw?” ka ti a.

Ka tawngtai a, Pathian hnênah
ngaihdam ka dîl ta a, ka inhlân thar
nghâl a. “LALPA tun ațang chuan
ka nih ang ang hian i hnung ka zui
tawh ang” ka ti ve leh ta a.

Kum 2007 January thla khân zan
khat ka mang chu a mak khawp
mai! Vân sâng ațang khian
Vântirhkoh tam tak hian Lal Isua
hi an lo huala, an lo lang tuar maia.
A êng êm êm maia ka harh ta a.
Ka thil hmuh chu ka thilnungah a
reh thei lova, Bible ka chhiar a 2
Thes. 4:16- “LALPA ngei chu
âuthâwm nên, Vântirhkoh
chungnungber âw nên, Pathian
tawtawrâwt rî nên” tih a lo ni a.

A râpthlâk dâwn lutuk hian ka hria
a, ‘LALPA tâwk turin inpeih rawh
u’ tia au vakvak mai chu tûlin ka
hre ta a.

Jan 17, 2007 zîng ațang chuan
khawlaiah ka au ta a ni. Pathian
thu ka puan dân chu “Pathian tâwk
turin inpeih rawh-
Engvengin maw?

Lal Isua a lo kal dâwn avangin.
Kan chênna khawvêl hi a la
chhe vek dâwn.

I nunna kha a la tâwp dâwn.

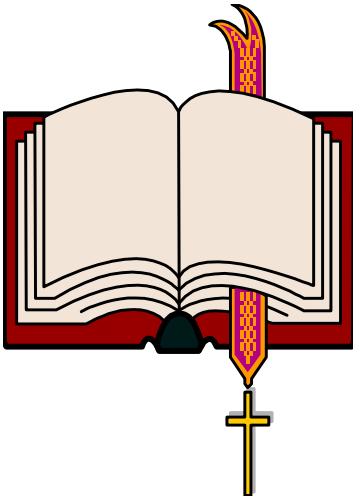
Engtin nge kan inpeih ang?

Lal Isua ring rawh.

Lal Isua lalberah nei rawh.

Khawvêl hmangaih suh” tih te
hi ka puang ve thîn a ni.

Pu **Vânalsânga** hi Chérhlùn
Adventist Kòhhran leader phûr tak a
ni.



Bible chhiar kha bansan lovin
in chhúnzawm zêl em? Khawi
lai nge in chhiâr thlèn tawh? In
chhiar chhuah húnah in awmna
Bible Society Branch hruiatûte
hnênah lâwmman/Certificate
dâwn tûr a awm em ngàihvèn
teh u! Kòhhran tína Church Clerk
emaw khân in kòhhrana kùm
2011-a Bible chhiar chhuakte
hmíng rawn report teh u!!

-Pastor Malsawma Tochwawng

HAZORAM kohhran hrang hrangte hian, Harhna hi chang leh nei kan inti theuh mai a. Zaikhâwm ni khuaah kan lâmhô thei a, Pathian biak inkhâwm kan tiho thei lova Harhna dik a ni a ngem le?

1Johana 4:1 “Duh takte u, thlarau na zawng ring suh u, thlarau chu Pathian a chhuak a ni nge ni lo fiah zâwk rawh u,” Pathiana chhuak Harhna a ni em? Krista hrilhlâwkna hmangin i han fiah teh ang.

HÀRHNA CHÌ HNÌH A AWM

Paa chhuak Harhna dik. Hemi ngei hi Isuan nei turin min duh a. A lo thlen hmain a lo thlen huna a hnathawh leh a nungchangate danglamna lo thleng tur a hrilhlâwk a. *Johana 14:29*: “Tuna a lo thlen hmâ hian ka hrilhlâwk tawh che u hi, a lo thlen huna in rin nân.”

1) *Johana 16:13*: Paa chhuak Harhna dik a lo thlen hunah Thutak zawng zawngah a hruai lût ang che u. Bible thutak zawng zawng zawm tura min hruaitu tur a ni.

2) *Ezekiela 36:28*: “In chhûngah ka thlarau ka dah anga, ka dân siamah ka lêntîr ang che u a, ka thupêkte chu in vawng anga in zâwm ang,” Pathian Dân thupêk a kima min zawm turtu tur a ni.

3) *Tìrhkòhte 1:8*: “Harhna dik tak a lo thlen hunah thiltihtheihna in nei ang.” Harhna dik thiltihtheihna nunpuia rawngbâwl tûr kan ni.

ZÌRTÎRTEN HÀRHNA AN CHANG TA

Pentikos nîah zirtîrten Harhna an chang ta. Krista zirtîrna thu tak zawng zawngah hruai an ni a. Dân Thupêk thinlunga zawmna neiin, Krista nun thianghlim an nei a, Harhna thiltih theihna hmangin rawng an bâwla, Krista hrilhlâwkna chu a takin an chang . Hei hi harhna dik, kan chan ve tur chu a ni.

HÀRHNA DÌK LO

Setanaa chhuak—A lo thlen hmain a hnathawh tur leh a changte nun tur Paula chuan min hrilh lâwk a.

1) *1Timothea 4:1*: “Hun hnuhnungah miten rinna thu hi an hawisan anga, thlarau diklo hruaiin ramhuai a tanga chhuak zirtîrna diklo an âwih zâwk dâwn,” Pathian thu tak hawisan a, ramhuai zirtîrna âwih zâwkna Harhna a ni ang.

2) *1Timothea 4:3*: “An beng chu Thutak lamah an chhungawng anga, thawnthu lamah an pêng

tawh ang, “Bible thutak ngaithla peih lovin, mihring thawnthu phuahchawp an ngaihven zawk ang.

ZORAM HARHNA TĀBUL

Zoram Harhna, Khuang nêna hlim lâw hi, Misonarite rawn kenluh ni lovin, kum 1906 Khasi ram Moirang khâwmpui palaite lo hâw Aizawl daia an tawngtaia an dawn a ni. An tawngtai zo chu an hotupa Pu Thanga chuan “Tûn tum kan tawngtai chu ka hit sung sung mai a!” a ti a. Midangte pawh chuan, “Kei pawh,” an ti theuh a. Harhna chu an chang tan taa An haw zan inkhâwm chu zai a nuam hlê a, Pi Pawngi leh Thangkûngi an lâw ta a. (Didakhe 6, 2006).

Hei hi zoram Harhna to bul chu a ni a, zawi zawiin Zoram a fan ta a ni. Keini Mizote hi kan pi pute atangin zai leh lâw, inchawhphûr nuam ti mi tak wawiin ni thlengin kan ni a, chu kan hnam nun chu sakhuaah kan seng lût a. Hlim lâw harhna hi Thlarau Thianghlim changah kan ngai a, kan lam nasat hle chuan Harhna chang nasaah kan ngai a. ‘Lâm lo chu Thlarau nei lo,’ te kan inti a. Ran talha chawimawite kan uar ta, khuang leh hla hian kan nun hi a lo thunun ta a, Bible thutak aiin kan khuang leh hla hi kan tuiyip ta a ni.

KAN HARHNA CHÀN RAH

Harhna thlen kum 100 chu ropui takin kan lâwm a, kan hlim lam khuangpui hian kohhran pawl hrang 40 aia tamah min lo vaw phel ta, khuang nen a thâwm nei nasa apiang hi an invaw keh nasa tih mai tur a ni. An lam laia nuam an tih suau suau nêw, inkhâwm an bân meuh chuan, nihna inchuh, Biak in leh hmanraw inchuhte chu an rah, lâw ve loten kan hmuh chu a lo ni ta mai.

Korin 14:33: “Pathian chu buaina Pathian a ni lova, remna Pathian a ni zawk,” He hlim lam harhna hi chuan Buaina Pathian, inremlohna Pathianah min lo siam ta a ni. Isuan khawvêlah Kohhran pakhat a din a, tunah chuan kohhran pâwl tam tak kan lo awm ta. Hêng zawng zawng hi Setana atanga chhuak Harhna dik lo kan chan rah a ni.

Zirtirte chan Harhna dik changte chu pawl khatin an awm a. *Tirhkohte 2:47:* “A chhandam mêk apiangte chu LALPAIN nî tin an hnênah a teltir zêl thîn.” Pâwl hran din a phal lo. Zirtirte chan ang Harhna chuan, Bible Thutak, Dân thupêk zawmin Sabbath nîah Pathian an bia a. Keini Harhna chan hi chuan Pathian thupêk bawhchhiain, Sunday-ah Pathian an bia a, Paula sawilâwk ‘Ramhuai atanga chhuak zirtirna

dik lo chu an âwih zâwk dâwn,⁷ a tih chu a lo thleng dik ta a ni.

Hmanlai Israelte pawh Harhna hi an lo chang ve nasa mai a. *Hosea 9:1*- “Aw Israel, hnam dangte angin hlim so bûng bûng khawpin lâwm suh. I Pathian chu nawhchi i zawrh san a.” Hosea chuan an fiah a, Setana chhuak Harhna chang lek an lo ni. An harhna chan an thatpui lo.

Zoram kohhran hrang hrangte, Pastor leh Tirhkoh upate 1000 chuang fê⁷ chu kan nei âwm e, kan Kristian nun hi a sual tial tial mai, a chhan chu Pa a chhuak Harhna kan neih loh vâng a ni.

Johhana 8:47- “Paa chhuak chuan ka thu a pawm thîn, hemi avang hian inpawm lo, Pathian hnena chhuak in nih loh avangin.” Paa chhuak kan mamawh a ni.

HÀRHNA DIK CHÀN DÂN

Tirhkòhte 2:38- “Sim ula, in sual ngaihdam nân Isua hmingin baptisma chang theuh rawh u, tichuan Thlarau Thianghlim tiam inhmu ang, a tiam kha nangni tân ...Hla taka mi zawng zawng tân pawh a ni.” Pathian thupêk kan lo bawhchhiat zawng zawngte simin,

Baptisma chang ila, Harhna dik kan dawng ang. Simna hian inngaih tlâwmna leh thuhnua irawlhna a ken avangin, Pathian zahngaihna leh duhsakna authlatu a ni. Sual sima Baptisma i chan chuan, Harhna dik tiam i chang anga, Harhna hruaiin zirtîrte nun, Thutak Dân zawmna te, nun thianghlim neihna i nunah a lo lang dâwn a ni. Harhna dik hi lénkhâwm zaihlim lung puam a dawn chi a ni lo.

Tirhkòhte 5:19: “Thlarau Thianghlim Pathianin a thuzawm apiangte hnêna a pêk kha a hretute in ni.” Sual sim a, a thu zâwm a, a tana inhlante a pe thîn a ni. *Tirhkòhte 3:19*: “In sualte sim ula, hawikîr leh rawh u, tichuan LALPA hnên ata Harhtharna hun a lo thleng thei ang.”

Thiante u, sual kawng zawh chung chuan Vân thlarau a chan theih loh, sim a hawi kîr turin min sâwm. Kan pawm dâwn lawm ni?

Rom 8:14: “Pathian thlarau hruaia awm apiangte Pathian fâte an ni.” Pathian fâte zîngah tel ve turin inbuatsaih ang u. Hlim lâm Harhna mai hi chu i awt lo vang u.

* * *

Thilsiam chungchângah Bible zirtîrna leh *evolution* zirtîrna chawhpawlh tumna hi awm fo tawh thîn mah se la, hêng zirtîrna pahnihte hi chhim leh hmâr anga thil inpersan an ni.

SERCHHÏP BIAL CHILDREN'S MINISTRIES INKHAWMPUI REPORT

Lalnunziri

CHILDREN'S Ministries Director leh a thawhpui Conference worker tam zâwkte field trip-in Delhi lama an kal tur nêh a inruah chiah avangin SerchhÏp bial naupang inkhawmpui hmang turin Pi Nunthari Sailo-in palai atân leh a aiawh turin min sâwm a, ka lâwm ngei mai.

Hnial pawh ka hnial phal lova, zak leh huphurh takin châk baww siin ka inbuatsaih a, tichuah Dt.16.9.2011 Zirtâwpuñah Pi Sangluaii Zemabaww kohhrana Head Deaconess nêh chuan zîng dâr 6:00-ah SerchhÏp lam panin kan kal ta a ni.

Chhûn dâr 12:00-ah Pu Hrângsâta in Dinthar vêng kan thleng a, naupang fel tak tak eng emaw zâtin school uniform hain min lo hmuak a, ruahsur hnuaiiah hlim êm êmin huh pawh ti lovin leh, tawng siam siamin kan thlenin turah min dah thlap a. Hmun hrang hrang aţangin khâwmpui palai tur an lo thlen belh zêl a, ruah a sur reng chungin tumah hrehawm ti hmêl an awm lo rêng rêng a. A tñente phei chu pik-up chungah ruahsur hnuaiiah an rawn chuang thleng tñak a ni.

Khaw thim thlengin mikhuah an thlen belh zêl a, khaw tñenkhat phei chu ke hlîrin an rawn kal thleng a, an fakawm ngei mai. Ruahsur vangin tumahin khâwmpui thulh an tum lo reng

reng. Ka rilru a awm reng chu Hualtu kohhran naupangte an ni. Anni hi kohhran lian leh hlun an ni a, an inkhâwmpui tur hi an phûr êm êm a, nasa takin an inuatsaih a, inkhâwmpui hmâ kâr khat a la awm tih aţang khân an in-pack tawh a, khua a chhiat char char bâkah motor kawng puiaih truck lian a tâng tlat mai a, eng motor mah a kal tlang thei si lova, inkhâwmpui an lo kal thei ta lova a pawh hle mai. An rilru hrehawm lutuk leh an inkhâwmpui châk lutuk a lo reh theih nân an hotuten an tawngt'ai sak tawp mai a, ka khawngaih ngei mai.

Kum khatah khâwmpui wawi khat chauh a awm si a, tuna khâwmpui châk tawh khân nakkum han nghah leh chu a rei duh vawng vawng ngawt ang le.

Tichuan SerchhÏp bial Children's Ministries inkhâwmpui chu SerchhÏp Dinthar biak inah tñan a ni ta a. Thupui atan 'Tu rawng nge in bâwl dâwn?' *Joshua 24:15* tih a ni a, Thupui hmang hian sermon hrang hrang ngaihlâk a

ni. Thusawitûte:- Thlenkim zan
-Pi Vanlalvuani, Thênzâwl
Sabbath zing -Pi Vanlal-
nghâki, Serchhîp Dinthar
Divine Service -Pi Lalnunziri,
Zemabawk
Sabbath ral zan -Pi Lalthlamuani,
Dinthar
Sunday ral zan -Pastor L.Hmas-
sâwna, Serchhîp Chandmary

Sabbath chawhnu aţangin
intihsiak ţan a ni a, sermon
insawisiakin ţan a ni a, thupui atan
**LALPA CHU RING LA, THÍL THÁ TI
RAWH** tih a ni a, an sawi thiam
hlawm hle mai. Solo inelna neih
chhunzawm nghâl a ni a, Cradle
Roll leh Primary leh Earliteen-ten
hla hrang ţheuhin an intihsiak a, a
hlimawm hlê mai.

Sunday-ah ve thung chuan ni
lêngin intihsiakna hun hman a ni
a, a hmâa an tih tawh ang thovin
department hrang hrangten
anmahni chanpual ţheuhin an
intihsiak a, Cradle Roll class leh
Primary class leh Earliteen class-
ten Thu leh Hla hmangin an
intihsiak a. An hmuhnawm hle a,
mit leh beng a tlai hle a, a tê tê hi
an hmuhnawmin an thiam emaw
tih mai turin an chanvo an
hnehsawh a. An zirtîrtûte an fak
awm hle. Chawhnu lamah
vethung chuan Bible Quiz-a inelna
neih a ni ve thung a. Bialtu Pastor
L.Hmasâwna'in Thupuan aţangin
Quiz a buatsaih a, a hlâwk thlâk

hle mai. Thupuan zir dân
remchâng tak a ni bawk a, an
hlâwkpuin ngein ka ring.

Tichuan intihsiakna zawng
zawng zawh a nih hnuin result
puan a ni a, a pumpuiah lâwman
pakhatna dawngtu chu Kanghmun
'S' an ni a, pahnihna chu Thênzâwl
niin pathumna chu a thlengtu
kohhran Serchhîp Dinthar a ni.
Inkhâwmpuia kal zawng zawngten
lâwman ţha tak an dawng ţheuh
a, keini Aizâwl aţanga palai kalte
pawh lâwman min dawntîr ve a,
kan lâwm takzet a ni. Inkhâwmpui
tâwp zân hian Pr L.Hmasâwna'n
Pathian thu ţha êm êm mai a sawi
a, puitling leh naupang tân zirlai ţha
tak a nih bâkah, a ngaihnaawm hle
a, kan kham lo hle a ni. Nakumah
Serchhîp Chandamry-ah in-
khâwmpui hmang leh turin kan ţin
ta a ni.

Naupang inkhâwmpui hi
khâwmpui zawng zawngah a nuam
thei ber a, a hlawhtling thei ber
bawk a, a chhan chu nasa taka an
inbuatsaih ţhin vang a ni.
Naupang ho rêng rêng hi tîrh luih
leh sâwm ngawih ngawih ngai a ni
lova, phûr leh châk êm êm an nih
avangte hian a nuam ţhin a ni.
Lâwman an han dawnga an hlim
zia te hi an hmuhnawm êm êm a,
anmahni chan ţheuhah an lungawi
a, tumah vui an awm lo. Kê-a an
kal hahna te leh ruahsur te pawh
an theihngihl vek a, an hlim leh

nuam ti lutuk hi an hmuhnawm êm êm a ni. Inkhâwmpui a tâwp rualin nakkuma inkhâwmpui leh hun tur nghâkhlel takin an thlîr nghâl a ni.

Kohhranin inkhâwmpui hrang hrang kan neihte hian naupang hote ang hian phûr leh châk takin kal thîn ila, nasa takin inbuatsaih

bawk ila chuan tun ai hian kan inkhâwmpui hi kan hlâwk zâwk ang a, kal pawh kan tam telh telhin ka ring a ni. Puitlingte hian naupangte aţang hian zir tur tam tak kan nei a, an inkhâwmpuite hi i chhim fo thîn ang u. ✨

RABUNG RAWNGBÂWLNA

VL Nghâka, Republic SDA

Rabung khuaah Sabbath serh mi 30 rual an awm a, Pastor Biakchhâwna CD an lo ngaihthlâk aţangin an lo serh ve a. Amah ngei han kal se tia ngenna Champhai Circle leader-in Conference hotute hnena a thlen angin, August 26 Zirtâwp zîng dâr 7-ah Aizawl aţangin Conference Motor-in Pr Biakchhawna, Pi Lalntlanthangi Pachuau, Pi Lalrampari, Tv Lallianmawia Sihphîr te chu hlim takin kan kal ta a.

Seling bulah lei a min a, a kal theih loh ang, tih kan hriat chuan kan lungnûr hle a, chutih laiin, Conference Secretary Pu Nilawma chuan a rawn phone a, “Leimin in min danga, motor inthlâk ang u” a rawn ti a. Kan lâwm lutuk chu kut kan bêng dar dar mai. Seling-ah chaw tui tak a kan ei hnuin, lei minna chu kan zuk thleng a, JCB pahnihin a lo lai mêk a, kea kal kaia bungrua thiar vel lah a huphurhawm hle a; a diakin a chho, a khâm sî!

Darkar 4 vel hnuah tlang leh mai turin a thawk tuten an sawi a, nghah kan han tum rên râwn a. kan nghah chuan chawlhni hmâin

Rabung kan thleng hman dâwn si lo. Bungrua te kan thiar kai a, Pi Tlani, Pi Partei te pawh thapui thâwh tak meuh meuhin chho lutuk leh diak thûk tak tak an dai a, chutih laiin Pastor PL Biakchhâwna lah chirhdiakah a tâng a, tlangval hoin an chhan-chhuak thei hrâm a.

Pi Nunthari, Pu Nilawma lah harsa takin an kal kai thei hrâm a. Thawsa, lum bawk si, diak bawk si, thosi tam bawk si, thlan sa bawk si, thi lo a ruangin kan inthiarkai thei ta hrâm a. Tichuan Motor kan inthleng a. Conference motor tha zâwk Bolero-ah chuan kan kal ta zer zer mai a ni. Seling aţang pheii

chuan, Motor nuam zâwkah hlauh tur awm tawh loa kalna mahni ngeiin ka khalh theihna tur min lo ruahman sak diam mai! LALPA ropui rawh se!!

Lei min darkar 4 vel a tlangmai tura kan ngaih kha, a hnua kan hriat leh danin, Sabbathni tlai dar 3 velah kawng a tlang leh chauh a ni. Setana'n leimin leh thil dang hmangin min dan tum mah se, LALPA remruatna chu a dâl tak tak zo lo a ni tih a takin ka hmu chiang hle a ni. LALPA ropui rawh se!!

Kan conference secretary te tan pawh Pathian ruahmanna lian taka lo thleng a ni. Thilmak tak a ni ringawt mai. Khami ni kher kher a, motor inban lektur lo awm reng mai kha. Chuti ni lo se, Sabbath tlai thlengin kawng lakah an tâng dâwn a nia. Tichuan kan tlai tawh deuh bawk a, chak mangkhengin, 50-80 KMPHa chakin kan tlân ta zar zar a.

Tluang takin Rabung khua chu Zirtâwp tlai dar 4-ah kan thleng a. Danial Evan. Pu Zira leh Mission Evan. Pu Huma ten min lo dawngsawng a, Pu Laldawngliana inah Pastor Biakchhâwna leh Lalvala te an thleng a. Pu Khualluna te inah kei leh Pi Laltlanthangi te kan thleng a. Pi Lalrampari chu a thiannute inah a thleng a.

Kawng laka kan chawhmeh lei te kan thlen inah kan sem a, kan

châm chhûng daih tur chawhmeh Kross Thuchah Puangtu Team pawisain kan lei a, kawng lak eiman pawh Team pawisain hman a ni bawk. Team member mi 5 kan kal bawk. Sawi hmaih hauh loh tur chu Pi Partei hian Rabung khaw in 300 a lehkha sem tur subject hrang hrang Rs 1100 chuang man ama sumin a lei a, kan sem zo vek a ni. LALPA nasa takin thlarau leh tisa malsawmna vûr rawh se. Hetiang mahni sumsenga rawngbâwlna veitu kan nei hi a va lâwmawm êm! Conference leh Kross thuchah puangtuten lungrual takin an thawk ho a ni.

Rawngbâwlna kan tan ta a. Pr Biakchhâwna a inbuat saih nasa bawk a, a thusawi reng reng Projector hmangin mipui hmuh theihah fiah fai takin a târlang a, a hlâwk thlâk hle mai. Nileng zankhuain, chhum lo chat lovin, kan inkhâwm a ni ber mai. Sawi tur subject a ngah êm avangin, Sabbath leh Sunday chhûn leh zan inkhâwm a inzawm zat a ni ber e. Kawng lakah limbu kan lei ÷euh mai a, Sermon laiin mutchhuak tih reh nân a khat tâwkin kan sem deuh reng bawk.

Thlen inte an lo inbuatsaih ÷a bawk a, lâmkhuang leh thei chi hrang hrang an lo nei ÷euh bawk a. Leilet buh tui duh tâwkin kan ei a, a faiin min hawntir ÷euh bawk a ni. An intodelh hle a, SDA

member atan kan va han it tak em! An tan theihtawpin i tawngtai ang u.

Sabbath zingah Pi Tlani leh Pi Parteite nen lehkha kan sem a, in 300 khua zet mai an lo nih avangin, dar 11 thleng kan sem a, kan la sem chhuak thei chuang lo. Hemi zing hian thil mak deuh mai kan tawng a, Tlangval Ke lehlam tan, Lalramhluna te inah kan lut nawlh mai a, Electric Curent-in a man a, a ke an lo tan hi a lo ni a, Bible study pek a lo lang tlat mai a, Subject 6 vel: Kohran dik, Hriselna, Sakawlh, Sunday leh Sabbath, Baptisma, Ei leh in, leh a dangte kan sawi a, Sabbath serha Baptisma chan a duh ta mai a, a hming te kan la a.

Tirkhohten Bible study lo pe se, remchang hmasa berah baptisma chang turin kan kalsan leh ta a ni. Mak angreng tak chu, a thil sual tih thi te kan hre lawk lova, a sual tih thinte hlir mai sim a tulzia kan han hrilh chu maw le!! LALPA min hruai dan hi a mak thin khawp mai.

Hemi tuk hian, dar 12-ah tukthuan kan ei hman hrâm a ni. Rabunga Sabbath lo serhte hi, Pawlchhuak, 2003 vela chhuak an lo ni a, Pu Lalzawna Ephraim hotupain a lo tlawh zing tawh hle a. An sawi dan takin a motor-ah pawh an lo chuang zing hle a ni

awm e. Chuvangin keini pawhin Conference Motor-in kan phur kual nasa ve hle. A thungrulh nan pawh a ni ang chu. Pu Zawn'n Motor a neiha rawngbawl nan a a phurh kual theih chuan, Kan Conference-in enge kan phurh theih loh bik ang kan ti deuh a, an vengte a dung sei bawk a, Km 2 dawn lai a hla atangin an lo kal thin si a.

An lo inkulhna ve ber, EPHRAIM ISRAEL chungchang Pr Biakchhawn'n Pathian tanpuiin a han hlap tak tak mai a le! Anmahni sawi dan takin, EPHRAIM kulhpui in rawn tichim vek a lawm maw le" an ti.!! KOHHRAN DIK thupui a han vai leh tak tak mai a, kan thlen in nu Pi Dawngi leh mi dangte chuan, "Zan mut in ti tui lo zo vek, kan kulhpui zawng zawng in rawn thiat zo vek a, SDA kohhran han nih rikngawt mai dawn chu, ka haw tak tak che u a ni," a ti a.

BAPTISMA chungchang sawi a han ni leh a, "Baptisma chan kan duh loh vangin pawl kan chhuahsan a, baptisma chang lo thei kan ni tawh bawk si lo!!" an ti leh a. EI LEH IN chungchang sermon an han ngaihlala leh a. LALPA hnathawh a lo lang a, an zuk leh hmuam te an rawn la khawm a, halralna kan nei a. He sermon an ngaihlal hmâ chuan inkhawmna in hi a khu luih luih mai thin a, Sunday ni atang chuan meikhu a awm ta lo! LALPA

ropui rawh se! Hetiang ang thuhritlu reng reng kan la tawng ngai lo a va mak êm! KAN TLA FAI TA VEK MAI!” an ti leh a.

Zan hnuhnung berah chuan, kut insuih kualin ‘Hmangaihna hrui vuan in’ tih hla kan sak zawhah Pr Biakchhâwna’n ÷ap zawih zawihin ÷awng÷aina a nei a. An hotupa pawh a ÷ê ÷hawt mai a ni. A thinlung a hneh lutuk a, “÷ap chunga buhchi tuh tute chuan, an buh phalte kengin hlim takin an hawng leh ang, eng tikah nge lâwmna nêh min suihkhawm ang le? Mak an ti hle mai.

Sunday niin an ÷halai, NI Siamtei Shillong BA leh tirhkohte nêh, Pi Lalrampari te, Pi Laltlanthangi Pachuau te, Lalvala-te nêh Pathian thu ziaik lehkha semna kan nei leh a, tichuan, Rabung khua in 300 khua zet mai chu, Vantirhkoh pathumna thuchah ziaikna lehkha chuan in tin chu a deng chhuak ta vek mai a nih chu! Pi Laltlanthangi Pachuau-in Sermon kâr lakah zaia rawngbâwlna a nei reng bawh a.

Sawi hmaih hauh loh tur chu, Pi Lalrampari fapa duat êm êm,

Samuel Duhsanga thlan kan tlawh chanchin hi a ni. Thlân lung mawi takin an phun a, a thlalak pawh a awm tel a. Kum 10 dâwn a hmu tawh lo bawh a, thlân kan zuk thleng chu, “Mâte, Bawihte, ka va han ngai tak che êm! Aw Isu lo kal thuai thuai la ka va han ti êm!” tiin A fapa thlan kuah leh chul chungin a ÷ap ruai ruai maia sun pui na mit tuileh ÷ah pui lo reng reng kan awm lo.

Kan unaute chuan ti hian an ti a, “Ti hian kan lo sawi ho ve leh phawt anga, baptisma kan chan dâwn hunah kan rawn chah leh ang che u,” tiin thu kan in thlah ta rih a ni. An thu tihtlûkna nghâkhlel takin, Vân leh khawvelin a thlîr mek a ni. An tan ÷awng÷aina urhsûn tak mai nei turin ka han chah tak meuh meuh che u a ni e.

Thawhtanni zîng engmawi tak maiah chuan, inngai êm êmin Aizawl panin kan haw san ta a. Kawng lakah Dulte SDA biak in kan tlawh a, ÷awng÷ainate kan neihpui hnuin, tluang takin tlai dâr 4 velah mahni in ÷euhah LALPAN minhruai hawng leh ta! ❀

“Isua hmangaihna leh zahngaihna hriat zawhsên rual loh, kan tâna a inhlanna ropui takte hi urhsûn leh uluk taka zir ÷hîn tur a ni. Min tlantu leh Sawipuitu nun hi kan ngaihtuah fo ÷hin a ngai Vân lam thilte kan ngaihtuahna lamah, kan rinna leh hmangaihnaate chu lo pungin, kan ÷awng÷ainate pawh rinna leh hmangaihna nêna hlan a nih avângin, Pathian tân pawm a nuam tawh tawh ang a.”

Division Bible Conference Report

Pastor V Lalsiamthara

PATHIAN leh hotute duhsakna zârah Division pum huap Bible Conference Bangalore-hlimawmin a hlâwkhthlak hlê tûr hi chu, kan zin kawng leh vêl a ni a. Kan thil zir chu Fânâi (Lunglei Circle ang.



August 24, 2011 tlaiah Pathian hnêna inhlanna kan neih zawhin Aizawl kan chhuahsan a, a tûk tlai dâr 3 vêlah tuang takin Gauhati kan thleng thla a. Rêl station bul Indira hotel nuam tak maiah kan thleng a. Ni 26 chhun laiah Gauhati chhuahsanin tuang takin Kolkata kan thleng thla a, Kolkatah rêl thlâkin, August 28, 2011 tlai dâr 4 vêlah Bangalore kan thleng thla ta a ni. Kan kal leh haw dân tur hi ruahman lâwksak sa vek kan ni a, kal thang lo tân pawh a zia viau mai. Kalkawng ringawt pawh hi ka tân chuan a hlâwk thlâk tawh a. Phaizâwl zau tak tak mai te, lung chang tha tak taka khat tâng lian tak tak te, Lui lian tak takte leh lei sei pui pui maite han hmuh chuan min Siamtu Pathian ropuizia leh biak tlâk Pathian thiltitheh leh fing a nih zia min hriat nawntîr zut zut mai.

Bangalore kan thleng chu mi an lo fel êm êm mai a, a bîkin kan laymen-te rinawmna zâr kan zu

ah ka zu tel ve a, a a ni. Tûna keiin ka han sawi Bible Conference behbâwm ka kâlpui, Pu Thangliana (Leader)-in a la rawn zia

zova, Mizote chu sawma pakhat an pe tha tiin an lo hre chiang êm êm a, kan chungah an tha hlê a ni. Tamil Church Guest Roomah min thlentîr a, a nuam hle mai. Tamil kohhranah innei an lo awm ni a ni a, tlaia lawi chaw kîl turin min sâwm nghâl a, Bangalore Metro Conference President hovin kan va tel ve a, an ti ropuiin a nawm dân a dang hlê a ni.

Ka sawi hmaih miah loh tur chu, ka thianpa Pu Thangliana Fânai hi a ni. Ani hi phai kal thang tih takah engkimah min kai hruaitu a ni a, chêtsual leh talbui, tlai kan nei ve ngai lo, a hun tak engkim min tihpui chat chat thei reng mai a. Bible Conference-a lo kalte hi Spicer chhuak deuh vek an ni a, a hmel hriat deuh vek a. A zârah tângnêl takin ka awm thei a, thian tam tak ka neih phah a ni. Amah leh an chhûngkaw inenkawlnaah entawn tur tha tam tak a awm a ni.

Ni 29 chawhnu atângin September 1, 2011 chawhmâ

thleng Conference chu kan nei a, heta min kaihruai tur hian GC ațangin hnam hrang hrang scholars thiam tak tak an lo kal a, a hlâwk thlâk hlê a ni. “Harhtharna leh Siamthatna” GC thupui hre reng turin min chah a, ‘Church Manual te hi kan inkaihhruai dân sâng ber ni lovin, pawm theih chin hniam ber (minimum standard) zâwk a ni’ an ti. Keini ni hnuhnung kohhrante hian keimahni leh mi dangte vân khua leh tui ni tura kan inbuatsaihnaah hian nasa lehzualin țin i la ang u.

Bible Conference kan neih theihna tura hma la tu Dr Lalchansânga Colney inpêkna a ropuini, a entawn tlâk hle, tlaivar ținak ținakin he program hi a buaipui a, ama zârah hian gift țin tak tak kan dawng a ni. Hnam

dang ho phei chuan an lo zah êm êm mai a, a thu lovin engmah an ti lo, chutih rualin a dawh theiin hriat thiamna a ngah hlê bawk a, hnam chi hrang hrang kal khâwm ni mah ila, fel takin min kaihruai thei a ni.

Tichuan September 1, 2011 chawhnu a lo her chhuah meuh chuan kan inthenna dârkâr kan lo thleng ta a, mahni seh seh mual hranah tia thawk leh turin kham lo takin kan inthen darh ta a ni.

Keini pawh tluang takin September 4-ah Gauhati kan lo thleng chho va, nileng a khawlum kâra țin thlan kuang mai tur kha min khawngaihin, nula Dr. Saidingpuii Sailo Lunglei-in min lên kualpui a, a chungah kan lawm hle. Tichuan Pathian vân leh enkawlna dawng chung zêlin ni 5-ah khân, dam takin Aizawl kan lo thleng leh ta a ni.

Adventist Memberte Hriat Lâwktîrna

Hârthârna leh Siamthatna program kal zêlah, ‘Thutâk Dînchanna’ bû Mizo Conference huâm chhûnga sem chhuah vêk tûr a ni dâwn a, Adventist member tinten mahnî puâl project siamin, dûhsak zâwngte hnêna sem tûra rilrû lo siam lâwk ținuh tûrin kan inbeisei a. Kôhhran pawhin mahnî kôhhran area huâm china sêm chhuak tûrin project lo siam lâwk teh u. A man zât chu a lo thlên húnah a hriat theih chauh dâwn nân, bu khat Rs 20 bâwr vêl a nih rín a ni. Copy 10,000 chhùttîr phawt a ni a, a tûldân a zîrin chhùttîr leh thuai pawh a ni thei. Pêk tûr hual lâwkin, i lo inrîng lâwk pháwt mai teh ang u. LALPÂ tâna kan pêk leh insênna hian lukhâwng a nei viau zêl a niâ!!

To
The Church Elder
Seventh-day Adventist Church
Subject: **Local Church Election Chungchâng**

Kristâ tâna thàwhpui dùh tak,

LALPA Isua Kristâ hmíngin chibak kan bûk a che u. Pathian khawngaihna zârah kùm 2011 kuartar 4-na kan lo chuang kâi leh ta a, LALPÀ min hruai leh enkawlnaah A chungah lâwmthu i sawi màwlh màwlh ang u!

Kohhran Inkâihhruaina [Church Manual] bûin min kàwhhmùh angin, tûnah chuan kohhran puitling (organised) zawng zawngte tân, kùm 2012-a kohhran hruaitû tûrte inthlân a lo hún leh ta tih kan inhriattîr a ni e.

Kan *function* dânah hian calendar kan zui avangin, kan hruaitu thlân thar tûrte hian, kùm a lo thàr vèleh (January 1, 2012) ațanga inpeih chhuak fel thlâpa an màwhphùrhna an hlén nghâl theih nân, kuartar 4-na tîr lam ațanga hmâ la tănin, a loh berah Sabbath tùm hnih tal a la awm lai, [December 10 aia tlâi lovah] kohhran inthlânna hi pèih fel vék tûrin kan inhriattîr a ni e.

Kùm danga tìhdân angin, Tualchhûng kohhrante chuan mahni bialtu, Circle Leader thû leh hlâ lo ngaihchân leh ni se la,

annî pawh chutiang tûr chuan hriattîrma kan pê bawk. Engpawh nise, hê leilunga LALPÀ hna thawk zotu tûr kohhran kan nih avangin kohhran inthlânna hi, thianghlim leh fel fai tak, chunglam pawmpui tlâk ngeia tih tùm ni sela. Setana hmún kiân lo tûrin member tinte kan insâwmin, kan inhriattîr a, hemi puala ùrhsûn taka tawng-tainate pawh nei tam tûrin kan infûih bawk a ni e.

Kohhran Church Board-in **Special Committee** leh **Nominating Committee** member zât tûrte ngún taka ngaihtuah lâwk a, kohhran pawmpui tûra rawnna thlén te; chûbâkah, kum thar lama department hrang hrang chêlhtû tûr kohhranin a mamawh dân, tih thàr leh tihbèlh ngai a awm em, a zât ngai a thà tâwk em tihte leh, Nominating Committee-in a thlân/ruat zât tûrte pawh lo ngaihtuah lâwk hi thil finthlâk tak a ni bawk.

Kohhran Inkâihhruaina bûin inthlân dân (process) min kàwhhmùh hi a kawng a thui deuh nâa, kawng dang kan nèih loh

avangin, i zui ðeuh ang u.
Kohhran inthlàn dân hmangah
hriat dùh neite kan lo awm a nih

chuan, mahni Circle Leader leh
Mizo Conference hruaitùte pawh
biak râwn a ðhà ãwm e.

LALPAN min hliàhkhùhin, mal min sawm ðeuh rawh se.

Sd/-

Pastor (R. BIAKTHANSÂNGA)
President, Mizo Conference
☎ 9436152282

Mstochhawng

(MALSAWMA TOCHHAWNG)
Director, Personal Ministries
☎9436351704

KOLASIB BIAL CHILDREN'S MINISTRIES INKHÂWMPUI VAWI-2 NA REPORT

Lalthakimi

A hmun: Bilkhawthlîr SDA Church

A hun: September 9-11, 2011

Thupui: 'LALPA-ah chuan in nu leh in pate thu zâwm rawh u.'

Khâwmpui palai kalzât:
Thingthelh: 4, Khâmring: 21,
Thingdawl: 8, Kolasib Vêngthar:
13, Kolasib Vênglai: 19,
Vairêngtê: 12. Mizo Conference
aþangin Pi Nunthari, Director leh
a tunu Nadia Zothanchâmi leh
Driver Pu Lalnunmawia-ten min
hmanpui a, kan vaiin 87 kan ni.

A kohhran hlawmin in hrang
hrangah thlen darh a ni a, biak in
châr lamah chaw kan ei khâwm
laih laih a, a nuam hlê mai.
Sermon hun li awmin, Vesper-ah
Evan. Lalruaia ðhiannû, Pi
Sailiani'n thu a sawi a, 2 Kor.
13:5; Heb. 11,12:5; Efesi 6:16;

1Petera 5 leh Sâm 119:1 te
hmangin 'Rinna leh Pathian thu
awih ðulzia te a sawi a. Divine
Service-ah Pi Nuntharin Mosia leh
Josefa chanchin a ðang te,
zâwlnei *thurâwn* aþangtein
thuchaf ngaihnawm leh pawimawh
tak a sawi a.

Sabbath ral zânah Evan.
Hrângkhûma'n *Efesi 6:1; Ex
11:5; Deut 6* te hmangin
Children's Ministries pawimawh
zia te, nu leh pa Pathian ðih
mite hi naupangte enkawl tura
Pathian ruat an ni, an ðiante ni
lovin, anmahni ngei pawhin Bible
an chhiar ðhin ðulzia te a sawi a.

Tunlai naupangten thil chîn tha lo tak tak an chîn avanga a paw theihzia te a sawi a. A thusawi tûr hre lâwk ang hrimin Bilkhawthlîr naupangten Lemchan tawi, “Ka duh ve lo” tih thupui hmangin zûk leh hmuam, taksa tân a pawizia ‘Ka duh ve lo’ tia hnar zêl tur a nih thu entîrnei tha tak an rawn chang a. A tâwp zânah Pastor Lalngâklianiana’n nû leh pa thu âwih hi LALPAah a nih loh chuan rah tha lo tak a chhuah theihzia, Jakoba’n a nu Rebeki thu a âwihna chanchin a sawi a, Pathianin a fa hmangaihte a thunun pawimawhzia a sawi bawk.

Sunday zîngah group ngaah inthenin vêng hrang hrangah Bible tract 510 zet sem a ni a. Naupangte an phûr êm êm a, kan zui zo lo zâwk a ni. Inkhâwm hun chhûngin special item, châng sawi, Kolasib Vêngthar aţangin Lalremruati, Aizawl aţangin Nadia Zothanchâmi leh Bilkhawthlîr aţangin Lalropâri-ten an rawn nei a. Kohhran hrang hrang aţangin solo, group singîng leh lemchan tâwite an rawn nei a. Khâmringin Keyboard rawn thawh chhuah puin rimawi nêh kan ri ruai ruai reng a, zai a tha

êm êm a, kan thâwm hre phâkten min hlimpui hle.

Inelna item 8 a awm a, kohhran tinin tikim vek thei lo mah ila, kan tih theih tâwk tal kan ti theuh va. Solo hla AH 136, Primary zai AH 320, Earliteen AH 367 hman a ni a, châng sawiah Primary – in *Matt 5:3-12*, Teen-in *Thupuan 14:6-12*. Thu inhhângah SDA Thurin 28, Sermon-ah *1Tim.4:12* thu ‘Ringtute tihhmuhtu ni zawk ang che’ tih a ni a. Bible Quiz-ah Daniela bu. Hêng kan inelna aţang pawh hian rinna leh hla lamah hmasâwnna tam tak a awm. Intihsiakna pumpuiah Khâmringin point hmu sâng berin 2-na Bilkhawthlîr, Kolasib Vêngthar-in an dawt a, Dekchi an dawng a, a dang zawngin no doz 1 theuh an dawng a ni. Inkhâwmpui hmang naupang zawng leh an hruaituten mi thilphalte present an dawng bawk. Sunday tlaiah hruaitu thar thlan a ni a, Leader Pi Thanzuali, Asst. Leader Pi Lalthakimi, Secretary Tv. Vanlalhlûa, Asst. Secretary NI Hmingthanzauvi, Treasurer Pu C. Mangliana, Fin. Secretary Pi Laldingliani te thlan tlin an ni. Inkhâwm tina inkhâwm zat chawhrual chu 139 a ni.

CHAMPHAI BIAL DANIAL PAWL CHHANTU CAMPING

C.Lalbiakmawia, Upper Kanan

Dt 14-16, October, 2011 Sabbath zân aţang aţanin Champhai Project Tlângah Champhai Bial Danial Pâwl huai hawtin camping hlâwk thlâk tak hman a ni a, Champhai bial chhông khaw hrang hranga tângin campers lo kal khâwm a. Harh tharna leh Siamthatna beiseia rawn fuan khâwm mi 240 zet ten kan beisei chu LALPAN min pe a kan hlimin kan lâwm tlâng hle mai.

A hmunin a zirin Project Hall zau leh nuam tak, a vêl reng reng, khawilai hmun pawh Bethel nâna duh thusâm hmun nuam lutuk vek mai a ni a, a kalte rêng rêng chuan he lai hmun hi tawngtaina hmun atan a nuam dâwn lutuk tih tur vek a ni mai. Kal ve lote kan va hlêp nasa êm kan ti vawng vawng mai.

Kros Thuchah Puangtu Team te nêh kan va hlim teh lul êm! Speaker Pastor PL Biakchhâwna LALPAN a Thlarau Thianghlimin a thuâm baw a, a tîr phat aţangin a boruak a ţa nghâl a, Sunday ni kan han thlen meuh chuan thlarau

duhawm tak tak mi 28-in bapţisma an chang ta a nih chu! LALPA chu chawimawiin awm rawh se! Kan hlasak rêng rêng a thû-ah kan chêng tlâng baw a, mittui tla zawih zawihin kan sa thîn. Tih leh hunah chuan Zoram pum huapa tih theih nân a hmun nuam leh ţa a ni kan ti a. Khitiang anga hmun nuam leh ţa leh rem khi khawiah mah a awm lova, Camping center atâna itawm leh rem khi kan hotute pawh hian beng sikin lo ngaihtuah se kan ti tlâng hlê a ni.



Frequency: 11610 Meter Band: 25

I tâna

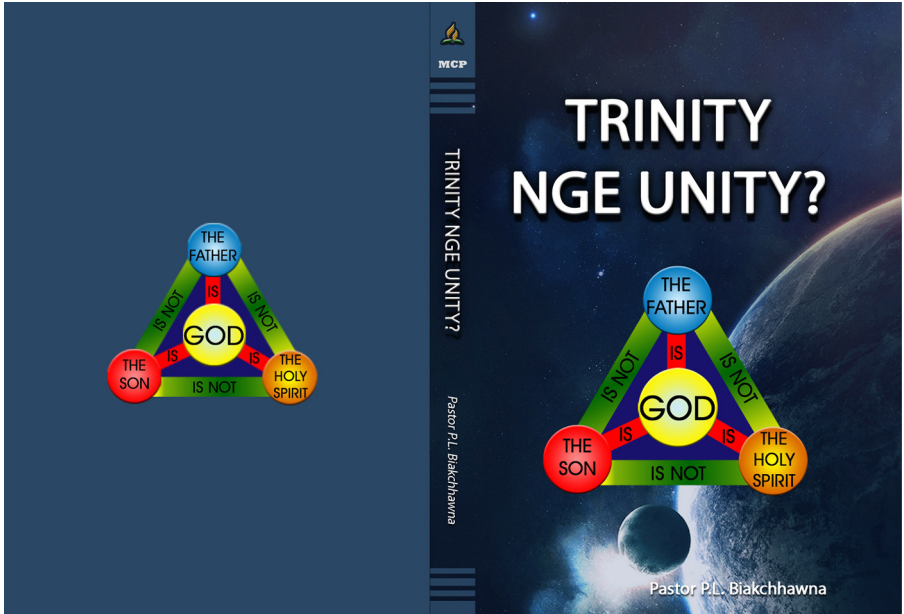
Zantin dâr 8:30





***Champhai Bial Danial Pâwl bultûma Camping nëihna ràhchhuah,
mi 27-in baptisma an chang***

Lehkhabu Thár A Lo Thleng Têp!



*Kum 2012 Kuartar 1-na Puitling Zirlai ngaihtuahin
he lehkhabu chhiâr lâwk hi tihmâkmawh a ni e.*

—Editor

Chhuak leh Tûr

- *Rawngbâwl Dân Tur (Chhunzawmna)
- *Inkhawmpui Reports
- *Thaltlâng Rawngbâwlina Report
- *Jesuit Zirtirna
- *LALPA Zanriah
- *Krismas Thuchah
- *Sihphir SDA Kohhrana Thilmak Thleng



Chanchin lawmawm thlentute ke chu a va mawi em! Rom 10:15.

AIZÂWL EAST CIRCLE: October 14-16 khân Bial khâwmpui Khawrùhlian Adventist Biak In sàk thàrah nèih a ni a, palai kal 190 vèl zîngah Conference palai Pastor VL Sânglûra leh Zoram Danial Palai Dr Lalnilâwma leh Lalrinawma-te an tel a, khâwmpui hlimawm leh hlâwk thlâk tak a ni. (Thlâlehah report kimchang chhuah theih beisei).

AIZÂWL WEST CIRCLE: October 7-9 khân Bial Danial Inkhâwmpui hlimawm tak Khawrihnîm-ah nèih a ni a, palai 280 vèl zîngah Conference palai Daniala Sailo leh Zoram Danial Palai Pu Lalrínguia-te an tel. Thúsawitûte an inbuatsâih thâin a ngàihnawm bâkah a hlâwkpui awm a, zâipâwl zâiin beng a titlai thei hlê mai.

*October thlâ tûr khân Seventh-day Tlâng kòhhran bultûmin Lêngpuiah Non-SDA pual camp nèih a ni a, mi 34 lai an lût a, an hlím tlâng hlê. Tûnah hian baptisma chang tûr buatsaih mêk.

*Sumsùih khuaa rawngbâwlna chhúnzawm leh tùm a ni a, tûnah tirkòhte ground work neiin an búng mêk a, remchâng hmasa berah puitham deuh zâwka chhúnzawm a ni ang.

*October 23 khân Aizâwl West Circle pualin, Seventh-day Tlângah Health Ministry training nèih a ni a, member kal an thâin, hlâwk tlâng an inti hlawm hlê.

CHAMPHAI CIRCLE: Pastor PL Biakchhâwna hovin Rabùng khua tlàwh a ni a, rawngbâwlna hlimawm tak nèih a ni. Hemi lai vèk hian Hnâhlân-ah naute dùhawm tak tak 4 hlán a ni.

*October 14-16 khân Bial Danial Pâwl huaihâwtin Project hmunah camping hlawhtlîng tak neih a ni a, report leh thlalâk phêk 33-34-ah hmùh theih a ni.

CHHIMTUIPUI CIRCLE: Tûnhnâi deuh mai khân Thaltlâng khua, Adventist Kòhhran din thârnaah mi 12-in baptisma an chang leh a, tûnah follow up nèih zúi mêk a ni, i ÷awngtaipui reng ang u.

*Lawngtlâi khuaa Crusade nèih tûr atân ground work neih chhúnzawm zêl a ni a, thàwktûten beiseina an nei sâng hlê. Reaping nei tûrin Pastor Glenhill leh Pastor PL Biakchhâwna-ten bèihpui thlâk an nèih chhúnzawmpui ang. Thahnemngai takin i ÷awngtaipui reng ang u.

*Saiha kòhhran chuan Biak In nèih ngèi an tùm rùh hlê a, tûnah

hian an rel tan m êk; pastor quarters pawh kha p eih niin, Circle Leader chhôngkuain an luah tawh a nih kha.

KOLASIB CIRCLE: October 5 khân Evan Hrangkhûma'n Meidùm kôhhran tlâwhin, Bible study a p e a. Ní 8 khân mi 7-in baptisma an chang a, Pastor chuan LALPA Zanriah kîlna a n eihpui nghâl a, member-te an lâwm thiâm hlê.

*October 14-16 khân North Chaltlâng-ah Kolasib Bial Danial Pâwl Inkhâwmpui hlimawm tak n eih a ni a, kawng pên hlêh déuh a nih avângin motor a vâng a, mahse chuti chung chuan an bial phû tâwkah kal an tha v e z êk a, mahse khaw thenawm zâwk an kal tha lo chu tlêmin an vui deuh. Conference a tangin President Pastor R Biakthansânga leh Committee member Upa S Lalkâmlova-ten an va hmanpui. (Remchâng hmasa berah report rawn tihchhuah th eih kan tùm ang.)

LUNGLEI CIRCLE: October 15 bâwr v êlah khân Pastor M Româwia'n Pu Biakênga-te nûpa rawngbâwlna Sedâilui tlâwhin, mi 7 baptisma a chântîr a; nûpa tuak 9 tân Confirmation of Marriage program a hmânpuia, nâu 2 a hlân bawk a, a lawm nân kôhhran hoten ruâi an th eih zúi nghâl. Pu Rampuia, Lunglâwn leader-in a zù tâwiâwm bawk.

*Pastor Zosângkima kâihhruainain Evan Vânlalvote-a awmna Tlâbûngah rawngbâwlna n eih tan m êk niin, Evan Ruatfela, Evan Lallianmâwia leh Danial tirhkôh Evan Zonghînga-ten an bei ngâwrh hlê. Hê khuah hian kôhhran tihthâm deuh zâwk a lo dîn th eih nân i tawngtaipui th euh ang u.

MAMIT CIRCLE: Evan CVL Ramnghâka leh MSI-te nûpa chuan October thlâ lai hâwl v êl khân fapa dùhawm tak an nei a, an lawmpuiawmin, kan lawmpui hlê e.

*Tumpângluia rawngbâwlna tûrin ground work tirhkôhten an bei m êk. Hei hi AYW hmalâkna tûra beisei a ni a, remchâng hmasa bera tán tùm a ni.

SÂITUAL CIRCLE: Bialtu pastor Lalrintluânga chuan October thlâtîr lam khân Chiahpui leh a chhêh v êl khuah Adventist member awmna khaw hrang hrang tlâwhin, LALPÂ zânriah kîlpuina a nei a, member-te an lâwmthiam tlâng hlê.

*Zoram Zaniâl Pâwl bultûmin Kâwklûh khuah b eihpui thlâk a ni a, October thlâ tîr a tang khân tirhkôh pathûmin ground work neiin an lûhchilh hmasâ a. Tichuan ní 21 a tang a tanin, Speaker Pastor Saizîka Sailo hovin b eihpui thlâkna n eih a ni a, bial dang a tangin tirkohten an

tâwiâwm bawk a, ni 20 chhûng emaw bèih tûr a ni ang, kan tawngtâinaah kan dîlpui thèihngihl lo hrâm dâwn nia.

SÊRCHHÎP CIRCLE: October 14-16 khân Chhingchhîp kôhhran huaihàwtin Revival camping nèih a ni a, Aizâwl lam aţangin Pu Lalthlamuâna (Patea) ten an han hmânpui a, a hmangtûte chuti takin an tam lo nân hlâwk thlâk an ti tlang hlê tih thû kan dawng. *October 21-23 khân Châwilung khuaah Revival tirkòhten an nèihpui a, an hlâwk tlang tih bâk report kan hre hman ta rih lo.

*October 12 khân Nagaland Region-a an accountant Akham Kamswan leh Riverside, Garo rama thawk NI Lalkôhbîki-ten Chhingchhîp Adventist Biak Inah “Dam chhûng atân tiam tlat e!” tiin an dùthlanna chu innèihnain an nemng hèt ta! “Nûpa tuak thârte LALPAN fanau maltluân châwi tûrin malsâwm rawh se” tih hi keini Thuchah Puângtu staff-ten kan dùhsakna a ni e.

TRIPURA EAST: October 8 Sabbath khân Evan Challiandinga-te rawngbâwlna Hamsa-para-ah mi 51-in baptisma an chang a, kôhhran pawh a lo vûl thára, rawngbâwltûte leh member-te pawh an lâwm tlang.

*October 15 khân Evan T Remthanga-te rawngbâwlna

Tuisama-ah mi 15 lai chu Circle Leader Pastor V Lalsiamthara’n baptisma a chântîr a, rawngbâwltûte an hlîm hlê bawk a, beisei dangte pawh an la nei nual tih thû kan dawng bawk.

*October chawlhkâr 3-na laiah khân Tripura Chhîmluang khuaa kan quarters repair-in Evan Challiandinga-te an thawk a, an hâwn húnah Behliangchhîpa baptisma chang mai thei tûr hual sâ an nèih chu an buaipui zúi nghâl ang.

TRIPURA WEST: October 14-16 khân Ampinagar (Mâhmûna awmna) khuaah khâwmpui hlimawm tak nèih a ni a; thûpui chu: “I hàrh ang u” tih niin, palai riak lût chín 200, lêng 27 an ni a, Sabbath nîa inkhâwm zât chu mi 260 an ni. Mi 2-in baptisma an chang nghâl bawk.

*Budwar-ah Evan Ramdinsânga hovin rawngbâwlna an nei mêk a, tifùh viau tûrah an ìnngai, i tawngtaipui ang u.

*Evan Lalhmûnsânga hovin Maiungkwthui-ah revival an nei a, an hlîm tlang vê viau mai bawk.

BARAK VALLEY: Hêng khuahte hian rawngbâwlna nèih tạn mêk a ni: Savawmphai, Ngampabung, Nagar leh Kumbigram-ahte hian, rawngbâwltûte an ìndâih lo hlê a, memberten i tawngtaipui zêl ang u. . . .

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2010/33614

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2011-2013

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— Hieta X a awm chuan Thuchah
— Puangtu man pèk a hun tih hriain
— Jlak man pein i chunzawm leh
— dawn nia.

To

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*Thu ziak zawng zawng hi SDA Kohhran thurin ang emaw,
Editor ngaihnan emaw a ni vek hran lo.*

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