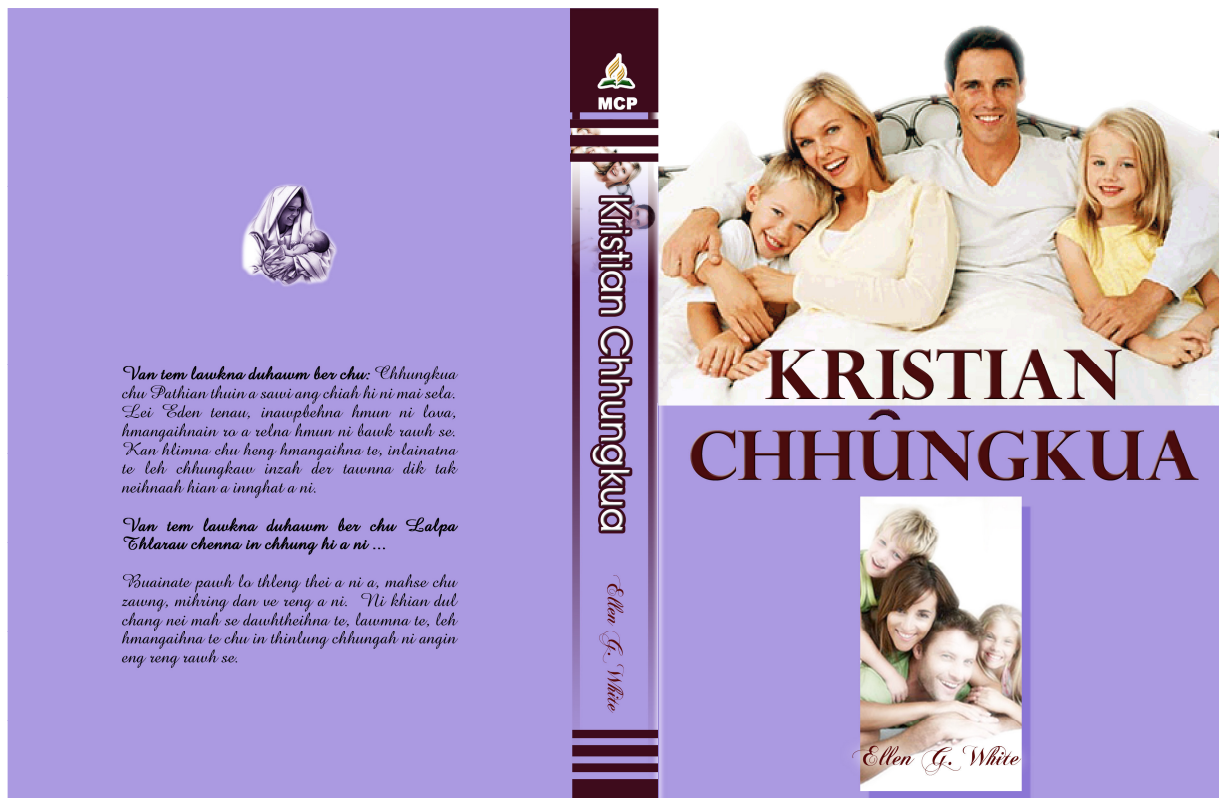


KRISTIAN CHHUNGKUA

Ellen G. White



Van tem laukna duhaum ber chu: Chhungkua chu Pathian thuin a sawi ang chiah hi ni mai sela. Lei Eden tenau, inawpbehna hmun ni lava, hmangaihna ra a relna hmun ni bawh rawh se. Kan hlimna chu hong hmangaihna te, intainatna te leh chhungkaw inzak der sawna dik tak neihnaah hian a inghat a ni.

Van tem laukna duhaum ber chu Lalpa Chlarau chenna in chhung hi a ni...

Buainate pawh la thleng thei a ni a, mahse chu zauing, mihring dan we reng a ni. Ni khian dul chang nei mah se dawhtheihna te, laumna te, leh hmangaihna te chu in thilung chhungah ni angin eng reng rawh se.

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THUHMAHRUAI

Adventist chhûngkua chu miin Seventh-day Adventist nunphung leh zirtîrna ziding an nunpuia an zirtîrna hmun, Kristan Seventh-day Adventist nu leh pate hnêna an chhûngkaw member-te theuh chu Kristian tha taka siam tura a tirhna hmun a ni a. Chu hna chu tha taka an thawh theih nân Seventh-day Adventist nu leh pate chuan a theihna hmun apiangah tanpuina an dap thîn. tawiâwm

Ellen G. White-i khan nu leh pate tâna thurawn tha tak tak a ziak teuh mai. Chhûngkaw thil hi chu a ziak kim viau a, tunlai nu leh pate thil chik deuh leh ngaihtuahna sêng nasa deuh te tan pawha tangkai tak tak tur, harsatna chi hrang hrang leh engemaw harsatna bik han chin fel mai dante pawh a ziak a ni. A thih hmâ fê atang tawh khân Kristian nu leh pate tâna lehkhabu ziah a, a bikin nuten an fate rilru an hneh thui theih dan leh an mawhpurhnate ziah a chhâk thu a lo sawi chhuak fo tawh bawk.

He lehkhabu *Adventist Home* hi nu leh pa hnathawka buai reng maiho tâna kaihhruaina a nih mai piah lamah chhûngkaw thlen chin tur leh an awmdân tur sawina a ni a. Chuvangin he lehkhabu hian i zawhna tam tak chhâna, van Pathian hnên atanga finna lo chhuk ngei chu a awm a ni.

He lehkhabu hi kum 70 chhûnga Ellen G. White-i lehkhabu ziak hrang hrang sang tam tak, a bikin kohhran chanchinbua thu chhuah tawhte zinga mi lâkkhawm an ni ber a. Tuna a bua chhuah tawh lehkhabu thenkhat leh a *testimony* ang deuha *lehkhabutê*-a chhuah tawh leh a kutziak dahkhawmna atanga lâk chhuahte hian, he lehkhabu hi thu leh hla-ah a tihausa sawt bawk. Bung tinah hian a remchan dana zirin thulâkna dah zêl an ni a. Hun inang lo tak taka a ziahte kha a thu inzawn mar thei ang ber tura dahkhawm an nih avang leh, a phuahkhawmtute pawhin a thupui han vuh vêl dân tûrah harsatna neuh neuh an neih ve avangin, a chhâng chuan a thute pawh a inla mar lutuk lo mai thei e.

He lehkhabu hi Ellen G. White Publication hmunpuia buatsaih a ni a. He hna hi amah Pi White-i lo sawi tawh thin, “Pathianin A mîte tâna zirtîrna min pêk” a tih ang chiaha chhut tura ama kutziak hrang hrang atanga lâkkhawm a ni.

Tunlai ang tluk hian khawvelin hetiang lehkhabu hi an la mamawh ngai lo maithei a. Nu leh pate leh naupangte pawhin, tunlai ang êm êma an hringnun buaina chingfel tura hmanraw diktak hriat an chhâk hi a la awm kher lo vang. Tunlai tluka chhûngkaw khawsak a mumal loh pawh hi a la awm ngai kher lo maithei bawk.

Khawtlâng nun hi chhûngkaw hmêl lanna a ni tih kan hre theuh awm e. Chutiang bawk chuan chhûngkua hi a danglam chuan khawtlâng nun pawh a danglam nghâl ang. Chumi thlentîr tum ran chuan *Adventist Home* tih bu hi buatsaih niin, a chhuahtute leh Ellen G. White Publications chuan he lehkhabu hi tih tur (mission) hlen chhuak turin khawvel hmun tinah an theh darh ta a ni.

Chhuahtute,
Ellen G. White Publications

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CHHÛNGKAW BORUAK**

Chhûngkua Hi Kan Thiltih Zawng Zawng Inṭanna Bul A Ni.—Khawtlâng hi chhûngkaw inbelh khawm a ni a, chu chu chhûngkaw lû berte siam a ni. Chuta ṭang chuan mihring nuna thil pawimawh lo chhuakin, khawtlâng nun, kohhran leh ram inngahna ber chu chhûngkua hi a ni a. Khawtlâng muanawm te, kohhran hlawhtlinna te mai bâkah ram pum hausakna thleng hian chhûngkaw boruak ṭat leh ṭat lovah an inngat a ni.¹

Nakin hmalam huna khawtlâng nun sân leh sân loh pawh tuna kan bula seilian ṭalaite mizia leh rilru put dan hian a la hril dâwn a. Chuvangin ṭalaite hian lehkha an thiam a, an nungchang chu an naupan lai aṭanga thil ṭa tih duhna te, mahni inthunun theihna leh insûmtheihna hmang tea siam a nih chuan chutiang chiah khawtlâng nun chu an siam mai ang. Amarawhchu thunun miah loha an awm a, mâwl taka dah an nih chuan ei leh in bâkah tisa châkna lama mi insûm thei lo, mahni hmasial takin an awm ang a, chutiang ang chiah khawtlâng nun siam chhoh chu an hmabâk a ni mai. Chuvangin tunlai ṭalaite kawm duhzâwng leh an thil chîn duhzâwng leh nunze nghet an vawn mêkte hi hun lo kal zel tura khawtlâng nun lo la awm tur lantîrtu chu a ni.²

Van Tem Lâwkna Duhawm Ber Chu.—Chhûngkua chu Pathian thuin a sawi ang chiah hi ni mai sela. Lei Eden tênâu, inawpbehna hmun ni lova, hmangaihna ro a rêlna hmun ni bawkrawh se. Kan hlimna chu heng hmangaihna te, inlaintatna te leh chhûngkaw inzah der tawna dik tak neihnaah hian a inngat a ni.³

Vân temlâwkna duhawm ber chu LALPÂ Thlarau chenna in chhûng hi a ni. Pathian duhzawng hi tihpuitlin pheih chu nise nupa chu an inzah tawn ang a, an inhmangaihin inring tawn hlê bawkrang.⁴

Chhûngkaw Boruak Pawimawhna: Nu leh pate thlarau hual veltu boruak chuan in chhûng a luah khat a, chu chu chhûngkaw thil tihna pêng hrang hrangah a lo lang chhuang ṭhîn.⁵

Chhûngkaw boruak hi nu leh pate siam a ni ber a, anni pahnih an intih thiam loh chuan naupang pawh an inngaih rei thei bik lo. Chuvangin in in chhûng chu hmangaihna awm nêmboruak rimtuiin takin tikhat ang che u. Inlâkhranna rilru in neih a, Bible zawmtu Kristian in nih loh chuan sim rawh u; khawngaihna kawng hawn lâia in nungchang hi Krista lo kal leh huna in nungchang chu a ni dâwn si a. Vanrama mithianghlim nih in tum chuan leiah hian mithianghlim in ni hmasa tur a ni. In dam lâia in mize put duh zâwng hi thihna emaw, thawhlehnain emaw a tidanglam dâwn lo. Thlân aṭang chuan chhûngkua-ah emaw, khawtlângah emawa in nungchang put ang ang nen khân in tho leh dâwn; Isuan A rawn kal hunah tû nungchang mah A thlâksak dâwn lo. Tihdanglamna hna chu tunah ngei hian thawh tur a ni. Kan nîtin nun hian kan hmalam hun a hril si a!⁶

Chhûngkaw Boruak Thianghlim Siam Ila: Kristian chhûngkaw tin hian dân nei sela; nu leh pate chuan an nupa inbiakna ṭawngkam leh thiltiha entîrna nung pein an fate chu eng ang mi nge la nise an duh tih chu an nungchang in lantîr rawh se. ṭawngkam mâwi leh Kristiante inkâra inzah derna diktak chu a taka zawm ni sela. Naupangte leh thalâite chu inzah tawn a, Pathian lakah leh zirtîrna nghet leh dik laka rinawm turin zirtir bawkrang; Pathian dân chu zah a, zawm turin zirtir bawkrang u. Heng nunphung nghette hian an nun a chelh ang a, mi zînga an awm pawhin an nunpui reng ang. An nungchang mâwi tak chuan boruak thianghlim siamin chu boruak chuan thianghlimna kawng leh van kawng zawh tura mi chak lo zâwkte hneh theihna huhâng a nei dâwn a ni. In thil zir apiang chu in nungchang tiropuitu leh tisângtu ni sela, tichuan

vanram lehkhawua in chanchin ziahnaah chuan rorelna a lo thlen huna in hmuh ngam loh tur thil a inziak lo vang.

Hetiang zirtirna dawng naupangte chu mawhphurhna la tlâk an ni ang a, an ãawngkam leh chezia hmangin midangte chu dik taka nung turin an ãanpui ang. Chhia leh ãa hriatna mit la del ve loho chuan nunphung dik chu an ngaihlu ang a, an pianpui finna pawh a nihna dik takin an thiam a, tichuan an taksa, an rilru leh an chhungril mize dik tak pawh a nihna tur dik takin an hmang bawkw ang. Chutiang mite chu thlêmna laka nghet taka venhim an ni a; tichim mai mai theih loh bang nghet taka hung an ni bawkw.⁷

Pathian chuan kan chhûngkuate hi van chhûngkaw entirnan A hmang reng a. Chuvangin naupangte leh nu leh pate chuan hei hi an rilru-ah vawng reng sela, Pathian chhûngte zînga mi niawm rengin awm ho rawh se. Tichuan an nun chu khawvel hnêna eng hi nge ni Pathian hmangaiha A thupêk zawmtute chhûngkaw awmdân tih entirna a lo ni ang. Krista chu chawimawiin a awm ang a; A thlamuanna te, A khawngaihna te leh A hmangaihna te chuan rimtui angin chu chhûngkua chu a fan vel dâwn a ni.⁸

Nu leh pate chungah hian thil a inngat thui khawp mai. Thununna chu zaidam tak si, nghet tak bawkw siin kengkawh sela; chhûngkaw dik leh fel tak nei turin ãahnemngai rawh se, tichuan vana vantirhkohte pawh thlamuanna leh hnehna boruak rimtui pe tura hip an ni ang.⁹

Chhûngkaw Hlim Tak leh Nuam Tak Siam Rawh U.—Krista nungchang nei duh reng chungah in fate leh nangmahni tana chhûngkaw nuam siam tur in nih kha theihngihl ngai suh u. In in chhûnga Krista in lâk luh chuan thil chhia leh ãa in lo hria ang a, in fate pawh felna thingkung, Thlarauva rah chhuak thei turin in ãanpui thei dâwn a ni.¹⁰

Buainate pawh lo thleng thei a ni a, mahse chu zawng, mihring dan ve reng a ni. Ni khian dul chang nei mah se dawhtheihna te, lawmna te, leh hmangaihna te chu in thinlung chhûngah ni angin êng reng rawh se.¹¹

In in chhûng chu a ropui lua lo mai thei, mahse hlim taka inkawmna hmun leh ngilnei taka thiltihna hmun, hmangaihna leh hawihhawmnain a chenchilh hmun a ni thei a ni.¹²

In chhûngkaw inthununna dân chu thirtiang nena lekkawh lovin hmangaihna leh finna nen lekkawh zâwk ang che u. Tichuan naupangte chuan chu hmangaihna dan chu lawm takin an zawm ang. In theihna apiangah naupangte chu fak ula. A hlim thei ang berin siam rawh u. Thinlung leitha chu hmangaihna leh duhsakna lan chhuahtirna nen tihmin ula, thutak chi thehna tlâkah siam rawh u. LALPA chuan leiah hian chhûm leh ruah chauh a dah lo va, thlai chite titiak a, par chhuahtirtu ni êng mâwi tak leh duhawm tak a pe tel tih hi hre reng ang che u. Chutiang bawkin naupangte hian zilhauna leh an dik lohna lâi hrih ringawt an mamawh lo, fuihna leh fakna, ni êng mâwi tak ang thu ngilnei an mamawh tihte hi theihngihl hauh loh tur a ni.¹³

Chhûngkua-ah lungawi lohna in nei tur a ni lo. “Chunglam ațanga chhuak finna chu a hmasain a thianghlim a, chutah a muanawmin a damdiai a, zawm a awlsam a, zahngaihna a khat a, a rah a tha a, duhsak bik a nei lo va, vervêkna a awm hek lo. Felna chi chu muanna siamtute zîngah chuan muanna tuh a ni bawkw.” Thlamuanna leh zaidamna te hi kan chhûngkua-ah lo awm se kan duh chu a ni.¹⁴

Chhûngkaw Phuarkhawmtu Hruî Nêm Tak Chu.—Lei mihring phuarkhawmtu zîngah chuan chhûngkaw inzawmna hi a nghet ber a, a duhawm ber a, a thianghlim ber bawkw. Mihringte tâna malsawmna ni tura duan a ni a. Pathian ãih chung leh inneihnain a ken tel mawhphurhate ngaihtuah chungah fîng taka inneihna hi kalpui a nihna apiangah chhûngkaw inzawmna hi malsawmnaah a chang ãin.¹⁵

In tin hi Pathian vantirhkohte chênna tlâk, nu leh pate leh naupangte thinlung tinêma an thuhnuai a an dahna hmun hmangaihna in a ni tur a ni.¹⁶

Kan inte hi Bethelah siamin kan thinlung hi hmun thianghlimah kan siam tur a ni. Mi, Pathian hmangaihna ngâi veng vengtu thinlungah chuan thlamuanna leh hlimna ni êng a awm ang. In chhûngte hmâ-ah hmangaihna in Pathian thu chu kôu ula, “Pathianin eng nge a sawi?” tiin zâwt rawh u.¹⁷

Krista Telna Kristian Chhûngkua.—Hmangaihna te, khawngaihna te leh zaidamnaten an cheimawi chhûngkua chu vantirhkohte tlawh duhzâwng tak, Pathianin chawimawi A hlawhna hmun chu a ni. Naupan lâi leh thalai nih chhoh vel laia uluk taka vên hlawh Kristian chhûngkuain mi hneh theihna a neih hi khawvel bawlhhlawhna lak ațanga chhûngkaw venghimtu tha ber a ni bawk. Chutiang chhûngkaw boruaka seilian naupangte chuan leia an nu leh pate leh an van Pathian hmangaih dan pawh an thiam hle ang.¹⁸

Nausên an nih lâi ațang rengin thalâte chuan khawvel boruak bawlhhlawh takin a khawih loh nân khawvel nena an inkârah daidanna bang nghet tak an mamawh a ni.¹⁹

Kristian chhûngkua tawh phawt chuan khawvel hmuhah Kristian sakhaw thil tihtheihna leh that famkimna chu a takin an entîr tur a ni. . . . Nu leh pate chuan rilru lam tlâkchhiatna lak ațanga an in chhûng vawn him chu an kova innghat a ni tih hre thar reng rawh se.²⁰

Pathian mit hmuhah thianghlimna hian chhûngkua a fan chhuak tur a ni. . . . naupangte leh nu leh pate chu Pathian thawhpui turin inzir sela. An thil chîn thin leh tih thinte chu Pathian remruatna zul zuiin ti bawk rawh se.²¹

Chhûngkaw inlaichinna chu mi hmuhah pawh a thianghlim tur a ni. Pathian remruatna ang thlapa din leh kaihhruai Kristian chhûngkuate chu Kristian nungchang siam nana tanpuitu duhawm tak an ni. . . . Nu leh pate leh naupangte chu mihring hmangaihna tithianghlima tiropui theitu awm chhun Pathian rawngbawl reng turin țangrual rawh se.²²

Kristian chhûngkuate hna hmasa ber chu an chhûngkua-ah Krista chentîr a, chhûngkaw member tinin A kraws put țheuh a, A hruaina apianga zui zel theih chu a ni.²³

1. *Tihdam Rawngbâwlina*, p. 336
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3. *Testimonies for the Church*, Vol. 3, p. 539.
4. *Signs of the Times*, June 20, 1911.
5. Manuscript 49, 1898.
6. Letter 18b, 1891.
7. *Special Testimonies*, Series B, No. 16,
8. *Review and Herald*, Nov. 17, 1896.
9. Manuscript 14, 1905.
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11. *Tihdam Rawngbâwlina*, p. 384.
12. *Review and Herald*, July 9, 1901.
13. *Counsels to Teachers, Parents, and Students*, p. 114.
14. Manuscript 9, 1893.
15. *Tihdam Rawngbâwlina*, p. 345.
16. Letter 25, 1904.
17. Letter 24a, 1896.
18. Manuscript 126, 1903.
19. *Counsels to Teachers, Parents, and Students*, p. 119.
20. *Review and Herald*, Oct. 9, 1900.
21. Letter 9, 1904.
22. Manuscript 16, 1899.
23. Manuscript 17, 1891.

**BUNG HNIHNA
CHHÛNGKAW DINNA TUR LUNGPHUM**

Khawvela Hmun Awhawm Ber.—Nu leh pate chungah hian nakin zela an fate hlimna tur leh an duhzawng ngaihtuahna chu a inngah rualin a nuam thei ang ber tura an chhûngkua siam chu an tihur a ni a. Hei hi pawisa leh in leh lo din ringawt aiin a ropui fê zawk a ni. In chuan ni êng a tlachham tur a ni lo va. Chhûngkaw boruak chu naupangte chuan nakinah an naupan lâi an thlîr lêta thlamuanna leh hlimna vawrtawp an channa vanram dawttu ang hiala an ngaih theih nân an thinlungah tihnun reng ni rawh se. Tichuan an lo puitlin hnûah an nu leh pate thlamuantu leh enkawltu nive tawh tura inngaihna an nei ang.¹

In chhûng chu naupangte tan khawvela hmun nuam ber ni sela; nû in awm pheih chu a nawm chhan ber ni rawh se. Naupangte hi an pianphung rengah hmangaihna ngah tak, engemaw hleka danglam mai an ni a. An lawmna leh lawm lohna pawh hotê a ni. Thununna nêem tak te, hmangaihna aw nêem takte leh chetze mâwi tak hmangten nute chuan an fate chu an thinlung lamah an phuarkhawm thei ang.²

Felfai Takin.—Felfai tak leh a nih tur ang taka invawn thlip thlepte hi a dan tur ang taka chhûngkaw enkawl nânah chuan an tel lo thei lo va. Amarawhchu nu chuan hêngte chauh hi a ngaihtuah a, a fate taksa, rilru leh nungchang than chhohna lam a ngaihthah si chuan a tisial nasa hlê tihna a ni.³

Ringtu rethei deuhte pawh an retheih avang ngawt chuan an mahni emaw, an in chhûng emaw chu bal tak leh tawp taka dah kher tur a ni lo tih zirtir tur an ni. Faina awmzia leh a pawimawhna pawh hre pha lote chu hetiang thilah hian tanpui ni sela. Pathian thianghlim leh ropui aiawhtute chuan an rilru an vawng thianghlim tur a ni tih leh chu thianghlimna chuan an silhfen leh in chhûng chêt thlengin a huam a, tichuan vêngtu vantirhkohte chuan thutakin an nun a thlâk danglam a, an rilru tithianghlimin an ei leh in duhzâwng pawh a siamtha tih fiahna an nei tawh ang tihte zirtir bawk tur a ni. Thutak dawng tawh si, tawngkam leh thiltih, incheina leh an bul vel vawnfai lama tan la si lo chu mahni tân chauh a nung a, Krista tân a nung lo tihna a ni bawk. Faina leh thianghlimna kawngah chuan Krista-ah siamtharin an awm lo tihna a ni.

Ṭûl lova incheina leh intihlarna lakah chuan kan invêng tur zawng a ni ngei mai; mahse kan pawnlam landan chu thlahdahin kan ngaihthah tur a ni lo. Kan taksa pawns lam landân leh in chhûngte a fel faiin mit a la tur a ni. thalaite pawh sawisel bova inchei dan, thutak leh Pathian chawimawi zawnga landan chu zirtir ni rawh se.⁴

Balh lutuk hian natna a paw chhuak thîn. Natna hian chhan a nei zel a. Hmun hrisel tak taka ngaih thingtlâng khua leh khawpuahte hian khawsik natnate hi a lêng leh chiam thîn a. Chu chuan thihna leh manganna a thlen fô bawk. Hêng natna tuartute in leh a velah chuan natna hrik an awm thîn a, chûngte chu boruakah lêng darhin an chhûngte leh thenawm khawvengte pawhin an lo hip lût ve thîn. Fîmkhur lohna leh inthlahdahnain hriselna a khawih paw dan kan hriat lohzia êm êm hi a mak asin.⁵

Chhûngkaw Hlim Nan Awmze Neia Thiltih A Pawimawh.—Pathian chuan mi inthlahdah, mi zelhel leh fîmkhurna tlachham mi tumah a lawm lo. Heng thil tha lote hi sualna râpthlâk tak an nih bâkah pa duhtui deuh, thununna khauh tha tak nena fate enkawl duh mi leh in chhûng enkawl duhtui mi pheih chuan a nupui chu, amah ang a nih ve loh pheih chuan, a iai phah thei a ni. Pasal neia nu ni tawh si chu a inthlahdah a, a intih zahawm loh a, a inenkawl thatt loh chuan chhûngkaw nuam leh hlimawm a siam thei ngai lo vang; chuvangin mahni in enkawl fel lo chu hetiang lamah hian inzir nghal sela, an thil tlâkchham lian ber berte chu neih tumin tan la rawh se.⁶

Taimâ Taka Vil Reng Peih.—Khêk chin nei miah lova Pathian hnêna kan inpêk hian a pawimawhna ang takin chhôngkuua kan tihtur mâwl tê tê chu hmuh an ni ang a, Pathian duhdan ang chiaha hlen chhuah an ni bawk ang. Inring renga Mihring Fapa lo kal lehna kan thlîr lai hian kan thatchhe tur a ni lo va; kan thawk ang a, kan nghâk bawk ang; an pahnih hian an inkawp tlat tur a ni. Hei hian Kristian nungchang chu inbûktâwk taka siamin a tiþhang tha ang a, inchawih mâwi takin a siam bawk ang. Thil dang zawng zawng ngaihthaha Pathian biak, lehkha zir leh tawngtai tur emaw kan ti tur a ni lo va, mimal nun thianglimna lam ngaihthaha hna thawka phi buai reng tur emaw tih tur a ni hek lo. Nghah hun a awm a, thlîr hun a awm a, thawh hun a awm; a vai hian an inkawp rem tur a ni. “Taihmâk kawngah chuan thatchhe suh ula; thlarau kawngah chuan thahnemngai ula; LALPA rawng bâwl ula.” (*Rom 12:11*).⁷

Hun Hlêp Nân Hmanrua Hman Tur.—Chhôngkaw nu tam tak chuan lehkha chhiarna hun te, thil þar zirna hun te, pasal kawmna hun te, rilru insiam chho mêk naupangho kilkawina hunte an nei lo va. Chhandamtu kawm nel a, þian þaa siamna hun leh hmun a awm thei hek lo. Zawi zawiin in chhông hna harsa thawktu lekah a insiam a, a duhzâwng leh a hun leh tha chu thil chhe mai theiin a hîp bo zo ta. Anmahni in ngeiah mikhual chan an lo chang lo chauh ani tih an han inhriat chhuah meuh chuan a lo tlai lutuk thelh tawh þîn. An faten nun sang zawk an neih theih nana an rilru an hneh theihna hun hlu tak mai chu engahmah chantir lovin chatuan atan a liam ta a ni.

Chhôngkaw nun siamtute hian remruatna fîng zawk zawm tumin rilru siam rawh se. Chhôngkaw nuam siam chu tum hmasakah nei ula. Hriselna tiþha thei leh hnathawhnaa min chhâwk thei hmanruate pawh nei ngei ngei ang che u.⁸

Hna Hniam Ber Pawh Hi Pathian Hna Vek An Ni.—Hna eng pawh, a tûl êm avanga kan thawh reng reng chu, thleng sil te, dawhkan ilo hun rem ringawt te, eirawngbawl te leh insukte thleng hian thuk taka pawimawhna nei vek an ni. Kan hmaa awm hna hniam zawk þenkhat chu kan thawh ai midangin an thawk a; chutiang hnathawktute chuan hna pawimawh tak leh zahawm tak an thawk tih inhria sela, an rawngbawlna chu tlâwm tê mah nise zawnei hnêna Gabriela tirh tluka pawimawh Pathian hna thawk an ni. Mi zawng zawngin mahni zawnah mahni tihtur kan thawk theuh a. Mahni in chhunga hna mawl tê tê thawk nu ber pawhin anmahni zawnah hnathawk vantirhkohte ang bawkin rinawmna te, thuawihna te leh hmangaihna te a lantîr tur a ni. Pathian duhzawng remna hian hna reng reng chu hna zahawmah a siam þîn.⁹

1. Review and Herald, Feb. 2, 1886.
2. *Tihdam Rawngbâwlna*, p. 378.
3. Signs of the Times, Aug. 5, 1875.
4. Review and Herald, June 10, 1902.
5. Christian Temperance and Bible Hygiene, pp. 105, 106.
6. Testimonies for the Church, Vol. 2, pp. 298, 299.
7. Review and Herald, Sept. 15, 1891.
8. *Tihdam Rawngbâwlna*, pp. 358.
9. Testimonies for the Church, Vol. 3, pp. 79, 80.

BUNG 3 ENTAWN TURA SIAM EDEN CHHÔNGKUA

Pathianin Mihring Tan In Hmasa Ber A Buatsaih.—Kan nu leh pa hmasa berte tan amah Pathian ngei chuan Eden huanah in a buatsaih a. Mihring mamawh engkim a dah fel vek hnûah, “Hawh u, keimahni ang tak mihring i siam ang u,” a ti a.

Pathian chu A thilsiam hnuhung ber leh ropui ber, sawisel bo khawvel tha famkim chhunga tha famkima awm tura duan mihring chungah chuan A lawm a. Mahse khawhar taka mihring awmtir reng chu A tum dan a ni lo. “Amah chauha mihring a awm hi a tha lo ve; amah tanpui tur mi ka siam teh ang,” A ti a.¹

Amah Pathian ngei chuan Adama chu a kawppui tur mi A pe a. “Amah tanpui thei awm mi”—a anpui chiah, a kawppui atana tling zo tak, amah hmangaiha lainattu tur chu A pe a. Evi chu Adama nakruh atanga lak chhuah a nih angin Adama thununtu tur a ni lo va, Adama rah beh tur a ni hek lo; Adama bulah a hmangaihna leh venhimna dawngin a awm tur tihna a ni. Evi chu mipa taksa peng, a ruh ang ruh nei a, a tisa ang tisa nei, a phel lehlam a ni a, chu chuan an inzawmna thuk tak chu a entir bawk. “Tuman mahni taksa an haw ngai si lova; an chwamin an duat zawk a ni.” “Mipain a nu leh pa a kalsan ang a, a nupui a vuan ang; tichuan tisa pumkhat an lo ni tawh ang.”²

Inneihna Hmasa Ber.—Inneihna hmasa ber chu Pathianin A lawmpui a. Chuvangin inneihna hi a bul tantu chu lei leh van Siamtu a ni. “Inneihna hi chawimawi tlak a ni,”; mihring hnena Pathian thilthlawnppek hmasa ber a nih bakah bawhchhiat hnuva Adama’n Paradise pawn lama a chhuahpui thil pahnih zinga pakhat a ni bawk. Inneihnaa Pathian duhdan inzamte hian hriat leh zawm an hlawh phawt chuan inneihna hi malsawmna a ni; chi a tiffin hnamte a tithianghlim a, pawnlama mihring mamawh a puhru a; taksa, rilru leh mihring nun ze chhungril a chawikang bawk.³

Adama hnena amah tanpuitu tur petu chuan inneih ruaithehnaah ngei A thilmak tih zinga hmasa ber chu A ti a. A chhunte leh thiante awm khawmna mo lawmna inah ngei chuan Kristan vantlang zinga A rawngbawlina chu A tan a. Tichuan inneihna chu A pawmpui a, Amah ngeiin bul A lo tan tawh a ni tih A pawm a ni.

Nupa inlaichinna hi Krista chuan A dah sang khawp mai; Amah leh A tlansate inlaichinna entiran A hmang hial a ni. Amah ngei chu moneitu niin mo chu duhtaka A thlan, “Ka hmangaih, tha famkim; nangmahah kaidum reng a awm lo,” (*Hla Thlankhawm 4:7*) A tih hial kohhran hi a ni.⁴

Mamawh Apiang Phuhrûksak.—Adama chu a duh tinrengin a hual vel a. A mamawh engkim pek a ni. Eden huan mawi takah chuan sualna hnuhma reng reng a awm lo. Vantirhkohte chuan zalen takin nupa thianghlimte chu an kawm a. Nungchate pawhin zalen taka fak hla sain an Siamtu chu an fak bawk. Ramsa lian zaidam tak takte chu Adama leh Evi-te bulah chuan thlamuang taka infiamin Adama-te nupa thu chu an zawm a. Adama chu mi famkim Siamtu kutchhuak zinga ropui ber a ni.⁵

Anmahni leh Siamtu inkarah chuan hliahtu pakhatmah a awm lo va. Pathian chu malsawmsaktu Pa angin an hria a, an duhzawng chu kawng engkimah Pathian duhzawng remin a awm bawk. Pathian nungchang chu Adama nungchangah chuan tihlanin a awm a. A ropuina chu thilsiam tinrengah chuan puan chhuahin a awm a ni.⁶

Hnathawh Hi Mihring Hlimna Tura Ruat A Ni.—Pathian chu thil mawi ngainatu a ni a. Chumi fiahna hai rual loh chu A kut chhuakahte hian an lang a ni. Lei atangin thingbuk mawi tak tak, tangkai em em bawk site chu totir an ni a. Mawina tinrenga khat pangpar vul chik chekte chuan boruak chu rintuiin an tikhat a. . . . A thilsiam enkawlina atangin mihring chuan hlimna chang se tih hi Pathian remruat dan a ni a; a mamawh pawh huan chhung thingrah atanga phuhruk tur a ni.⁷

Adama chu huan enkawlina hna pek a ni a. Hnathawk lova a awm mai mai chuan a hlim tak tak thei dawn lo tih Siamtu chuan A hre reng bawk. Huan mawina chuan a tihlim em em naa chu chu a la tawk lo. Mak tak leh ropui taka siam a taksa bung hrang hrangte chu a sawizawi thin tur

a ni. Awm mai mai hian hlim theih tho nise chuan a pianphung renga pawisawi lo thianghlim mihring chu engmah thawk lo va dah mai mai a ni ang. Mahse mihring Siamtu chuan an hlimna tur pawh A hre ber a, chuvangin mihring A siam zawh rualin an hna thawh tur pawh A pe nghal mai a ni. Hun lo la awm tura ropuina thutiam leh harsa taka nîtin eitur thawk chhuak tura thupêk lo chhuahna chu lalthutthleng thuhmun a ni.⁸

Kristian Chhôngkuain Pathian an Chawimawi.—In chhônga Pathian dah pawimawh hmasatu nu leh pa, an fate hnêna LALPA tih hi finna bul a ni tih zirtirtute chuan khawvel hmuhah Pathian laka hel ngai lo chhôngkaw fel tak, Amah hmangaiha A thupêk zawmtu chhôngkua chu an pho lang a. Mihring leh vantirhkohte hmâah Pathian an chawimawi a ni. An in chhôngah Krista A mikhual lo va, A hming chuan zah leh chawimawi hlawh a, an chhôngkaw hming A pu hial a ni. Pathian rorelna chhôngkua chu vantirhkohten nuam an ti a, naupangte pawh Bible leh Siamtu zah êm êm tura zirtîr an ni bawk. Chutiang chhôngkua chuan, “Min chawimawitute chu ka chawimawi ve ang,” tih thutiam hi an ta a ni. Chutiang chhôngkua aţang vêk chuan Pathian pawlna aţanga lo chhuak rilru tihnama awm tawh chhôngkaw pa ber chu hlim takin a nîtin hnathawk turin a chhuak ziah tîh.⁹

Krista awmpuina chauh hian a hmeia pain mi a tihlim thei. Tuikhur narante pawh hi Krista chuan van uain-ah A chantîr thei a. Tichuan in chhông chu Eden malsawmna hnâr lo niin chhôngkua pawh van chhôngkaw entîrna duhawm tak a lo ni tîh.¹⁰

1. The Youth’s Instructors, Aug. 10, 1899.
2. *Thlahtubulte leh Zâwlneite*, p. 26.
3. *Ibid.*
4. *Tihdam Rawngbâwlina*, p. 344.
5. Signs of the Times, June 11, 1874.
6. The Youth’s Instructors, Feb. 27, 1902.
7. The Health Reformer, July, 1871.
8. The Youth’s Instructors, Feb. 27, 1902.
9. Testimonies for the Church, Vol. 5, p. 424.
10. Manuscript 43, 1900.

VANTLÂNG ZÎNGA ÊNG

BUNG 4 CHHÔNGKUAIN MI A HNEH THEIHZIA

Kristian Chhôngkua Hi Hmuh Theih Zirlai An Ni.—Chhôngkaw rawngbawlina chu anmahniah a tawp mai lo. Kristian chhôngkua chu zirlai hmuh theih, nunphung nghet leh dik neih thatzia lantirtu a ni a. Chutiang chhôngkaw t̄ha chuan khawvel hi a t̄ha lamin a nghawng nasa thei hle a.... Chutiang chhôngkua aţang vêka t̄halai lo chhuakte chuan an thil zir chu an nunpui a. Tichuan nunphung nghet t̄ha zâwk chu chhôngkaw dangah a kangkâi zel a, chu chuan khawtlâng nun a siamt̄ha a ni.¹

Member hawihhawm tak tak leh fel tak tak awmna chhôngkua chuan a tha zawngin mi a nghawng thui thei khawp mai. Chutiang chhôngkua aţanga rah duhawm tak lo chhuak chu chhôngkaw dangin lo chhinchhiahin an entawn a, Setana thiltihtheihna lakah an chhôngkua chu an lo invêng ve t̄hîn. LALPÂ duhzâwng lalna in chhông chu vantirhkohten hovin an tlawh fô ang. Chunglam thiltihtheihna hnuaia awm chutiang chhôngkua chu khualzin chaute tân hahchawlhna hmun a ni a. Fîmkhur taka invêngin ‘mahni pawimawhna’ lam chu beng hniam a ni bawk a. Thilt̄ha tih chu chîn t̄hinah neih a ni a. Midangte chanvo chu fîmkhur taka zahsak a ni bawk a. Hmangaihnaa thawk rinna leh thlarau nun tifimtu rinna chuan hmun pawimawh ber luahin

chhûngkuua roreltu ber a ni. Chutiang chhûngkaw boruak thianghlim takah chuan Pathian thuin ûnâu kêra awmdân tur a sawite khan lawm leh zawm a hlawh thîn.²

Chhûngkaw Inrêlbâwl Fel Thlapin Mi An Hneh Theih Dan.—Ringlo mite awmna vênga awm ringtu chhûngkaw tân Pathian thupêk zawm a, Isua aiawhtu nih hi thil namai a ni lo. Mi zawng zawng chhiar theih leh hmuh theih *apostle* ni tura beisei kan ni.³

Chhûngkaw inenkawl fel tak leh inthunun tha tak mai pakhat chauh pawh hian *sermon* tam tak sawi t̄euh ringawt aiin Kristian sakhaw chanchin hi a hrih tam zâwk a ni. Chutiang chhûngkuua chuan nu leh pate chu Pathian duhzawng zuina kawngah an hlawhtling tih an tilang a, an fate pawhin kohhranah Pathian rawng an la bawl ngei ang. Mi an hneh theihna boruak chu a pung zel a; an pêk chhuah tam poh leh pêk zel tur an dawng tam mai a ni. Nu leh pate chuan in lama zirtîrna an dawn midangte hnêna hrih chhawngtu an fate puihna an dawng tha a. An chênna vêng pawh tun leh chatuan atâna tihhausak an nih avangin an nihlawh hle. An chhûngkuua chu LALPÂ rawngbawlnaah an inhmang vek a; an nundan duhawm tak chuan midangte chu A beram rual duhawm tak takte an en dan chungchangah chuan Pathian lakah a rinawmtir baw ang.⁴

Khawvel hmaa Kristian sakhaw thiltihtheihzia fiahna ropui ber chu chhûngkaw inenkawl fel tak leh inthunun tha te hi an ni. Hei hian thutak chu thil dang zawng zawng aiin a *chawisâng* tha zâwk a, hei hi a chhan chu thil lung chhunga thutak thiltihtheihzia a taka lantîrtu nung a nih vang a ni.⁵

Chhûngkuua Kristian sakhaw fiahna tha ber chu chhûngkaw boruakin nungchang a siam chu a ni. Thiltih hian a sawia sawi tlawr vak aiin thu a sawi ring zâwk baw.⁶

He khawvela kan hna ve tur chu kan fate leh kan chhûngte hnênah hian chhûngkaw dang an hneh zêl theih nân eng ang hmingthatna nge kan zirtîr dawn tih hriat hi a ni a, chutianga kan tih theih chuan a takin dawhkanah zirtîr ve lem lo mah ila mîte zirtîr theihna kan nei dawn tihna a ni. Chhûngkaw fel thlap mai leh inthunun tha tak mai chu Pathian mitah chuan rangkachak thami, Ophir lunga cheimawi âi pawhin a hlu daih zâwk.⁷

Thiltihtheihna Duhawm Takte Hi Kan Ta An Ni.—He leia kan hunte hi an va tawi êm! Lei hring nun hi vawikhat chauh kan kal pel thei; kan pelh lai hian a t̄angkai thei ang bera awm i tum ang u. Thawk tura koh kan nihna hna hian hausakna emaw, vantlang dinhmun sâng emaw thiltihtheihna ropui tak emaw a mamawh hran lo. Tumruhna leh mahni inphatsanna duhawm tak a phût zâwk a ni. Khawnvar chu te tak t̄e pawh nise a alh reng chuan khawnvar dang dang tam tak chhi êngtu a ni thei. Midang kan hneh theihna boruak chu zim t̄e a ni thei, kan theihna pawh a tlêm hle a ni thei, hun tha kan nei mang lo a ni thei a, thil neih kan nei mang lo a ni thei baw; mahse kan chhûngkuain hun tha kan neihte hi rinawm taka kan hman chuan thiltihtheihna ropui tak kan nei thei tlat si a ni. Kan in chhûng leh kan thil lungte hi van nunphung dik lama kan hawn phawt chuan nunna pe thei thiltihtheihna chuan midang zawm nân min hmang ang. Kan in chhûng a tang chuan tuna hmun ro leh ruak maiah hian damna lui a lo luang chhuak ang a, nunna te, hlimna te leh rah duhawm takte a thlen ang.⁸

Pathian tih tu nu leh pate chuan an in chhûng a tang ngeia midang hneh theihna boruak tha lo, chawa dawidim inphûm ru ang maia lo awm ve thei chu an timit ang.⁹

Rinawm taka in chhûng hna miin an thawh hian chutianga t̄ive tur chuan midang an zirtîr lo ni a. Pathian laka rinawmna thlarau chu dawidim ang a ni; kohhranah lan chhuahtir a nih chuan midangah nghawng a nei zel a, a awmna apiangah Kristian sakhaw sawimawina a ni ang. Rilru zawng zawng nena Krista sipaia inpete chu chatuan ang maia thleng thui an ni. Chuti si eng vangin nge kan kohhranahte hian rawngbawl châkna rilru a va tlêm êm êm si ve? Hei hi a chhan chu in chhûng thil ngaihthah a nih vang a ni.¹⁰

Chhûngkaw Inthlahdahin A Nghawng.—Chhûngkaw inthlahdahin a nghawng hi a zau a, a khawtlang pumpui tan pawh ða lo tak a ni. Chhûngkua, khawtlâng, leh sawrkar tân sualna a chhêk khâwl bawk.¹¹

Kan vai mai hian engemaw ti tala mi hneh theihna boruak nei lo chuan khawvelah a awm theih loh a. Chhûngkaw member tumah hi midangin a rilru leh a huhâng an hriat pui loh tura mahni chauha insawr bing theih a ni hek lo. Hmêl landan apiang hian a ða zawngin emaw a chhe zawngin emaw nghawng a nei zel a. Midang chung a rilru sùkthlêk, a thiltih duhdan leh ðawngkamte chu hai rual a ni hek lo. Mahni chauh a inngaihtuah chuan boruak ða lo takin a inchîmtir tihna a ni mai a; mahse Krista hmangaihnaa a khah erawh chuan hawihhawmna te, ngilneihna te, midang ngaihndan zahthiamna nê̄m tak mai te chu a hmangaihna te, a rilru hlimna leh lawmna aţanga lo chhuak thiltihin a puang chhuak ang. Krista tân a nung tawh a, A ke bulah nîtin a inzir a, A thlamuanna leh A êng chu a dawng nîtin tih chu hai rual loha tihlan a ni bawk ang. Tichuan, “I zaidamna chuan min tiropui ta,” a ti thei tawh dâwn a ni.¹²

1. *Tihdam Rawngbâwlina*, p. 340.
2. Letter 272, 1903.
3. Testimonies for the Church, Vol. 4, p. 106.
4. Review and Herald, June 6, 1899.
5. Testimonies for the Church, Vol. 4, p. 304.
6. *Thlahtubulte leh Zâwlneite*, p. 710.
7. Manuscript 12, 1895.
8. *Tihdam Rawngbâwlina*, p. 343.
9. Signs of the Times, Sept. 17, 1894.
10. Review and Herald, Feb. 19, 1895.
11. *Thlahtubulte leh Zâwlneite*, p. 709.
12. The Youth’s Instructors, June 22, 1893.

BUNG 5 KRISTA THUHRETU THILTITHEI TAK CHU

Misonari ða Ber Chu Kristian Chhûngkua Aţanga Lo Chhuak A Ni.—Ram pawna kal tur Pathian tana misonari-te inbuatsaihna ða ber chu Kristian in chhûng, a chhûnga chênghen Pathian an tih a, an hmangaih a, chibai an bûk a, rinawmna nena an awmna, chhûngkuaa tihtur awm ti lova an palzam mai mai lohna hmun, Pathian nena inzawmna chu nîtin hna rinawm taka thawhna hmanraw pawimawh taka an ngaihna hmun hi a ni.¹

In chhûng hna hi rilru diktaka thawh a nih chuan Krista tana hnathawh dan kimchang ber leh tlo ber kan thawk tih hriatna nena thawh tur a ni. Kristian ða tak pawh hian rinawm taka a nîtin hna thawk a, hlim taka kraws pû a, eng hna mah ngaihthah lova a thawh hian, a lo ngaihhtuah ngai loh deuh ðin pawh nise chutiang zawng chuan misonari hna a thawk ðeuh thei a ni.²

Krista tana kan hnathawh chu in chhûngah, chhûngte aţanga ðan tur a ni.... Hei aia *misonari field* pawimawh a awm lo.

Mi tam tak chuan he chhûngkaw *misonari field* hi zahthlâk khawpin an ngaihthah a, tunah hian Pathian hnên aţanga hmanrua leh a damdawi lâk a, he sual ða lo tak mai siam ðat hi a hun tawh khawp mai.³

ðhalaite mawhphurhna sâng ber chu an in chhûngah ngei a awm a, chuwangin an nu leh pate bâkah an anau mipa leh hmeichhe tan malsawmna ni rawh se. An in chhûngah ngei chuan midangte enkawl leh thiltihakin mahni inphatna leh intheihngihl awmzia chu an lantîr thei a ni. Hmeichhiate hian an nutate hi an va hneh thei tehreng ê̄m! Amah a fel phawt chuan a nuţate nungchang chu a siam thei khawp mai. A ðawngţaina te, a ngilneihna te, leh a duhsaknate chuan in chhûngah hna nasa takin a thawk thei a ni.⁴

Krista hmutute chuan an tana khawngaihna hnathawh chu in chhûngah an lantîr tur a ni. “Mi thenkhat erawh chuan an lo lawm a, amah an ring a, an hnênah Pathian fate nih theihna a pe a.” Rilru fim tak chuan Krista ringtu diktak chu a luah khat a, chu boruak chuan in chhûng a luah khat thîn. Hei hi in chhûnga awm zawng zawngten nungchang tha famkim an lo neih vek theih nan a duhawm êm êm a ni.⁵

Ringlo Mîte Hnial Rûal Loh.—Kristian chhûngkaw inrel fel thlap mai chu Kristian sakhaw takzia tarlanna chiang tak – ringlo miin an hnial theih miah loh chu a ni. Mi zawng zawngin chu mite chhûngkuaah chuan naupangte nun khawihthu mi hneh thei tak engemaw thawktu a awm tih leh Abrahama Pathianin a awmpui tih an hmu thei baw. Kristian nia in chhâlthe hian sakhwana dik tak chu nei se a tha lam zawngin mi an hneh nasa hle ang a. “Khawvel êng” an ni tak tak baw ang.⁶

Naupangte Hian Bible Zirtîrna Ziding Hi Hre Têuh Rawh Se.—A nih dan tur dik taka zirtîrna dawng naupang, nu leh pate tanpuina kawnga tangkai takte chuan Bible zirtîrna ziding leh ngaihdan tluang takte chu an thianta hnênah an pu darh zel thîn.⁷

Kan in chhûngte hi a nih dan tur ang tak a nih hian kan fate chu thatchhe taka an than chhoh phal a ni lo va, an kiang hnaia awm tanpui ngaite tanpui tura Pathian kohnaah an beng an chhu ngawng hek lo vang. LALPA ro luahtute an nih angin an awmna apiangah hnathawk tlâk an ni zel ang. Chutiang chhûngkua a tang chuan êng a lo zâm chhuak a, chu chuan hre lo fate hnênah inpuangin hriatna zawng zawng hnâr Pathian lamah a hruai dawn a ni. Mi hneh theihna boruak chu Pathian leh A thutak tana thiltihtheihna ni turin hman a ni baw ang.⁸

Kawng dang a tang a kawm ngeih theih loh nu leh pate thenkhat chu an fate hmanga kawm theih an ni fo.⁹

Chhûngkaw Hlim Thei Takte Chu Thenawmte Tân Êng An Ni.—Nu leh pate hlim thei tak leh Kristian hlim thei tak mai kan mamawh. Kan in hmuam up lutuk thîn. Kan fate leh mi beidawng hnuai chhiaha awmte lakah hian tangkam ngilnei leh fakna bâkah hlim hmêlthe hi kan pu hreh lutuk fo baw.

Nu leh pate u, in chungah khan êng chhitu leh êng pe chhuaktu nihna a inngat asin. In chhûngah ni êng angin êng ula, in fate zawh ngei ngei tur kawng chu chhun êng rawh u. Hetianga in tih chuan in êng chu thima awmte a ên ang.¹⁰

Kristian chhûngkaw tinte a tang hian êng thianghlim chu lo êng chhuak sela. Hmangaihna chu thiltiha puan chhuah ni rawh se. Chhûngkaw inkawmna zawng zawngah lo luang chhuakin ril taka ngilneihna leh hmasialna tel lo hawihhawmna damdiai mai chuan inpuang baw rawh se. Hetiang zirtîrna nghetin zawm a hlawnah chhûngkua, Pathian chibaibûkna hmun leh hmangaihna dik takin ro a relna chhûngkua an awm. Heng in chhûng a tangte hian zing leh tlai tangtaina chu rimtui angin Pathian hnênah a chho reng a, A zahngaihna leh malsawmnate chu zing dai angin chung mite chungah chuan a rawn tla thîn.¹¹

Chhûngkaw Tanrualna Rahte Chu.—Kristiante hna hmasa ber chu chhûngkuaa inpumkhat hi a ni. Tichuan hna chu thenawm hnai leh hla deuh amite thlengin a darh zau zel ang. Eng dawngtute chuan an êng chu fiah takin an kâp êng tur a ni. Krista hmangaihna in a tihrimtui an tangkamte chu nunna atana thil rimtui ber lo ni rawh se.¹²

Chhûngkua chu an hnathawhnaah an tanrual poh leh nu leh pate mai pawh ni lo, an fanu-fapaten pawns lama mi an hneh theihna chu a tisangin a tanpui nasa hle dawn a ni.¹³

Thil Hisâp Thiam Nazawng Aiin Mi Tha Mamawh An Ni.—In chhûng leh kohhran hlimna chu chhûngkuain mi an hneh theihna boruakah a inngat a. Chatuan thil kan tuipua

pawh he lei hring nuna tihurte a nih dan tur ang taka hlenchuahnaah a innghat bawk. Khawvel hian mahni inchnhnga malsawmna ni m êk mi tha a mamawh ang êm êmin rilru sâng tak pû mi ropuite a mamawh hran lo.¹⁴

Kawngka Khar Mai Thei Thil Hriatsual Pumpelh Rawh.—Chhôngkaw sakhuana huhang chu kohhranah leh thenawm khawvêngah hriat a ni zel thîn. Mahse Kristiana inti ve tho mi thenkhat chuan an chhôngkaw harsatnate chu thenawmte an hrilh hrep a. Khawngaih thla la thei ang ber turin an lungawi lohmate chu an sawi a; mahse midang beng hriata lungawi lohna sawi chiam hi thil tihchi loh tak a ni. A bikin kan lungawi lohmate chu kan sakhaw mi loh lutuk vang leh kan nungchang fel hlelh vanga lo awm a nih pheî chuan a tihchi loh lehzial. Midang hmaa an mimal lungawi lohna sawi thinho chu tawngtai tur te, Pathian kuta an rilru thalo tak mai hlan tur te, Lungpuia (Krista)intikehsawm tur te, Isuan chawimawina no atan a lo siam theih nana mahni inthihsan tur ten an in lamah haw rawh se.¹⁵

Hawihhawm loh lutuk leh thin han tihchhiat phut ang chî te, vawikhat han thinur vak leh ngaihtuah Chiang mang lova thusawi puat puatte hian hming a tichhe thei a, miin i lakah an thinlung kawng an hawn duh loh avangin chanchin tha chu an hnênah i thlenpui tak tak thei ngai lo vang.¹⁶

In Chhôngka Kristianna Pâwn Lamah A Eng Chhuak.—Vân chhôngkaw entîrna atana mahni chhôngkua siam tumna hian zâu zâwka hnathawk turin min buatsaih a. Tlâwmna nun nena inzahtawmna atanga zirna (*education*) kan dawn hian sakhuana dik zirtîrna ziding nghet tak mai zirtir mamawhtute thinlung chhung pawh dan tur min hriattir a ni. Kohhran hian thlarau lam chakna a neih theih ang zawng zawng chu a mamawh vek a, a bikin LALPÂ chhôngkaw zînga a naupang lam deuh, fimkhur taka ven theihho a mamawh lehzial. Chhôngkuain an nunpui thutak chuan amah leh amah chu pâwn lama mi, thutak lo tuipui lem lo hnênah pawh a inhriattir thîn. In chhôngka Kristian sakhuana nunpuitu chu khawi hmunah pawh êng fiah tak leh Chiang tak a ni zel ang.¹⁷

1. Manuscript 140, 1897.
2. Signs of the Times, Sept. 1, 1898.
3. Testimonies for the Church, Vol. 6, pp. 429, 430.
4. *Id.*, Vol. 3, pp. 80, 81.
5. Manuscript 140, 1897.
6. *Thlàhtubulte leh Zâwlneite*, p. 149.
7. Letter, 28, 1890.
8. Testimonies for the Church, Vol. 6, p. 430.
9. *Id.*, Vol. 4, p. 70.
10. Review and Herald, Jan. 29, 1901.
11. *Thlàhtubulte leh Zâwlneite*, p. 149.
12. Manuscript 11, 1901.
13. Letter 189, 1903.
14. Testimonies for the Church, Vol. 4, p. 522.
15. Signs of the Times, Nov. 14, 1892.
16. Testimonies for the Church, Vol. 5, p. 335.
17. Signs of the Times, Sept 1, 1898.

THEN III DAMCHHÛNG KAWPPUI TUR THLAN DAN

BUNG 6

DUHTHLANNA ROPUI TAK CHU

Inneihna Hlimawm Nge Hlimawm Lo?—Inneih hnua nupa hlim tak nih tumte chuan hemi chungchâng hi tun aţang hian uluk tak leh tihtakzetin an ngaihtuah tur a ni. Âthlâk taka inneihna kawng zawh hi hman tlâk loha nula leh tlangvâl siamna hmanraw chak ber berte zînga mi a ni bawk. Mihring nun hi phurritin a khat a. Hmeichhia chu a pasalin a tihrehtheih ang tluk leh a tihchhiat ang tlukin tuman phurrit dang an belsak thei lo va; mipa pawh a nupuiin a tihbeidawn a, a thâ a tihzawi a, a hmalam hun leh mi a hneh theihna boruak a tihchhiat theihna za zela pakhat hû pawhin midangin an tichhe thei lo. An inneih dârkâr aţangin nu thenkhat pa thenkhat chuan he leia an hlawhtlinpui tur emaw, an hlawhchhampui tur emaw, vanram an beiseipui tur mi emaw an kawp nghal tihna a ni.¹

Thalaite hi an tana thil hlauhawm hmuhtîra hriattîr theih ka châk ngei mai; a bîkin nupui-pasal thlan sual hlauhawmzia hi ka hrilh châk thîn.²

Inneihna hi he leia in hring nun leh khawvel lo la awm tura in nun nghawng thei thil a ni a. Kristian diktak chuan hemi lam hawi hian Pathian pawmpui theih loh tur ruahmanna engmah a kalpui lo vang. Ama duhzawng ringawt thlang lovin Pathianin A thlansak ang tih ring rawh se. Kristan Ama lâwmzâwng ringawt A ngaihtuah lo ang bawk khan keini pawh hi mahni lawmzawng ringawt ngaihtuah tur kan ni lo. Amarawhchu hei hi miin a hmangaih lohpu nei se ka tihna emaw an lo ti palh ang e. Mahni hmangaih miah loh neih hi sual a ni. Mahse suanguahna satliah leh rilru thawk thut ang chi hmang hian intihchhiat miah loh tur. Pathian chuan thinsung zawng zawng, hmangaihna sâng ber A phût tlat a ni.³

Hmanhmawh Lovin Aw.—Inneihna aţanga mihring inkungkaihna hi a nih dan tur ang taka thlîr an awm mang lo. thenkhat chuan hlimna famkim neihna tur emaw an ti a; mahse inneihna thutiamin a phuar laklawh tawh, phelh ngam tawh si lo nu leh pa thenkhat rilru natna hmun lia thena hmun khat chauh pawh hi hmu thei se heng thil ka chhui vak hi mak an ti hauh lo vang. A tam zâwkah chuan inneihna hi nghawngkawl rit tak a ni. Nupa anga awm dûn ve ringawt, rilru lama inpumkhat tak tak si lo sang tam tak an awm a. Vanram lehkhate chu inneihna puanzar phêna sualna, lungngaihna leh intihbuaina awm thinte hian a tihnawk nuaih bawk a. Chuvang chu a nia thalai nupui-pasal nei rûalte chu hmanhmawh lo tura ka tih ni. Nupa nun kawng hi duhawm tak leh hlimawm lutuk angin a lang a; mahse engvangin nge beisei anga awm lo midang sang tam takte ang bawk in nih loh bik ang?⁴

Nupui-pasal neih tum rilru deuhte chuan eng ang chhûngkua nge an din dawn tih ngaihtuah rawh se. Fate an lo neih chuan an chungah mawhphurhna thianghlim chu a innghat a. An kovah chuan he khawvela an fâte nawmsakna leh khawvel lo la awm tura an dinhmun thlengin a innghat nasa hle a ni. Naupang pianphung leh rilru thlengin thui tak chu nu leh pate hian an rêl a. Tichuan chhûngkaw nungchang chu khawtlâng inngahna a ni leh a. Chhûng tin boruak chuan a tha zawngin emaw a tha lo zâwngin emaw khawtlang nun chu a siam ta thin a ni.⁵

Kristian thalaite hi thian siam thu-ah leh nupui-pasal zawn chungchângah an fîmkhur êm êm tur a ni. Fîmkhur rawh u, chuti lo zawng rangkachak tha mi emaw in tih kha thir tui-êk lek hi a lo ni palh ang e. Khawvel taka inpumkhatna hian Pathian hna in thawhna kawngah daltu lam a awn deuh zel a. Thlarau tam tak chu Pathian thua mi chawi kang lo leh tiropui thei lotute nen sumdawnna-ah emaw nupui-pasala inneih vang emawa inpumkhatna hlimawm loh tak avang hian an boral tawh a ni.⁶

Damchhung kawppui atana in lo hual rilrûk deuhte nungchang insiam chho mêk chu hmaih awm miah lovin thlîr ula, in inkâra in rilru put dante chu chhût vek ang che u. In kawng zawh tur hi in nuna thil thleng pawimawh ber berte zînga mi a nih avangin hmanhmawh chi a ni lo. Hmangaih ula, in mit erawh tidel suh u.

Uluk takin in nupa nun chu a hlim dâwn nge buaina leh manganna mai tur tih enchik ula. ‘He inpumkhatna hian vanram min hnaitir a ngem?’ ‘Pathian ka hmangaihna a tipung a ngem?’ ‘He leiah hian thil tam takah ka chhawr tlâk leh zual a ngem?’ tihte hi inzawt rawh u. Heng zawhnate hi a tha lam zawng hlira in chhâng thei a nih chuan kal zel ula a pawl lo ve.⁷

Nula leh tlangvâl tam zâwk chu an inhmangaih leh hmangaih loh chauh kha emaw thil chin fel ngâi ti niawm takin an innei chawt bawk a. Mahse inneihnaah hian hei âia thûk zâwk mawhphurhna a awm tih an hre tur a ni. An fate an hrisel ang em, rilru leh nungchangah an chak tâwk ang em tihte an ngaihtuah tur a ni bawk. Mahse mi tlem tê chauhin an chhûngkua chu a chhe lamin emaw a tha lamin emaw an inneihna hmang chuan vantlâng hmâ-ah an pholang thei tih ngaihtuah chungin thil an ti a ni.⁸

Damchung kawppui tur thlanna chu nu leh pate leh fate tana a tha thei ang bera taksa, rilru leh thlarau lam dinhmun siamna ni sela-chu chuan nu leh pate leh an fate chu an hmingpuite tana malsawmna nih tirin an Siamtu an chawimawi thei ang.⁹

Nupui Tur Chu A Hmêl Aiin A Nungchang En Tur.—Tlangvâl nupui zawng chuan a kiana awm a, a harsatna tawmpui thei tur, pasalte tizahawm a, a nungchang tihthianghlimsak thei tur leh hmangaihna nena pasal te tihlim thei tur mi zawng rawh se.

“Nupui remhria erawh chu LALPA laka mi a ni,” “A pasal thil lung chuan a ring a, chhawrna a hmai lo vang. A damchhûngin chhe lam ni lovin, tha lam hlirin thil a tihsak thîn.” “A kâ-ah chuan ngilneihna thu a awm a. An chhûng khawsak dan a en tha a, dawngdahna chhang a ei lo. A fate chu an thova, ‘Engthawli’ an ti a. A pasal pawhin a fak a. Hmeichhe tam tak khawsak tha an awm a. Mahse nang chuan i khûm vek,’ tiin.” “Chutiang nupui neitu chuan ‘thil tha a hmu a, LALPÂ duhsakna a dawng a ni.’”¹⁰

Hengte hi ngaihtuah hmasak tur a ni: I nupui tur chuan in chhûngkua a tihlim a ngem? Mi inren thiam tak nge a nih, in inneih hnu chuan ama hlawh chu sawi loh, i hlawh zawng zawngte pawh incheina lawilo mai mai lei nân a hmang zo vek thin ang? Hemi lam hawia a mizia chu a tha lam a ni em? Tunah hian inngahna tlâk thil neih a nei em? Mahse mipa thenkhat nupui neih tum, hmangaihna a bual ât laklawh tawhte chuan hengte hi chu pawl thama ngai lo niawm takin sirah an hnâwl thin tih ka hria. Mahse hengte hian nakin zelâh in nun a la tihbuai theih dâwn avangin fîmkhur taka ngaihtuah tur a ni....

I nupui tur chu uluk takin a nungchang zir hmasa rawh. A zaidamin a taima em? Fapa chak leh rintlâk an mamawh hun lâi takin i nu leh pate chu a enkawl peih a ngem? Nge ni anmahni kalsanin a nuam tihzâwng zâwng a ûmsan ang a, i nu leh pate chu a kalsan ang a, fanu thar fel tak neiha hnêkin nang, an fapa pawl kha an chân leh zel ang che?¹¹

Pasal Tur Chu A That Dan En Tur.—Pasal a neih hmâin nula chuan a hma lam nun a tawmpui tura chu a hlu tâwk em tih zir chiang hmasa rawh se. Tunhna lama a nungchang Enge? A nun a thianghlim em? Amah hmangaiha a insawi chu a chhuanawmin nungchang chawi kang chi nge a nih rilru pâwnlânga inngainatna satliah? Amah tihlim thei tur mize nghet a nei em? A ângchhangah chuan thlamuanna diktak leh hlimna a chhar a ngem? Ama mimal nihna chu a la chhawm zel thei ang nge a chhia leh tha hriatna leh ngaihdan a siam ve theihate chu a pasal thuhnuaiha a kuntir tlawk tlawk ang? Chhandamtu ropuinate chu a chawimawi zui zel thei a ngem? An tisa leh thlarau, ngaihtuahna leh thiltumte chu thianghlim takin an vawng thei dâwn em? Heng zawhnate hian pasal nei tum mêk nulate dinhmunah pawimawhna tak an nei a ni.¹²

Nupa nun hlim tak leh muanawm tak neih duh, nakin lama lungngaihna leh hrehawmna tlansan duh nula chuan a rilru a pêk hmâin ‘Ka bialpa hian nu a nei em? Enge a nungchang diktak? A nu chung a mawhphurhna a hria em? A nu duhzawng leh hlimna a ngaihtuah em? Mahni nute pawl zah lova chawimâwi lo chuan a nupui lakah chuan ngilneihna te, dawhtheihna te, zahderna te leh hmangaihna te a lantîr a ngem? Inneih hlim induhna boruak a reh hunah

pawh min la hmangaih zel a ngem? Ka thil tihsual palh hlekah mi vin nekin mi a hnuachhiah viau ang nge a dawhthei viau dâwn? tihte hi zir Chiang hmasa rawh se. Inngainatna dik tak chuan thil tihsual palh tamtak a haider ang a; hmangaihna pheih chuan a hmuh kân fo thîn.¹³

Mipa Ze Dik leh Thianghlim Chau Pawm Rawh.—Nula chuan a damchhung kawppui tur chu mipa mize diktak pu, taima tak leh nun thianghlim tak, rinawm tak leh phur thei tak, Pathian hmangaihtu chauh pawm rawh se.¹⁴

Hmun thianghlim zahna reng nei lo mi chu pumpelh ula. Mi thatchhia leh sakhuana nuhsantute chu hawisan rawh u. Mi tawng tlahawlh emaw zu no khat lek in duhtu emaw chu kawm lo ula. Pathian laka a mawhphurhna hre duh hauh lo mi rawtna chu ngaithla hek suh u. Rilru tithianghlimtu thutak fir chuan in thian tha ber nia inhriat, Pathian hmangaihna leh tihna reng reng nei si lo leh felna nunphung nghet hre miah lote lak atanga inthiar fihlîm turin huaisenna a pe ang che. Rilru leh taksa lama kan thiante chak lohna leh an âtna chu kan phur a ni thei e, mahse an sualna chu tih ve miah tur a ni lo.¹⁵

Siamthat Aiin Tihsual A Awl Zâwk.—Mahni hmasialna atanga inneihna leh rilru thawk phuta inneihna chu a tlangpuiin a rah a tha lo deuh zel a, hrehawm takin a tâwp deuh ziah bawk. A inneia te chuan bumin an awm tih an hmuchhuak a, tisa init tawna satliah avanga an thiltih chu lawm takin an thiat leh duh mai thîn. Hetiang thila chetsual hi chu a siam that a harsa zâwk daih a ni.¹⁶

Inhualna Âthlâk Chu Sût Leh A Tha Zâwk.—I neih tura nungchang dik tak hre hmasa lovin inhualna chu lo siam tawh pawh ni ula, i hmangaih theih miah loh tur leh i ngaihsân theih miah loh tur nena damchhûng hman ai chuan in inhualna chu inneih ngei ngeina turah ngâi lo mai rawh. Thu delhkihl neia in inhualna-ah chuan fimkhur hle la; mahse mi tamtak tihdan anga inneih hnu a inthen leh tho âi chuan inhualna sût leh mai kha a tha zâwk a ni.¹⁷

“Thu ka lo tiam ve laklawh tawh si a; ka sût leh thei dâwn em ni?” i ti a ni maithei. Ka chhanna che chu: “Pathian thu kalh zawnga thutiam i lo siam a nih chuan engti kawng pawhin sût nghal la; Pathian hmâ-ah inngaitlâwmin chutiang thutiam hmanhmawh tak siam tura hruaitu che hmangaihna chu bansan nghal rawh. LALPA tihna nena chutiang thutiam sût duh lova Siamtu tihmualpho âi chuan a tha fê zâwk,” tih hi a ni.¹⁸

Innei tura ke penna reng reng chu tihtakna te, inngaitlâwmna te, Pathian tilawm tur leh chawimawi tura thahnemngaihna nena tih ni rawh se. Inneihna hian he khawvel leh khawvel lo la awm tura kan nun a khawih pha a. Chuvangin Kristian diktak chuan Pathian pawmpui theih loh ruahmanna a siam ngai lo vang.¹⁹

1. Review and Herald, Feb. 2, 1886.
2. Testimonies for the Church, Vol. 4, p. 622.
3. Review and Herald, Sept. 25, 1888.
4. Review and Herald, Feb. 2, 1886.
5. *Tihdam Rawngbâwlina*, p. 345.
6. Fundamentals of Christian Education, p. 500.
7. *Id.*, pp. 104, 105.
8. *Thalaite Hnêna Thuchah*, p. 370.
9. *Tihdam Rawngbâwlina*, pp. 345, 346.
10. *Id.*, p. 359.
11. Letter 23, 1886.
12. Testimonies for the Church, Vol. 5, p. 362.
13. Fundamentals of Christian Education, p. 105.
14. *Tihdam Rawngbâwlina*, p. 347.
15. Letter 51, 1894.

16. Letter 23, 1886.
17. Fundamentals of Christian Education, p. 105.
18. Testimonies for the Church, Vol. 5, p. 365.
19. *Tihdam Rawngbâwlna*, p. 347.

BUNG 7

HMANGAIHNA DIK TAK NGE HMÊL INDUHNA SATLIAH

Hmangaihna Hi Isua Thilthlawnpêk Hlû Tak A Ni.—Hmangaihna hi Isua hnên ațanga kan dawn thilthlawnpêk hlu tak a ni. Hmangaihna thianghlim leh fir chu suangtuahna satliah ni lovin thil nih dan tur ve reng a ni. Chu hmangaihna diktakin a khawih chête chu an â lo va, an mit a del hek lo.¹

Hmangaihna dik tak, engma pawlh loh thianghlim tak chu tlêm tê chauh a awm. He thil hlu tak mai hi a vâng hle. Mahse tisa taka inngaihzawna hi hmangaihna tih a ni ve fo thîn.²

Hmangaihna dik erawh chu nunphung thianghlim leh sâng tak, rilru thawk thutin a siam hmangaihna, fiah dawl zo lo zet mai nen chuan an nungchang a danglam khawp mai.³

Hmangaihna hi vanin a phun a ni a, duat taka enkawl tur a ni. Khawngaihna thinlung ațanga chhuak hmangaihna ățwngkam chuan chhûngkua a tihlim ang a, midang an hneh theihna boruak chhim phâktute hneh theihna sâng tak a nei ang.⁴

Hmangaihna hi van ațanga lo chhuak a ni. A â lo va, a mit a del hek lo. A firin a thianghlim êm êm zâwk a ni. Mahse mihring thinlunga tisa châkna erawh hi chu a danglam daih mai. Engmahin a pawlh dal loh hmangaihna in rem a ruatna zawng zawngah chuan Pathian a tel zel ang a, Pathian thlarau nen pawh rem takin an awm dun ang; chutihlaiin tisa châkna erawh chu a luhlul a, a hmanhmawh a, a nû a, amah daltu reng reng pawh a pawisa lo; a duh bera a thlan tawh chu a âtchilh bur mai ang. Mahse hmangaihna dik neitu chezia reng rengah chuan Pathian zahngaihna lantîr a ni zel ang a, inneihna thuthlung siam tuma ke penna reng reng chu felna te, tihtakna te, rilru thatna te, sakhuanaten a thuam tawh ang. Chutiang nungchangin a thunun tawhte chu an pahnih chuan sakhaw rawngbawlna leh ățwngtai inkhawm tui loh phah thak khawpin an inup bet lo vang.⁵

Tisa intihlawm tawnaa aia ța bik hauh lo hmangaihna chu a luhlul a, a mit a del tlat a, thunun theih pawh a ni lo. Zahawmna te, thutak te, leh rilru thatna leh zahawmna reng reng chu tisa châknain sal angin a thunun vek a. Hetiang inngaihzawna khaidiatin a phuar tawh mipa reng reng chu an chhia leh ța hriatna beng a ngawng tlat thin a; amah hnialna leh ngênna te chuan a awmdân âthlâkzia chu a hmuhtîr thei tawh thin lo.⁶

Hmangaihna dik erawh chu châkna thunun loh leh ri buan buan ang hi a ni lo. Nih ahnêkin a nihphung reng reng chu a zawi dam thlap a. Pâwn lam lan dan mai thlîr lovin chhung lam thatna in a hip zâwk thîn. A fingin thil chhia leh ța a hre riau va, a inpêkna pawh a takin a tlo hle a ni.⁷

Rilru thawk thut leh tisa châkna lipui ațanga lâk chhuah hmangaihna chu tihthianghlim niin chu chu ățwngkam leh thiltiha lantîr a ni a. Kristian chuan hmangaihna thianghlim leh nêk tak, phunchiar lo leh hmanhmawh ut ut lo nei sela; Krista khawngaihna chuan nundân mawi lo leh hawihhawm lo tak chu tinêk rawh se.⁸

Inngaihtuah Lunglên Vak Vak Hi Phâr Natna Anga Pumpelh Tur.—Thil suangtuah vak vakna te, inngaihzawn lunglênna te ațang hian phâr natna anga invên tur a ni. Kan tunlâi khawvel nula leh tlangvâl tam tak chuan nun thianghlimna an tlachham a; chuangin fimkhur a tul hle. ... Nungchang vawng thianghlim tak maite chu kawng dangah thatna êm êm nei lo mah se chhungril lama hlutna an nei tlat a ni.⁹

Mi thenkhat, engemaw châng a inti sakhaw mi ve tak, an thil tum leh rilru reng renga Pathian leh chhia leh tha hriatna chak tak mai nei ngâi lo an awm a. Heng mite hi engmah an ni lo; an titi duhzawng pawh hniam tak a ni. Inrîm leh inneih ngawtin an rilru a luah a, ngaihtuahna sâng zâwk leh ngaihsanawm an nei lo.¹⁰

Thalaite chu inrîm leh nupui-pasal inneih atchilh tura dawî âtin an awm a. An ngaihzawngte lakah an lunglêng nasa a bawk. Hetiang boruak dik lo tak mai lak atanga thalaite veng him tur hian remhre taka invên a tul khawp mai.¹¹

Kan fanute hi mahni inphat tur leh mahni inthunun tura zirtîr an ni lo va. Duat an hlawh a, an chapona chu vulh lensak an ni bawk. Luhul tak leh mahni thu duh tak an nih thlengin duh duha an awm phalsak an ni a, a tawpah boralna atanga chhanchhuah dan kawng chu i hre tawh si lo. Setana chuan an luhulna avang te, an zah theih lohna te leh hmeichhe khawsak dan pangngaia an khawsak lohna avang chuan ringlo mite sawi nuam tihzawng tak turin a hruai hlawm a. Mipa tleirawlte pawh an duh duh dana awmtir an ni. An han tleirawl chhuak ve dêk dêk a, an kum rualpui hmeichhiate chu inah zui hawin an mutpui a. Nu leh pate lah chu anmahni awmdânin a zir bik loh avangin leh an fate an hmangaih danin a zir loh avangin fate zilh ngam bîk lo tura phuar an ni a, an awmdan tidanglam a, he hun hmanhmawh tawh tak maia an fate kal chak lutuk lo dal chu an ngam si lo.¹²

Ngaihzawnga Tal Buai Nula Hnêna Thurawn.—Tunlai khawvel chhe tawh tak maia thil tha lo tlanglawn tak mai, a bikin hmeichheho zînga thleng fovah chuan i tlu ve ta reng mai. Mipa i ngaina lutuk mah mah. An zînga awm nuam i ti a; i hâk dan teh hiam kha a mawi lo va; i inngainattir dan kha *apostle* thusawi, “sual anga lang zawng zawng lakah insum rawh u,” tih thu nen khan a inkalh tlat a ni.

Nula-tlangvâl inngaihzawwna lam hawi reng reng chu hawisan rawh. I sakhua leh i ngaihzawng neihna rilru no kha i chawhpawlh vel a, chu chuan chawisan che ahnêkin a pawt hniam zâwk che a ni. I awmdân kha nangma tan chauh a pawî lo va; midangin i awmdân leh huhang kha an chhiatpui a ni.... I inhisâp nawm velna leh hmangaihna lam thila i inngaihtuah lunglên velna khan thil tangkai thawk tlâk lovah a siam che a. Suangtuahna khawvelah hlîr i cheng a, chuvangin ngaihruatna chauha martar, ngaihruatna chauha Kristian i ni.

He khawvel hun tawng mêkah hian thalaite nunah hetiang rilru hniam lutuk mai leh sakhua hi a inchawhpawlh nasa khawp mai. Ka unau, Pathianin lo danglam tawh turin A phût che a. Kei pawhin i rilru kha tisâng turin ka ngen che a ni. I rilru leh taksa chakna chu mana leitu che i Chhandamtu rawngbawl nân hlan rawh. I hnathawh zawng zawng chu Pathian hnêna pêk a nih theih nân i rilru leh ngaihtuahna tithianglim ang che.¹³

Zirlai Naupang Pakhat Hnêna Fîmkhurna Thuchah.—Zirlai naupang nun i hmang mêk a ni a; i rilru chu thlarau lam *subject*-ah cheng tlat sela. Inngaihzawn lunglênna lam chu i nunah awm suh se. Nangmah leh nangmah invil ngun la, mahni inthunun tlat ang che. Tunah hian i nungechang a insiam chho mêk a ni a; chuvangin i duhzawng thianglim ber leh sâng ber bâkah Pathianin kohna chhâng tura i inbuatsaihna tha tak mai lak atanga kuai pêng thei che thil engmah kha pawimawh tham lo emaw tê lutuk emaw a awm lo.¹⁴

Inrîmna leh Inneihna Atthlâk Rah Chu.—Mihring nun kawng pên tinah harsatna chhiar sen lohmin min chim reng tih kan hmu thei. Thalaite leh puitlingte pawhin an um fô thin sualna, inrîm dan leh inneih dan thianglim lo hian khêl lovin buaina te, thinurna te, inlâkhranna te, a hmeia paa rinawm lohna te, mahni duhzawng sumkar lohna te, châkna hleihluak tak te, chatuan thil ngaihsak lohna te a rah chhuak thin....

Pathian thuneihna thianghlim hi Bible ring inti Kristian tam takin an hmangaih kher lo. An khawsa zia zalen tak leh dul zet mai chuan thil dang zâu zâwk an thlang tih an tilang a. An châkzawng khuahkhirh a ni tur chu an duh lo a ni.¹⁵

I Rilru Vêng Tha Rawh.—Tirhkoh chuan, “In rilru vêng tha rawh u,” a ti; chuvangin in rilru thunun ula, thil zawng zawng huamtir suh u. I tum phawt chuan i ngaihtuahnate chu in vêng zovin in thunun thei êm êm ang. Thil tha ngaihtuah ula, thil tha in ti mai ang. Chuvangin in rilru chu vêng tha ula, thil tha lovah fûk nghehtir suh u. Isuan A nunnain a lei tawh che a; A tâ in ni. Chuvangin in rilru chakna leh in thinlung duhzawng chu engtia hman tur nge tiin kawng engkimah Amah chu râwn zel tur a ni.¹⁶

1. *Tihdam Rawngbâwlina*, p. 346.
2. *Testimonies for the Church*, Vol. 2, p. 381.
3. *Thlah tubul leh Zâwlneite*, p. 189.
4. *Testimonies for the Church*, Vol. 4, p. 548.
5. *Review and Herald*, Sept. 25, 1888.
6. *Signs of the Times*, July 1, 1903.
7. *Testimonies for the Church*, Vol. 2, p. 133.
8. *Id.*, Vol. 5, p. 335.
9. *Id.*, p. 123.
10. *Id.*, Vol. 4, p. 589.
11. *Id.*, Vol. 5, p. 60.
12. *Id.*, Vol. 2, p. 460.
13. *Id.*, pp. 248-251.
14. Letter 23, 1893.
15. Manuscript 14, 1888.
16. *The Youth's Instructors*, April 21, 1886.

BUNG 8

MI TAM BER INRÎM DAN

Inrîm Dan leh Inneih Dan Chungchânga Ngaih dan Dik Lo.—Kan inrîm thin dan hi inneihna chungchânga ngaih dan dik lova innghat a ni. Rilru thawk thut leh tisa châkna ûmin thil an ti a. Infakderna rilru nena inrîm a ni thîn. A inrîmate chuan inkiltawihna leh zahna reng reng an nei lo va, Pathian dan chu an bawhche êm a nih loh pawhin zahthlâk taka chêt duhna an nei thîn. Inneihna thua Pathian ruahmanna sâng tak leh zahawm tak chu a nih dan tur angin an hrethiam pha lo va, chuvangin thinlung chhungril hmangaihna thianghlim ber leh nungchang mawi ber chu hmuh tur a awm lo a ni.

Vantirhkoh thianghlimten vanram lehkhawh lo an chhinchhiah ang tih i hlauh ngawih ngawih tur tawngkam pakhat mah chhâk chhuak lo la, thil engmah ti hek suh. Pathian ropuina tur hlir thlîr zâwk ang che. I thinlung chuan Krista zuitute tih awm renga mâwi rilru thianghlim leh fel pû sela, a awmdân rengah pawh lei lam aian van lam hnaih rawh se. Hei bâka khawsakna reng reng chu a tenawm tawh a, inrîm dan dik a ni tawh lo; Pathian Lehkha Thu zirtîma ang a nih loh chuan inneihna hi Pathian thianghlima mithmuhah a thianghlim thei lo va, chawimawi tlâk a ni hek lo.¹

Thalaite hian an rilrua awm hmasa apiang an bawh lutuk thîn. An ngaih zawngte pâwn lam mâwina chuan a zem tlu hmâ lutuk tur a ni lo va, a zial â hmâ lutuk tur a ni lo bawh. Hetiang rual nih laia inrîmna hi bumna leh vervekna mai, Pathian âia mihring hmêlma pa a inrawlh tam zâwkna hmun a ni. Hetah hian chhia leh tha hriatna fîm tak hman a tul hle chungin hman a ni thei meuh si lo.²

Zan rei tak tak thlenga inrîm hi tihdan phungah neih a ni a, mahse Kristian ve ve pawh ni ula Pathian tan thil lawmawm a ni chuang lo. Hetianga a hun lo taka inrîm hian hriseina a tichhia a, a tûk leha hna thawk turin rilru a ti *fit* lo va, sual anga lanna a nei bawk. Ka unau, hetiang a inrîmna pumpelth tur hian mahni inzahna chhete tal i neih ka beisei. Pathian ropuina chauh hmu theitu mit nei ngat la chuan fimkhur takin i che ang a. Tichuan ringtu Kristian i nih avanga Pathianin a hauh natzia che hre thiam thei lo khawpa i mit tidel theitu hmangaihna chu lunglêngin i kur pui vak vak tawh lo vang.³

Zan khaw tai rêk thleng thlenga inrîm thinte hi Setana tirhkohte chuan an lo thlîr reng a. An mitte chuan hmu thei se aw; vantirhkohten an titi leh khawsak dan an lo chhinchhiah mawlh mawlh lai chu an hmu thei tûr! Hriseina dan leh felna dan chu bawhchhiat a ni a. Inrîm nâna kan hun khawhral inneih hnu atan khêk nise tha zâwk tur. Mahse a tlângpuiin inneihna hian kan inrîm laia kan induhia kan tihlan thin kha a titawp zâwk tlat mai a ni.

Tunlai angahte zanlai thleng thlenga tisa nawmna ûm fo mai hian a tu ve ve tân pawh chhiatna a thlen fo mai. Hmeichhia leh mipa an intihmualpho hian Setana a lawm a, Pathian a mualpho thung. Hetianga inzial âtna hnuaiah hi zawng, chawimawina hming thain a tuar a, chutiang mite inneihna chu Pathian pawmpuina hnuaiah puithu taka tih theih a ni lo. Tisa châkna hmachhuana innei an ni a, mahse an inneih hlim boruak thar chu a reh veleh an thiltih awmzia chu an la hre chhuak mai ang.⁴

Setana chuan a hmachhawn turte chu a hre chiang khawp mai. A fin vervekna tenawm tak mai chu hmanraw hrang hrang hmanga mihringte a tihchhiat theih nan a lek vel a. Ke pen tin hi lo thlîr vein rawnate a lo siam a, chung rawnate chuan Pathian thurawn aiin zawm an hlawh zâwk fo lehngal. He lèn fei zet mai hi thalaite leh mi fimkhur lo deuhho man nân fing taka zar a ni a. Chu lèn chu êng hnuaiah thup bo tlat a ni a; mahse chuta tâng tawhte chuan lungngaihna tam tak an insiam a. Hmun tin maia mihring mihrinna lo tlachhia kan hmuhte hi chumi rah chu a ni.⁵

Rilrua Thil Ti Mai Mai.—Lolam taka thil tih mai mai hi Pathian mit hmuhah chuan sual têngu lo tak a ni. Chuti chung chuan mipa thenkhat chuan nula tleirawl an duhzâwk tih tilangin an chhah vel a, chutah an duh lam lam hawi lehin an thusawi chu an theihngihl zui a, enge a nghawng zel tih pawh an hre zui lo. Hmêl tharin a hip leh a, an sawi ngai an va sawi leh a, chutiang chuan midang dang an chhai zui mai mai thin a ni.

He rilru hi chu inneih tawh hnu-ah pawh a lo lang chhuak leh thîn. Nupa inlaichinna pawhin chutiang rilru nghet lo leh thle tawn mai mai mi chu a tinghet tak tak thei chuang lo va, nunphung nghet a neihthîr hek lo. Thil ngai reng an ning a, an rilru bawlhhlawh tak chu an thiltih bawlhhlawh tak chuan a puang chhuak thîn. Chuvangin thalaite hian an puanven an sawi chhin a, Setanan kawng dik aţanga a hruai bo loh nân an nun an vêng tha tur a ni.⁶

Bumna Nena Inrîmna.—Khawtlânga tlangtla tak tlangvâlin a nu leh pate hmêlhriat loh nula a lo hmin der a nih chuan a nula chungah leh a nu leh pate chungah Kristian nun zahawm tak chu a nunpui lo tihna a ni. A rûka inhmu a, inbe pawpin a nula rilru chu a hneh a ni thei; mahse chutianga a tih ngat chuan Pathian fate zawng zawngin an neih tur thlarau nun nghet leh ropui lantîma kawngah a hlawhchham der a. An tum thleng tura an tihdan chu Bible tehna aţang chuan inthup tak leh inhawng lo tak a ni a, anmahni hmangaihute leh rinawm taka enkawltute lakah pawh an rinawm lo tih an tilang a ni. Chutiang hnuaia inneihna thutiam ziah chu Pathian thu nen a inrem thei lo va. Mi fanute an tihur ti thei lo tura hruai hrang a, nu leh pate chawimawi tura Pathian thupêk chiang tak leh tha tak mai zawm hlei thei lo khawpa nula rilru tichi-aitu chu inneihna thutiam rinawm tak chu a ni hauh lo vang.

“Rûk i ru tur a ni lo,” tih chu Pathian kut zungţang ngeiin lungphêkah a ziak a; mahse a rûka mi thinlung hneh tura beihna a va nasa si êm! Lêm derna nena inrem a la ni reng a, a rûka inbe

pawpin engmah hre tham lo leh hetiang hian eng chen nge a thlen pui dâwn tih pawh hre tham lo nulate rilru chu an nu leh pate hnên ațanga hruai bo a ni a. An thil kalpui dan ațang pawha ngaihzawn tlâk loh an bialpate hnênah an rilru chu an pe vek țin. Bible chuan rinawm lohna tawh pawt chu a dem vek....

A rûka inrîm leh inneihna kalpui hi Pathian chauhin a râpthlâkzia A hriat, mihringte tana hrehawmna thlentu a ni. He lungpui tauh palh avang hian mi sang tam takin thlarau lam lawng chhiatna an tâwk a. Kristian tha tak nia inchnâl, nun tlang tak neia hriat, thil dang zawng zawnga fîng awm takte pawhin hetah hi chuan râpthlâk takin thil an tisual ve fo țin. Chhia leh ța hriatna pawhin a tihdanglam theih tawh loh an tumruhzia chu an tilang a. Mihring suangtuahna leh phurnaa bual ât niin Bible zira Pathian hnaih châkna pawh an nei lo.⁷

Kawng Dik Lovah Chuan Pên Khat Chauh Pawh Pên Suh.—Thusawm Pêk pakhat chauh pawh hi bawhchhia ıla chhiatna nasa tak a thleng tluk a ni. Vawikhat lek pawh hmeichhe zahawmna pal chu thiah a nih chuan hmeichhiat mipatna tenawm ber pawh hi sual lutukin a lang tawh lo. Ka rei! Tunlai khawvel hmeichhe hovin sual lama mi an hneh theih dan râpthlâkzia hi! “Hmeichhe danglam” tak takte hipna avangin mi sang tam tak lung inah an tâng a, tam tak an intihlum a, tam takin mi nun an pawh tawisak bawk a. He Bible thu, “A kê chuan boralna a zawh a; a ke pênin hremhmun lam a pan,” tih hi a va dik êm!

Mihring nun kawngah hian sir tinah miin hmun hlauhawm kal phal loh lâi chu an rah loh nan vaukhanna thu tar a ni a. Mahse heti chung hian mi sang tam takin kawng hlauhawm tak chu an chhia leh ța hriatna kalhin an la thlang lui țin a. Pathian dan leh A phuba lâkna tur pawh an pawisa lo. Taksa hrisel, rilru chak tak leh chhungril lam ținatna nghet tak mai neih duh chuan heng “tleirawl châkna” te hi an tlansan tur a ni. Kan zînga zak miah lova hawi vah vah țin ‘sualna’ hi mi ținkhatin ținahnemngai tak leh huaisen taka dodal an tum thin a; thil tisualtute erawh chuan chung mite chu an haw tlat a. Mahse Pathian chuan chung mite chu chawimawiin A la rul lêt leh vek ang.⁸

Buhlem Tuh La – A Si Hliir Seng Rawh.—Buhlem chîngin i thlarau dinhmun chu tiderthawng suh ang che. I ținian kawmte avanga awm duhdah ve ringawt thei i ni lo.⁹

Thalai duhtakte u, hlim bawrawna hun rei lo têt chauh in hman pawh khan in damchhung nun a tihrehawm thei asin; dârkâr khat lek pawlawh taka awm a, vawikhat lek thlêmnaa tlûk palh zeuh hian kawng dik lovah in nun a hruai hlen daih thei a. Chuvangin vanglai nun vawikhat chauh in neih kha hmang tha hle rawh u. Leia in zal hunah zawng in thil tihsual siamtha turin in rawn hawi kir leh tawh lêt dâwn si lo va. Pathian zawm duh lova, thlêmna awihtute chu an la tlu ngei ang. Pathian chuan thalaite hi a fiah mêk a. Tam tak chuan an nun pawlawh leh thianghlim lo tak chu thil hre zâwk an zirtirtute awmdân țin lo avangin an ngaizam mai a. Mahse hengte hian thil țin ti tur mi tumah titîm suh se. Hun tâwpah meuh zawng tun ang hian chhuanlam in siam thei tawh dawn sî lo.¹⁰

1. Manuscript 4a, 1885.
2. Fundamentals of Christian Education, p. 105.
3. Testimonies for the Church, Vol. 3. pp. 44, 45.
4. Review and Herald, Sept. 25, 1888.
5. Fundamentals of Christian Education, pp. 104, 104.
6. Review and Herald, Nov. 4, 1884.
7. Fundamentals of Christian Education, pp. 101 – 103.
8. Signs of the Times, July 1, 1903.
9. *Thalaite Hnêna Thuchah*, p. 133.
10. Testimonies for the Church, Vol. 4, pp. 622, 623.

BUNG 9

PATHIAN PHAL LOH INNEIHNA

Ringlo Mi Nena Inneihna.—Kristian khawvela thilmak deuh mai chu ringlo mi leh ringtu inneihna chungchânga Pathian thu ngaih pawimawh lohna tam lutuk mai hi a ni. Pathian hmangaih inti mi tam tak chuan Finna Tawpneilova thurawn aiin an mahni duhzawng an zui a. He khawvel leh khawvel lo la awm tura an an nawmsak leh nawmsak loh hrltu thil pawimawhah hian Pathian tihna te, chhia leh tha hriatna fimte chu sirah hnawl an ni a; rilru nu deuh phet phêt leh tumna atthlâk pui puin zawm an hlawh zawk thîn.

Thil danga fel awm tak tak nula-tlangvâlthe pawhin thurawn an ngaithla tha duh lo va; Pathian mite leh an thiante leh chhungte ngei ngei ngenna lakah pawh beng an chhi duh lo. Fîmkhur tura zilhnate chu tûl lova inrawlhnaah an ngâi a, anmahni zilng ngam khawpa duhsaktu an thiante pawh hmêlma enin an en a. Heng zawng zawng hi Setana duhdan vek a ni. A dawî thil chuan a tih-ât tlat avangin chhia leh tha hriatnain mi a thunun tawh lo va, tisa châknain a thunun zawk thîn. Tisa châkna thunun loh chuan hnehna a chang a, chutah a tlai lutuk hnu, hrehawm taka an awm hnu leh an tân ngheh fê hnu-ah an harh chhuak choth thîn. Hei hi ngaihruatna thil mai ni lovin a taka thil thlEngei a ni. Chuvangin Amah Pathian ngeiin A phal loh inneihna-ah Pathian tanpuina pêk theih a ni lo.¹

Pathian Thupêk Chu A Chiang E.—LALPAN hmanlai Israel-te kha an vela milem be hnamte nena inneih pawlh loh turin hetiang hian thu A pe a: "...nupui pasalâh in nei tur a ni hek lo, in fanute chu an fapate in neihtîr tur a ni lo va, an fanute chu in fapate in neihtîr tur a ni hek lo." (*Deut 7:3*) tiin. A chhan pawh pêk vek a ni. Finna Tawpneilova chuan an inneih pawlh avanga thil thleng thei chu hmu lâwkin tihian A ti leh a: "In fapate, mi zui lai hi pathian dangte biakna lamah an hruai kawi mai ang a, a tiboral thuai mai ang che u." "LALPA in Pathian tân hnam thianghlim in ni si a; leilunga hnam zawng zawnga hluana a pual bîk ni tura LALPA in Pathianin a thlan che u in ni." (*Deut 7:3, 4, 6*)....

Thuthlung Tharah pawh hetiang bawh hian ringtu leh ringlo mi inneih khapna chu a awm a. Tirhkoh Paula chuan Korin mite hnêna a lehkhathawn hmasa zâwkah tihian a ti: "Nupui chu a pasal a dam chhung chuan phuar a ni; nimahsela a pasal a thih tawh chuan a duh apiang a nei thei ang, amaherawhchu LALPAa awm mi a ni tur a ni." (A lehkhathawn pahnihna-ah pawh tihian a zia: "Ring lo mite nen rual lo taka nghawngkawî bat dunin awm suh u; suahsualna leh felnain enge intawmna an neih? A nih loh leh thim leh engin enge inpawlna an neih? Beliara leh Krista pawhin enge inngaihna an neih? A nih loh leh ring lo leh ringtu chuan enge chan dun an neih? Milemte leh Pathian biak in pawhin enge inremna an neih? Keini zawng Pathian nung biak in kan ni si; Pathianin, 'Anmahniah ka awm ang a, Anmahniah ka leng bawh ang; an Pathian ka ni ang a, Anni pawh ka mite an ni ang,' tih ang khan," tiin.²

Tunlai khawvel inneih dan tam tak dik lo lutuk leh hun lo lutuk hi Pathian chuan anchhia A lawh a. Hemi chungchâng hi Bible hian lo sawi chiang hle lo se zawng, tunlai thalai tam tak inkawmdân hi a ngaihthiam theih deuh tur a nia le. Mahse Bible-in a phûtte chu an chiang tâwk a; rilru, tawngkam leh thiltih thianghlim famkim an phût tlat a ni. A thu chu kan ke atan khawnvar a nih avang leh tuman mahni tihtur kan hai theih loh avangin Pathian hnênah lawmthu awm rawh se. Pathian thu kan chhiar tlêm hian kawng bo a awlsam em avangin thalaite chuan hna berah nei sela, a thurawnte chu ngai pawimawh rawh se.³

Pathianin Ringlo Mi Neih A Phal Lo.—Pathian mite chuan rah phal loh lei chu an rap tur a ni lo. Pathianin ringtute leh ringlo mite inneih hi A khap tlat a. Mahse mi thinlung sakte chuan an duhzawng ûmin Pathian remtih loh zawng tak an nei thîn. Hemi avang hian hmeichhia leh mipa

tam tak chu khawvelah hian Pathian nei lo, beidawngin an awm a ni. Thiltih an châkna zawng zawng a chuai a, Setana thangah an âwk nghet tlat bawk. Tisa châkna leh rilru thawk thut chiin a thununho chu he leiah hian an rethei hle ang a, an kawng zawh lâi chuan an thlarau a tiboral ang.⁴

Thutak ringtu intiten ringlo mi an neih hian Pathian duhzawng an rapbet tihna a ni; A duhsak tlâk an ni tawh lo va, sim tur chuan an beih fê a tul tawh thîn. Ringlo mi chu a rilru a tha hle pawh a ni thei; mahse Pathian kohna chu a chhan loh avang leh chhandamna ropui tak chu a ngaihsak loh avangin nupui-pasala neih tlâk a ni chuang lo. Ringlo mi nungchang chu Isuan, “Kawng khat i la bâk,” a tih ang chiaha fel pawh kha ni tehreng se neih loh phahna tur chhuanlam a la tling tho.⁵

Solomona Ațanga Zirlai.—Mi thenkhat, rethei tak leh lar lo tak, Pathianin an nundân A pawmsak leh khawvela A hman țangkai êm êm, vana A la chawimawi tur an awm a, mahse Setana erawh chu Pathian thil tum chu thultir tumin a thawk nasa khawp mai. Chung mite chu inneihna hmang hian hremhmun lama hnuh thlâk a tum reng a. Tichuan an ni chuan an buai phah ta hle mai a. Mi tlêm tê chauh hnehna changin an rawn ding chhuak leh thei a ni.

Setana chuan thuawihna rah hi a hre Chiang khawp mai. Solomona hun hmasa lam pawh kha lal finna leh felna avangin ropui hle a. Mahse Setana chuan thutak ațanga Solomona titlu tur leh Pathian hnên ațanga lâk bo tumin tan a khawh ta a. A hlawhtling hle a ni tih Bible ziak ațangin kan hmu thei: “Solomonan Aigupta lal Pharaoa nena inkungkaihna a siam a, Pharaoa fanu a nei a, ama in leh LALPA in a sak hma leh Jerusalem khua kulha a hung vêl hma loh chuan Davida khawpuiah a awmtîr a.” (*1 Lalte 3:1*).

Solomona chuan milem be mite ram nen inremna a siam avang leh an inremna chu milem bia lal fanu neia nemnghetin Pathianin A mite a vawn thianhlim avanga malsawmna A tiamsak chu a daibaw ta a. Aigupta lalfanu chu a piangthar mai ang tihte chu sual chhuanlam dawrâwm tak a ni. Ramdangte nen inkungkaih lo tura thupêk chu Solomona chuan tisa thila intichakin a bawhchhe ta a ni.

Engemaw chen chu A zahngaihna avangin Pathian chuan chu sual râpthlâk tak mai chu A haider a. A nupui a lo pianthar hnu khan duh se Solomona chuan fing takin a kawng lo zawh sual tawh chu a siamtha leh thei ang. Mahse a ropuina leh chakna hnâr chu a hmuh hmaih a. Chhia leh tha hriatna fim tak aiin a rilruin a duhzawng chu a lo chak ta bawk a. Tichuan mahni inrintâwkna a lo neih belh zel tâkah chuan LALPA duhzawng chu ama duhdana kawih her dan a ngaihtuah țan ta a ni.

Kristian tam tak pawhin Solomona ang bawk hian ringlo mite nena inzawm chu hlâwk hle dawnin an hria a, mahse anmahni chu hneha an awm bâkah an âwk zâwk fo va, an rinna chu tlawmpuiin an nunphung nghet tawh chu an chôn der a, Pathian hnên ata an tal hran phah thîn. Pên khat dik lo chuan anmahni phuartu khaidiat phelh thei lo khawpa an tân ngheh thlengin kawng dik lovah a hruai zel thin a ni.⁷

“Sakhaw Mi Deuh Mai Ania” Tia Phatna.—A châng chuan ringlo mi chu Kristian a ni lo tih mai lovah chuan sakhaw mi, kawppui atana tha tak a ni tia chhuanlam siam a ni fo mai. Ringtu rilru chhungril zâwk chuan ringlo mi nena inneih chu tha tifamkim chiah lo mah se hmun sawma thena hmun kua chuan an duhna chu an chaktir nge nge thîn. Maichama thutiam a nih rualin thlarau lam dinhmun a hniam nghal a; sakhuaan rilru a hniam a, an inhungna kulh bang chu a chim zeuh zeuh a, a tâwpah pheî chuan an pahnihin Setana puanzar hnuaiah an ding dun rial tawh mai a ni. Mo lawm lâi ațang rengin rinna te, thutak te leh chhia leh tha hriatnate aiin khawvel rilru chu a langsar zâwk daih a. Chu chhûngkaw tharah chuan țawngțaina hunin ngaih pawimawh a hlawh lo kher mai. Mo leh a pasal chuan anmahni chauh inthlangin Isua reng reng an hre chang tawh lo.

Ringtu A Danglam Tan.—A tirah zawng ringlo mi chuan an inkârah engmah harsatna a siam nghal mai lo; mahse Bible thu chu ngaihtuah tura phawrh a nih veleh a rilru diktak a lo lang ta: “Tu nge ka nih hre saa min nei i nih kha. Min tibuai lo mai rawh. Tun ațang chuan i rin dan mak danglam tak mai kha pawrh fo tawh lo vang.” tiin. Ringtu chuan thahnemngai takin a rinna chu han tilang dâwn se Kristiante thiltihnaa tuina reng reng nei lo tân chuan a laka nunrawn chhuahna a ni.

Ringtu chuan duhtaka a neih chu engemaw tia a lawmzawng han tihsak thain a hria a. Tichuan khawvel intihhlamna thil a buaipui a. A tir chuan rilru nuam taka ti a ni bik lo, mahse thutak tuipuina chu a hniam tial tial a, rinna chu rinhllehna leh rin lohnain a thlâk thuai mai a ni. Tuman ringtu nghet tak leh fel tak, Krista zuitu inpe zo takte pawh tuna a awm ang hian rinna-ah an tlahniam thei hle a ni tih an ringhlel lo. Atthlâk taka inneihna hian thil a va tidanglam nasa thei tehreng êm!⁹

Khawvel mite nena inzawm hi thil hlauhawm tak a ni. Setana chuan nula leh tlangvâl tam tak chu nupui pasal an neih dârkâr ațangin an sakhaw nun leh chhawr tlâk an nihna chu a tawp nghal tih a hre chiang a. Krista laka mibo an ni. Kristian nun chu engemaw chen chhunzawm tum mah se an tumna zawng zawng chuan ani lo zawngin mi a hneh zel tawh mai a ni. An rinna leh beiseina te chu sawi nuam an lo ti ve hle tawh thin a, mahse tunah chuan duhtaka an thlan an kawppuiten an tuipui lo tih an hriat avangin sawi nuam an ti tawh lo. Chuvangin an thinlung ațang chuan thutak duhawm rinna chu a thi ta a, Setana chuan zawi zawiin rinhllehna hruihrual nen a phuar nghet ta tlat mai a ni.¹⁰

Vanram Nawmna Chên Huamin.—“An inrem phawt loh chuan mi pahnih an kaldun thei em ni?” (*Amosa 3:3*) “Lei chungah hian in zînga mi pahnih an thil dil kawnga an thurual chuan, ka Pa vana mi tihsakin an awm ang.” (*Matthaia 18:19*). Kan thil hmuhte hi a va mak si êm! Nghet taka inpumkhatte zînga pakhat zâwkin tawngtaina rilru a put laiin pakhat zâwk chuan a ngaihsak miah lo va; pakhat zawkin chatuan nunna a zawn laiin pakhat zâwk chuan thihna lamtluang zâu tak chu a zawh mêk si a.

Mi tam takin ringlo mi neiin Krista leh vanram chu an chên phah a. Krista hmangaihna leh pâwnate chu an tân a hlu tham ta lo vem ni mi rilru hniam tak takte kawp an duh zâwk tlat mai le? Chhandamtu hmangaih reng reng lotu thlanga vanram nawmna chên an huam tlat mai chu vanram khi a lo va tlâwm awm êm êm ve le?¹¹

Ringlo mite nen in inzawm chuan Setana tualah i indah tihna a ni. Pathian Thlarau i tilungngai a, A venhimna i chên baw. Chatuan nunna nei tura i beih laia buaina râpthlâk tak lo tawh chu i tlin dâwn em ni?¹²

“Ka pasal ringlo mi chuan ka ngaihtuahnate hi Isua hnên ațangin a hruai bo a ngem? Pathian hmangaihtu ni lovin nawmsakna ngainatu a ni si a; a nuam tihzâwng lamah min hruai zâwk lo vang maw?” tiin inzâwt rawh. Chatuan nunna kawng hi a chhovin a bumboh si a, chuvangin i kawng dal thei phurrit dang inbel suh.¹³

Mihring thinlung hi chuan mihring hmangaihna vêk hi a ngâi thin a, mahse he hmangaihna hi Isua hmangaihna aiawh tur khawp chuan a thianghlim lo va, a chak tâwk lo va, a hlu tâwk hek lo. A chhandamtu hnên ațang chauhin a ni nu chuan lungngaihna te, mawhpurhna te leh mi enkawlina hnate hmachhawn thei tura finna te, chakna te leh khawngaihna a hmuh theih ni. Chuvangin nu chuan Krista chu a chakna-ah hmangin hruaituah nei rawh se. A khawvel thiante hnêna a inpêk hmâin Krista hnênah inhlan hmasa sela, Krista nena an inzawmna dal thei chi thian reng reng nei suh se. Hlimna diktak hmu tawhte chuan an thil neih leh thiltih apiangah Pathian malsawmna dawng zel rawh se. Pathian thu awih lohna hian a ni mi thinlung leh chhûngkua tihrehawm thin ni. Ka laizawn duhtak, englai pawha hliakhkuhtu hlimthla an hlih ngai lohna chhûngkua i nei dâwn a nih loh chuan Pathian hmêlma chu nei lul suh.¹⁴

Kristian Rilru.—Kristian-te hian dinhmun khirh tak, an sakhaw nunphung ngheh leh ngheh loh fiahnaa dah an nihin enge an tih ang? Entawn tlâk khawpa ngheh leh chiangin, “Kristian fimkhur tak leh inuluk tak mai ka ni. Kâr khata a ni sarihna ni hi Bible chawlhni a nih ka ring a. Kan rindan leh zirtîrna ziding chu chutiang chu niin mi rual pawl lo tak a ni. Pathian duhzawng hriatna lama ka thang lian zel dawn a nih chuan khawvel nen hian kan inhlath tulh tulh bâkah Isua anna lamah ka pil dawn a, chuvangin kan hlim dun tak tak thei lo vang. Krista mawina chu i hmuh theih loh reng chuan khawvel hi i la hmangaih reng dawn a, chu chu keiin ka thei si lo; Keiin Pathian thilte ka hmangaih laiin nanging i hmangaih ve thei bawk si lo. Thlarauva thilte chu thlarauva hriat an ni. Thlarau hriattîr na tel lo chuan Pathian tâ ka nihna hi i hmu thei dawn lo va, a rawng ka bawl Pathian laka ka tihur chu i hrethiam hek lo vang. Chuvangin ka sakhua avanga nangmah ngaihsak lovah mi i ngai mai dawn a. I hlim lo awp ang. Pathian ka hmangaihna chu i thik hial emaw a ni ang a, ka rinna-ah hian ka mal dawn lutuk a ni. I ngaihdan i thlâk a, i thinlungin Pathian lam a hawi a, ka chhandamtu chu hmangaih i zir hunah kan inlaichinna hi kan thar thawh leh chauh dawn nia.” tiin a chhang tur a ni.

Hetiang hian a chhâng a nih ngat chuan ringtu chu a chhia leh tha hriatna kalh miah lovin Krista tan a inhlath tihna a ni a, chu chuan chatuan nunna a dabsânzia a entîr a. Isua âia khawvel thlangtu leh Krista kraws atanga hruai bo theitu nen damchhunga duhzawng intawm âi chuan bantlang law law pawh kha tha zâwkin a hria a ni.¹⁵

Inneihna Him.—Inneihna hi Krista-ah chauh him taka neih theih a ni. Mihring hmangaihna chuan an inzawm ngheh theihna ber van hmangaihna chu lachhawng rawh se. Kristan ro A relna hmunah chauh hmangaihna dik leh thûk, mahni hmasialna tel lo chu a awm thei a ni.¹⁶

Inneih Hnuâ Pakhat A Piantarin.—Nupui-pasal neih hnuâ piangthar chuan a kawppui laka rinawm a ba nasa lehzual a ni. Sakhua-ah inang lovin harsatna leh tihduhdahna hial pawh thlen phah dawn sela Pathian ta nihna chu khawvel inlaichinna mai mai ai chuan dah pawimawh zâwk tur a ni. Hmangaihna leh thuhnuairawlhna nen ringlo mi chu a la hneh zâwk maithei asin.¹⁷

1. Testimonies for the Church, Vol. 5, pp. 365, 366.
2. *Id.*, pp. 363, 364.
3. Fundamentals of Christian Education, pp. 102, 103.
4. *Id.*, pp. 500, 501.
5. Testimonies for the Church, Vol. 4, p. 505.
6. *Id.*, Vol. 5, p. 124.
7. Fundamentals of Christian Education, pp. 498-500.
8. Testimonies for the Church, Vol. 4, p. 505.
9. *Id.*, pp. 505, 506.
10. *Id.*, pp. 504, 505.
11. *Id.*, p. 507.
12. *Id.*, Vol. 5, p. 364.
13. *Id.*, p. 363.
14. *Id.*, pp. 362, 363.
15. *Id.*, Vol. 4, pp. 506, 507.
16. *Tihdam Rawngbâwlina*, p. 346.
17. *Thlahtubulte leh Zâwlneite*, p. 188.

BUNG 10

THURAWN MAMAWH HUN

Bible Aṭangin Thurawn La Rawh.—Inneihna hi Pathian din a nih avangin mahni hmasialna rilru nena tih chi a ni lo. Nupui-pasal neih tumna rilru pu mêk chuan tihtak zet leh urhsun takin a pawimawhzia hi ngaihtuah sela, a kawng zawh lâi chu Pathian duhdan nen a inrêm êm tih hriat tumin van lam thurawn chu a zawng tur a ni. Pathian thua zirtîrna inziakte hi fimkhur taka chhût tur a ni a. Vante chuan Pathian lehkha thua zirtîrna inziak rem tuma inneihna chu lawm takin an lo thlîr thup mai a ni.¹

Chhia leh ṭha hriatna fim tak leh thutlûkna fir tak hmanga siam tur thupui a awm a nih chuan inneihna chungchâng hi a ni ngei ang. Bible hi thurawn petu anga mamawh hun a awm a nih ngai chuan damchhung atana mi pahnih phuarkhawm tura ke pên a nih hmâ ngei hi a ni. Mahse tuna thil awmdân tlanglâwn tak mai chu nupaa insiam tura min hruaitu tur chu kan rilru hi a ni tih a ni mai a, inngaihzawn lunglênnain hmun a luah tam mah mah a, chu chuan mathei lovin chhijatnaah mi a hruai lût thîn. Hetah hian Ṭhalaite chuan *subject* dang zawng aiin an rilru finna an hmang tlêm a, chhia leh ṭha hriatna an hmang tha duh lo lehngal. Nupui-pasal neih chungchâng hian a dawî â tlat emaw tihtur an ni. Pathian hnênah an intulût lo va, an hriatna thazâmte chu phuar a ni. An thil tumte chu miin an rawn tibuai ang tih hlau niawm fahranin a rukin hma lam an pan zel thîn.²

Mi tam tak chu tuipui hlauhawm taka khualzin ang an ni. Lawng khalhtu tur an mamawh a, mahse mahnia inenkawl thei niawm takin an khawsa vel a, rinna leh hlimna lawng tichhe thei lungpui inphûm ru chu an tauh thuai dawn tih an hre si lo. Bible hi an zir taimak hle loh chuan an tisual nasa hle ang a, chu chuan tun leh nakin hun lo la awm tura an hlimna mai bakah bâkah midangte nun hlimna tur thlengin a tikhaw lo dawn a ni.³

Nula-tlangvâl, nupui pasal neih an tum hmaa nîtin vawi hnih ṭawngṭai thinte chu inneih tumna rilru an neih hnu chuan nîtin vawili ṭawngṭai rawh se. Inneihna hi tun damchhung leh khawvel lo la awm tur thlenga in nun khawih thei thil a ni si a....

Kan tunlai inneihna tam zâwk leh a sawngbawl vel dan hian inneihna chu hun hnukung chhinchhiahna pakhatatah a siam ta a nih hi. Nula leh tlangvâlthe chu an tum a ruh a, an luhlul bawk a, Pathian chuan awm lo ang maiin lam rik A hlauh ngai lo. Hetiang thil urhsûn leh pawimawh êm êmah hian sakhua chuan tihtur a nei ve lo niawm takin an dahsawn hmiah mai a ni.⁴

Hmangaihna Thurawn A Bengkhawn Lohvin.—Mi pahnih an lo inkâwm nêl a, an lo inâthilh tak tak hnu chuan an rilru zawng zawng pawh chutah chuan a awm vek a ni. Chhia leh ṭha hriatna mit a del a, remhriatna a bo va. Tichuan tu thununna leh thurawn mah an pawm duh lo va, a nghawng tur pawh pawisa zo lovin anmani awm awma awm an tum lui tlat ang. Anmahni thununtu hmangaihna chu dan zawh rual loh tlâng hrilêng, natna inkaichhawn theih ang mai a ni a; a dâl zo reng awm hian a mâwi lo. Innei se damchhung retheih chauh an hmabâk dâwn tih hria an lo awm mial pawh ani thei e. Mahse chu mite ngenna leh fuihnate pawh chu a thlâwn mai a ni. Chutiang inpumkhatna chuan rawngbawl se Pathianin mal A sawm ngei tur mi hmantlâk tak pawh chu a tichhe der thei a; chuti chung chuan an chhia leh ṭha hriatna leh mi zilhnate chu ang khata ngaihthah an ni.

Thil engkim lo hre tawh nu leh pate thurawn pawhin kori a tu zo ta lo; an châkna hmachhuana thutlûkna an lo siam tawh chu sawn turin tihtheih an nei lo a ni ber mai. ṭawngṭai inkhawmnaa tel an châk tawh lo va, sakhaw lam tuipuina reng reng an nei tawh lo. Anmahni leh anmahni chu an inâthilh tawp mai a. An nîtin hnate chu ngaih pawimawh thama ngai lo ni-awm takin a hriat pawh an hre chang tawh mang lo.⁵

Ṭhalaiten Upa Zâwkte Finna Leh Thiltawn An Mamawh.—Inneihna hian mi a tihrehawm ṭhin si a, engvangin nge Ṭhalaiten hian fin phah nan an hman loh? Thil lo daihriat tam tawh zawk leh upa zawkte thurawn chu mamawh lo an tizel dâwn em ni?

Sumdâwnna-ah lêm mi an fimkhur êm êm a. Bul an tan dawn pheii chuan nasa takin an inbuatsaih ṭhîn. An tihsual loh nan an sumdawnna tur chu hun leh sum tam tak sêngin fimkhur êm êmin an zir hmasa thin a ni.

Inneihna hian chhuan lo la awm tur leh mihring nun lo la awm tur thlengin a nghawng si a, chuvangin thil dang zawng zawng âiin kan fimkhur leh zual tur a ni dâwn lâwm ni? Mahse fimkhur leh zual ahnêkin ngaihtuahna sêng mang lo leh pawlawh tak, thil thlîr zâu lo taka kalpui a ni fo mai. Hemi sawifiahna awm chhun chu Setana chuan khawvel hi hrehawm hle se, chhe vek baw se a ti a, chumi tur chuan thlarau man nân a lên a zâr duai reng tih hi a ni. Heng mi pawlawh tak takte hian khawvel hi nuam tilo tawp se a tih bâkah khawvel thara an in tur pawh chang lo tawp se a duh baw.⁶

Nu leh pate Thutlûkna Puitling Ngaih Pawimawh Tur.—Ṭhalaiten chuan an nu leh pate zilhna hnawlin anmahni duhzawng hlir an um ringawt dâwn em ni? ṭhenkhat chuan an nu leh pate duhzawng leh tha tihzâwng chu an ngaihthlâksak duh loh zel hmêl khawp mai a, an thutlûkna puitling tak takte chu an ngaihsang hek lo. Mahni hmasialna chuan nu leh pate hmangaihna lak aṭangin an thinlung kawngka a khar tawh a. Chuvangin ṭhalaiten rilru hi kaihthawh a tul tak meuh meuh a ni. Thupêk pangana, ‘I nu leh pa chawimawi rawh’ tih chauh hi thutiam nei awmchhun a ni a; mahse ngaihzawng nei ho chuan an ngai pawimawh der si lo. Nû hmangaihna ngaihnhêp leh pâ enkawlina hmuhsit hi tunlai ṭhalai tam tak sualna ber a ni.

Inneihna chungchânga ngaihdan dik lo ber berte zînga pakhat chu ṭhalai ngaihzawng nei, engmah la hre tak tak si lo chu an inkârah lo inrawlh tur a ni lo tih hi a ni. Kil hrang hrang aṭanga thlîr tur thupui deuh a awm a nih ngai chuan inneihna thupui hi a ni ngei ang. Midang chinchang hre tawhte ṭanpuinate leh a lehlam lehlam aṭanga uluk tak leh fimkhur taka bûk tawn a tul khawp mai. Mahse chuti chung chuan mi tam zâwkin an ngaih thupui lutuk loh *thû* zu ni tlat si a! Ṭhalai duhtakte u, Pathian leh Amah tih tu i nu leh pate thurawn chu la la, ṭawngṭai thupui ah hmang fo baw ang che.⁷

Vanneihthlâk taka Pathian ṭihmi nu leh pa in la nei anih chuan an thurawn la rawh u. In beiseina leh ruahmannate chu sawipui ula, an nun kal tawha zir tur awm chu zir baw la, tichuan buaina tam tak in pumpelh thei ang. Naupangte hian an nu leh pate ngaina leh zual se, an hnênah intulutin an lawmna leh lawm lohna thlengin hrilh ngam se chuan hma lam hun an harsatna tur tam tak lakah an inveng thei dâwn a ni. Buaina an neih pawhin a nih ang ang chuan an nu leh pate hrilh sela, an thurawn la rawh se. Pathian ṭihmi nu leh pate tluka hlauhawm lo thleng thei hre dik thei tur tunge awm? Kristian naupang chuan lei hausakna zawng zawng âiin Pathian ṭihmi an nu leh pate hmangaihna leh enkawlina chu an dahsâng zâwk ang. Nu leh pate chuan an fate chu khawngaihni an ṭawngṭaisak thei a, tichuan Pathianin vêngin A hrui ang a. Thil dang zawng zawng âiin hlawhchhampui ve ngai lo an Thian leh Thurawnpetu chu a kawhmuh baw ang.⁹

Nu leh Pate Hi Inngaihzawn Chungchânga Ṭhalaiten Kaihhruai Tur An Ni.—Nu leh pate chuan ṭhalaiten an kawppui âwm mi an neih theih nâna kaihhruai chu an mawhphurhna a ni tih an hre tur a ni. Pathian ṭanpuina nen, an zirtîrna leh an nungchang hmanga an fate zirtîr chu an tihturah dah rawh se. An fate chu an lo thianghlim a, fel taka an awm a, thil ṭha leh thianghlim lamah hip an nih theih nâna an têt lai aṭanga an nungchang siam chu an tihtur a ni baw. Mihring chuan mahni anpui zel kan ngainain kan ngaisang ṭhîn. An rilruah chuan thutak bâkah thil ṭha leh thianhlim ngainatna tuh vat ni sela, tichuan ṭhalaiten chuan chutiang nungchang nei mi fel tak tak chu kawm an tum mai ang.¹⁰

Entawn Tlâk Isaaka.—Nû leh pête hian hmalam huna an fâte hlimna tûra an mawhpurhna hi an mangnghilh ngai tûr a ni lo. Isaaka'n a pâ remruatna a pawm nghâl mai theihna kha a têt lai aţanga thuâwihna nùn ngaina tûra zirtûr a lo nih tawh thinna rahchhuah a ni.¹¹

Isaaka chu khawvel malsawmna thutiam roluah tua siam a nih avangin Pathianin sang takah A chawimawi a. Kum 40 zet a ni tawh chung khan nupui neihsak tura a pa'n thil chinchang hre tawh, Pathian tih mi a bawihthe zînga pakhat ruat chu a pawm thei a. Pathian Lehkhatuin a sawidanin, a rahchhuah pawh chhûngkaw hlim tak leh duhawm tak a ni. “Isaaka chuan Rebeki chu a nu Sari piana inah chuan a hruailuta. Rebeki chu a nei a, a nupui a lo ni ta a, amah chu a hmangaih hle a, tichuan Isaaka chu a nu thih hnuah pawh chuan a lo thlamuang thei ta a.” (*Genesis 24:67*).¹²

Nu leh Pa Fing Chuan Mi Hriatthiamna An Ngah.— “Nu leh pate chuan an fate rilru dâwn miah lovin nupui-pasal an thlansak tur a ni tihna em ni?” in ti a ni thei. Hetiang hian ka zâwt ve tho a che u: “Fate chuan an nu leh pate be râwn hmasa lovin nupui-pasal an nei dâwn em ni ang? An fate an hmangaih a nih chuan chutianga amahni be râwn hmasa lova an faten nupui-pasal an nei chuan an rilru a na dawn ngei si a. Anih chu mi chuan a nu leh pate thurawn leh zilhna pawisa lovin ama duhzawng chu a nei tho dawn em ni ang? Ka han chhang nghal ang e: “Ni lo ve. Chutiang chu thupêk pangana khan a khap tlat a ni. “I nu leh pa chawimawi rawh. Tichuan i tâh a ţa ang a, leiah hian i damrei baw ang.” He thupêk hian thutiam a nei a, a zawmtu apiang chungah Lalpa A tihhlawhtling ang. Nu leh pa fing chuan a fate duhzawng zahsakna nei miah lovin an kawppui tur an thlansak hauh lo vang.¹³

1. Letter 17, 1896.
2. *Fundamentals of Christian Education*, p. 103.
3. *Id.*, p. 100.
4. *Thalaite Hnêna Thuchah*, p. 369.
5. *Review and Herald*, Sept. 25, 1888.
6. *Review and Herald*, Feb. 2, 1886.
7. *Fundamentals of Christian Education*, p. 104.
8. *Tihdam Rawngbâwlina*, p. 347.
9. *Fundamentals of Christian Education*, pp. 105, 106.
10. *Thlahtubulte leh Zâwlneite*, p. 189.
11. *Id.*, p. 189.
12. *Id.*, p. 188.
13. *Testimonies for the Church*, Vol. 5, p. 108.

THEN IV
HLAWHTLINNA LEH HLAWHCHHAMNA BUL

BUNG 11
INNEIHNA PUITLING LO LEH HMANHMAWH

Naupan laia Inkawm Nel Lutuk A Hlahawm.—Naupang lutuka nupui pasal inneih hi sawimawi tur a ni lo. Inneihna anga thil pawimawh, thil thui tak nghawng thei hi inbuatsaihna tha tawk nei lo leh rilru leh tisa a puitlin tak tak hmâa hmanhmawh taka tih chûk chûk tur a ni lo.¹

Tleirawl tam tak, puitling taka thutlûkna la siam thiam si lo, rilru sâng tak leh ropui tak nei bawk si lo chuan ngaihzawng an han nei tan ve dêk dêk a, an tleirawl châkna hmachhuanin inneihna thutiamte chu an chham liam ve mai mai zu nia...

Naupan laia inggainat thûk lutuk hian inpumkhatna chhe tak emaw zahthlak taka inthenna emaw a hring thîn. Nu leh pate hriatpui lohva naupang lutuka inzawmna siam hian hlimna a thlen ngai lo. Naupan laia inggainat bik riauna ang chi hi kum a lo upat deuh a, an hriatna a lo tam hnu, a him tawk chin leh mawi tawk chin an thlen hunah chauh lo chuan khap tlat tur a ni. Chutianga khap beh loh ho chu hring nun nin hluah hluahna pawchhuak thei dinhmun hlahawmah an ding a. Tlangvâl pawh la hre tham lo tleirawl tê chu a damchhung kawppui atana a rualpui bawkte that leh that loh hre pha lo ber a ni si a. Tlêma an ngaihdan a lo puitlin deuh hnu chuan innei ngei turah an inggai a; intihlim tawn tur an nih erawh an chhut tel lo a ni mai thei. An han innei ta chu a tha thei ang bera inenkawl chu hnai lo mai; inpuh tawna tur a tam a, inggaihsak lohna leh inten tawna a lo awm thlengin an inkar khi chu a lo zau zel thîn. Chutah chhûngkuaah serh leh sang zah tur a lo awm lo va. An chhûngkaw boruak chu tawngkam chhe pui pui leh inhauna awm rawl vînin a tichhe ta vek mai a ni.²

A hun lo lutuka inneihna hi tunlai sualna tam takin a hrin a ni. Naupang lutuka inneihna hian rilru puitlinna lam emaw taksa hriselna lam emaw a kâwk lo. He thupui ngaihtuah nan hian chhia leh tha hriatna kan la hmang tlêm mah mah a ni. Thalai tam tak chuan an rilru rawn thawk thut chu an ûm nghal mai thin lehngal. He rahbi, a tha zawng emaw a chhe zawng emawa anmahni nghawng thei, an damchhunga ânchhia emaw malsawmna emaw ni thei hi inggaihzawna satliah avangin hmanhmawh taka zawh a ni fo mai. Tam tak phei chuan an chhia leh tha hriatna emaw Kristian thlîma aţanga inkaihraina emaw chu an ngaihtla duh lo law law ang...³

Setana chu naupang engmah la hre tham lo ho inneih tir zung zung tumin a buai êm êm reng mai a. Chuvangin tunlai kan inneih dan tam ber hi chu chawisan tlâk an nih loh avangin kan chawisan loh poh leh a tha a ni mai. Inneihna awmze thianghlimzia leh a thil ken telte chu miin an hriatthiam phawt chuan chu inneihna chu vanram khian tun thlengin a la pawmpui reng a, a rah chhuah pawh an pahnih tana hlima a la ni a, chutiang inneihnaah chuan Pathian chu chawimawiin a awm ang.⁴

Pathian mi intite zîngah meuh pawh naupang lutuka inneihnain a hrin chhuah nupa awm hranna te, inthenna te leh nasa taka kohhran buaina te a lo awm ve ta.⁵

Kristian thalaiho zîngah meuh pawh Isaka kawng duh an awm ta mang lo zawng a nih hi. Thalaithe hian hmangaihna thilpek an dawn chu anmahni chauhina an buaipui tur, Pathian emaw an nu leh pate emawin engti kawng maha an thunun phak loh niin an hre fo thîn. Nula tlangvâl puitling an nih hma daih aţangin nu leh pate puihna tel lo pawha mahni duhzawng thlang ve theihah an inggai a. Mahse an ngaihdan dik lohzia chu kum rei an inneih hmân an hre chhuak thuai a; chumi hunah meuh chuan an hmanhmawh avanga an hrehawm tawrh tur chu dan zawh rual a lo ni tawh thin lo. Hmanhmawh taka duhthlantîrtu âtna leh mahni inthunun zawh lohna tho

kha nupa an nih hnu pawha rual lo taka nghâwngkawl bahtir zeltu niin a chhuanche zawnga soal tipungtu a nih zel phalsak a ni bawk a. Tichuan mi tam takin he leia an nun hlimna ber tur leh an vanram beiseina chu an tichhe ta vek mai a ni.⁶

Rawngbawltu Ni Mai Thei Awmte Pawh An Tâng.—Tlangvâlthe chuan thutak hriain engemaw chen chu an han zawm ve a, mahse Setana chuan inngaihzwanna atthlâk tak leh dan lova inneihna hruihrualin a phuar tlat a. Hei hi an nun thianghlim tak atanga a hruai kawi theih dan tha ber a ni tih a hmu lâwk vek a ni.⁷

Tunlai thalaite hian an tâna hlauhawm tur hi an hre tak tak lo tih hmuhtîr ka ni a. Pathianin hna hrang hrang thawk tlâka A pawm theih tur thalai tam tak an awm a, mahse Setana chu a lo inrawlh ve thin si a, a lèn zarah chuan tângin Pathian laka mikhual, A hna thawk tlâk lo an lo ni tawh mai thîn. Setana chu pa remhre zet mai leh taima zet mai a ni a. Mi dawngdahte man ngheh dan lah chu a hre êm êm lehngal; Setana thang talchhuahsan thei hi râpthlâk khawpin an tlêm a. Hlauhawm a awm tih pawh hre lovin a bumna hmanraw laka lo inven pawh an tum lo. Setana chuan thalaite chu Pathian finna zawng tur leh Pathianin thurawn pê a, zilh an ngaiha zilh a, vaukhan an tul huna vaukhan tura A mi tirhte thu ngaihla hman lo lêka anmahni leh anmahni nghet taka inngaina turin a tur char char a. Chuvangin an induh tâwk a, khapna an ngai thei lo.⁸

Tleirawl Pakhat Hnêna Thurawn.—I mipa tleirawl rilruin ngaihzwann neih dan tur nia a hriat kha tuman an ngaisâng lova. I ngaihzwang buaipui lutuk khan lehkha pawh i zir thei lo. Mawi lo takin in inkawm ang a, chu chu in la chhiatpui dawn a nih kha. Hei hi miin i chanchin min hrilh dan chu a ni a, hetiang a i kal luih zel chuan nangmah kaihruaia zilh tumtu che chu i thinlungin felna leh thutak a rem tawh loh avangin i haw zâwk hial emaw a la ni ang.⁹

Inupat Hleih Lutuk A tha lo.—Innei turte chu an hausa lua lo a nih pawhin malsawmna ropui zâwk neiin an hrisel tha tal tur a ni. A tlângpuiin kum lamah inthlau lutuk lo sela. Hei hi ngaih pawimawh a nih loh chuan naupang zâwk hriselnain a tuar thei a ni. An fate pawhin rilru leh taksa lamah an chak loh phah thei bawk. An nu leh pa tar tawh tak mai hnên atang chuan naupangin an mamawh êm êm duat leh chhawncchhaih an hlauh zo lo va, chu mai bâkah hmangaihna leh kaihhraina an mamawh chhoh vel lai takin nu zâwk emaw, pa zâwk emaw chuan an boralsan palh hlauh thei a ni.¹⁰

1. *Tihdam Rawngbâwlina*, p. 346.

2. *Thalaite Hnêna Thuchah*, p. 362.

3. *Id.*, p. 453.

4. *Testimonies for the Church*, Vol. 2, p. 252.

5. *Review and Herald*, Sept. 25, 1888.

6. *Thlahtubulte leh Zâwlneite*, p. 188.

7. *Testimonies for the Church*, Vol. 5, pp. 114, 115.

8. *Id.*, pp. 105, 106.

9. Manuscript 15a, 1896.

10. *Tihdam Rawngbâwlina*, p. 346.

BUNG 12

INLUNGRUALNA

Inremsiam Tawwna.—Chhûngkaw tam takah chuan Kristian nungchang mawi, hawihhawmna leh inzahder tawwna, a chhunga awm member-ten chhûngkaw hlim tak an din theih nana anmahni buatsaihtu tur hi a awm lo. Chhûngkaw thenkhatah chuan Kristian hmangaihna te,

inlainatna te, ngilneihna te leh dawhtheihna te hmuh tur a awm lo va; an invin loh leh an inhnia a, an insawisel a, thuneih duhnain an rilru a luah tlat bawk.¹

Inneih hma hian nungchang leh mizia hrim hrim inhriat chianna hun a tlêm thei hle thin a; a bikin maichama an inkutsuih lâi ngei pawhin an nîtin khawsak dan chu an inhriatsak lo thei khawp mai. Tam tak chuan a tlai lutuk tawh hnûah chauh an inrem thei lo tih an hre chhuak a, damchhungin an retheih phah tawh mai a ni. A bikin nu leh naupangin pa ber zawmthaw lutuk leh zeï lo lutuk, thil chin loh loh tur tih ching bawk si chu an retheih pui êm êm thîn.²

Khawvel hi nupui-pasal neih fuh loh avanga retheihna leh sualnain a khat a ni ber e. Nupa thenkhat phei chuan thla rei lo têt-ah inkawprem chi an ni lo tih an inhre thuai a; tichuan vanram hmangaihna leh inremnain a luah khah tur in chhûng chu buainain a lo khat ta zawk thin a ni.

Thu ho têt têt an inhnia thin avangin inhuatna rilru an tuh a. Langsar taka an ngaihdan inang lo thin leh thil ho mai maia ngaihah pawh an inhnia fo avangin hmangaihna hruin a phuar khawm tur chhûngkua chu an inlungrual thei lo. Chuvangin tisa leh thlarau lama mi sang tam takin an tlûh chhiat phah bâkah chatuan boralna kawng an zawh phah fo thîn.³

Chhûngkaw Lungrual Lo Kara Buaina Kumhlun.—Nupa nun hlimna leh hausakna chu a inneiate inpumkhatnaa inngat a ni. Engtin nge khawvel rilru pu rengtu leh Kristaa intulût nghet tawh rilru chu a inrem theih ang? Pakhat zâwk chuan ama rilru duhzawng apiang zawmin tisa thil a ngaihtuah a; a pakhat zawk chuan a Hotu thu thua awm tuma mahni hmasialna rilru hneh dante leh ama rilru duhzawng hneh dante ngaihtuahin Thlarau lam thil a ngaihtuah bawk a. Tichuan an ei leh in duhzawng te, an rilruin a hawi lam te leh an thil tihtumte chu a inang thei reng reng lo mai a ni. Ringtu zâwk chuan a rinnaa nghet taka dinga ringlo mi chu a hneh loh vêt chuan a beidawng a, midang tam zawk tihdanin Vanram nena inzawmna nei miah lo a kawppui lakah chuan a rinnaa chu a hralh ta daih mai a ni.⁴

Inmil Theih Ngang Loh Vanga Nupa Nun Chhia.—Inneihna tam tak chuan retheihna chauh a pe a; chutichung chuan thalai tam tak rilru chu he lamah hian a tlan tlat mai a, hei hi a chhan chu Setana'n mahni pawh inthunun zo lo leh nupui fanaute pawh chawm lo chung pawha inneihna chuan tihlim dawn riauva rinna a neihtîr vang leh he lam kawnga a hruai tlat vang hi a ni. Ngaihdan inan loh avanga buaina leh inhauna pumpelh tura midang rem tumna nei miah loho chuan nupui-pasal neih tum ve suh se. Mahse hun hnukung thlemna chak ber, mi sang tam takin an khawvel nun leh chatuan nun an tihchhiat derna chu a ni lawi si a.⁵

Hmangaihna Mitdelin A Nghawng.—He natna inkaichhawn awlsam deuh mai, hmangaihna mitdelin a nuai tawhte chu an che thei lo a ni ber e. Chhia leh tha hriatna fim an hloh a, an kawng zawh chu a lo hmutute tan chuan tenawm tak a ni. He natna avanga buaina hi mi tam tak chuan hun lo lutuka inneihna hmangin an kâi thuai thin; an induhna boruak thar a reh a, khum laizawl nupa nun hlimna boruak a dai ta bawk a, chutah pakhat zawk chuan an dinhmun diktak chu a hrethiam tan ta. Inrem miah lo tur kha damchhung atan an lo intiam tawh si. Thutiam urhsun ber hmanga suihsin an ni si a, pawiti tak chungin an hmabâk phurawm lo zet chu an thlîr thîn. An dinhmun siam thât chu an tihtur niawm tak chu a ni naa a tam zawk chuan insiam thât an tum chuang lo. An inneihna thutiam chu an bawhchhia emaw a nih loh pawhin anmahni inbarh luih nghawngkawl rit zet mai chu an tirit tual tual a, mi tam takin an nun an tihtawi phah a ni.⁶

Hei hi thil awmdan anih avangin nupa chuan an damchhungin engtin nge buaina pumpelhin an inneih thutiam chu an vawn reng ang tih zir rawh se.⁷

Mi Thil Tawn Atangin Inzir Tur.—Pu K-a te ang mizia-ah hian Setana chu a hlawhtling thei khawp mai. He chanchin hi inneihna chungchânga thalaite tan zir lai ni rawh se. A nupui

chuan kawppui tur a thlan khan fimkhur taka chhia leh tha fim hmang lovin a rilrua thawk ang ang a zui tawp mai a. An inneihna chu hmangaihna diktak atanga lo zi chhuak a ni em? Teuh lo mai. Tisa châkna mitdel, rilrua awm ang ang bawh mai mainain a hrin a ni. A tua mah mah kha nupa nunin a ken tel mawhphurhna la tlâk an ni lo va. An inneihna boruak thar a reha an han inhriat chian deuh deuh khan an inhmangaihna chu a nghet zual sauh a, an inngainatna a thûk zual zel a, an hringnun chu rem takin a inchuktuah ta zel em ni? A teuh lo lutuk tlat. An mize chhe lâi apiang chu an hman rim avangin an chhe tial tial a, an nupa nun chu nawm ahnêkin buaina zakhua mai a lo ni ta a ni.⁸

Kum engemaw zât chu nupa hlim lo fê fê hnên atangin lehkha ka dawng ta a. An chanchin mak tak tak ka chhiarte chuan lû an tina bûr thei a ni. Heng mi vanduai tak takte hnênah hian eng thurawn nge pêk tur tih leh an nun hrehawm tak mai chu engtia tihzânsak tur nge tih hriat a harsa khawp thin mai; engpawhnise an chanchin lungngaihthlâk tak takte hi midang tan zirlai lo ni rawh se.⁹

1. Review and Herald, Feb. 2, 1886.
2. *Thlahtubulte leh Zâwlneite*, p. 206.
3. *Thalaite Hnêna Thuchah*, p. 363.
4. Testimonies for the Church, Vol. 4, pp. 507, 508.
5. *Id.*, Vol. 5. pp. 122, 123.
6. *Id.*, pp. 110, 111.
7. *Id.*, p. 122.
8. *Id.*, pp. 121, 122.
9. *Id.*, p. 366.

BUNG 13

IN CHHÛNG KHURA INZIRTÎRNA

Nupui-Pasal Nei Tura Inbuatsaihna Hi Education Pêng Pawimawh Tak A Ni.—

Engtikawng mahin inneihna hi a innei turten chhûngkaw mawhphurhna an hriat tak tak hma chuan tih hauh loh tur a ni. Hmeichhia chuan diktaka a fate a enkawl theih nan rilru changkang tak leh hawihhawm tak nei hmasa phawt rawh se.¹

Nula tam tak chu lehkha an zir sâng viau ringawt a, mahse a taka nun chhuahpui chi an nîtin khawsakna lama an zeih loh dan erawh chu zahpuiawm tak a ni. Chhûngkaw enkawl that tura thil hriat tul reng reng leh chung chhûngkaw hlim ni tura thil pawimawh tak takte hriatna lamah chuan ro ve vawng vawng tak an ni. Hmeichhe dinhmun san vezia leh an diknate chu sawi ve sasawi teh mah se anmahni ngei pawh chuan nû nihna tur diktak chu an pha teuh si lo va.

Evi thlah hmeichhiate chanvo chu chhûngkaw mawhphurhna hriat chian leh chhûngkaw khawsak dan pêng hrang hrang thiam tura inzir hi a ni. Nula tawh phawt chu mi nupui nih leh nu nihna dinhmun chelh kawp tura koh an nih huna chhûngkaw lalnu dinhmun a luah theih nân inzir fîng hle rawh se. A fate kaihruaia zirtîr leh chiahhlawhte hnêna thil tihdan tur hrilh thei khawp ni sela, a tul changa ama kut ngeia an chhûngkaw mamawh thawk thei ni rawh se. Mihring taksa pêng hrang hrang hnathawh dan leh hriselna dan te, ei leh in leh incheina te, hnathawh chungchâng leh intihhlimna chungchâng bâkah an chhûngkaw dinhmun khawih phâk thil dang chhiar sen loh hriat chu a chanvo a ni.

Ama theih tâwk china a fate dam lo enkawl dan tha hriat pawh a chanvo a ni; mikhual hmêl hriat loh *nurse* leh *doctor* te kuta a rohlu ber a fate kalsan âi chuan a tha zâwk si a.

Hna tangkai tak tak thawh thiam loh hi nu changkang pa changkang nihna emaw tih ngaihnan hi Pathianin mihring A siam laia A ruahman dan nen chuan inkalh tak a ni.

Thatchhiatna hi sual a ni a, in chhung sekrek khawih thiam loh hi ât vang mai mai bawk a ni; an la inchhir phah hle ang.²

Nula thenkhat chuan ei rawngbawl leh in chhûng sekrek dang khawih hi hna hniam takah an ngâi a; hei vang hian pasal nei nula tam tak chuan an kova chhûngkaw enkawl na hna a han tlâk tâkah chuan mi nupui nih leh nu nihna dinmunin a ken tel mawhphurhna chu an thiam loh phah fo reng a ni.

Fa enkawl dan an thiam hmâ chuan nupui-pasal neih phal loh tur tih hi danah neih hial chi a ni. Thalaite chuan Pathian pêk an in chhûng enkawl dan chu hre ngei ngei rawh se. Chu bâkah an taksa khâwl hnathawh dan pawh an hriatthiam loh chuan an Pathian leh anmahni chung a an tihtur an hre thiam thei lo vang.⁴

In Chhûng Sekrek Khawih Dan Hi College Zirlaiah Tel Rawh Se.—Kan college-a nula leh tlangvânten chhûngkaw nun an zirna hian a bika ngaihsak a phû hle a ni. Nungchang siamnaah a pawimawh em avangin kan college zirlaite chu thildang dahthaa an kuta tihtur awm apiang thawk tura zirtîr ni rawh se. Nîtin sekrek hna thawh thiam an mamawh a. In chhûnga an tihturte bengchheng lo thei ang ber leh buai lo thei ang bera tha tak leh famkim taka titurin zirtîr ni bawk sela. Engkim mai hi fel fai taka tih ni vek rawh se. Choka mai bâkah in chhûng kil tin mai hi fel tak leh fai taka vawn vek tur a ni. A chhiar hun lovah chuan lehkhate hi dah bo ila, in chhûnga tihturte ngaihthah lutuk khawp chuan lehkhate hi zir ngut ngut tur a ni lo. In chhûng nawm leh nawm lohna ber chhûngkuua mawhphurhna ngaihthah khawpin zirlaibuin rilru luah khat suh se. Tin, in chhung sekrek kan khawih lâi hian pawlawh tak, ngaihsam tak leh mumal lo taka tih hi chin loh tur a ni; hetiang ngaihsam tak leh pawlawh taka thil tih hi kan sim loh chuan thil dangah pawh kan ching zel a, engahmah kan hman tlâk loh phah mai ang.⁵

Chhûngkaw Enkaw Dan Hriat Hi Thil Tul Tawpkhâwk A Ni.—Zirlaite hun tam tak eiraltu zirna pêng tamtak chu hlimna atan emaw, mi tângkai tak nihna tur atan emawa pawimawhna nei miah lo an ni a, mahse nîtin nuna tihtur awm thawh thiamna hi thalai tinte tan a tul êm êm a ni. A tul phawt chuan nu chuan saptawng emaw, chhiarkawp emaw, piono emawte pawh zirtîr thei se a paw lo va, amarawhchu eisiam dan te, thawmhnaw remfel dan te, leh in chhûng sekrek dang khawih dan chu a thiam hrim hrim tur a ni. Chhûngkaw pumpui hlimna leh hrilselna chu thildang zawng aiin eisiam thiam leh thiam lohah a innghat thui ber a. Nû ei rawngbawl tui lo lutuk chuan puitling tângkaina tur leh naupang thang chho tur a tithuanawm mai ni lovin a tichhe thei hial a ni. Chumi rual chuan taksa mamawh tâwk chiah eitur tuihnâi itawm tak tak a chhawp theih chuan eitur tui lo deuh deuhin nghawng tha lo tak a nei ang chiah khan a tha lamin a nghawng thui khawp mai. Chuvangin kawng tam takah chuan mihring nun hlimna hi rinawm taka thil mâwl tê tê hlen chhuahnaah hian a innghat a ni.⁶

Hriselna Dante Ngai Pawimawh Rawh.—Ei leh in, insawizawi, naupang enkawl, damlo enkawl leh hetiang lam thil dang tam taka hriselna dante hi tuna kan hriat dan naran ai hian ngaihven zual tur a ni.⁸

Hriselna chungchâng zirtîrtu thahnemngai chuan a hun remchang apiang chu heng mimal nunphung hrim hrim leh kan khawsakna hmuna faina pawimawhzia zirtîr nân a hmang zel ang. Sikul naupangte chu mut pindan hrisel te, choka thianghlim inrem fel thlap mai te, leh chaw thianghlim hrisel chhawpna dawhkante chuan chhûngkuua a tihlim a, inlêng mi ang pangngai takte phei chuan bungraw man to pui pui rem khup ringawt aiin an ngâisâng zâwk daih dâwn tih zirtîr tur an ni. “Nunna hi eitur aiin a thupui lo em ni? taksa hi silhfen aiin a thupui lo vem ni?” (*Luka 12:23*) tih hi kum sangkhat-zariat vel zet kal tawha Zirtîrtu thianghlim sawi ni mah sela tunlai kan mamawh dan hi a nêp chuang miah lo.⁸

Nula Pakhat Chu Taima Tura Thurawn Pêk A Ni.—Nungchang mak danglam tak, pasal i neih hmâa khawng tak leh khauh taka sim ngei ngei tur i nei tlat mai. Tun ang kha chuan pasal chu nei tehreng pawh ni la i hlim pui dawn chuang lo va, chuvangin i insiam that hmâ loh chu pasal neih lam zawng i rilru atangin dah bo hmiah hrih rawh. Awmze nei taka chhûngkaw enkawl dan chu i zir tha peih lo va, taimâkna nun neih pawimawhzia lah i hre tha duh ani hek lo. Hlim taka hna tangkai tak tak thawh hi chîn thina neih tawh chuan bansan leh mai mai a ni ngai lo va. Chutiang mi i lo nih theih hlauh chuan mihring nuna thil thleng engpawh lo hmachhawn tura buatsaih i ni a, a tlin pawh i tlin viau zel ang. Thil engemaw tal tih i duh reng tawh ang a. Tin, hna thawh nuam i lo tih chuan i rilru-ah i hnathawh lai hlir a awm tawh ang a, thil tûl lo suangtuah vak vakna hun i nei tawh lo ang.

Hna tangkai thawh tur hriatna chuan i rilru nuam lo leh ngui bur reng thin chu chakna te, tling taka thiltih theihna te, zahawmna te leh inhmeh riauva hriatnate a pe ang a, zah pawh a hlauh hle dawn a ni.⁹

Hmeichhe Naupangte Tana In Chhûng Chêt Zir Hlutna.—Mi tam tak chuan an fapate chu nakin zela anmahni an inenkawl theih nân zirtîr ngei turah an ngai a, chutih laiin mahni kea ding zo tur leh in chawm zo tura an fanute zirtîrna lam chu anmahni an fanute ngein an duh leh duh lovah an dah leh hmiah lawi a. Sikulah lah chuan a nîtin eitur thawh chhuahna tura thil tangkai engmah a zir chhuak lo va, in lamah lah choka enkawl dan thurûk takngial pawh a zir eih si lo; tichuan chhawrna awm miah lovin a lo thang lian ve zuah a, nu leh pate tana phurrit mai a lo ni.

Mahni inenkawl thei tura *trained* chhuah tawh hmeichhia chu midang enkawl tur pawhin a tling tâwk a. Chhûngkua leh khawtlâng tan pawh buaipuiawm a ni ngai lo. A vanneih pheih chuan khawiah emaw chuan a awmna tur hmun, nuamsa taka a awm theihna tur hmun leh amaha innghat tawp mi thenkhat a tanpui theihna tur chu a lo awm mai ang. Hmeichhe naupang chuan a tul huna eizawng ve thei turin eng thil emaw ber chu a zirtîr ve ngei ngei tur a ni. Hna sâng tak a thawk kher lo a nih pawhin hmeichhia tawh phawt chuan in chhûng enkawltu berah inngaiin chawchhumtu, hmunphiattu leh puanthuitu te pawh ni mai rawh se. In chhûng enkawltu hmeichhiain a hriat tur chi thil tul zawng zawng chu an hausa emaw rethei emaw a hre vek tur a ni. Tichuan engemaw thil thleng thutah pawh a inring reng tawh ang a; engpawh lo thleng se amahin a ding thei tawh ang.¹⁰

In chhûng khawsak thiamna hi hmeichhia zawng zawng tana a man chhiarsen rual loh a ni. Chhûngkaw thenkhat, nu ber zeih loh lutuk avanga hlim thei reng reng lo an awm a. Kan fanuten lemziah, thil thui mawi, music, etc., an thiamna hi anmahni hâk tur thawmhnaw an thui thiamna emaw, ei châkawm tak leh hrisel taka eitur siam an thiamnate emaw âi chuan a pawimawh lo zâwk. Hmeichhe naupangte pheih chu kum kua emaw kum sawm emaw te an lo tlin tawh chuan in chhûng sekrek khawih ve reng tawh tura phûn ni sela, an lo tihtheih chhoh ve zel rual chuan an thil tihdana mawhphurhna pawh pêk ngam tur a ni. Pa fîng chuan a fanute awmdân tura a duhthusam an zawhna chu tihian a chhâng ang: “An nu hi a fel bawk a, nupui tlâk, nu tlâk, chhûngkaw lu ber ni tlâk leh khawtlang tana mi tangkai an lo nih theih nân an nu hnênah tha taka hun hman dan zir se ka ti a ni,” tiin.¹¹

Mi Pasal Tur Chu Taima Inrenthiam Ni Rawh Se.—Tunhma chuan mi an inneih dawn hian an inneihna thuthlung nemnggeh a nih hmian mopa chuan hmeichhe man tur pawisa emaw, a tlukpui bungaw dang emaw chu a hmeichhe pâ hnênah chuan a dinhmuna zirin a pe tur a ni a. Hei hi an inneihna vawn him nâna tih a ni. Paho chuan chhûngkaw chawmna tura engmah lo inkawl khawm nachang hre lo hnêna an fanute dah ringawt chu an ngaih a ngam thei lo va. Mi inren lo tak leh eizawng thiam lo tak an nih a, ran rual emaw ram emaw an neih loh chuan an rethei lutuk ang tih an hlau a ni. Mahse nupui man pe thei lo tân pawh tihdan a la awm tho. An

puzawn tur hnênah chuan an nupui man chu thain (hnathawkin) an rul ang a, a rei zawng chu an fanu man an chhiar danah a inngat deuh ber. Tlangvâl chu a hnathawhah a rinawm a, kawng dangah a tlin bawk chuan an fanu chu nupuihah a nei thei ta a; a tlangpuiin hmeichhe man tur pa berin a dawn chu an inneih ni-ah a fanu chu chhawmtir leh tho thîn.

Hmanlai tihdan hi a châng chuan Labana tihdan ang deuh khan a buaithlâk viau naa thâtna riau a awm ve. An makpa hual chuan a nupui tur hlawh chhuah tuma hna a thawh a tul tlat avangin hmanhmawh taka inneihna a dal a, tin, a hmangaih tak tak leh hmangaih tak lo loh leh chhûngkua a chawm thei dâwn em tih kha fiah a ni nghal bawk. Tunlaih thung chuan hetiang lo zawnga kan kal tâk avang hian sualna tam tak a chhuah phah a ni.¹²

Sum hai luhna nei miah lo mipa chu ngaihthiam theih an ni lo. Mipa engemaw zât chanchin chu: ‘A ngilnei, a zaidam, a thilphal, mi tha a ni, Kristian a ni bawk; mahse mahnia eizawng tlâk a ni lo. Eizawna chungchângah chuan naupang chhia mai a ni. A nu leh paten mahni intodelh awmzia hrethiam tur leh a taka nunpui turin an kaihuai lo a ni,’ tia sawi theih an ni.¹³

1. Pacific Health Journal, May, 1890.
2. Fundamentals of Christian Education, p. 75.
3. *Tihdam Rawngbâwlna*, p. 290.
4. Manuscript 19, 1887.
5. Testimonies for the Church, Vol. 6, pp. 169, 170.
6. Education, p. 216.
7. *Id.*, p. 197.
8. *Id.*, p. 200.
9. Testimonies for the Church, Vol. 3, p. 336.
10. Health Reformer, Dec. 1877.
11. Fundamentals of Christian Education, p. 74.
12. *Thlahtubulte leh Zâwlneite*, p. 204.
13. Letter 103, 1900.

BUNG 14

A PAWIMAWH HMASA CHU PIANTHARNA DIK

Sakhuana Hi Chhûngkaw Hlimna.—Chhûngkaw sakhuana hi thiltihtheihna mak tak a ni. A nupui laka mipa awmdân leh a pasal laka hmeichhe awmdân chuan an chhûngkaw nun chu van chhûngkaw *member* ni tura inbuatsaihna-ah a chantir ang.¹

Krista hmangaihnaa khat thinlung pahnih chu an inhlak tak tak ngai lo vang. Sakhuana hi hmangaihna a ni a, Kristian chhûngkua chu hmangaihna ro a relna hmun, tawngkam leh chetze mawi tak, hawihawm taka a inpuanna chhuahna hmun a ni.²

In chhûngah hian sakhaw tha neih a tul hle. Hei chauh hian nupa mi inngeihtir lotu thil sual nasa tak chu a vêng thei a. Krista rorelna hmunah chauh mahni hmasial lo hmangaihna thûk leh dik chu a awm thei a ni. Chu hmunah chuan thlarau pahnihte chu phuarkhawm an ni ang a, an nun chu inrem taka chuktuah a ni ang. Chu inah chuan vantirhkohte an thleng ang a, an boruak thianghlim chuan inneihna pindan chu a tithianghlim bawk ang. Tisa thil tenawm tak takte chu hnawh bo an ni ang a, ngaihtuahnate chu thinlung taka chibaibûkna nen Pathian hnênah a chho bawk ang.³

Krista chênna in chhûng mite reng reng chuan an inhmangaihin an inngaihven tawn a, inchul hliau hliau lâi chauha hmangaihna chu lan chhuahhtir lovin hmangaihna thûk tak leh tlo tak mai chu puan chhuahin a awm zâwk a ni.⁴

Kristianna Hi Mi Thununtu Ber Ni rawh Se.—Kristianna hian nupa inlaichinna hi vawng hneh viau awm tak chu a ni naa inneihna hi Kristian zirtîrna ziding ngaihtuah miah lova kalpui a ni fo zawk si a. Setana chuan Pathian mite chungah a thiltihtheihna chu tihchak sauh sauh a tum a, chumi atana a hmanraw tha tak chu ama mite leh Pathian mite insuihfintir a ni. A thil tum

tihlawhtling tur chuan mihring thinlunga tisa châkna bawlhhlawh tak mai chu kaihtawh a tum thin a. Mahse LALPA chuan A lehkhahu-ah chiang takin A hmangaihna vawng miah lo tute nen thinlung lamah pumkhata insiam miah lo turin A zirtîr a ni.⁵

Nupa Tuak Tharte Hnêna Thuchah.—Inneihna, damchhunga inpumkhatna hi Krista leh A kohhran inkara inpumkhatna entîrtu a ni. Kristan A kohhran chung a rilru A puanchhuah ang hi mipa leh hmeichhia nupaa insiamte pawhin inhlan tawn rawh se. Pathian chu an hmangaih takzet a nih chuan LALPA-ah an inhmangaih tawn ang a, hmangaihna hruihuala inphuarin an induat tawn hle ang a. Tichuan an nupa kâra inpêk tawna leh inhlan tawna chu midangte tân pawh malsawmna a lo ni ang.

In pahnih khan pianthar in mamawh a ni. Pathian hmangaihna awmzia hi in hre lo dun ve khawp mai. Chuvangin he Bible thu, “Ka lama tang lo chu mi do a ni; mi sengkhawm pui lotu chuan a tidarh a ni,” tih hi lo zir rawh u. Pathian fa diktak, chhiahhlawh mawhphurhna pêk tlâk in nih dun theih ka beisei a ni. Tichuan rinna te, thlamuanna te leh inrintawknate chu in lo nei ang a. Ni e, in lo hlim dun tawh ang a, Kristian nghet tak an lo ni mai ang. Sual dova thil tha chu in thlan thiam zel theih nan hriatthiamna chak tak intuh ula. Pathian thu chu in zir laibu-ah hmang rawh u. LALPA Isua chuan chhandam in nih A duh a. Chuvangin ka unaupa duhtak, mihring chhawr tlâk i nih theih nân mak takin A zuah che a. Chutah chuan thil tha tihur in hriat apiang la lût ang che u. Pathian fa nih duhna tak tak in neih loh chuan in tanpui tawn dan in hrethiam tak tak lo vang. Inngaihsak tawnin in duat tawn ula, in intihlim tawn theih nan nangmahni mimal duhzawng leh thil tumte chu dah bo mai rawh u. Nîtinin mahni in inhre chiang chho tial tial a. Nîtinin in chak lohna lai thawm that dan in hre chiang tial tial zel bawk a. LALPA Isua chu A duhzawng anga in awm avangin in chakna, in lawmna lallukhum leh in kawnga tân êng a ni.

Pathian khawngaihna nêem tak chu in thinlungah dah nei ula. Nun dawngdah leh ngaihsam lutuk mi chu awt hek suh u. LALPA hna nena inzawmna nei reng reng chu mahni hmasialna lakah an invêng reng tur a ni. In khawnvar chu chhi eng reng ula. Tichuan in tanngkam leh thiltihah in pawlawh lutuk ngai lo vang. Intihlawm tawn in tum chhûng chuan in hlim dun ang a. In thlarau kawngka chu khawvel lama hawng lovin van lam hawiin hawng ang che u.

Mipa leh hmeichhiate hian an mimal chhandamtu atana Krista chauh an neih chuan chu an changkan phah thei a ni. Pathian hnêna engkim hlanin dâk chhuak ula, tanngtai rawh u. Chatuan nunna neih tumin in bei mêk a ni tih hriatna chuan a tichakin a thlamuan dun ang che u. Rilru, tanngkam leh thiltihin khawvel êng in ni tur a ni. LALPA-ah chuan inthunun tawn rawh u; inthununna tel lova in hlen chhuah kim theih miah loh tur mawhphurhna thianghlim pêk in ni si a. Isua in rin khan nangmahni in inchohandam dâwn a ni ringawt lo va, tanngkam leh thiltiha midangte chhandam dan in zawng tur a ni. Krista chu entawn ula; hneh tura chakna Petu angin chawisâng rawh u. Mahni hmasialna chu a zung chawpin phawi vek ula. A fate in nih avangin Pathian chu chawimawi rawh u. In Chhandamtu chu fak ula, Ani chuan A ramah hmun A pe ang che u.⁶

1. Letter 57, 1902.
2. Testimonies for the Church, Vol. 5, p. 335.
3. *Id.*, p. 362.
4. Review and Herald, Feb. 2, 1886.
5. *Thlah tubulte leh Zâwlneite*, p. 688.
6. Letter 57, 1902.

THEN V

INNEIHNA MAICHAM AṬANGIN

BUNG 15

THUTIAM URHSÛN

Nupa Tana Pathian Thiltum.—Pathian chuan mipa nâkruh aṭangin amah ṭanpui tur leh a kawppui tur, amah tihlim a, fuih a tul huna fuih a, hlim taka a awmpui tur hmeichhia A siam a, tin, amah Adama pawh a nupui tân ṭanpuitu tha tak a ni tur a ni. Rilru thianghlim tak nena inneihna thuthlung siam—mahni nupuite duat thiam tak mipa, leh hmeichhia pasalte nungchang siamtha a, a famkim lohna lai thuan mâwitute chuan Pathianin nupa A siamchhan chu an tihlawhtling tihna a ni

Krista kha inneihna thuthlung tibo tura lo kal a ni lo va, a tira a thianghlimna leh a ropuina dinthar leh tura lo kal a ni zâwk. Mihring rilrua Pathian anna chhe tawh tungding leh tura lo kal a nih avangin A hna pawh mo lawmna aṭangin A tan a nih kha.¹

Adama hnêna ṭanpuitu tur petu chuan inneih ruaithehnaah ngei A thilmak tih zînga hmasa ber chu A ti a. A chhungte leh thiante awm khawmna mo lawmna inah ngei chuan ani Krista chuan vantlang zînga rawngbawlna A ṭan nghe nghe ni. Tichuan inneihna chu Ama din, Amah ngeiin bul A lo tan tawh tih A pawm a. Mipa leh hmeichhia chu inneihna thutiam hmangin inpumkhat se, chhûngkuate dinin an chhûngkua chu chawimawina lallukhum nen van chhûngkaw zînga chhiar tel ni se tih chu A remruat dan a ni.²

Inneihna Hi Hlimawm Tak Nise Isuan A Duh.—Krista aṭanga chhuak van lam hmangaihna chuan mihring inhmangaihna hi tihchhiat ahnêkin a tafir a, a tithianghlim a, chawisângin a timawi bawk. Mihring hmangaihna hian a rah duhawm tak chu vanram nun nen an inzawm a, van lam hawia a than chhoh hma loh chuan chuan a dawl zo lo. Isua chuan inneihna hi hliawm tak leh nuam tak nise a duh a ni.³

Mihring kuta Pathianin thilthlawnpêk dang a dahte an chingpen zo ta ang bawk khan inneihna pawh hi sualna chuan a tichinpen nasa a, mahse chanchin tha thil tum erawh chu a thianghlimna leh a mawina pêkkir leh chu a ni....

Krista khawngaihna chauhin inneihna hi Pathian duhdan anga mihringte malsawmna leh hmasawmna ni turin a siam leh thei a. Tichuan lei chhûngkuate chuan inpumkhatna te, thlamuanna te leh hmangaihna hmangin van chhûngkaw âi an awl thei a ni.

Tunlai khawtlâng nunin vanram duhdana inneihna thianghlim a lan chhuahtir dan erawh hi chuan lung a tichhe khawp mai. Mahse chuti chung chuan inneihna hi lawmna leh hlimna tur emaw tia lungngaihna leh buaina chauh hmutute chu Krista chanchin tha chuan thlamuanna a la pe thei reng a ni.⁴

Hun Hlimawm Tak.—Kana khuaa inneihna-ah khan Isua leh A zirtîrte chu an sâwm ve tih Pathian thu chuan min hrilh a. Kristiante hi mo lawm tura sawm kan nihin ‘Chutiang hlimhlawp bawlana tel a thiang lo’ tia lo hnial nghal ringawt turin Isuan thu min pe lo. Kana khaw inneihnaa A tel khan Isua chuan Amah ngeiin A lo din inneihna hlimawm taka tel turin min duh tih A tilang zâwk a ni. Vanram dan an bawhchhiat loh phawt chuan mihringte intihhlimna pawisawi lo chite hi chu A sawisel ngawt lo. Amah ngei pawh A telna hmun inneihnaa A zirtîrte an tel ve chu a dik lohna a awm lo a ni. Kana khuaa kher lovah pawh Isua chu inneihna dangah A tel fo va, A awmpuina leh zirtîrnate chuan chung inneihnae chu a tithianghlim zâwk bawk.⁵

Uchuak Tak leh Hautak Lutuka Molawm A Rem Lo.—Inneihna serh leh sang hi mahni intih nawmsak nan te, hautak lutuk leh intihvei vel nan tea hman a ni ta ber a. Mahse a innei turate chu rinna kawngah an inrem a, thil danga rem lohna a awm loh bawk chuan a hautak lo zawng leh a mâwl thei ang bera an inneih theih lohna tur a awm lo va, Pathian a tihlawm lohna tur a awm hek lo.⁶

A innei tura te chu innei awm tak an ni e tih avanga a hautak thei ang ber leh inpholang thei ang bera huaihawt kher a tûl lo.⁷

Mo lawmnaa rik bûng bûng te, sahâwk vak leh mahni nihna lo puia inlantîr fote hi kei chuan inhmeah ka ti ve lem lo khawp mai. Ni lo, inneihna hi Pathian siam a nih avangin a urhsun thei ang bera kalpui zâwk tur a ni. He leia chhûngkaw thar kan insiam rual hian vanram chhûngkaw awmdan tur chu a taka entîr nghal ni sela. Pathian ropuina chu ngaih pawimawh hmasak ber ni bawk rawh se.⁸

Pi White-i Ina Mo Lawmna.—Thawhlehi chawhma lam dar 11:00 vel a ni awm e, kan pindan chu inneih nân buatsaih a ni a. Brother B-an a kaihrui a, fel takin a zawh pui baw a. “A tawp tawngtâina hmang turin Pi White-i sawm ni se,” an ti a. Ka hun a lo thlen chuan LALPAN a bika zalenna min pe a. Pathian Thlarau chuan ka thinlung chu uapin a tinêm a. Hemi tum hi chuan hlim bawraw lutuk leh tawngkam mawi lo engmah hriat tur a awm lo; an inneihna lam hawi thil engkim mai chu a khun khan êm êm vek a. Thil reng reng chuan a boruak a chawi sângin rilru a khawih ruih vek mai a ni. LALPA chuan he inneihna hi A tithianghlim a, an pahnih chuan boralte zawnga chhandam tura *mission* hna thawh an remti dun baw a. A thutiamah rinna an nghat ngam a, Ama ruala inngaitlâwm taka an kal zel chuan LALPAN an hnathawhah mal A sawm ngei ngei ang.⁹

Mi Pahnih Insuihfin.—Thlarau bo chhandamna hna thawhnaa an rilru, an duhzawng, an hmangaihna leh an tha leh zung nenarawn zawm tumtute chanchinah he hun hi hun pawimawh tak a ni. Chutiang inneihna-ah chuan rahbi pawimawh tak rah a ni a, chu chu mi pahnih pumkhatna insuihfinna hi a ni. . . . Pathian duhdan chuan mipa leh hmeichhia chu thianghlimna leh inpumkhatnaa kal zel tur an ni a. Hei hi an tithei a ni.

Pathian malsawmnain a chenchilh chhûngkua, hetiang a inpumkhatna hi chu vanram ni-êng ang a ni; hei hi eng dang vang mah ni lovin mipa leh hmeichhia chu Isua Krista hnuaiah thianghlim takin inpumkhat se, Pathian thuhnuaiah awmin A thlarauin kaihrui se tih hi LALPA remruat a nih vang a ni.

Pathianin he lei chhûngkua hi vanlam chhûngkaw entîrtu ni turin a beisei a. Nupa chuan an chhûngkuaa mawhphurhna chu Krista nen phur dun a, Thlarau Thianghlim puihna leh vantirhkohte kaihruaina an rinchhan chuan an chhûngkua chu hlimnain a lo khat ang.

Inneihna chuan chhawrtlâk an nihna chu tihnêp ahnêkin a tisâng a. An an nupa nun chu Krista hnêna thlarau hruaina remchangah an hmang thei a ni. Ka thusawiah hian ka Chiang tawkin ka hria; a chhan chu ka pasal nen hian kum 36 kan inneih chhûng khan Pathianin kal tura min tihna hmun apiangah kan kal a. Hemi chungchângah hi chuan nupa inlaichinnaa Pathian remtihna chu kan nei ve a. Chuvangin thupêk urhsûn tak a ni. . . .

Tunah zawng he kan unupa hi a bânah kaiin, nang a nupui nen hian kut insuih a, lungruat taka Pathian hna chu thawk zawm zel turin kan ngên che u a ni. Ka ti a che u, Pathian chu in hruaitu lo ni sela. Inpumkhat reng rawh u.¹⁰

Nupa Tuak Tharte Hnêna Thurawn.—Damchhûng daih tur thuthlung nena suih zawm in lo ni tawh a. Chhûngkaw nun in lo zir tan ta. Inneih tirh kum hi naupang sikul kal thar ang deuha

nungchang leh awmdân in zir tan kum a ni. He inneih tirh kumah hian nakin hnua in chhûngkaw nun tihlim lo theitu bung leh chângte chu keu chhuak ula, dah bo daih rawh u.

Ka unaupa duhtak, i nupui hun hman tur leh a hlimna leh chakna chu nangmahah phuar beh a ni ta. A chung a i khawsak dan chu a tân chuan nunna emaw thihna emaw a ni a. Chuvangin a nun tichhe lo turin fimkhur hle ang che.

Ka laizawnnu duhtak, i zirlai hmasa ber, nupa nuna i mawhphurhna chu i zir dawn tan ta a. Nîtin rinawm takin zir chho tlah tlah la, mahni hmasialnaa tlu lo turin inveng tlat ang che.

Inlaintawanna chu in nupa nun hlimna tuikhur hnâr lo ni sela. Intihhlim tawn tum reng ang che u. Chu chu Pathian duhzawng chu a ni. Inneihnaah chuan pumkhat lo ni tawh mah ula pumraw hrang daih in nihna kha chu vawng reng rawh u. Pathian chu in mimal nihna neitu A ni a. A hnênah chuan ‘Enge dika, enge dik lo?’ tihte, siam ka nih chhan hi eng tin nge ka tihpuitlin ang tihte hi zâwt thin rawh u.¹¹

Thutiam Thianghlim Hretu Van Mite Hmaa Thutiam.—Inneihna thuthlung thianghlima inzawm tawhte chu inlunguala hmangaihna famkim nei turin Pathianin A duh a. Chuvangin monu leh mopa chuan van mipui leh an mihring puite hmaah Pathianin ti tura A ruat ang khan inhmagaih tawn turin thu an thlung tur a ni. Nupui chuan a pasal chu a zahin a ngaisang tur a ni a, tin, a pasal pawhin a nupui chu hmangaih hle sela, bêl keh awl zawk angin a dawm tur a ni.¹²

Nupa tuak tharte chu Siamtu hnênah an intulut thar leh thin tur a ni.¹³

In inneih thutiamah chuan kapathir angin ding ngeth la, thiltihin emaw, tawngkamin emaw, Pathian tih mi i nihna leh A thupêk zawmtu patling nia i hming thatna kha tihmingchhe lul suh ang che.¹⁴

1. Manuscript 16, 1899.
2. *Tihdam Rawngbâwlna*, p. 344.
3. Bible Echo, Sept. 4, 1899.
4. Review and Herald, Dec. 10, 1908.
5. Manuscript 16, 1899.
6. Review and Herald, Sept. 25, 1888.
7. Testimonies for the Church, Vol. 4, p. 515.
8. Manuscript 170, 1905.
9. Manuscript 23, 1894.
10. Manuscript 170, 1905.
11. Testimonies for the Church, Vol. 7, p. 45.
12. Bible Echo, Sept. 4, 1899.
13. Manuscript 70, 1903.
14. Letter 231, 1903.

BUNG 16

INNEIHNA HLIMAWM LEH HLAHWTLING

Dam Chhûng Nun Zirna.—Nupa nun hrethiam tur hian dam chhunga zir a ngai. Innei tharte chu englâimaha an hriat zawh theih loh tur nunkawng zirna sikulah an lût tihna a ni.¹

Inneihna chu eng anga inbuatsaih lâwk pawh ni se, a famkim nghal mai thei lo. Inpumkhatna leh inneih hlawhtlinna chu kum tam tak awmdun hnua hmuh chhuah leh neih hlen theih a ni.²

Nupa tuak thartena an inkâra harsatna leh manganna an tawh hian chu harsatna chu chhûngkaw thil an lo suangtuah lâwkte chuan an chhiat pah fo thîn. Nupa chuan inneih hmaa an zir theih loh an nungchang dik tak ve ve chu an lo inhre tawn a, an tan hetih lai hi hun pawimawh tak a ni. Nakin hnua an nun hlimna leh hmantlâkna chu tuna kawngdik an zawha chungah hian a inngat a. Rin loh tak takin an chak lohna leh tlin loh nate inhmuh chhuah sak thîn mah se,

hmangaihna hruia phuarbelhbawm tlat tawh an thinlung chuan hmuh phâk loh hmalama thil thate chu an hmu chhuak thiam dawn a ni. Chuvangin mi tlin lohna lai inzawn chhuahsak fo lovin, mi nungchang duhawmna laite inhmuh chhuah sak theuh zawk ang u. Kan nungchang leh awmdan hi mite hnêna kan nihna târlangtu ber a ni si a.³

Hmangaihna Chu A Thianghlim Tur A Ni.—Hmangaihna hi Krustal lung anga tle mâwi leh thianghlim mah ni se fiah loh leh chhin lohva a awm chuan a pâwnlâng thei viau bawk. Isua chu hmasa ber leh hnunung berah kawng tuana awmtirin, Amah chu pâwl reng ula, amah in hmangaihnaate chu nîtin thûk deuh deuhin; fiahnate chu do zo turin bei rawh u. Amah in hmangaihna a pung ang zelin, in inhmangaih tawwna pawh a thûkin a nghet zâwk dawn a ni.⁴

Harsat, retheih, manganna leh buainaten in chhûngkua rawn tibeidawng mahse, “Ani nena kan innei hi ka lo tvisual a ni,” tiin in ngaihtuah ngai suh ang che u. Rilru khauh takin, a rang thei ang bera, nunkawng harsatna tinrengin inñanpui tawwnin infuih tawn zawk rawh u. Nun kawng harsatnate chu lungrual takin do dun ula, lawmzawng inzawn sak tawwnin, inhmangaih tawwna leh intawrhpuï tawwnain khat zawk ang che u. Chutichuan inneihna chu inhmangaih tâwpna ni lovin, inhmangaih bul tanna a ni thei ang. In thianna thûk hmangaihna hruï leh thinlung zawm tlat chhûngkuaah chuan van ram hlimna leh nawmna tem lâwk a lo ni thîn.⁵

Mi zawng zawngin dawhtheihna nun neiin dawhtheihna chi tuh rawh se. Ngilneihna leh zawldawhna hmangin thinlungah hmangaihna diktak chu vawn nun reng theih a ni a, tichuan vanram pâwm tlâk khawpin a insiamtha zel dâwn a ni.⁶

Hmêlma Pain Pawh Then A Tum Reng.—Nupa kârah engemaw ngaihdan inang lo deuh hlek a awm hian Setana chuan hun remchang a lo chuh ve vat thin a, nupa mize inan lohna lâi leh engemaw thil han inhnial mai theihna lâite chu lo lâk kawih a, Pathian hmâa thutiam urhsun tak mai lo tiam tawhte inthentîr chu a tum nasa hle. Inneih thutiamah chuan pumkhata insiam an tiam a, hmeichhia chu a pasal hmangaiha a thu awih turin a intiam a, mipa pawhin a nupui chu hmangaiha enkawl a intiam bawk a. Chuvangin Pathian dan hi an zawm phawt chuan an in chhûng aţangin thinurna thlarau sual chu hnawhchhuah a ni ang a, an inlungual tawh bâkah inmihhranna rilru a awm thei tawh hek lo vang.⁷

Nupa Tumruh Tâna Thurawn.—Nupa chu a tua mah mah inawp bet tura ruat an ni lo. LALPAN an chan tawh leh nih dan tur tlangpui chu a lo ruahman tawh. Pasal chuan Kristan a kohhran a hmangaih angin a nupui chu hmangaih sela, tin, nupui pawhin a pasal chu a zahin a hmangaih tur a ni. Tihluihna leh thuneihnaa rilru inhlïam sak leh intihnat sak lovin, ngilneihnain intuamhlawm zawk rawh u.

In duthusam ang chiaha awm turin intilui suh u. Chutianga tichung chuan nupa kâra hmangaihna hi vawn reng theih a ni lo. Mahni duh dan chauh tihlal in tum chuan in chhûngkaw thlamuanna leh hlimnain a chhiat phah dawn a ni. Inneihna chu nangma rilrem zawng maia tihluïh tum suh. Chutianga i tih chuan in hlim thei lo ve ve ang. Thusawi leh thiltihah ngilneiin i duhdan chu dah bo zawk ang che. I ţawngkam chuan tha lam leh chhe lama mi a nghawng nasat theih em avangin i thusawiah fimkhur rawh. I ka aţangin ţawngkam vin chhuah phal suh la, Krista annain in nupa nunkawng chu tirimtui ang che.⁸

Chezia Leh ţawngkamin Hmangaihna Lantîr Rawh U.—Hmangaihna lantîr tura engemaw han tih leh ţawngkam engemaw han hman zeuh hi thenkhat chuan chak lohna leh tlin lohna angah ngaiin mi hriata sawi leh tihlan an hreh thîn. Hetiang ngaihdan hian inlïainatna kawng a dal thei a. Chutianga intih thathona leh intihphur tawwna kawng danbeh a nih chuan hmangaihna chu a lo vuaiin a lo chhe mai thîn. He ngaihdan dik lo tak mai hi kan veng tlat tur a ni a, hmangaihna chu puan chhuah a nih loh chuan a nung rei thei ngai lo. Ngilneihna leh

Lainatnaa chawm nun ngai thinlung chu chutiang thil tlachhamin chauhtir suh. I hmangaihzia lantîmaah chin tawk nei suh la, nangmahnia thil tha awm chu chawm lian ve ve ula, in thatna lai ve vete pawh inhriat pui tawn rawh u. Hetianga in awm chuan hlimna leh lungawina mak tak in nei ang. Inlainat tawna leh inzah tawna chuan mi a chawikang a, tumna sang zawk te a neih tir thin a ni.

Nupa chu thil titura inphût lui bur thin lovin inhmangaih tawn zâwk rawh se. In thatna lai ve ve kha chawm lian ula, chu chu inhmuh sak vat thin ang che u. Miin min ngaisang der ve a ni tih hriatna hian min tiphurin lungawina min pe a. Khawngaihna leh inzahderna hian tha taka awm mi a tichâk zual a, hmangaihna ngei pawh hi thil ropui zâwk tihchakna min pek rual hian a lo pung ve thin a ni.⁹

Khawvela pa luhlul tak tak leh nu luhlul tak tak an tamna chhan chu hmangaihna diktak hi chak lohna angah an ngai tlat leh sawihnawm leh upbeh a ni hi a ni. Hengho mize tha lam hi an naupan lâi ata tawh hruai sual leh tihchingpen a ni a; chuvangin van lam êngin an luhlulna leh ngainatawm lohnaate chu a em ral vek a nih loh chuan chatuanin an hlim tak tak tawh lo vang. Isuan leia A awm lâia thinlung nêem tak leh khawngaihna thianghlim tak A neih ang, vantirhkohte pawhin misual boral turte chung a an neih ve baw k ang kha kan nei ve dâwn a nih chuan naupang khawngaihna ang hi kan nei ve tur a ni a; chu chu naupang anga rilru tluang tak neih hi a ni. Tichuan tihthianghlim leh chawisâna awmin vanram nunin min hruai tawh ang.¹⁰

Kan in chhûngahte hian thil enghel tur leh buaipui tur kan la lût tam lutuk thin a, remna te, hlimna te leh inngaihtlâwmnate hian hmun a chang tam tâwk lo a ni ber. Miin engtin nge min sawi ang tih aiin kan chhûngkua theuh kan ngaihtuah zâwk tur a ni. Khawvel thil pawn lâwi taka inngainatna leh intihveina awm lovin chhûngkaw member zîngah chuan Kristian hawihhawmna dik tak te, hmangaihna te leh hlimnate lo pung zawk rawh se. Mi tam tak chuan engtin nge an in chhûng chu mi hip thei tak leh hmun nuam takah an siam ang tih zir an mamawh khawp mai. Thinlung hlim leh hmêl ngainatawm tak maite hi tangka rosum leh bungraw changkang tak tak aiin an hlu zâwk a, hmangaihna a chen chilh dawn phawt chuan thil têtam têtê lungawina hian chhûngkua a tihlim êm êm zâwk ang.¹¹

Tê Lua Awm Lova Inngaihsak Hi A Tangkai.—Pathian chuan mihring nuna thil ho têtê hmang hian min fiah thin a. Thil têtê tham têtê hian eng ang thinlung pu mi nge kan nih a lantîr baw k. Thil ho têtê inngaihsakna lantîr te, thil thleng ho tham tak taka ngaih leh inzah derna mâwl têtê inbelhkhawm hian mihring nun pumpui hi a tihlim a; fakna tawngkam, thu ngilnei leh inzahder tawna thil ho têtê tea nia lang ngaihtahnate hi an inbelhkhawm chuan mihring nun an tihrehawm êm êm si a ni. Nakin hun tâwpah chuan midangte thatna leh hlimna atana mahni inphatna chuan vanrama mihring nun chanchin chhinchhiahna-ah hmun tam tak a luah tih hmuhchhuah a la ni ang. Chutiang bawkin midangte thatna tur leh hlimna tur ngaihtuah lêk lova mahni chauh inngaihtuahna hi kan van Pathian chuan A hmuh hmaih hauh lo tih a lo la lang dawn a ni.¹²

Nupuite Hnêna Hmangaih Thu Hrilh Ngai Lo Mipa.—Hmangaihna a chenchilh in chhûng, tawngkam leh thiltiha hmangaihna puan chhuahna hmunah chuan vantirhkohten inpuan chhuah a, an chhûngkaw awmdan chu ropuina êng nena chhun an châk êm êm a ni. Chu inah chuan in chhûnga tih tur awm ang angte chu mâwl tak pawh nise thawh a nuam a. Chutiang boruak hnuaiia mihring mawhphurhna awm reng reng chu i nupui chuan tih hreh a nei lo vang a. Rilru hlim takin a thaw k ang a, LALPA fak in hlim takin a zâi ang. Mahse tunah hrih hi chuan i thinlungah hmun chang tam tâwkin a inhre lo va. Chutianga a inhriatna tur chu thil i ti fo baw k. Chhûngkaw pa ber i nihnaa i mawhphurhna pawimawh tak tak chu i hlen ngei a, mahse kim lo a la awm tlat. Hmangaihna boruak hlimawm tak, i nupui duattirtu tur che chu a awm si lo. Hmangaihna chu hmêlah leh cheziaah langin aw ki-ah hriat ni rawh se.¹³

Nu Phunchiar, Mahni Chauh Inngaihtuah.—Nupaa insiamte nungchang chu an inzawmna chuan a chhe zawngin emaw a tha zawngin emaw a nghawng thuai a; mo lawm zawh hnu lawk aţangin thunun zawh rual loh mahni hmasialna leh inbumna te chuan chhiatna hna an thawk nghal a. Tlangvâl nupui thlang fuh chuan theih patâwpa a harsatna tawmpuitu tur mi, hmangaih taka amah tihlim tur leh tizahawma, siamthatu tur a nei tihna a ni. Mahse a nupui chu thil tia tileh lo mai mai chi, induh si, ngenngawl bawk si, mi dem ching, rilru soal tak pu chung a pasalte fuihpawrh ching a nih a; a pasal hmangaihna pawm tur leh hlutsak tura hriatthiamna leh thil thliar thiamnate a neih loh a, a pasalin a hmangaih tawk lohna lai leh ngaihsak tâwk lohna lâi hliar a sawi fo mai chuan mathei lovin a sawi ang chiah chu a lo thleng ang a, a puhna zawng zawng chu a takin a lo thleng ang.¹⁴

Nu leh Nupui Kawm Nuam Awmdân.—Nu ber chuan in chhung hna satliahah a hun zawng zawng khawhrala buai nilêng lovin, lehkha chhiar hun te, mahni intihhlim hun te, a pasal hnathawh puih hun te, naupang thangchho mek rilru siamna hunte nei rawh se. A hun tha neih chu a fa hlu takte kawm nan leh an nun chawikan nan thiam tak leh fing takin hmang sela. A chhandamtu duh tak kawm hun leh pawl hun pawh nei rawh se. Pathian thu zirna hun te, a fate nena A thilsiam mawi tak tak thlîrna leh zirna hun te ruahman bawk rawh se.

Chhûngkaw nu ber chu hlim takin awm rawh se, hna pêng khat chauhva a hun zawng zawng khawhral nilêng ringawt lovin, tlailam hun chu chhungte nen inhmukhawm nan leh inkawmho nan hmang rawh se. Chutiang tihna chuan pa tam tak Club leh infiamna hmunahte, thiante nena vah theuleuna hmun ata in lam a ngainat tir thei dawn a ni. Fapa kawthlera awm te, fanu thian tha lo kaihhraina ata te a vawnglim thei bawk ang. Chhûngkaw nih hamthatna te Pathian ruahman ang taka kan hman chuan nu leh pa leh fate tan dam chhung malsawmna a lo ni ang.¹⁵

Nupa nun hi inngaihzawmna boruak ang reng kha a ni thei lo; harsatna thûk tak tak leh in chhung thil neuh neuhte a lo chhuak a. Chuvangin nu ber chuan naute-lem, duat taka enkawl ngâi ni lovin nutling, harsatna phur ngam, hriatthiamna nun nei, amah ringawt ni lo thil dang tam tak ngaihtuah tur a awm tih hriaa ngun taka thil ngaihtuah rual a ni tih inhre rawh se. Mihring nun diktakah hi chuan harsatna leh buainate an awm ve reng a. Mi tin hi buainain a chim vek tur a ni reng a ni. Setana chu mi zawng zawng rinna tiderhawng tur leh an beiseina leh phurna tichhe turin a thawk reng bawk.¹⁶

Nupa Inngeih Lo Hnêna Thurawn.—In nupa nun chu thlaler ang main a ro va, rilru hlim taka han ngaihzui vawng vawng tur a awm lo khawp mai. A tul pawh a tul hek lo.

Mei chhawm that loh chu a rem thuai ang hian hmangaihna pawh hi pawn lam thila tihlan a nih loh chuan a dai thuai mai a ni. Unaupa C-a, zaidam taka i nupui enkawl leh ţawngkam leh chetziaa i hmangaihna han tihlanna hun remchang zawng chu tlawmah i la tlat a. I rilru a nghet lo va, i bul vela thil thlengin a khawih danglam hmâ êm êm bawk che.... I hnathawhna hmun i chhuahsan rual khan i rilru aţangin i hna avanga i buaina leh lungawi lohna zawng zawng kha kalsan nghal la. Hmangaihna leh dawhtheihna rilru nen hlim takin haw ang che. Hei hi doctor rawn leh damdawi mana insen teuh teuh aiin i nupui tân chuan a tha zâwk daih a. Taksa tân hriselna; rilru lam tan chakna a ni. I nun kha a nuam lo khawp mai a; chu chu in pahniha thiam loh a nihna lai pawh a awm. I hrehawmna-ah khan Pathian chu A lawm lo va; mahni inthunna i tlâkchham vanga hetiang thil hi i chung a lo thleng a ni.

Thil i suangtuah vak vak \hîn. Unaupa C-a, hmangaihna han lantîr te, zaidam tak leh nelawm taka tawngte chu i tlâwmngâi tlat a. I ngaihdan chuan hetiang a \awngkam nêem tak leh dam tak han hmante chu chak lohnaah ngâiin thil tûl lo tawpah i dah a. Tichuan ţawngkam vin leh lungawi lohna thu bâkah sawiselna lam hliar i puhchhuak ta thin a ni.

Engahmah lawmna i nei lo a ni ber e. Nangmahin i buai tâwk êm êm a; duhthusam suangtuahna khawvel leh rehtheihna chuan i hmêl a hliah a; i rilru a hrehawm a, i hlim thei

thlâwt lo; i thluak chu meia rawh ang mai a ni a, i rilru a hrehawm êm êm bawk. Van Pathianin i chungah malsawmna a leihbuak tawh zawng zawngah chuan thinlung taka lawm tumna leh Pathian hmangaih lét ve châkna pawh i nei lo. Mihring nun hrehawmzia lam hlir i hmu a. Khawvel bawhlhlawhna chuan van chhûm angin a hlih tlat che a. Thlamuanna leh hlimna chu i thuhnuai a i dah hian hrehawm i tawrh dawn avangin Setana chu i chungah a uang hle a ni.¹⁷

Inhmangaih Tawna Leh Dawhtheihna Lawmman.—In hmangaih tawna leh indawh tawna tel lo chuan he lei thiltihtheihna ringawt hi zawngin in nupa chu Kristan pumkhatah a siam thei lo vang che u. Inneihna chu a ngheh a, thianghlim taka a kal chuan hringnun a chawikangin, Pathian thu awih nun a neihfir a ni. Mihring nun ni tura Pathian duhdan chu nangmahnia a famkim hunah Pathian chu in nunah lo chengin vanram them chu in lo chen dun dawn a ni.¹⁸

Ka unau duhtakte u, in inkutsuih lâia in intiam ang khân Pathian chu hmangaihna a nih avangin A khawngaihnaa zârah in intihlim tawn thei êm êm a ni.¹⁹

Nupain Krista chu chhûngkaw hruaitua an hman chuan Siamtu duhtusam chu an thleng thei ang. Mihring finna leh remhriatnain a tihtheih loh hi Pathiana innghat leh Amah hmangaihtute tan chuan a khawngaih nain a tih famkim sak thei a ni. Vanram inzawmna hrui nghet chuan thinlungte chu LALPAA pumkhatah a zawmkhawm thei a ni. Hmangaihna hi infakderna tawngkam thlum satliah leh danglam leh mai thei a ni lo. Van puan tahtu khawl chu lei puantahtu khawl ai chuan a tah nalh zawkin a la zai a fei zawk a. Chunga tah puan pawh chu a mawi nan rangkachak lazai hmang mai lo vin, enfiah leh chik dawl a ni a, tichuan thinlung chu thinlung vekah rangkachak hmangaihna hruiin chatuan daihin a zawm thîn.²⁰

1. Testimonies for the Church, Vol. 7, p. 45.
2. *Tihdam Rawngbâwlina*, p. 348.
3. *Id.*, p. 360.
4. Testimonies for the Church, Vol. 7, p. 46.
5. *Tihdam Rawngbâwlina*, p. 348.
6. Review and Herald, Feb. 2, 1886.
7. Letter 18a, 1891.
8. Testimonies for the Church, Vol. 3, p. 539.
9. *Tihdam Rawngbâwlina*, p. 349.
10. Testimonies for the Church, Vol. 3, p. 539.
11. *Id.*, Vol. 4, pp. 621, 622.
12. *Id.*, Vol. 2, pp. 133, 134.
13. *Id.*, pp. 417, 418.
14. Letter 10, 1889.
15. *Tihdam Rawngbâwlina*, p. 281.
16. Letter 34, 1890.
17. Testimonies for the Church, Vol. 1, pp. 695 – 697.
18. Letter 18a, 1891.
19. Testimonies for the Church, Vol. 7, p. 47.
20. *Tihdam Rawngbâwlina*, p. 351.

BUNG 17 RAWNG INBAWLSAK TAWNNA TURTE

Mawhphurhna An Nei Ve Ve.—Inneihna hruiin a phuar nupate chuan hna chanpual an nei ve ve a. Chanpual an nei ve ve avangin hmeichhiate chu ran ang maia an hnathawh that leh that loh a zira an man bithliah theih an ni lo. Nupui chu a pasal tan thian tha a ni ang bawkin, chhûngkaw nun thuam mawitu a ni. A ke pen tinrengah, “Nû dinmun dik tak ka luah pha em?”

tih leh “Krista nungchang ka pu em?” tiin amah leh mah a inzawt thin tur a ni. Pasal pawhin a nupui chung a lungawi thu leh a hnathawha a lawmthu a lantîr ve tur a ni.¹

Nupui chuan a pasal chu a zahthiam tur a ni a, pasal pawhin a nupui chu a hmangaihin a ngaihlu tur a ni. An inneihna thutiamin pumkhatah a suihkhawm angin, Kristaa an inngahna leh an rinna chuan pum khatah a siam ang. Inneihna hruia zawm nupate tan Krista chu zawm dun leh Thlarau Thianghlina khat dun tura beihna aia hlu leh lawmawm Pathian ngaihah a awm dawn em ni?²

Tunah chuan in inneih hmâa in neih loh mawhphurhna hlen tur in nei ta a. “Chutichuan, ... lainatna thinlung te, ngilneihna te, inngaihtlawmna te, thuhnuairawlhna te, dawhtheihna te chuan inthuam rawh u.” (*Kolosa 3:17*). “Hmangaihna-ah chuan awm rawh u, Krista pawh hmangaihnaa a awm ang khan.” (*Efesi 5:2*). He thu hi ngun takin han zir leh teh u: “Nupuite u, LALPA hnêna in intulut ang hian mahni pasalte hnênah intulut rawh u. Krista chu amah ngei taksa chhandamtu nia kohhranho lu a ni ang bawh hian, pasal chu nupui lû a ni si a. Chutichuan, kohhranho Krista hnêna an intulut ang bawh hian nupuite chu engkimah an pasalte hnênah intulut rawh se. Pasalte u, in nupuite hmangaih rawh u, Kristan kohhranho a hmangaih a, an aia mahni a inpe ang khan,” (*Efesi 5:22*).³

Evi Hnêna Pathian Thuchah.—Evi chu a chung a lungngaihna leh natna lo thleng turte hrilh vek a ni. Lalpa chuan tihian A ti: “I duhzawng chu i pasal lamah a ni ang a, ani chuan a thuhnuaiyah a dah ang che.” (*Genesis 3:16*) tiin. A tir chuan Evi leh Adama kha dinhmun inchen renga siam an ni. Pathian thu kha awih rengin A hmangaihna dan kha zawm se chuan an inrem takin an awm reng ang; mahse سوالنا avangin inngimghona a lo chhuak a, chuvangin tunah zawng an inpumkhatna chu a tu zâwk zâwk emaw kha a intulût zâwka an tan loh chuan vawn him reng theih a ni ta lo. Evi chuan Pathian thu awih lovin a pasal a kalsan a, thlêmna tâwkin bawhchhe hmasatu-ah a tan phah ta a nih kha. Adama kha ama hruai soal a nih avangin a pasal thuhnuaiyah kun turin tih a ni ta a ni. Hnam tlu tawhte hian Pathian dan zirtîrna nghet tak mai hi zawm châk hle se zawng he thu ‘I duhzawng chu i pasal lamah a ni ang a, ani chuan a thuhnuaiyah a dah ang che,’ tih pawh hi soal rah chu ni tho mah se an tan malsawmna a ni ang; mahse mipate hian chungnung zâwk an nihna chu nasa taka hmang سوالin hmeichhiate hi an tirethei satliah ringawt lo; an nun an tih hrehawm êm êm mai a ni.

Evi chu a Eden in, a pasal bula a awm lâi khan a hlim êm êm a; mahse tunlai Evi te ang bawh hian awm ngaihna hre bik hek lo; an han fak der dêk dêka Pathianin a nihna tura A ruat âia dinhmun sâng zâwk luah a tum nghal ringawt mai a. Mahse a tira a dinhmun âia sâng thlen a tumna lamah dinhmun hniam zâwk a luah ta hlauh mai a ni. Hetiang bawh hian Pathian remruatna anga an mihring mawhphurhna hlen chhuak duh lote chungah a la thleng ve ang.⁴

Nu Chu A Pasal Lakah Intulût Se, Pasal Chuan A Nupui Hmangaih Rawh Se.—“Hmeichhia hian thu a nei ve miah lo tur em ni?” tih hi an zâwt châwk thîn. Bible chuan pasal chu chhûngkaw lû a ni tih min hrilh a. He thu, “Nupui te u, in pasalte hnênah intulût rawh u,” tih hi heti hian tâwp ta mai se chuan hmeichhe dinhmun chu a va hniamin a va beidawnthlâk dawn êm! Inneihna hi awm mang lo se a tha zâwk hial ang tih mai tur a ni. Mipa tam tak lah chuan, “Hmeichhiate u, in pasalte hnênah intulût rawh u,” (*Efesi 5:22*) tih lai chauh hi an uar a, mahse hemi zawm chiah, “LALPA-ah a awm tâwk ang zelin,” tihlai hi chu an hmaih hleh hlauh thin si.

Pathian chuan nupuite chu Pathian tihna leh ropuina vawng reng turin A phût tlat a. A intukluh vekna tur awm chhun chu A fa ni tura man chhiar sen loh Ama nunna ngeia leitu Isua Krista hnên chauh chu a ni. Pathianin chhia leh tha hriatna A pe a, chu chu hrem hlauhna nei miah lova a bawhchhiat ngawt theih a ni lo va. Kristan man neia A lei tawh a nih avangin a mimal nihna chu a pasal hnênah a phûm bo ngawt tur a ni hek lo. A taksa leh a thlarau, Setana sal nihna lak aţanga tlan chhuah tawh tan a tha dawn lo tih hre reng sia a engmah ngaihtuah lova

pasalte thusawi zawng zawng a kawi a ngila zawm vek tura inngaih ringawt hi dik lo tak a ni. A pasal aia lal zâwk pakhat A awm; chu chu a Tlantu a ni a; chuvangin a pasal laka a intukluh dan chu, 'LALPA-ah a awm tâwk zelin,' tia a sawi ang hi ni rawh se.

Mipate chuan an nupuite chu in chhûnga an ngaihndan leh duhzawng sawi ve theihna reng reng nei lo turah an dah a, an pasalte laka in pumpêk vek tura an beisei ringawt a nih chuan Pathian lehkha thu kalh thakin an nupuite dinhmun chu an dah tihna a ni. Hetiang hawi zawnga Pathian thu hi an hrilhfiah a nih phei chuan Pathianin inneihna A ruahman dan chu an bawhchhe nasa hle tihna a ni bawh. Hetianga an hrilhfiahna chhan chu awm lo tak tak thleng pawha thuneih an duh vang a ni a, mahse inneihna hi an thuneihna bik tura duan a ni der si lo. Han chhiar zel mah teh u: "Pasalte u, in nupuite hmangaih ula, an chungah sual suh u," (*Efesi 5:25*) tih a nih kha. Eng vangin mipa chu a nupui chungah a sual viau ringawt ang? A nupui sualna leh dik lohna chu hmu teuh pawh nise a chungah rilru sual tak put kha a damdawi a la ni chuang lo.⁵

Nupui Chu Krista Hnêna A Pasal Intukluh Ang Chauhin A Pasal Lakah Intulût Rawh Se.—Mipa tam tak chuan LALPA kawng chu an zawh loh avangin an nupuite nena an inzawmna hmang chuan Kristan A kohhranho A zawmdân chu an entîr pha lo. An nupuite chu kawng engkimah an laka inphahnuai êm êm reng turah an ngâi a. Mahse Pathian remruat dan chuan amah mipa ngei chu Krista hnêna a intukluh chauhin in chhûnga thuneitu ber leh hotu ber a ni thei ang. Kristan kohhran a zawmdân chu a taka a lantîr theih nân Krista thuhnuai a kun tur a ni. Mahse mi thinchhe tak, mi hau hmang, phunchiar zet mai leh mahni indah sâng zet mai mi a nih chuan pasal chu a nupui lû a ni a, chuvangin engkimah hmeichhia chu a pasal lakah a intulût tur a ni tih thute hi chhâk chhuak ve suh se. LALPÂ hnênah a intukluh bik loh avangin Pathian thuin 'pasal' a tih dinhmun tak hi a luah zo lo a ni....

Chhûngkaw pa chuan Efesi-a Kristan kohhranho A zawmdân inziak kha a awmzia zir sela. Pa chu a in chhûngah chuan kohhran chhunga Chhandamtu awm angin a awm tur a ni. Pathian pêk mipa a nihna zahawm tak mai chu dinpuin a nupui fanaute dinhmun chawikan dante a zawng dâwn em? A bula awm nuam turin boruak nuam a siam dawn em? In chhûnga a intih thu viau rual chuan Krista hmangaihna chu a in chhûng awpna dan nghet takah a siam a ngem?

Chhûngkaw pa zawng zawngte hian Krista thusawi hi nupui chu a pasal hnênah a intulut tur a ni tia kil khat a'ang chauha thlîr lovin Kalvari kraws êng a'angin thlîr se la, an chhûngkuaa a dinhmun a nihna angin zir rawh se. "Pasalte u, in nupuite hmangaih rawh u, Kristan kohhranho a hmangaih a, an aia mahni a inpe ang khan, anni chu tuia sila thu chuan tifaiin a tihthianglim theih nan." (*Efesi 5:25*). Krista chu Thlarau Thianglim thiltihtheihna hmanga sual leh bawhlhlawhna lak ata min silfaia nan kraws-a thi turin A inpe a ni.⁶

Inngaidam Tawnin.—Krista thinlung kan put loh chuan chhûngkuaah inremna a awm thei lo. Nuin Krista thinlung a put chuan a tawngkam a fimkhur ang a; a rilru a thunun bawh ang. A pasal hnênah chuan a intulût hle naa chhiahhlawh inngaihtlawmna ang ni lovin a pasal tâna thian tha tak a ni zâwk ang. Pa zâwk pawh Pathian mi a nih chuan a nupui chungah lal emaw a inti bik lo vang a, engemaw ti mai maia nupuite phutluh ching mi a ni lo vang. In chhûngah lungkham tur a tam luat chuan in chhûng thlâkhlehna kan nei lo mai a ni. Mahse chhûngkuaah hian LALPA Thlarau A chên chuan vanram têng a ni ringawt. Chutiang chhûngkua-ah chuan pakhatin engemaw lo tvisual palh pawh nise pakhat zâwk chuan Krista dawhtheihna rilru chu a taka nunpuin buai phah nân an hmang lo vang.⁷

Nu emaw pa emaw chuan awm lo lutuka inthunun an tum tur a ni lo. Mahni duhdan chauha awm turin a tua mah mah inphût lui suh u. Hetianga in inphût vaih chuan in inhmangaih reng thei hauh lo vang. Ngilneiin dawhthei la, midang hriatthiamna ngah tak leh hawihawm tak ni ang che u.⁸

Khawngaihnaa Intulut Ve Vein.—Nupa thenkhat chu an inneih hnu fê-ah pawh naupang thunun ngai loh ang main an la awm thîn. An nupa chuan anmahni kawng kawng zawhin an duh duh an ti mai mai a. A tua mah mahin tlâwm an tum lo va. An awmdân chuan lungngaihna râpthlâk ber chauh lo chu rah chhuah a nei lo. Nupa chuan an kawng zawn bikte chu an ban phal ve ve tur a ni. An ban phal loh chuan an hlim dun tak tak ngai lo vang.⁹

Nupa chuan Krista nungchang, thuhnairawlhna te, inngaihtlawmna te an neih loh chuan naupang anga thinur thut te, awm lo taka thiltih mai mai te an ching ang a, tichuan lungrual lohna chhumpui chhah takin nupa chu a tuam nghal mai dawn a ni. Chutiang mite tana Tirhkoh Paula thurawn chu hei hi a ni: “Ka naupan laiin naupang tawngin ka tawng a, naupang hriatin ka hriaa, naupang ngaihtuahin ka ngaihtuah thin; tuna ka lo puitlin hnu hian naupang tihdan chu ka ban tawh,” (1 Korin 13:11) tih hi a ni.¹⁰

Chhûngkaw Harsatna Siam Rem Ila.—Nu emaw pa emaw chuan dik tak leh fel taka an mawhphurhna tam tak chu siam rem tum mahse Pathian hnêna an thinlung an pêk si loh chuan an chhûngkaw harsatna chu an ching fel hlei thei chuang lo vang. Engtin nge in chhûng enkawl dan thua ngaihdan inang miah lo nupa chu an inhmangaih reng ang a, an inkawp ngheh reng thei ang le? Chhûngkaw thilah reng reng chuan an ngaihdan inang sela, tin, nuber phei chu Kristian a nih chuan a pasal tanpuitu tur a nih angin a pasal ngaihdan chu tawmpui thei zel rawh se; a pasal chu chhûngkaw lû ber anga ding tur a ni si a.¹¹

Chhûngkaw Inngeihlote Hnêna Thurawn.—In rilru kha a dik lo a ni. Ngaihdan in siam reng rengin in ngaihtuah kim lo thin alawm. In ngaihdan khan engtin nge mi a nghawng tihte in ngaihtuah loh bâkah in ngaihdan chu in nupuite chuan an tawmpui lo che tih hre reng chung pawhin in titina leh tawngtainahte hial in tilang a. In nupuite ngaihdan chu mipa pangngai tih dana zahdersak a, ngawih ve mai mai awm tak, thu buluk pui pui in la sawi chhunzawm bâkah in bula mite mitmei pawh vêng hauh lovin in thû in duhzia chu in puangchhuak a. Mite hian in ngaihdan zawm vek an ba lo tih in hre lo a ni ber. Hei hi Kristian tha rah dan tur chu a ni lo tawp mai.¹²

Ka unaute u, in nupa khan in thinlung kha Isua tân hawng rawh u. Amah chu thlarau tempula lo cheng turin sâwm ula. In nupa nuna lo lût buaina zawng zawng hneh turin inpui tawn rawh u. In harsatna sukiang tur chuan Setana nen in inbei fê dâwn a, he indonaah hian Pathian tanpuina in beisei chuan hneh ngei ngei tur leh tawngkam tha lo chhâk chhuak mai mai lo turin tangrual ula, “LALPA, ka thlarau rethei tak mai hi zilhhau ang che,” tia tawngtaiin thingthi rawh u.¹³

An Pahnih Thinlunga Krista Chuan Inpumkhatna A Pe.—Pathian duhdan hi tihhlawhtlin a nih chuan nupa chu an inzahtawn ang a, an inkâra hmangaihna leh inrintawkna chu a lo thanglian ang. Chhûngkaw thlamuanna leh impumkhatna tichhe thei thil tawh phawt chu theihtawpa dan a, hmangaihna leh ngilneihna laltir zawk tur a ni. Mi chung a ngilneihna te, dawhtheihna te, hmangaihte, ngaihdamnate lantîrtu chu a tlukpuia rulh lêt a ni ang. Pathian Thlarau Thianghlim lalna hmunah chuan nupa nun tinghing thei zawnga tawngkam chhâkchhuah a ni ngai lo ang a. Thinlung chung lamah hian ropui beiseina Krista chu a awm phawt chuan in chhûngah hmangaihna leh inpumkhatna a awm bawng ang. Krista chenna thinlung neitu nu chuan Krista chenna thinlung neitu a pasal chu a rem ngei ngei thin a. Tichuan amah hmangaihtute tana Krista buaisaih In chu chan ve ngei tumin an thawk dun tawh ang.¹⁴

1. Manuscript 17, 1891.

2. Manuscript 36, 1899.

3. Testimonies for the Church, Vol. 7, p. 46.

4. *Thlah tubulte leh Zâwlneite*, p. 41.

5. Letter 18, 1891.
6. Manuscript 17, 1891.
7. letter 18, 1891.
8. *Tihdam Rawngbâwlna*, p. 350.
9. Manuscript 31, 1911
10. Letter 55, 1902.
11. Manuscript 31, 1911.
12. Testimonies for the Church, Vol. 2, p. 418.
13. Letter 105, 1893.
14. Signs of the Times, Nov. 14, 1892.

BUNG 18

KAWPPUITE LAKA MAWHPHURHNA LEH HAMṠHATNA

Isuan Inneih Khapna Dan A Siam Lo.—Nupa nun hi Pathian thupêk thianghlim, A thuruat thianghlimin a khuh anga ngaitute chu an chhia leh ṡa hriatna fim tak chuan a thunun ang.¹

Isuan innei lova bantlang turin tumah A tilui lo. Nupa nun thianghlimna tichhe tura lo kal A ni lo va, chawisâng tur leh a tira a thianghlimna tungding leh tura lo kal A ni zâwk. Chuvangin mahni hmasialna tel lo hmangaihna thianghlimin ro a relna chhûngkua chu lawm takin A thlîr reng thin a ni.²

Inneihna Hi A Thianghlim A, Dan Zawmna A Ni Bawk.—Ei leh in emaw inneih leh inneih thilpêkte hi anmahni hrim hrimah chuan sual an ni lo. Thil ṡa lo chhuah phah hial khawpa uar lutuk a nih loh a, dan pangngaia thiltih a nih chhûng chuan Nova dam laia inneih a thiang ang tho khan tunah pawh a la thiang reng a ni. Mahse Nova hun lâi kha chuan tuman nupui pasal an inneih dâwnin Pathian kaihhruaina leh thurâwn an ngaichang ngai lo.

Mihring inkungkaihna reng reng hi a nihphungah rei lo te thil chauh a nih avangin kan thiltih leh ṡawngkam zawng zawngte hian a thalam zawng zelain mi a hneh tur a ni. Nova hun lai pawh khan dan pangngaia hman nise sual ni hauh lo hmangaihna kha an tihluattuk leh an uar lutuk avangin inneihna kha Pathian mithmuha sualah an chantîr a. Chutiang chuan tunlai khawvelah pawh hian mi ṡenkhath rilru chu inneihna leh nupa inlaichinna hian a luah khat lutuk a, an thlarau nunin a chhiat phah hial a ni.³

Nupa inlaichinna hi a thianghlim a, mahse tunlai khawvel chhe tawh tak maiah hi chuan a thianghlim zo ta lo a ni ber e. Inneihna hi hman sual a ni a, Tuilêt hmaa miten an hmang sual ang khan hun hnukung chhinchhiahna zînga pakhat ni hial tura hman sual a lo ni ve ta. Inneihna nihphung thianghlim leh inneihnain a huam chinte hi a nih tur ang taka hriat thiam nise zawng tun thleng pawh hian Pathian chuan A la pawmpui reng a, a rah chhuah chu nupa tana hlimna a la ni reng ang a, Pathian chu chawimawiin a awm reng bawk ang.⁴

Nupa Inlaichinna Hi Nihlawhna A Ni.—Krista zuitu intite chuan.... Nupa inlaichinnain a ken nihlawhna chi hrang hrangte hi chhût sela; an thiltih zawng zawng chu zirtîrna nghet leh thianghlina inngat ni rawh se.⁵

Nu leh pa tam tak chanchin kan chhût chuan an inneihnain a kentel hamṡhatna an hmang sual nasa a, an nawmchen dan chu ramsa ang lek a ni.⁶

A Lutuk Pumpelh Tura Mawhphurhna.—Thil ṡa tak pawh hi a lutuka tih a nih chuan sual a ni.⁷

Nu leh pa tam tak chuan nupa nun hi an hriattur ang an hre tâwk lo va. Setanan remchang laa an rilru leh an nun a thunun theih lohna tura venhim an ni hek lo. Pathianin an nupa nun chu 'lutukna' lak ațanga inthunun tlat turin A duh tih an hre lo bawk. An tisa châknaa tâwkchin neih chu sakhuana lam ațang pawha an mawhphurhna a ni tih hria chu mi tlêm tê chauh an ni. An châkzawng tihhlawhtlin nân an innei a, an inneihna chuan tisa châkna tenawm tak mai chu tithianghlim dâwnin an ngai bawk. Pathian tihmi inti si mi thenkhat chuan a hmeia pain an tisa châkna chu an thunun zo lo va, an chakna thahrui an sêng ral nasa a, chu chuan an nun a thunun tir thei lo chauh pawh ni lovin taksa pumpui hnathawh dan hi a tichak lo bawk a; heng thilah hian Pathianin mawh A la phurhtir dawn tih pawh an ngaihtuah lo.⁸

Insumtheihna leh Mahni Inphatna Hi Thupuiah Hman Tur.—Aw, mi zawng zawng hi sawisel bova an Siamtu rawng an bawl theih nan a tha thei ang bera an rilru leh taksa vawn that chu Pathian laka an bat a ni tih hriattîr theih nise ka va ti êm! Kristian nu chu a chezia leh tawngkamin a pasal tisa châkna titho lo turin insum rawh se. Mi tam tak chuan hetiang zawnga insen vak vak hi an tlin lo. An tleirawl lai ațang tawhin an tisa châkna tenawm tak hrithlaa an thluak tichhiain an rilru leh taksa chakna an tihnam a. Chuvangin mahni inphatna leh insumna hi nupa nunah hian thupui berah neih tur a ni.⁹

Rilru thianghlim pû a, mahni taksa vawn thianghlim hi Pathian laka kan bat liau liau a ni a, chu chu sawisel bova Pathian rawng kan bawlna tur leh kan mihringpuite tan malsawmna kan nih theihna tur a ni. Tirhkoh Paula chuan, "Chuvangin in taksa duhzawng in zawmna turin, in taksa thi theiah chuan sualnain ro rêl suh se," (*Rom 6:12*) a tih bâkah, "Hotu nih duh chu engkimah insûm rawh se," (*1 Korin 9:25*) a ti a. Kristian inti tawh phawt chu 'inthawina nung, thianghlim leh Pathian lawmtlâk,' (*Rom 12:1*) ni turin a sâwm bawk. "chuvang chuan ka taksa ka tichhel a, ka thuhnuaiah ka dah tawh a ni, chutilochuan mi dangte hnêna ka tlangaupui hnu pawhin eng emaw tiin keimah ngei hi paih thlakin ka awm dah ang e," (*1 Korin 9:27*).¹⁰

Mipain a tisa châkna phuhrûkna hmanrua ang leka a nupui chu a hmang a nih chuan chu chu hmangaihna thianghlim a ni lo. Nawmsipbawlna tenawm tak a ni zâwk. Tirhkoh Paula'n mipain a nupui a hmangaih dan tur a sawi anga nupuite hmangaih hi an va tlêm êm! "Pasalte u, in nupuite hmangaih rawh u, Kristan kohhranho a hmangaih a, an aia mahni a inpe ang khan, anni chu tuia sila thu chuan tifaiin a tihthianghlim theih nan." (*Efesi 5:25*). Hei hi Pathianin thianghlima A pawm nupa inkara hmangaihna chu a ni. Hmangaihna hi thupui thianghlim leh fim tak mai a ni a, mahse hurna tenawm tak erawh chuan chhia leh tha hriatna fim tak hnuaia kun leh thununna a ngaithei lo. Hnu leh a dâwn lo va, a thiltih leh a rahchhuah tur a ngaihtuah bawk lo.¹¹

Setanan Mahni Inthunun Theihna Tichhiat A Duh Chhan.—Setana chuan mihringin thianghlim kan tehna hi tihhniam a, nupaa insiamte inthunun theihna tihhniamsak hi a tum a ni; hei hi a chhan chu tisa châknain lalna a chan tawh chuan mihring rilrua thil tha duhna a hniam a, thlarau lama an than lenna lam ngaihtuah hah a ngai lo tih a hre Chiang em a ni. Tin, he thil tluka an thlahte zela sualna thla a nemkai zel theihna kawng tha a awm lo tih leh an nu leh pate aain a chhe zawnga an nungchang siam a awlsam zawk tih a hre Chiang hle bawk.¹²

Lutuk That Lohna.—Mipa leh hmeichhiate u, tisa châkna chen nasat lutukin a rah chhuah thin chu in la hre dâwn khawp e. Inneihna pâwn lama a tenawm thei ang bawk hian nupa kârah pawh a tenawm thei a ni.¹³

Tisa châkna tenawm tak mai thunun loh hian Enge a rah? Pathian vantirhkohte chenna tur khum pindan chu thianghlim lo taka khawsakna hmangin tihbawlhhlawh a ni a. Ransa ang leka khawsakna chuan taksa a tibawlhhlawh a, thiltih dan tenawm tak chuan natna tenawm tak a thlen bawk. Pathianin malsawmna atana A siam chu anchhiaah chantîr a ni.¹⁴

Tisa châkna um lutukna chuan Pathian biakna hun a tibawrhbang ang a, taksa hnathawh dan thununtu thluak ațangin thahrui tam tak a la bo ang a, a tawpah an zawi phah der ang. Hetianga mahni inti hchhe tur hian tu nu mahin an pasalte an țanpui tur a ni lo. A pasal chu a hmangaih tak zet a, amah chu tihena a awm phawt chuan a țanpui hauh lo vang.

Tisa châkna hi insûm karna nei miah lova tih a nih chuan a zual zel a, nasa zâwka tihzel châknain a zui tawh mai țhîn. Pathian țihmi tawh phawt chu a hmeia pain an mawhphurhnaah hian harhchhuak teh se. Hetiang thila insum theih lohna avang hian Kristian inti tam tak chuan an hriatna thazâm leh thluak an tizeng tawh asîn.¹⁵

Mipain Nupuite Duat Thiam Tur.—Mipate chu an nupuite lakah rinawmin ding nghet sela, duat taka enkawlin ngaihven tha rawh se. An nupuite lakah chuan hmangaihna leh khawngaihna an lantîr tur a ni. Krista thu an awih phawt chuan an hmangaihna chu khawvel tisa châkna tenawm tak, an mahni taksa tana chhiatna leh an nupuite tana natna țha lo tak thlen thei chi hi a ni lo vang a. An nupuite chu kawng engkima an thuhnuai kûn tura an hrilh lâi pawhin an tisa châkna bawlhhlawh tak mai hrikthlâk nan ringawt an hmang lo vang. Mipain nungchang ngaihsanawm tak a nei a, a thinlung a thianghlim a, Kristian rilru awm reng a put chuan an nupa nunah a lang chhuak tur a ni. Krista rilru a put phawt chuan taksa tichetu ni lovin hmangaihna nêm takin a khat ang a, Krista anna-ah than chhoh zel a tum baw ang.¹⁶

Rinhlehna A Lo Luhin.—Mahni pasalte laka tlâwm êm êm, sal ang maia awm, a pasal tisa châkna tenawm tak mai puhrutua tang tawp ringawt thin nu chu a pasalin a hmangaih tak tak thei lo. Chutianga a awm phawt chuan a pasal mithmuha a hlutna kha a hloh a. A pasal chuan a hmaa a dinhmun ai khan a hmu hniam baw a, tichuan mipa dangin an duh duha an hnuh kawî theih angin a hmu tawh mai țhîn. A thianghlimna leh a rilru ngheh dan awmte chu a ringhleh a, a châkna puhru turin midang a melh a. Pathian dan pawh a zah zo tawh lo. Heng mite hi sakawlh aiin an sual zâwk a; mihring taksa pû ramhuai an ni. Hmangaihna thianghlim leh mâwi, ngaihsanawm tak leh sâng tak mai chu a hriatin an hre lo.

A nupui pawhin a pasal chu hun remchang a hmuha midang duh mai tur hmuhin a hmu tawh a. Pathian hlauhna leh chhia leh țha hriatna fim takin a pasal chu a thunun lo tih a hmu reng baw a; tichuan tisa châkna tenawm tak chuan anmahni hungtu bang thianghlimte chu a tichim ta rum rum mai a. A pasal nungchanga Pathian anna awm ve chhunte chu hurna tenawm tak bawihah a lo tâng ta țhîn a ni.¹⁷

Chhan Tha Awm Lova Inphût Ringawt.—Tuna sawi fêl tur chu: Hmeichhia chuan a pasalin a phût ang apiang chu tisa châkna bawraw takin a thunun avanga a phût a ni tih hre reng chung leh ama chhia leh țha hriatnain a taksa tân a pawî dâwn tih a hre reng chung pawhin a tihsak zel dawn em ni ang; a taksa chu Pathianin zahawm tak, thianghlim tak leh inthawina nung ni tura vawng reng turin A ti si a?

Hriselna leh nunna hial pawhin a chhiat phah khawpa nu chu a pasal tisa châkna atana a inpe a nih chuan chu chu hmangaihna thianghlim leh fim chu a ni hauh lo mai. A pasal chu a hmangaih tak zet a, amah a fin thiam hle baw chuan a rilru chu tisa châkna hrikthlâk ngawt ngaihtuah lova, thil dang ropui zâwk leh zahawm zâwk, thlarau lam thil ngaihtuah tura hruai pên sak dan a ngaihtuah ang. Lungawi loh phah dâwn pawh nise chin tawk nei lo lêka hmeichhiat-mipatna hman nân a taksa chu bawlhhlawh takin a hlan phal lo tiin thuhnuai rawlh tak leh duat thiam tak chung a fuihte pawh a ngâi maithei. Zaidam tak leh nêm takin a nihna zawng zawng chu Pathian ta vek an ni a, chuvangin LALPA ni ropui chuan mawhphurhtir a la nih dawn si a, Pathian tâ a nihna chu a ngainêp thei lo tihte a hrilh nawn tur a ni.

Thianghlim tak leh fêl taka a nun a, a hmeichhe zahawmna a vawn theih phawt chuan nu chuan ngaihtuahna fêl tak hmanga a pasal nun tithianghlim turin tihtheih a ngah khawp mai.

Tichuan a rawngbawlna a hlen a ni mai. Hetianga a tih ngat hi chuan amah leh a pasal chu a chhandam dawn a, hna pahnih a thawk kawp tihna a ni. He thil hi thil namai lo tak a nih avangin remhriat leh dawh theih mai bâkah rilru huaisenna neih pawh a pawimawh khawp mai. Chakna leh khawngaihna chu tawngtainaa dawn theih a ni. Tih tak zeta hmangaihna chuan thinlungah rorel se. Pathian a hmangaihna leh a pasal a hmangaihna chauh chu diktaka a tihtheihna awmchhun a ni. . . .

Nuin a taksa leh a rilru chu a pasal thuhnuaiah a dah vek a, kawng engkima a dawh zawk a nih vek baw a, a chhia leh tha hriatna te, a zahawmna leh a nihate chhan vek khawpa a intukluh hian a pasal siam that theihna hun remchang chu a hloh phah zawk dawn a ni. A pasal mize ngêng ngulh mai chu a tinêm thei a, a mize thianghlim tak mai chuan fel tak leh mâwi takin a pasal chu tih takzeta a tisa châkna thunun tur leh thlarau lam thilte ngaihtuah ve deuh turin a hruai thei baw a, tichuan hurma avanga khawvel bawlhhlawh tak hi tlanhhuahsanin vannun thianghlim tak chu an chen dun thei tawh ang. Mihring huhangin thupui sâng zawk leh ropui zawk hawi tura rilru a hruai theihzia hi nasa tak a ni. Mipain a nupui a hmangaihna leh amah thununtu chu tisa châkna mai mai a nih lâia nuin a pasal tihlawm nân a pasal awmdâng ang leka awm a pawitih loh chuan amah hneh tura engmah a tih loh avangin Pathian paw a sawi a ni. Hnial miah lova a pasal tisa châkna tenawm tak chu a zawm ve ringawt a nih chuan a pasal leh Pathian chung a mawhphurhna a hrethiam lo tawp tihna a ni baw a ang.¹⁸

Kan Taksa Hi Mana Lei A Ni.—Tisa châkna nunze hniam zawk chuan mihring taksa-ah hian bu khuarin hna a thawk a. Heng thu ‘tisa,’ ‘tisa takin,’ tih leh ‘hurma tenawm tak’ tihte hian chu tisa châkna hniam zawk chu a pawm a; mahse tisa hrim hrim hi chuan amah ringawt chuan Pathian do zâwngin engmah a ti thei lo. Tisa hi inngainatna leh hurnate nen khengbet vek tura tih kan ni. Anih leh chu chu engtin nge kan tih ang? Kan taksa hi kan tina dawn em ni? Ni lo ve, sual tura thlemna chu hmet mit hmiah mai rawh. Ngaihtuahna sual chu paih chhuah hmiah a, Isua Krista thuhnuaiah dah tur a ni. Keimahnian ransa nunzia reng reng chu thlarau thiltihtheihna sâng zawk hmanga hneh ni sela. Tin, Pathian kan hmangaihna chu lalber se; Krista chuan thinlung lalthutthlêng chu luah vek rawh se. Kan taksate hi A tâ, mana A lei tawh anga ngaih tur a ni a. Taksa pêng hrang hrangte hi felna hmanrua lo ni vek baw rawh se.¹⁹

1. Solemn Appeal, p. 139.
2. Manuscript 126, 1903.
3. Review and Herald, Sept. 25, 1888.
4. Testimonies for the Church, Vol. 2, p. 252.
5. *Id.*, p. 380.
6. *Id.*, p. 391.
7. Testimonies for the Church, Vol. 4, p. 505.
8. *Id.*, Vol. 2, p. 472.
9. *Id.*, pp. 477, 478.
10. *Id.*, p. 381.
11. *Id.*, p. 473.
12. Christian Teperance and Bible Hygiene, p. 130.
13. Testimonies for the Church, Vol. 2, p. 473.
14. Manuscript 1, 1888.
15. Testimonies for the Church, Vol. 2, p. 477.
16. Manuscript 17, 1891.
17. Testimonies for the Church, Vol. 2, pp. 474, 475.
18. *Id.*, pp. 475–477.
19. Manuscript 1, 1888.

THEN VI

IN THAR CHU

BUNG 19

KHAWIAH NGE IN I SAK ANG?

In Hmun Thlan Dawna Thil Hriatturte.—Chênna tur in thlan dâwn hian Pathian chuan kan thenawm khawveng turte nungchang leh sakuana lama an dinhmunte ngai pawimawh hmasa turin min duh a ni.¹

Thlarau lama kan thanlen zel theihna tur vêng thlang ila; Setana chuan vanram kan hnaih theihna tur thil reng reng chu a dodal char char dawn avangin chutiang vêng kan hriat theihna tur thil chu hlah miah loh tur a ni. Mi tam tak chu kan awmna tur awm tak vêngah kan awm theih kher loh avangin hmun harsa takahte pawh kan awm a ni thei; mahse chutiang thil chu a lo awm pawhin Kristian nungchang siamna lama tangkaina nei lo thilah reng reng chuan mahni thua va inbarh loh loh tur a ni. Kan hna avanga tih a tul a nih pawhin Krista khawngaihna zarah kan tlûk ve loh nân tawngtaiin kan invêng fimkhur êm êm tur a ni.²

Chanchin tha chuan thil reng reng hi an hlutna diktak ngaihtuah a, thil hlu ber, chatuan daih tur thil nei tura theihtawp chhuah turin min zirtîr a. He zirlai hi in hmun thlang tura mawhphurhna neitute chungah hian a inngat a ni. Chuvangin an tum vanram aţanga an hruai pên an inphal tur a ni lo.

Hei hi in hmun zawn laia min hruaitu ni sela. Sum umna te, intih tunlaina te leh khawtlâng dan tih mai maite hi inthunun tir tur a ni lo va, chu âi chuan mâwl tēa khawsak theihna tur hmun hrisel leh thianghlim, ringtute awmna tlâk chu ngaihtuah hram hram zâwk tur a ni. Mihring hnathawhsa leh sulhnu chauh hmuh theihna hmun te, sualnaa min hruai lût thei thil ri leh thâwm tamna lâi te, rilru hah, buaina leh manganna khat hmuna awm âi chuan thlamuang tak leh rilru hahdam taka Pathian thilsiamte thlîra hmuh theihna hmun chu zawng zâwk ang che. Phâizâwl hring dep dupte, ramngaw thing ding thelh suau mai leh tlâng mâwi tak takte hi thlîr vel ula. Khawpui vaivut khu leh boruak bawhlhlawhin a chim phâk loh van dumpawl mâwi tak tak thlîr chung khian mi tiharh sawng sawng thei tur van boruak thianghlim tak mai chu hip lût veng veng thin ang che.³

In Hmasa Ber Kha Entawn Tura Siam A Ni.—Kan nu leh pa hmasa berte in kha leilung luah khat tura pêm darh tur an fâte tâna entawn tur a ni. Kha in, Pathian kut ngeia cheimawi kha lal in ropui tak a ni lo. Mihringte erawh chuan chapona avangin an kutchhuak thil manto tak tak leh ropui tak takte hi an lawm a, Pathian erawh chuan Adama chu huanah A dah a. Chu chu a chenna hmun tur a ni. A in chung chu van dumpawl ruih mai khi a ni a, a chhuatte chu phaitual-hnim hring dip dep leh pangpâr mawi tak takte chu an ni. Thingzâr buk mawi tak takte chuan an zar hliah a, a bangte chu engkim hretu Pathian duan leh din vek a ni bawk. Chu nupa thianghlimte chu engtik huna mite tan pawha zirlai ni reng tur - hlimna diktak chu khawvel nawmsakna leh intihveina ni lovin A thilsiam mâwi tak tak hmanga Pathian pawl hi a ni tih entîrna mâwi tak takte chuan a hual vel a. Mihringte hian thilsiam chawp mai maia an rilru pe reng lo hian mâwl tēa khawsak zir sela Pathianin anmahni A siam chhan chu an tihlawhtling teuh zâwk daih ang. Chapona leh duhamnate hi chu tihlawm zawhsen an ni lova, mahse mifing chuan Pathianin mi zawng zawng ban phâka A dah thilsiam mâwi tak tak aţangte hian lungawina leh hlimna sâng zâwk chu an hmu ang.⁴

A Fapa Tana Leia Pathian In Thlan Chu.—Isua chu mihring zînga hnathawh tawh zawng zawng zînga ropui ber thawk turin A lo kal a. Engtin nge mihring nun hi a tha thei ang berin kan hman ang tih min entîr tura Pathian aiawha lo kal A ni. Chatuan Pa chuan A Fapa tân khawi

hmun nge A thlan? Galili ram reha mi rinawm tak leh inzahder thiam takte uapna in chhûng; mawl têa khawsakna hmun, nîtin nun harsatna leh buainaten an chim ve thin chhûngkua; mahni chauh inngaihtuah lova inren tak leh dawhthei taka awm theihna, A nu bula Pathian Lehkha Thu chhiara A zima tur; lui ruam phâizâwl hring dip dep leh ni chhuak leh tla mâwi tak tak thlîr theihna hmun, khuarel thil enkawl a, thilsiam tinrengte leh Pathian hnathawh tinreng zir theihna hmun, Pathian nena an inpawl fo theihna hmun ngei chu a ni Isuan A hun hmasa lam A hmanna chu.⁵

Ram Tiana Thingtlang Chhûngkua Chu.—Ram Tiam hmun reha inthununna chu thil tha ching chho zel tura duhthusam boruak hnuaiyah chhunzawm zel a ni a. Chu rama chengte chu khawpuia mite angin an inhnawh tâwt ve vak vak lo va; chhung tinin khuarel thil leh mihring nun tuang pangngain a pêk theih hriselna tha an neih theihna tur ram leh hmun an nei hrang theuh bawk.⁶

A Bul Vela Thil Awmten Johana Nungchanga A Nghawng Dan.—Krista tana kawng lo buatsaihtu Johana chuan a nu leh pate hnên aţangin thil a zir hmasa ber a. A hun tam zâwk erawh chu thlalerah a hmang thung. . . . Johana chuan khawpui hlimhlawp leh nawmsaknate tiansan a, thlaler ram reha nunchan zir chu a thlang zâwk a. A awmna thlalerah amah hual veltu chu mahni inphat a, mâwl têa khawsak nân chuan duhthusam a ni. Khawvel mawinain a tihbuai loh hmunah chuan leilung dan te, thupuan chhuah te, leh Pathian thilpêkte a zir thei a. . . . A naupan lai ata tawh a hmâa tihur awm chu hriattîr niin a chung a mawhphurhna thianghlim awm chu a pawm bawk a. A tân chuan thlaler hmun fâl tak chu rinhlelhna leh mawi lo tak taka khawsaknain a luah khah khawtlâng nun tenawm tak mai tlanbo sanna tha tak a ni. Thlemna do turin ama chakna ringawt chu a ring zo lo va, chuvangin sualna chu a do zawh theih nan hnaih loh law law kha a thlang a ni.⁷

Mi Ropui Dang Thingtlânga Seiliane.—Khawvel awm tîrh aţanga mi ropui tak tak lo chhuak tawhte pawh kha thingtlanga seilian an ni hlawm: Heng mi Abraham, Jacoba, Josefa, Mosia, Davida leh Elisha te chanchin hi chhiar ula in hre mai ang. Tun hnu zela mi ropui chhawr tlâk tak tak leh rintlâk tak takte chanchin pawh hi chhiar ila thingtlânga piang an ni deuh zel.

Heng mi ropuite zingah hian tute nge thingtlâng lama seilian? Khawvel nawmsakna lam hre pha lo tak tak hlir an ni. An vanglai nun chu nawmchen nân an hmang ve vak vak lo va. Rethaihna leh harsatna kaltlang tura hruai luh an ni vek bawk. An naupan têt lai aţangin hnathawh dan an zir a, pawns boruaka khawsa thang an nihna chuan tichhelin an hna hrang hrang thawk tur pawhin an daihzai phah hle bawk.

Anmahni thawhchhuah chauh ring lo thei lo an nih avangin harsatna sut tlang dan leh hmêlma hneh dan an thiam a, an huaisenin an tuarchhel a, an intodelh a, an inthunun thei êm êm bawk. Thian sual an kawm ve ngai loh avangin khuarel thilsiamah leh thian inkawmna pangngaiyah an lawm tâwk a. An khawsak a hautak lova, an insûm thei bawk. An nihna-ah an ding nghet a, dik tak leh nghet tak leh thianghlim takin an thang lian a. Tichuan an damchhan hna thawk tura koh an nih chuan fel taka remruat thei tur leh an remruatsa tihlawhtling turin an taksa leh rilru chakna zawng zawng nêen phur takin an thawk a, thil tha lo laka an dinggeh tlatna chuan khawvel tân a tha lama ding turin thiltihtheihna a pe bawk.⁸

1. *Thlahtubulte leh Zâwlneite*, pp. 180.

2. *Thalaite Hnêna Thuchah*, p. 411.

3. *Tihdam Rawngbâwlina*, pp. 352, 356.

4. *Thlahtubulte leh Zâwlneite*, p. 30.

5. *Tihdam Rawngbâwlina*, pp. 354, 355.

6. *Id.*, p. 266.

7. *Testimonies for the Church*, Vol. 8, p. 221.

8. *Tihdam Rawngbâwlina*, p. 355.

BUNG 20

CHHÛNGKAW NUN LEH KHAWPUI NUN

Khawpui Nun That Lohnate.—Khawpui nun hi a der hlîr a ni. Hausak châk ngawih ngawihna te, huau huau leh hlimhlawp umna te, inthehlar châkna leh hautak zeta khawsak duhna ten a khat a – heng zawng zawng hi mihring tam zâwk chung a thleng, mihring pianchhan diktak ațanga rilru la pêng theitu thahrui chak tak an ni. Thil ța lo tam tak tân kawngka an hawng a. Țhalaite tân pheî chuan hetiang thil hi dan zawh rual loh deuhthaw an ni. Khawpui lian hova naupang leh thalaite thlêmna hlauhawm ber leh lar ber chu nawmsipbawl châkna hi a ni bawk. Chawlh a tam si; infiamna leh sakawr intlansiakte hian mi sang tam tak a huikhawm a. Intihhlîmna leh huau huau dangte chuan an hringnun mawhphurhna ațangin a hip bo va. Thil dang țaṅkai zâwka hman tur pawisate chu intihhlîm nan mai maia khawhral an ni bawk.¹

Hriselna Ngaihtuah Rawh.—Khawpui lianhova min hual veltu thilte hi hriselna atana ța lo tak tak an ni. Natna hrik kai mai theiha awm reng te, boruak bawlhhlawh lengvel reng te, eitur thianghlîm lo tak tak te, chenna in tâwt tak tak leh thim ruih maite chu thil ța lo tam tak zînga pumpelth theih lohte chu an ni.

Khawpui chhunga inhnawh vak a, hmun khata awmkhawm heng hung hi Pathian remruat dan a ni lo. A tirah pawh khan kan nu leh pa hmasa berte chu tunthlenga min duhsakna thil hmuh nuam mâwi tak tak leh rimawiin a hual vel a. Tichuan a tira Pathian remruatna kha kan rem poh leh rilru, taksa leh thlarau lam hrilselna nei thei dinhmun tha kan chang dawn tihna ni mai.²

Sualna Hmunpui.—Khawpui liante hi thlêmna hlirin an khat a. Heng bawlhhlawh lak ațanga a hla thei ang bera kan fate dah dan tur hi kan ruahman tur a ni.³

Naupangte leh Țhalaite hi ngun takin vêng ila. Kan khawpui lianhova سوالنا khurpui ațangte hian thiar fihlim daih ang u.⁴

Buaina leh Mumal Lohna Hmun.—Buaina leh mumal lohnain a chim reng heng khawpui liana A mite an cheng ve hi Pathian duhdan chu a ni lo. Thil ri nuaih nuaih leh hmanhmawh taka mi che vel zut zutte hian taksa pumpui hnathawh dante hi a tihchhiat theih avangin an fate chu temtir ve suh se.⁵

Hnathawktute Buaina Hmun.—Hnathawktute inzawmkhawm pâwl leh eng pâwl pâwl emawte chuan nawrh an huaihawt deuh fô avangin khawpui lianahte hian khawsak a harsa tial tial a. Kan hmâ lawkah khian buaina nasa tak a lo awm dâwn a, chuvangin hêng khawpui ațanga pêm chhuahte hi tihmakmawh an la ni ang.⁶

Pumpelth Theih Loh Chhiat Rupna.—Khawpui lian zawng zawngte tihboral vek an nih hun tur chu a hnai ta; he rorelna lo thleng tur hi mi zawng zawng hnênah hrilh tur a ni.⁷

Milem biakna ni vek deuhthaw hial tawh heng khawpui sang tam takte hi an la boral vek dawn tih Pathian mite hian hria se ka va han ti tak êm!⁸

Khawvel Thil Ngainatna leh Sum leh Pâia Hlâwk Duhna.—Nu leh pate hi thui taka an fate nungchang khawih theih thian thlan chungchângah an fimkhur tâwk lo fô țin. In hmun an thlan pawhin rinna kawnga an hlawkpuiina tur aiin khawvel thila an hamțhatna tur an ngai pawimawh zâwk a, tichuan an fate chuan thian soal tak tak an kawm a, an lo soal phah ta mai thin a ni.....

Molok-ho hnêna mahni fate pe a, Kanaan mite hmusittu nu leh pate u, enge in tih tâk le? Sum leh pâi in pathian avanga in thiltihah chuan a la ða lo ber awm e; hmangaihna dawng lova seilian in fate nungchang chu a mawi lo ngei mai; chutah sakhuana lam ngaihsak lova khawvel thil hlir an han ûm tâkah chuan a lo chhandam thei love tiin in rinna chu a leha lingin thiam loh in chantir hmiah a. A dik tak chuan in tuhrah in seng a ni. Hengte hi chu khawvel ngainatna leh khawngaihna hnâr in ngaihthahna rah a ni si a. Thlêmna tamna hmunah in pêm lût a; Pathian thupêk, in ropuina leh in invênna chu in dah pawimawh lo va, chuvangin Lalpa chuan thlêmna aţanga in fate hruai chhuak turin thilmak A ti bik lo.⁹

Khawpuiin ðatna A Nei Bik Lo.—Khawpuia an awm avanga rilru, taksa leh thlarau lama thatpui zâwk chhûngkua zaa pakhat pawh an awm lo. Rinna te, beiseina te, hlimna te chu thingtlâng khaw hmun rehah te, tlangram thing hring leh hnimhnaah mawi tak tak hmuh theihna-ah te hian kan nei tam thei zâwk. Chuvangin in fate chu khawpui hlat, thlarau leh rilru hriselna tha an hmuh theihnaah chuan awmtir ang che u. Pathian thudik zawm chu chung hmunah chuan a awlsam zawk bawk a ni.¹⁰

Khawpuia Pem Chungchânga Thurawn.—Nu leh pa tam tak chuan khawpuia pêm chu ða zâwk dâwn leh hlâwk zâwk dâwna hriain thingtlânga an inte chu khawpuiah an pemsan a. Mahse chutianga khawpuia an pêm luh avang chuan an faten thlemna lian tak tak an tawh phah teuh zâwk ðîn. Mipa naupangte chuan thawh tur an neih loh avangin kawthler an fang a, zawi zawia an nungchang chu hloh chho hret hretin ðatna te, felna te leh thianghlimnate chu an lo mausam vek tawh mai thin a ni. An nu leh pate nen chuan thingtlâng khua-ah khân la awm ta mai mai se a va ða zâwk dâwn tehluh êm! ðalaite chu huan enkawl dante zirtîr ni sela, taksa chau tak leh rilru thianghlim takin tui takin muhil siai siai rawh se.

Nu leh paten an ngaihthah avangin khawpuia kan ðalaite hian Pathian hmâ-ah kawng dik lo zawhin an thlarau nun an tibawlhhlawh mêk a. Hei hi an awmawl lutuk vang a ni fô. Lung in te, chhanchhuahna in te leh nuchham inte hian nu leh paten an tihtur an ngaihthahzia an puang a ni.¹¹

In kuta awm thlarau hlu tak takte chên ai chuan khawvel thil ngaihtuahna zawng zawng bansan kha in tan a ða zâwk a ni. In fate chu thlêmnatén an beih dâwn avangin a do dan tur zirtîr ni sela. Pathian hnêna in chhûngkua zalen tak leh thinlung taka in inpêkna dal theitu thil chin ða lo reng reng chu chhu chat vek ang che u. Khawpui chêt tak aiin in fate mi hmantlâk an nih theih nâna in zirtîr theihna hmun leh thlêmna laka in vên theihna hmun thingtlâng khua chu thlang zâwk rawh u. Zawlnei Ezekiel chuan tihian Sodom sualna leh tihboral an nih chhan chu a sawi: “I laizâwn Sodom khawlohna chu hêng hi a ni: chapona te, eipuar lutuk te, amah leh a fanute nuam tawlma mai mai te a ni a, mi retheite leh tlachhamte chu a pui chuang hek lo.” Sodom chhiatna tuar duh lo zawng zawng chuan Pathianin he khaw sual tak mai a hremna chhan kha tive suh se.¹²

Sodom khuua a pêm luh tîr chuan Lota chu a khaw sualna chu ti ve lo turin a fimkhur hle a, a chhungte pawh amah ang ni tura thunun a tum viau a; mahse a hlawhchham chiang khawp mai. An awmna vêng bawlhhlawh tak mai chuan a rinna pawh a rawn nghawng hial a, a fate chuan Sodom khaw mite chu an kawm ngeih miau avangin ani Lota pawh chuan engemaw chen chu a tawmpui ve lo thei lo a ni. Chumi rah chu kan hriat ang kha a ni mai. Hetiang hian mi tam tak an la chesual reng a ni.¹³

Sodom leh Gomora aţanga a hla thei ang bera chenna in in neih theih dan tur ngaihtuah nasa ula, khawpui lian aţangte hian pêm chhuak rawh u. A theih chuan in hausak phah ngai dawn lo a nih pawhin thingtlâng hmun reh lamah awm tum ula, sualin a chim phâk lohna hmun tha ber thlang ang che u.¹⁴

LALPA chuan kan mite chu khawpui lianahte pêm lût sup sup lo turin min hrilh a ni. Nu leh pate hnênah he thu hi sawi tura tih ka ni: “In fate kha in enkawl phâkah awmtir reng ang che u.” tih hi.¹⁵

Khawpui Pêmsan A Hun Ta.—Khawpui liante hi pem chhuahsan tawh rawh u tih hi ka thuchah a ni.¹⁶

Pathianin kawng A hawn lâi hian khawpui liante ațanga pêm chhuah hun a lo thleng ta e. Naupangte pawh thingtlang lamah awmpui tur a ni. Nu leh pate chuan an phâk tâwka hmun tha bera thlang sela. In awmna hmun chu a zim deuh a nih pawhin huan zim tê tal awm theihna tur ni rawh se.¹⁷

Lei mihringte chung a chhiatna râpthlâk tak a lo thlen hmâ hian LALPA chuan Israel fate chu lo inbuatsaih turin A ko a. Hei hi nu leh pate A vaukhanna chu a ni: In fate chu in chhûngah tawmpui ula; thilsual ti a, chutiang tive tura mite zirtîr thin leh Pathian dan zahderna nei miah loho chu kawmtir suh u. A rang thei ang berin khawpui liante chu chhuahsan rawh u.¹⁸

Pathianin A Mite a țanpui Ang.—Nu leh pate chuan thingtlângah in te reuh tê, huan siam theihna nei sela. Huanah chuan thlai leh thei chi hrang hrang ching sela, thisen zâm tâna hrisel lo sa ei lovin chung thlai leh theite chu ei zâwk rawh se. Chutiang hmuna awm naupangte chu khawpui nun sual tak chuan a chim pha dawn lo a ni. Pathian chuan chutiang hmun zawng hmu tur chuan A mite chu A țanpui ang.¹⁹

1. *Tihdam Rawngbâwlina*, p. 353.
2. *Id.*, p. 354.
3. *Country Living*, p. 30.
4. *Id.*, p. 12.
5. *Id.*, p. 30.
6. *Tihdam Rawngbâwlina*, p. 354.
7. *Evangelism*, p. 29.
8. *Review and Herald*, Sept. 13, 1903.
9. *Testimonies for the Church*, Vol. 5, p. 320.
10. *Country Living*, p. 13.
11. *Review and Herald*, Sept. 13, 1881.
12. *Testimonies for the Church*, Vol. 5, pp. 232, 233.
13. *Thlahtubulte leh Zâwlneite*, p. 179.
14. Manuscript 57, 1897.
15. *Country Living*, pp. 12, 13.
16. *Id.*, p. 30.
17. *Id.*, p. 24.
18. *Testimonies for the Church*, Vol. 6, p. 195.
19. *Medical Ministry*, p. 130.

BUNG 21

THINGTLÂNGA AWM THAT ZAWKNATE

In Nuam Tak leh Huan.—A theih hun apianga an fate tân thingtlâng lama chenna tur in neihsak hi nu leh pate mawhphurhna a ni.¹

Fate tana ram leh in neihsaktu nu leh pa chu lal ang an ni.²

Khawpui lian chhuahsana thingtlâng lam pan tura koh in nih khân hnungtawlhna-ah ngâi suh u. Thu awihtute tân chuan hetah hian malsawmnain a lo ngâk reng a ni.³

Ei leh Barah Thlaphân Loh Tur.—LALPA chuan nakinah chuan lei leh hralh hi thil harsa tak a la nih dâwn avangin kan mipuite chu khawpui chhuahsana anmahni eitur an thawhchhuah theihna thingtlâng lam pan turin A tinawn awn awn a. “Khawpui chhuahsanin thingtlâng hmun thâwl, hmêlmaten an chim buai phâk lohna che u lam chu pan vat rawh u,” tih thu min hrilh nawn fo tawh hi i ngai pawimawh ang u.⁴

(He thu hi chipchiar zâwkin *Country Living* tihah hmuh theih a ni.)

Khawpuia Cheng Mi Pakhat Hnêna Thurawn.—I buainate dah tha a, thalaite rilru hruai sual thei thil awm lohna thingtlâng lama pem mai kha i tan a tha e. Thingtlânga i awm khan buaina leh harsatna zawng zawng i pumpelbik bik hauh lovang tih chu a hriat mai a, mahse thingtlângah na na na chuan thil tha lo tam tak i pumpelbik ang a, i fate rilru hneh thei tur thlêmna tam tak lakah in invêng thei bawng ang. Hnathawh tur leh thildang eng engemaw an lo mamawh ve a. Ina awm a, thil reng reng a ngai hlir hmuh chu an ning ve bawng si a, tichuan khawpuia naupang dang sual tak takte an kawm phah a, an khawlai lêmna aţangin zirlai tha lo tak tak an rawn zir chhuak tawh mai thîn.

In fate chu thingtlângah awmin pawn lamah hnate thawk se an rilru leh taksa tan a hrisek zawng a, tin, huante nei se, hna ţangkai an thawk tihna a ni a, a hlim pawh an hlim zâwk ang. Thlai leh pangpârte an enkawl chuan an duhzawng leh rilru sùkthlêk a siamţha a, Pathian thilsiam mawi tak tak leh ţangkai tak tak bula an awm tamna chuan a tha zawngin an rilru a hneh a, Siamtu leh engkim chung a Thuneitu lamah a hruai bawng ang.⁵

Thingtlâng Lama Chêngte Tân Malsawmna Tamtak Tiam A Ni.—Lei hnuaiah hian rim tak leh taima taka thawk peihthe tan chuan malsawmna tam tak a inphum teuh a. Loneitu tam tak chuan kuthnathawh hi hna hnuaiahnungah an ngaih avangin an huan-lo-ram aţang chuan an thar tur ang an thar loh phah a; an chhungte leh anmahni tân malsawmna tam tak a awm tih an hre lo a ni.⁶

Rilru Tichaka Nungchang Tithianghlim Thei Hna.—Hnathawktu fing chuan a huan aţang chuan a rin phâk bâk ro a haichhuak ang. Huan leh lo enkawlah te hian dan têt têt an nei ve a, chutiang ang dan zawm lo tân chuan lo neihah hian hlawhtlin theih a ni lo. Thlai chi hrang hrangin lei ngeih zâwng an neih hran theuh dante hi zir ila. An chi a danglam ang zelin an lei mamawh leh enkawl dan tur an mamawh a danglam a, chutianga an mamawh ang zela enkawl chu hlawhtlinna bul a ni. Thlai phun sawn dan, phun sawn an nih lâia an zung dah tâwt lutuk emaw, a dah lohna tura dah emaw te, thlai tiak hlim enkawl te, a suat leh tuipêk te, zan dâi tla laka ven leh nisa laka ven te, a thlawh fai te, thlai natna leh hrik laka ven te, a rem fel velte hian nungchang siamna lamah mi a zirtîr ringawt lo va, a hna hrim hrima kha hmasawmna bul a ni tawh a ni. Huan thlai kan enkawl laia fimkhurna te, dawhtheihna te, thil têt ber thleng pawha ngaihven peihna te, thlai enkawl dan zawmna te hian *training* tha tak leh pawimawh tak tak a pe a. Nunna thurûk mak tak mai leh thilsiam mawi tak tak nena inzawm rengna bâkah heng Pathian thilsiam mawi tak tak enkawl tura zaidam a tul êm êm maite hian rilru a tichak a, nungchang a chawisângin a tithianghlim bawng.⁷

Pathianin A Tih Dantur A Zirtîr Ang.—Evi leh Adama te hnêna Eden huan enkawl dan zirtîrtu chuan tunlai mite pawh hi lo neih dan A zirtîr êm êm ang. Tuthlawh kenga thlai chi tuhtu leh sengtu tan kut hnathawhah hian finna tam tak a awm. Leiah hian rohlû a inphûm ru teuh a, LALPA chuan tlêm têt chauh pawh thawk chhuak dawn se thingtlâng lama eizawng duh mi sing têt – thlêmna a chim ve mang lohna thingtlâng lama chhûngte pempui tur mi a nei a ni. Finna bul Zirtîrtu Ropuia chanchin zir tura Pathian hmangaihtu leh tihtu nu leh pate bula awm

naupangte dinhmun chu a tha zâwk êm êm a. Vanram kâi tlâk nungchang nei tura inzirna hun tha pawh an ngah bik a ni.⁸

Israel-te Ram Tura Pathian Ruat.—Adama te nupa chuan thu an awih loh avangin Eden huan an chhuahtsan a, sualna avangin khawvel chu anchhia lawh a ni ta bawk. Mahse Lalpa mite chuan A zirtîrna chu an zawm phawt chuan an ram chu mawi tak leh tha taka dinthar leh a ni ang. Pathian chuan leilung enkawl dan chungchângte A zirtîr a, he dinthar lehna-ah hian Israel fate chuan Pathian chu an thawhpui tur a ni. Tichuan ram chu a pumin Pathian kaihhruaina hnuaiyah thlarau lam tana zirlai hmuh theih a lo ni ang a. Leilung dan zawmnain rohlû tak tak a pechhuak ang bawk hian Pathian thupêk zawmna atangin A mite chuan Pathian nungchang an târlang tur a ni.⁹

Nîtin Nun Atang Hian Thlarau Lam Thil Zir Rawh U.—Pathian chuan kan rilru hîpa mantu tur thilsiam mawi tak takin min hual vel a. A remruat dan chuan leilung thilsiam mawina leh A nungchang chu kan kaikawp tur a ni. Thilsiam chanchinte hi rinawm taka kan zir phawt chuan Pathian hmangaihna leh thiltihtheihna tâwp nei lo chu min ngaihtuahîr reng dâwn a ni.¹⁰

Krista chuan A zirtîrna chu hahchawlhna ni nêh chauh inzawmtir lovin kâr tluana kan hnathawh hahnate pawh A sawi tel thîn. Buh tuh leh seng chungchâng atangte hian mihring thinlunga khawngaihna hna A thawh dan chu a takin min entîr a. Chuvangin kan nîtin hnathawhna atangte leh kan nunin a ken tel thil zawng zawng atangte hian thutak zir tur zawng zel se duh a ni. Tichuan nîtina kan thawhrimna te hian kan rilru luah khat a, Pathian mi theihngihltir tawh lovin min Siamtu leh Tlantu chu min hriattîr reng tawh zâwk ang. Pathian lam ringawt kan ngaihtuahna chu rangkachak hrui angin kan chhûngkaw ser hna leh eizawmna thlengin a zâm vel ang a. A hmêl ropuina chu thilsiammahte hian a lo lang nawn leh ang. Vanram chanchin chu kan zir thar zel ang a, Amah anga thianghlimna lamah kan thang chho zel bawk ang.¹¹

Thilsiamte Leh Mihringte Hi Dan Thuhmuna Enkaw An Ni.—Zirtîrtu Ropuia chuan A thu ngaihtlatute chu thilsiam atanga zirlai an zir thiam theih nan daipawn lamah A hrui a. Tichuan an rilru a lo nêh a, thil zir tura a inhawn veleh an mitin a hmuh phâk Pathian thilsiam mawi tak tak hmang chuan thlarau lam thilte chu A zirtîr ta thin a ni. A thil zirtîr chu an ngaihnawm mai bâkah rilru an hneh êm êm a. Tichuan kan nîtin hnathawhte chu thil ninawm tak leh rilru sâng tak kan putna min daltu ni tawh lovin thlarau lam thil hmuh theih loh kan thlîr reng tawhna azârah a lo nuamin a dinhmun pawh a lo sâng zual ta a.

Tichuan hetiang chiah hi kan fate kan zirtîr ve tur a ni. Naupangte chuan leilunga Pathian thilsiam mawi tak tak atangte hian Amah Pathian hmangaihna leh finna chu zir sela; Amah an ngaihtuahna chu thingkung mawi tak takte, pangpâr mawi tak takte leh savate nen hian inzawm bawk sela; an thil hmuh theih zawng zawngte hi hmuh theih loha thil awm hrilhfiahtu lo ni se; mihring nuna thil thleng zawng zawngte pawh hi van chanchin zirtîrna hmanrua lo ni vek rawh se.

Tichuan thilsiam atang leh mihring nuna thil thleng atanga zirlai an han zir chhoh zel lai chuan leilung dan leh mihring nuna thil thlengte thununtu dan tho hi min thununtu a ni a, kan thatna tura pêk a ni a, chu dan anga kan awm chauh chuan hlawhtlinna leh hlimna diktak kan hmu thei tihte zirtîr nghal tur a ni.¹²

A Takin Huan Enkawltir Rawh.—Mihring than chhohna kawng hrang hranga zirlai chhiar sen loh zînga thenkhat chu buhchi thetu tehkhinthu-ah khan sawilan a ni a. Puitling leh thalai lamte tân zir tur a tam khawp mai.

Thlai ñaktîr chuan thlarau lama piantharna a kâwk a, a lo ñang lian zel chuan nungchang insiam chho a entîr baw. . . . Nu leh pate leh zirtîrtute chuan he tehkhinthu an zirtîr hian a takin tihîr chhin sela. Naupangte chuan lei thian faiin thlaichi chu tuh ve ngei rawh se. Nu leh pate leh zirtîrtute chuan naupangte hnathawk lâi chu mihring thinlung huan chanchin leh a chhunga thlaichi chhia emaw, a tha emaw kan chin theihzia te, chu thinlung huanah chuan chi tha chauh tuh tur a ni a, chutianga thutak thlaichi ña chauh tuh tur chuan kan thinlung hi buatsaih tur a ni tihte an zirtîr pah thei baw. Tuman ram ruak thenfai lovah thlaichi thlâkin hlâwk taka seng leh an inbeisei thei lo vang. Thlaichi thlâkna tlâka lei buatsaih te, thlaichi thlâk te leh thlai lo ñang lian mêk enkawl chhohte hi thahnemngâi tak leh beibawng hauh lova thawh tur an ni a. Chutiang baw chuan thlarau lama thlaichi tuhah pawh ñahnemngâi leh beidawng hauh lova thawh tur a ni.¹³

Thil Chîn Ña Lote Hi Hnim Ang An Ni.—A theih phawt chuan in chu naupangin huan an neih theihna tur khawpui pâwn lamah awm sela. Anmahni ngeiin an enkawl tur huan nei hrang theuh rawh se. A leilung enkawl dan leh a thlawh fai dante in inzirtîr pah chuan mihring nun aţanga thil ñangkai lo leh ña lo tak tak pah chhuah dante zirtîr nghal rawh u. Huana hnim an thian fai anga an nun aţanga thil chin dan ña lo pah chhuah dante zirtîr pah zel ni se; hun chu a heh deuh mai thei, mahse a hlâwk hle ang.¹⁴

Chenna In Hual Veltute Hian Kan Rinna Entîr Rawh Se.—Nu leh paten Pathian hnêna an bat pakhat chu anmahni hual veltu reng reng an rinna nena inzawmtir zel hi a ni. Chutichuan an fate hnênah zirtur diktak an pe thei ang a, an fate pawhin leia an in leh vana an in chu an suihsawm thiam thei ang. He leia chhûngkuate hi a theih chen chenah van chhûngkaw entîrtu an ni tur a ni. Tichuan mawi lo tak leh hniam taka khawsa tura thlemna chu a lo chak lo tial tial ñîn. Naupangte chu leiah hian enchhin an ni a, Kristan Amah hmangaiha A thupêk zawmtute tana hmun A buatsaih chang ve tura kaihhruai an ni tihte pwh zirtîr zel ni sela. Chu chu nu leh pate thawh theih mawhpurhna sâng ber chu a ni.¹⁵

Nu leh Pate U, Thingtlângah In Nei Rawh U.—Pathianin kan mite hnêna thusawi theihna min pêk chhûng chu nu leh pate hi khawpui chhuahsana leite let a, thilsiamte aţanga thinghlimna leh mâwl taka khawsak an zir theihna hmun thingtlânga pêm turin ka sâwm zel ang. Thilsiamte hi ngawirenga thlarau lam thutak min zirtîrtu LALPÂ rawngbâwltute an ni. Pathian hmangaihna min kawhhmuh a, Siamtu Ropuia finna chu an puang chhuak baw.

Pangpâr mâwi tak takte hi ka ngaina a ni. Eden huan min hriat chhuahtirtute an nih bâkah rinawm taka awmte tâna buatsaih ram nuam zâwk chu min kawhhmuh a. Lalpa chuan ka rilru chu heng hriselna min petu pangpâr mâwi tak tak leh thingbuk nalh tak takte lamahte hian min hruaisak ñîn.¹⁶

1. Country Living, p 12.
2. Fundamentals of Christian Education, p. 327.
3. Country Living, p. 14.
4. *Id.*, pp. 9, 10.
5. Testimonies for the Church, Vol. 4, p. 136.
6. Fundamentals of Christian Education, pp. 326, 327.
7. Education, pp. 111, 112.
8. Fundamentals of Christian Education, p. 326.
9. Christ's Object Lesson, pp. 26, 27.
10. *Thalaite Hnêna Thuchah*, p. 355.
11. *Kristâ Tehkhin Thûte*, p. 12.
12. Education, pp. 102, 103.
13. *Id.*, pp. 104, 105, 111.

14. Counsels to Teachers, Parents, and Students, p. 124.
15. Christian Temperance and Bible Hygiene, p. 144.
16. Letter 47, 1903.

BUNG 22

IN LEH A CHHUNG CHEIMAWI DAN

Boruak, Ni Eng, Tuichhe Paihna.—In chu chenna atan emaw, puipunna atan emawa sak pawh ni se, boruak thianghlim leh ni-êng hmu thei ngei tura sak ni sela. Hetiang thil hi biak in leh sikulte hian an nei duh lo khawp lehngal. Boruak luhna a awm that tâwk loh avang hian biak ina *sermon* tam tak chuan mut a tichhuak mai ni lovin a nun loh phah a, sikul *class room* chhunga zirtirtute zirtirna pawh a ninawm phahin a thawh tur ang a thawh loh phah nasa hle.

A theih hram chuan in chu hmun sâng deuh, tuichhe paihna awlsam taka siam theihna hmun sak a tha. Tichuan In hmun chu awlsam takin a lo hul thianghlim thei ang. Mi tam takin he thil hi an ngaihthah thîn. Tui luan hul theih lohna hmun hnâwng deuh deuhah te in an sa a, chatlak lo vin an na reng chauh ni lovin, an nunna hial pawh an hloh hma phah thei a ni.

Boruak thianghlim leh ni êng tam tawk dawn theihna hi a pawimawh lehzual khawp mai. Pindan tin chu boruak thianghlim leh ni êng tam tawk dawn theihna ni se, mutna pindan phe chu hmun hul, a chhun a zana boruak tha leh ni êng hmuh theihna hmun thlan tur a ni. Khawngkharte chu nîtin han hawna boruak tha leh ni êng a luh theih loh chuan mutna pindan atan a tlak loh a ni. Ram tam zâwkah chuan mutna pindante hi khaw vawh chang leh khaw hnâwn châng tihlum theiha siam nise a tha hle baw.

Mikhual pindante pawh pindan dang anga kan hmang zing dâwn a nih chuan uluk taka enkawl ve tho tur a ni. Mutna pindan dang ang bawkin ni êng leh boruak thianghlim tam tâwk a nei tur a ni a, pindan ruaka awm reng hian rim a nei thin a, chutiang ang rimchhia hnawt bo tur chuan engemaw tin a tihlumna hmanrua dah a tha ang. Ni êng hmu ngai lo pindana chhûng khum ro tha mang lova mû chuan a hriselna mai bâkah a nunna hial pawh a *risk* tihna a ni.

Pitar-putar nei phe chuan a bikin pindan lum nuam tak leh awm nuam tak an mamawh tih hriat reng tur a ni. Kum a lo tam hian tha a lo thum a, natnate hi kan lo do zo lo tial tial a, chuvangin upate hian ni êng leh boruak thianghlimte hi an mamawh zual êm êm bik a ni.¹

Ruamah Awm Suh U.—Kan in chhûng chu hriselna leh hlimnain khat se kan tih chuan hmun hnâwng awm lohna, tiauchhum chim phâk loh van inhawng zau takah sak tur a ni. Tukverh puanzar chhah chite chu hlim ula, tukverh leh puanzarte chu hawng tlang vek baw rawh u. Pangpâr zâm chite chu eng anga mâwi pawh nise tukverh hliahtir miah loh tur a ni. Thingkung pawh tukverha ni êng luhna dal khawpa zuah buk emaw, hnai lutuka dintir loh emaw a tha baw. Ni êng chuan tukverh puanzarte chu a tidal thei a, chhuatphah leh banga milem tar thlengin a tichul hmâ viau maithei e; mahse in faten an hrisel phah dâwn tho avangin pindana ni êng luhtir chu a la hlâwk zâwk fê a ni.²

Kan In leh A Hual Veltu—Hung chhûngahchuan a khât mawi tâwka thingkung leh pangpârte phun a tha. Chung chu ngun taka enkawl tur a ni a, chhûngkua a tihlimin hriselna lam a tanpui thei dawn a. Thingkung lian pui pui leh hruai zâmte erawh chu boruak thianghlim che vel leh ni êng a hliah theih avangin hriselna atan an tha lo va. Fur khaw hnâwn lai phe chuan in chhûng an tihnawng a, a tha lo lehzual a ni.³

Thilsiam Mawinain Chhôngkua A Nghawng dan.—Pathian chu thil mâwi ngainatu a ni. Van leh khawvel chu thil mawi tinrengin A tikhat a, thilsiam mawi tak hual vela A fate hlim tak leh lawm tak an leng vel chu hmuh nuam A ti a. Chuvangin kan chenna in chu khawvel awmpfung leh Pathian kutchhuak thilsiamte chuan kan cheimawi tur a ni.

Thingtlang khuua awmte chu rethei hle mah se an in velah chuan a ni lo berah hnimhring mawi tlêm leh a zar belh tur thing kung tlêm tal emaw, pangpâr rimtui kung hnih khat tal emaw an phun thei a. Heng thil hian in chhung cheimawi leh siamchawp thilte aiin chhôngkua a tihlim zawk a ni. Chhôngkaw nun chu a tinêmin a siamtha ang a, khawvel thilsiamte a ngainat tirin Pathian hmangaihna leh inngainat tawna a thlen bawk ang.⁴

In Cheina Chu Mâwl Te Ni Rawh Se.—Ka nungchang chher chawp leh awmdante hian malsawmna leh hlimna tam tak mi kharsakin, mi hman tlâk mang lovah mi chhuak der mai a. In chei mawina man to tak tak te hi tangka khawhralna chauh ni lo vin, chung aia a lêt sang tam taka hlu zâwk thilte chu min chantir a ni. Fîmkhur zawka inenkawlna mawhte chu chhôngkuaah awmtirin, phurrit leh buaina lian zawk a thlen a ni.

I in chei mawinate chu mawl deuh enkawl hautak lo tak, siam danglam a tul pawha senso ngai tam lo ni rawh se. Hmangaihna leh lungawina thuruka i in chu i chei chuan; in mawl deuh pawh ni se mi hip tak a ni tho ang.⁵

Hlimna hi intihveina satliahah a awm lo. Chhôngkua chu enkawl thatt an nih phawt chuan an khawsak a tlâwm poh leh an hlim a ni mai.⁶

Mi Erna Rilru Pumpelh Rawh U.—Mi neih ang neih ve duh avangin mi tam tak chuan a tul bâk thleng hna an thawk a, anmahni leh anmahni phurrit insiam chawpin mihring nun hi nuam lo tak leh hahthlâk takin an siam thîn. Chapona leh intihvei duh avanga thil mamawh lo pung zel neih duhna chuan an rilru an tihah êm êm mai a ni.

Thil tûl lo kan buaipui avanga kan tha leh zung bâkah pawisa kan sen zozaita hi thil tha zawka hman chu nise Pathian ram hian a zau phah tawh ngawt ang. Mite chu nawmsakna umin an tlân a, an nawmsakna a nih dâwn phawt chuan an hriselna te, an chakna te leh an thil neihte thlengin an chân huam hial a ni. Mahni *level*-puite aia incheina leh in chhông khawsak phunga changkan zâwk duhna ‘inelna rilru’ a lian êm êm a. He thu mâwi tak, ‘in chhông’ tih pawh hi “bang pali hual chhông, *furniture* leh a cheimawina changkang tak taka khat” ang lek, a chhônga chêngten hah taka mi tihdan hrang hrang an entawna hmun a ni.⁷

Mi tam tak chu nalh loh bik hlauh luat avangin in chhôngah an hlim thei lo. An mahni duhsak tak tak lem lotu leh ngâi pawimawh lem lotute leh an thianta fak hlauh nân leh intihvei nân hrim hrim sum leh tha tam tak an sêng a. In cheimawina thil pakhat an leiin a dang an duh belh zel a, tichuan pawisa an sêng ta teuh mai a. An mit leh an rilru chaponate chu tihlalin awm mah se an chhôngkua chuan tlêm tê chauh pawhin an hlim phah si lo. A dik tak chuan hengte hian thahrui leh rilru dawhtheihna a tichhia a, LALPÂ rawngbâwl nana hman tur hun tam tak a eiral bawk.

A tak taka pawimawhna nei lo engemaw mai mai avangin Pathian khawngaihna hlu tak maite chu a ve lekah dah a ni a; tam tak pheh chuan intihhlimna tur hmanrua an lâk tam poh leh an rilru hlim theihna an hloh nasa mai a ni. Hlimna petu tura an beisei an thil neihte chu an hlimpui tak tak lo tih an han hmu chhuak a. Chawlh pawh chawl hman lo lêka an hnathawh te, an in lêngte leh mikhualten an ngaihsan ngei tura an dah an in chhông cheimawinate chuan chutiang thil neih tuma an rilru hahna zawng zawngte kha an phû chuang lo. Nghawngkawh rit zet mai an phur a ni ber mai e.⁸

Lêna In Chhung Inang Lo.—Chhûngkaw ðhenkhat chuan uluk tak leh nalh lutuk tak maia an in chhûng chei an ching. Nalh leh kalhmang nei taka in chhung chei chuan chhûngkua tihlim hle mahse, hleihluak taka enkawl reng leh buaipui ngai chi leh cheibawl tul ani tur a ni lo va. A tul bâk bâka chei tur a ni hek lo. Mihring ngaihhlut zâwng in ropui deuh deuhthe chu thil man to leh bungbel nalh lutukin a chhûng chu harsa takin an cheimâwi cheih chuaih ðhîn. Chutianga thil man to lutuk hmanga hleihluak taka chei chuan mamawh huna hman aiin cheimawi duhna chu a lian zawk thin a, hman tur nei lo chhûngkua ang mai an lo ni. In chhung pumpui chu cheimawi vek mahse, chhûngkaw thlamuanna leh mamawh dik tak chu a pe thei chuang lo.

Thil nuam lo deuh mai chu ðhiante ina han lên luh zawk châng a an lo intifel chhên thin hi a ni. Hlim taka thianho han inkawmte pawh a chhâkawm thin tehreng nen an indah fel sek loh leh bang kil kâra bawhlhlawh leh maimawm ril melh reng rengin hun an hmang a, a nuam duh lo khawp mai. Hei hi in lên luh avanga an zahna che lantîrna pawh a ni mai thei e, mahse nangmahni kawm aiin an in chhûng faina an ngai pawimawh zâwk nia hriatna chuan in rilru a tina zâwk hial thei a ni.

Nikum 1876 nipui laia kan lennate erawh kha chu hetiang hi an ni miah lo. Kan va lên chhûng dârkâr tlêm tê chu thil tûl lo, hun danga tih theih reng tihân hmang lovin hlim êm êmin kan inkawm a, rilru leh taksain a hlâwkpuî khawp mai. Chu in chu ropui lua lo mah se a nawmdân chu entawn tlâk tak a ni. An pindante chu a êng thain boruak a lût tha êm êm a, chu chu thil man to pui puia chei âi chuan a hlu zâwk daih baw. An pindante chu mit tihah khawp bungraw manto tak taka chei ni lem lo mah se an *furniture* rem dante chu hmuh a nuam khawp mai.

An thutthleng hunte pawh a hman awlsam chi chi hrang hrang an ni naa an chhûngkaw mamawh ang zela siam an ni. Thutthlêng dúp nuam tak, ngenchhan ngil sâng tha tak nei an awm nual bâkah sofa dúp nuam tak tak an awm baw a. An vai mai chuan ‘Min han thut chhin teh u’ ti hmêl hi an pu hlih hlih mai a ni. Dawhkan chungachte chuan lehkhabu leh paper an inrem thap a. An inrem dan chu a nalh hle naa han khawih mai inthlahrunawm khawpa nalh leh fai uchuak an ni si lo.

He in chhûng nuam tak mai cheitute hian pawisa tam tak an khawhral duh hmêl viau naa mi hmuha a nalh lam ringawt ni lovin a nawmdân tur lam an ngai pawimawh zâwk a. An in chhûngah chuan thil naran atana hman uihawm khawp thil ropui a awm hran lo; an tukverh puanzarte chu ni êngin chhuatphah a tihchul loh nân emaw, *furniture*-te an em chul loh nân emawa khâr phui reng an ni hek lo. Pathian pêk ni êng leh boruak thianghlimte chu a bul vela pangpâr rim nêzalen takin chu in chhûngah chuan an rawn zâm lût chiaî chiaî a. An chhûngkua pawh an hlimin kawm an nuam khawp mai. Mi lah chu an duat êm êm mai lehngal! Tihbuai inthlahrunawm loh takin an awm thiam a; hah a dam sawng sawng mai. Hei ngei hi a ni duhthusam in chhûng chu.⁹

In Chhûng Chei Mawina Atana Kaihruaitu.—Kan sawi tak angin in ðhenkhat chei mawinate chu ropui hle mahse, thilsiam awmphung mawina angin chhûngkua tan a ðangkaiin a hmantlak lo thei. Siamtu chuan tuallaia pangpârte chu ramri siam sakin a totir chuang lo. Lunghlu ang maiin hnim hring karah, hmun tinah a totir a, lei chu rawng chi hrang hrangin a khah tîr zawk a ni. Ramhnuaiia thing kungte pawh hi mumal neiin an to chuang lo. Enna lam apiangah, khawvel thilsiam ramngaw te, tlang te, phaizawl te leh tuipui te chuan mit an tihahdamin enkham theih an ni lo. Thing kung te, hnimbuk te leh huana pangpâr tam tak vul mawi te chuan lei chu mihringte mak tih khawpin a cheiin a tiduhawm hlih hlih a ni. Naupang leh thalaite pawhin lungawina leh lawmna neiin chawlh hahdam nan an hmang ðhîn.

Thilsiam awmphung hi chhûngkua pawhin entawn a ðha hle. In chhungah chuan a nihdan nena inmil leh inchawih zawk zawn tur a ni. Nimahsela, pindan chhunga bungrua leh thil neihte

chu chi khat leh in ang chiaha tih tur tihna a ni lo. A hmanrua leh a awmate danglam mahse dahdan inchawih leh a mawi zawng zawng tur a ni.

Mahse in chu tlâwm tê a ni emaw, ropui tak a ni emaw a dang lo, a chhûnga chêngte rilru chu Pathian duhdan nen a inmil loh chuan chu in chhûngah chuan hlimna a awm tak tak thei chuang lo. In chhûngah chuan lungawinain ro a rêl tur a ni.¹⁰

In chhûng nuam lâi, in lêngte tân pawha thut châkawm ber lai leh ni êng hmu tha lâi ber chu a chhûnga cheng tak tak zâwk chhûngkaw member-te pawhin nîtin chet tlat nana an hman a ni tur a ni. Hei hian a chhûnga chengte mai bâkah min duhsak tak taktu, kan chhawr phâkte leh min chhawr phâktu inlêngte a hip dâwn a ni.¹¹

Fanaute Rilru Nawmna Leh Hamthatna Ngaihtuah Tur.—Fate rilru nawmna tur leh hlimna turin in chung chu thil man tam leh ropuia chei a ngâi lo; nu leh paten hmangaihna leh ngaihsakna lantîr erawh chu a tul khawp mai.¹²

Hmangaihna leh inlaintate hi a awm loh chuan bang pali, *furniture* to tak tak, darthlalang changkang pui pui leh milem mâwi tak takte hian ‘chhûngkua’ an siam lo. Chhûngkaw nun nawmna reng rengin hriat a hlauh lohna in ropuia chuan Pathian thu thianghlimte hian tel vena reng an nei lo....

Chutiang inah chuan naupangte hamthatna leh an hlimna chuan ngaih pawimawh a hlauh hmasa ngai lo va. Nu ber pawhin nalh lo hlau reng renga a buai avang leh rual pawl loh hlau reng renga a awm avangin a fate chu a ngaihsak hman lo a ni ber. Naupangte chuan zirtîrna an dawng lo va, thil chin tha lo chingin an thin a chhia a, an phunchiar bawk. In chhûngah hlimna ni lova khapna lam hlir an dawn avangin a theih veleh in chhûng inkhuahkhirhna chu an tlansan a. Tichuan khawvel zâu takah hian in chhûng atanga khapna leh thurawn chhetê pawh dawng lo ang maiin timna chhetê pawh nei lovin an zuang chhuak ta thin a ni.¹³

Nu tam takin an fate an vinna tawngkam ka hriat fo thin, "He pindanah hian rawn lût ve suh u. Heng puanmawia khuh sofa-ahte hian i lo thu ve ringawt ang e. Kan phal miah lo a nia!" tih hi in fate hauh nân hman ve reng reng suh u. Pindan danga an va kalin, "Hetah rawn bengchheng suh u," an lo ti bawk si. Chokaa an kal lahin chawchhumtu chuan, "Lo kal suh u. In bengchheng si; min tibuai," a lo ti leh a. Khawiah nge thil tha leh finna zawng turin an kal tâk ang? Khawlâiah a ni tawh mai.¹⁴

Hmangaihna leh Ngilneihate Hi Nawmchenna Aiin An Hlu Zawc.—Mi tam tak chuan an chhûngkua-ah lungkham tur leh phurrit tur hlir kan thlen a; hlimna te, lungawina te, leilung khawsak dan mâwl tak maite hian ngaihsak an hlauh mang der si lo. Pâwn lam miten engtin nge an sawi ang tih mai mai aiin chhûngkaw member-te ngaihven a hlâwk zâwk. Khawvel thian nihna leh pawn lam mite mit hmuha fel tumnate bansan hret hretin mahni in chhûngah inlaintate, hmangaihna te, hlimnate leh Kristian hawihhawmnate neih tum tur a ni. Mi tam tak hian mi hip thei tak leh hmun nuam tak ni tura an chhûngkaw siam dan zir an mamawh hle. Lawmna châng hriatna thinlungte leh hmangaih rawngbawlina hi sum leh pai leh hausak nawmna chen aiin a hlu zawc a. In chhûngah hmangaihna a awm phawt chuan neih tâwka lungawina chuan chhûngkuaah hlimna thlentîrin chhûngkua a tinuam thîn.

Isua kan Chhandamtu chu khawvelah hian lal angin vâk vel mahsela thinlunga inngaitlâwm tak leh thuhnuairawlh tak a ni. Hmangaihna te, hlimna te, beiseina te leh fuihna te A kalpui zel avangin A luhna in apiangah malsawmna a thlen bawk. Kan thinlung duhthusam, kan neih phak loh incheinate aiin thinlung thianghlim leh nun nênm takte chu a hlu zâwk lo em ni? Khawngaihna te, nun nêmnate, hmangaihna te leh ngilneihate chuan in mâwl tê chu Paradis a chantir dawn a ni. Thlamuanna te, lungawinate, hlimna te hi chhûngkuain a chên dâwn âi chuan hlim tak leh chhel taka harsatna chi hrang hrang tawrh a tha zawc.¹⁵

1. *Tihdam Rawngbâwlna*, p. 260.
2. *Id.*, p. 261.
3. Christian Temperance and Bible Hygiene, p. 107.
4. *Tihdam Rawngbâwlna*, p. 359.
5. *Id.*, pp. 356, 358.
6. Signs of the Times, Aug. 23, 1877.
7. Signs of the Times, Aug. 23, 1877.
8. Signs of the Times, Oct. 2, 1884.
9. Signs of the Times, Aug. 23, 1877.
10. Signs of the Times, Aug. 23, 1877.
11. Signs of the Times, Oct. 2, 1884.
12. Signs of the Times, Oct. 2, 1884.
13. Signs of the Times, Oct. 2, 1884.
14. Manuscript 43a, 1894.
15. Testimonies for the Church, Vol. 4, pp. 621, 622.

ṚHEN VII

LALPA LAKA ROCHAN

BUNG 23

FATE HI MALSAWMNA AN NI

Chhûngkaw Tana Pathian Ruahman.—Adama hnêna Evi petu, inneihna thianghlina mipa leh hmeichhia pumkhata siamtu Pathian chuan nupate chu inchawm tawn leh inchawimawi tawn a, van chhûngkua amite an ni tih hre reng turin A duh a ni.¹

Fanaute chu LALPÂ laka kan rochan an nih avangin A bungruate kan enkawl danah hian mawhphurhna kan nei sâng hle a ni. Chuvangin hmangaihna te, rinna te leh ṭawngṭaina te nen nu leh pate chuan an chhûngkaw tan hna an thawk tur a ni. Chuti chuan, “En teh, LALPA, I mi pêk naupangte nen kan lo kal e,” kan ti thei ang.²

Naupang awm lohna in chu thlaler ang mai a ni a, a chhunga chengte tan pawh mahni hmasial a awlin mahni chauh inngaihtuaha midang ngaihsak mang lova awm mai mai a awl hle. Miin anmahni chu lainatin khawngaih se an intih rualin midang chu an ngaihsak leh vak mang si lo.³

Fa Nei Thei Lote Hnêna Thurawn.—Thil awmdâna zira kawng hrang hranga lo lang thin mahni hmasialna leh mimal inzawm khawm pâwl dangdai takte hi an boral tur a ni. Fa in neih chuan in rilru chu anmahni enkawl a, zirtîr a, an entawn tlâka awm turin nangmahni aṭanga hruai chhuah luihin a awm a, chu chu in tân pawh a tha hle. Mi pahnihin chhûngkua in han din a, mahse in dawhtheihna, zaidamna leh hmangaihna mamawhtu naupang an awm si loh hian mahni hmasial te, mahni chauh inngaih pawimawh te a awl êm êm a, chuvangin midang chung a engmah ba lova in inhriat mai loh nân inven that in mamawh êm êm bik a ni.⁴

Ṛhenkhat phei chuan mahni an inngaihtuah luat avangin thlarau, taksa leh rilru natnate an neih phah ṭhîn. Chutiang mite chuan naupang hrisel leh thothing tha tak an mamawh a. Chung naupang chawlh nei lo va che reng mai leh rilru inthlâk reng mai chuan an ngaihtuahna ṭha lo aṭangin a chhanchhuak thei dawn a ni.⁵

Naupang Enkawlin Nungchang A Siam.—Ka naupan lâia ka thil tawrhthe kha an râpthlâk em avangin naupangte hi ka khawngaih thei khawp mai. Naupang enkawl tur tam tak ka la a, naupangte nun tlâwm tak mai bula awm hi ka tan chuan malsawmna ropui tak a ni reng....

Naupang enkawl nan khawngaihna te, dawhtheihna te, hmangaihna te neih a tul avangin naupang enkawl chu chhung tin tân malsawmna a ni. Nun a tinemin a tihlim a, in chhung a tinuamin nun a chawikang bawk. LALPA ñhnaa enkawl seilen naupang chu chhûngkaw tân malsawmna a ni.⁶

Naupang engmah la ti thei lote kan enkawlna kan hmangaihna chuan kan pianpui nihna rothap tak takte hi a lo bo va, mi a tinêmin lainatna min neihîr a, a tha zâwnga kan nungchang chher thei khawpa mi hneh thei a ni.⁷

A Fapain Enoka A Hneh Dan.—A fapa upa ber a pian khan Enoka chuan thil ropui zâwk a tawng ani ringawt lo; Pathian nen pawh an inhnaih phah sawt a. Pathian fapa a nihnaa mawhphurhna leh a tihur chu chiang leh zualin a hriatthiam tir a ni. Fanaute chuan nu leh pate chu an hmangaih a, an enkawlna leh kaihhraina hnuaiha thlamuang tak leh ngaih tha takin an inngat a. Fate chung a pate hmangaihna chu a thûk êm êm a, chung thil chu Enoka khan a han hriatthiam chuan Pathianin A fapa mal neih chhun mihringte tana A pek chhan hmangaihna thukzia leh Pathian faten an Pa vana mi chung a rinna an ngah nasat theih turzia chu a hmu chhuak ta a ni.⁸

Rohlu Kawltu.—Fanaute hi Pathianin nu leh pate hnênah kawltir tlâka A ngaih avanga A kawltirte an ni a. Engtik niah emaw chuan nu leh pate chu A la dil lêt leh dawn. Chuvangin kan fate chu zirtîrna hun tam leh enkawlna fing zawk te, ñawngtaina nasa zawkte kan neih sak a ngai a. Zirtîrna dik leh kaihhraina tha tak an mamawh a ni.

I fate chu Pathian chhûngkaw zînga tel an ni tih hre reng la. Van nungchang leh finna nei tura LALPAN i kuta a kawltirte chu an ni. Engtik niah emaw chuan, i hnaa i rinawm leh rinawm loh chu LALPAN A endik leh dawn che a ni.⁹

1. *Tihdam Rawngbâwlina*, p. 344.
2. *Kristâ Tehkhin Thûte*, p. 149.
3. Testimonies for the Church, Vol. 2, p. 647.
4. *Id.*, pp. 230, 231.
5. *Id.*, p. 647.
6. Letter 329, 1904.
7. Testimonies for the Church, Vol. 2, p. 647.
8. *Thlahtubulte leh Zâwlneite*, p. 73.
9. Review and Herald, June 13, 1882.

BUNG 24

CHHÛNGKAW LENZAWNG

Nu, Naupang leh Khawtlang Tana ña lo.—Nu leh pa tam tak chuan chhûngkaw zat duan chhinna nei miah lovin, an enkawlna leh kaihhraina hnuaiha awm tur naupang khawngaihthlak tak tak an hring ñeuh a. Hei hi nu leh pate tana phurrit chauh ni lovin nu tân bik te, naupang tân te leh khawtlâng tan pawha thil pawh a tling thei a ni.

Nu leh pate chuan nakin zela an fate thatna tur chu ngaihtuah rawh se. An fate tâna mihring mamawh zualpui ngaihtuah ringawta an hun zawng zawng hmang ral vek tura tih luih tur an ni lo.¹

Fa an neih belh hmâin khawvela naupang dang an belhchhahna chuan Pathian a chawimawi ang nge a timualpho dâwn tih ngaihtuah hmasa rawh se. An inneih tirh kum ațanga an inneih chhung kum tinin Pathian chawimawi dan ngaihtuah rawh se.²

Nû Hriselna A Pawimawh.—Nu leh pate chung a mawhphurhna sânzia hre reng chungin fa neih hi a tha ber em tih chu ngun taka ngaihtuah tur a ni. Nu chu a fate enkawl turin a chak tawk em? Pa chuan a fate chuan zirna kawng tha pe thei turin sum leh pai leh kawng dangah a tlin em? Chu naupang tê chuan hmabâk a va nei chau awm êm! Tisa châkna hrilthlâk ngawt chu ngaihtuah berah neih a ni a, tichuan nu ber chungah mawhphurhna nghah belh zel niin chu chuan nu tha a tithum a, a thlarau nun thleng pawhin a nghawng thei a ni. Hriselna tha a neih loh hun leh a beidawn ni khuaah, a enkawl sen loh leh a kaihruai zawh loh beram note rualin an hual vel niin a hria ang. An mamawh ber zirtîrna tha leh kaihhruaina dik an dawn loh chuan Pathian zah lo vin an thanglian ang a, an nungchang sual chu mite kaichhawngin Setana pawl an tanpui a ni zawk lek dawn a ni.³

Thil Ngaihtuah Tur Dangte.—Nu leh pate chu rilru puitling tak nei a, an fate thiamna tha neihtîr tur leh nu pawh fate enkawl naah hriselna leh chakna tha nei turin LALPAN A duh a ni. Chutichuan an fate chu vantirhkohten chenchilhin an kawm thei ang. Nu chuan a fate enkawl na hna chu Pathian tihdêkin, huaisen tak leh taima takin a thawk tur a ni. Chutichuan an fate chu chhûngkua leh khawtlâng tana malsawmna thlentu an ni thei ang.

Heng thil zawng zawng hi chhûngkaw pa ber chuan ngaihtuahin a ruahman thiam tur a ni. Chuti lo chuan a nupui, a fate nu kovah phurrit a inngat tam lutuk ang a, rilru beidawng leh thlaphangin a chau mai ang. Nu berin kawng dik leh tha zawhpuia a enkawl theih tawk tur fate neiha kawng chu pa ber pawhin a ngaihvenin a thawhpui tur a ni.⁴

Nu leh pa zawng zawng hian an chawm theih bâk leh tha taka an enkawl puitlin theih zat aia tam fa an nei tur a ni lo. Kum tin maia fa buchip tak, hnute hne lai nena inkuah hnawk reng hi nu tan a fel lo tawp mai a. Thenrual kawm chungchângah leh in chhung enkawl naah harsatna leh buaina a thlen thei bawk. Nu leh pate kova inngat fate hlimna leh enkawl na hna pawh a thawh famkim tir thei thin lo a ni.⁵

Chhangchhe Nu leh Pate Hnêna Thurawn.—“Thim thiltihtheihna lalpa hman atan nge fa tam tak in neih? Krista tân zâwk?” tih zawhna hi in chhâng ngei ngei tur a ni.

Pathian duhzawng rema in fate chu in enkawl loh a, an nungchang in siam lo a nih chuan in zirtîrna tha tâwk lo tak mai avangin in faten an tuar ang a; in enkawl thatt erawh chuan in chhûngkaw tân leh khawtlâng tân a tha a ni mai. Naupangte chu an têt lai ațanga nu fing leh remhre tak, LALPA tihtu meuh pawhin a enkawl theih loh a, a thunun zawh loh a, felna kawng zawh tura an nungchang chu a chher thei lo a nih chuan fa neih belh zel chu sual a ni a. Chuvangin Pathian chuan chhia leh tha A pêk che u kha hmang turin A duh che u a ni.⁶

Nu leh pate u, Pathian tana in fate zirtîr dan tur in hre lo a nih chuan enga tinge chutiang hre tur chuan in inzir mai loh? Engvangin nge Setana lamtang tipung mai mai tura khawvelah hian naupang in pian belhtir teuh ang? In thiltihah hian Pathian A lawm a ngem? Fa in ngah chuan in khawsak a hautak dâwn tih hre chung leh nuin a buai phah turzia, a tihtur dang pawh a tih theih loh phah dan turte hre reng siin engvanga a nghawng tur chu ngaihtuah lo nge in nih? Nausên an lo pian apiang hian nu chakna chuan a tuar zel si a, chuvangin nu leh paten hemi chungchâng a chhia leh tha hriatna an hman loh hian nu leh pate emaw an fate emaw chu engtin nge an

inenkaw! thatt theih tehlu ang ni? LALPA chuan he thupui hi chatuan ram lo la thleng tur thlir reng chung a ngaihtuah turin nu leh pate hi A sâwm a ni.⁷

Sum leh Pâi Lam Ațanga Thlirna.—Nu leh pate chuan ngun takin an fate tân enge an tih theih ngaihtuah hmasa rawh se. Midang tana phurrit ni ringawt tur fa neih teuh kha an tih tur a ni lo. An fate chu mi tân phurrit an nih loh nân a châwmna tur eizawna an nei em? An nei lo a nih chuan khawvela naupang riltam saruak, enkawl na tha dawng lo tur an dah belh teuh khan thil sual nasa tak an ti a ni.⁸

Hnathawh nei mumal mang lo leh khawvela cheng tlâk lo ber berte hi a fa ngah ngahah an tang duh khawp mai a; chutihlain a chawmna tur nei tam tam chu an chawm theih bâk fa neih duh lo an ni si. Mahni pawh inchawm zo lo chuan fa reng reng nei ve suh se.⁹

Chhûngkaw Fel Lovin Kohhrana Buaina A Thlen Dan.—Mi tam tak mahni pawh inchawm zo tha thum lote chuan an chawm zo dawn lo tih hre reng chungin nupui pasal neia fa neih an tum ve tho mai. Chu âia la tha lo chu chhûngkaw inenkawl na tha an nei lo chu a ni. An chhûngkaw awmdân hrim hrim chu a dulin thil tih loh tur tur an ti a. Anmahni pawh an inthunun zo lo va, an thinchhia a, an phunchiar a, an insum thei lo baw. Chutiang mite chuan Pathian thuchah an pawm ve pawhin ringtu dang hausa zâwkte tanpuina phû hliah hliahin an inhria a, an beisei anga tanpuina an dawn loh chuan kohhran chu an rinna nunpui lo tiin an sawisel leh si. Hetah hian tunge a tuartu tur ni ta ang? Chung mi rethei chhangchhe zet maite enkawl nan ringawt chuan Pathian hna chu tihthuanawm niin kohhran pawisa pawh thildangah hman ral a ni dâwn em ni ang? Ni lo ve, nu leh pate zâwk chu a tuartu tur an ni. Heng miten Sabbath an serh hma âi khân kohhran chuan pawisa a tlachham tur a ni chuang lo.¹⁰

Misonari Rawngbawl na Tihthuanawm A Nih Dan.—Ram hla taka misonari tirh turte chu inren thiam, chhangchhe lo, hun tlêm tawhzia leh hnathawh tur tamzia hre thiam, in chhûnga fate buaipui ringawt lo tur leh an hnathawh ropui tak ațanga an rilru la pêng thei tur buaina dang nei lo mi lâk tur a ni. A nupui pawh a inpêk zawh viau a, a duh anga thawk thei tura a zalen baw chuan a pasal bulah thawkin amah ang bawkin a țangkai thei. Pathian chuan A ropui nana *talen* hmang tha, Pathian hnêna fate hruai thei nu chu mal A sawm tehmeuh mai a; mahse tha tak leh fel taka hnathawh thei nu tam tak chu in lamah an fate chauh buaipui tura hren beh an ni fo.

Misonari tih țawngkamin a sawi tum phawk chhuak vek zo misonari tak tak, mahni lam indah thaa Pathian hna dah pawimawh hmasa zat zattu, Pathian ropuina chauh thlira A tirhna apianga kal thei leh thutak theh darh tura an chakna zawng zawng hmangtu tur kan duh a. Tin, *misonari field*-ah chuan mipa, nupui Pathian tihmi, an rawngbawl naa an mahni tanpui theih tur nei an awm chuan mamawh an ni baw. Rawngbawl tura chhuak mi tam tak chuan an hna-ah an inpe pumhlum lova, an rilru chu a phir tlat mai a ni. An nupui fanâuten an hna ațangin an hruai pêng a, tin, an chhûngte bul hnaia awm reng tur nia inhriatna nei lo se rawngbawla an luhna ngei tur hmunah an luh loh phah fo baw.¹¹

1. Review and Herald, June 24, 1890.

2. Testimonies for the Church, Vol. 2, p. 380.

3. Review and Herald, Oct. 25, 1892.

4. Review and Herald, June 24, 1890.

5. Solemn Appeal, pp. 110, 111.

6. Testimonies for the Church, Vol. 5, pp. 323, 324.

7. Letter 107, 1898.

8. Testimonies for the Church, Vol. 2, p. 380.

9. Solemn Appeal, p. 103.

10. Testimonies for the Church, Vol. 1, p. 273.

11. Review and Herald, Dec. 8, 1885.

BUNG 25

NAUPANG TANPUI NGAITE ENKAWL

Naupang Fahrah.—Chhûngkaw pa tam tak chuan rinna vuan chung a boralin Pathian chatuan thutiam chu an nghâk a; an fate chu Pathian enkawl na hnuai a awm turin an kalsan thîn. A nih leh engtin nge LALPA chuan chûng khawhar chhûngkuate chu A enkawl zui? Van aţanga *manna* thlâkin thilmak A ti lo va, chaw pe turin choakte A tîr hek lo. Mihring thinlungah hna thawkin an rilru aţang chuan mahni hmasialna A paihsak a, malsawmna tuikhur hnâr chu A sah hawnsak thîn. Pathian mite kutah chuan an tanpui ngâi ngawih ngawih fahrah lusûn mangangte dahin hmangaihna an neih leh neih lohte A fiah thîn a ni.

Pathian hmangaihtu tawh phawt chuan heng naupang fahrahte la lût tur hian an thinlung leh an kawngkate chu zâu takin lo hawng rawh se.....

Pathian hnathawh duh zawng zawngte tân nu leh pa kaihhruaina dawng ngai lo leh Kristian chhûngkaw boruak pawh tem ngai lo naupangte leh thalaite enkawl na hna thawhna tur hmun a van zâu êm! Mi tam tak chuan an nu leh pate hnên aţangin nungchang mawi lo tak tak an chhawm chho va; mâwl taka an thán zel ringawt chuan sualna khur thûk zâwka hruai theitu thian an kawm thuai mai ang. Hêng naupang beiseiawm loh tak takte hi Pathian fate an lo nih ve theih nân nungchang tha pangngai an neih ve theihna tur dinhmuna dah a thûl êm êm a ni.¹

Kohhrante Mawhphurhna.—Nu leh pa nei tawh lo naupangte chu kohhran ângchhûngah dah niin Krista chuan Amah zuitute chu, “Heng naupang vâkvaite hi la ula, min enkawlsak rawh u. Tichuan lawmman in la dawng ang,” A ti. He thilah hian mahni hmasialna tamzia ka hmu thîn. An in in leh lo nei lote lâk luh chu anmahni tân engemaw ti taka hlâwkna a awm dâwn a nih loh chuan thenkhat chuan an duh lo. Chhandam an ni dâwn nge an boral dâwn tih pawh hre awm lo tak leh ngaihsak awm lo takin an awm a. An tihurah an ngâi lo tawp mai a ni. “Ka nâu vêngtu ka ni em ni?” tia Kaina thusawi kha an sawi nive awm tak a ni. Fahrah enkawl avanga tlêma han buai deuh hlek leh fahrah tâna an inpêk chu an peih lo va, tichuan chung fahrahte chu khawvel mite kutah rilru nawm lohna pawh nei miah lovin an dah hmiah mai a. A châng chuan khawvel mite chuan Pathian mi intite âiin fahrah enkawl chu an inhuam zâwk lehngal. LALPA nî a lo thlen hun chuan Vanramin midangte chhandamna hun tha A pête chu chhui an la ni ang. Mahse an tâna hlâwkna awm lo chuan thil tha engmah an tiduh tak tak lo. Thil tha tihna hun remchang neia tiduh lo hote hnênah chuan Isuan he thu, “Heng mi tê ber chung a in tih loh chuan ka chung a ti lo in ni,” A la tidâwn tih hmuhtîr ka ni. (*Isaia 58:5-11* chhiar la).²

Nupa Fa Nei Lote Hnêna Ngenna.—Fa enkawl tur nei lo chuan mi fate hmangaih dan leh enkawl dan zir rawh se. Ramdanga rawngbawl turin koh an ni kher lo thei a, mahse an chenna vênga rawngbawl tur chuan koh an lo ni reng thei a ni. Ui leh zawhte tih ang reng vel vulha duat hlur ringawt lovin an *talen* chu vanram kâia hremhmun kal thei mihring chungah hmang rawh se. Van nungchang pu tura an siam theih leh an zilhfîn theih naupangte chu ngaihven zâwk sela. In chheh vela in leh lo nei lote chu hmangaih zâwk rawh u. Mihring ve bawkte laka in thinlung kawngkhar chu khar lovin eng zât nge LALPÂ enkawl na leh zahngaihna hnuai ah heng mi tê têho hi in hruai theih en ang che u. Thawh tur duh tân hna thawh tur a va tam êm! Kristian chakna chu hetiang a hman a nih hian kohhran member an lo pung a, thlarau lamah an lo hausa thei baw. In leh lo nei lo fahrahte chhandam hi mi zawng zawng tih tura ni.³

Fa nei lo, Pathianin malsawmna danga A vurte chuan hmangaihna te, enkawl na te, lainatna te mamawh êm êm leh bungraw lama tanpui ngaite tân an thinlung kawngka chu hawng sela tun âi hian an hlim zâwk daih dâwn a ni. Pa duat hlauh lo, nu hmangaihna nê m tak pawh dawng lo, hun hnuhnung ni tha lovin a chimpil mai theiha awm thalai an la awm chuan an nu leh pate âiawh chu tute engmaw mawhphurhna a ni ta. Chung mite hmangaih leh khawngaih chu zir rawh u. Vanrama Pa nei inti, an tâna A hmun buatsaiha la hruai chho ve ngei tura inbeisei zawng zawngte chuan thian nei lote tân thian nih a, pa nei lote tâna pa nih a, hmeithâite tanpui leh he khawvela an mihringpuite tân engemaw ti kawng tala tangkai ve hi an bâ a ni.⁴

Pastor Nupuiten Fa An La Ve Tur Em Ni?—Pastor nupuiin fa a la tur em ni tih zawhna hi a awm teh châwk a. Ka chhanna chu hei hi a ni: Pâwn lama rawngbawl châkna a nei lo emaw, a tlin lo emaw a nih a, in lama fahrah naupangte enkawl chu a mawhphurhnaa a ngaih zâwk chuan thil tha tak a ti a ni. Mahse fahrah a enkawl dâwn a nih pawhin Sabbath serhtu nu leh pate kalsan fahrahte ngai pawimawh hmasa rawh se. Chenna in nei lote tâna mahni in phal taka petu nu leh pa chu Pathianin mal A sawm ang. Mahse chu pastor nupui chuan midang zirfîrnaa tih theih a nei ve a nih chuan Kristian hnathawktu angin a chakna chu chulamah chuan hmang vek mai rawh se. A pasal tan tanpuitu tha tak ni sela, a hnathawhah puin a finna tisâng zel se, thuchah theh darhna kawngah pawh tanpui zel rawh se. Nu inngaitlâwm leh inpe zo, Krista khawngaihna in a tihthianghlim tawhte tan chuan tanpui ngâite tlawh kual a, thlarau beidawngte tana eng chhitna tur kawng a inhawng reng a ni. Lungngaia kûnte chu tanngtaisakin Krista hnên lam an thlîrtir thei bawh. Chutiang tithei pastor nupui chuan engtiklai pawha enkawl leh duat reng ngai naupang têt têt enkawl nâna a hun leh tha hmang ral suh se. Mahni duhthlannain an kut an phuar tur a ni lo.⁵

Fahrah leh Thian Nei Lote Tan Inhawng Rawh U.—In kutah thuneihna a awm chung chuan in leh lo nei lote tân chenna in sa rawh u. Mi tinin he hna thawkna-ah hian engemaw ti tala tangkai an tum vek tur a ni. LALPAN Petera hnêna, “Ka beramte châwm rawh,” a tih kha kan tân pawh a ni ve tho va, fahrahte tâna kan kawngka kan lo hawn hian kan tihlawhtling tihna a ni. I chungah Isuan lung nih lohna nei lo hram rawh se.

Heng naupangte hi hruaiin LALPÂ hmâ-ah rimtui angin hlan la. Pathian malsawmna dilsak la, Krista thupêk angin an nungchang chu siam ang che. He thupêk hi kan mîte hian an zawm dâwn em le?⁶

Pathian Mite Tana Fiahna.—Hmân kum khan in leh lo nei lote tâna in sak chungchângah hian Pathian mite chu fiah an la ni dâwn tih leh mi tam takin an rinna avangin an in leh lo an la chên dâwn tihte hmuhtîr ka ni a. Dodalna leh tihduhna avangin ringtute chuan an in leh lo an chên dâwn a, chung mite kawngka lo hawnsak chu in la neite mawhphurhna a ni. Tunhna mai khân hemi nena inzawm hian Pathian chuan A mite A fiah dâwn tih hmuhtîr leh ka ni bawh. Krista chu A retheihna avanga kan lo hausak theih nân A inti rethei a. Ram tha zâwk, vanram zawnga vâkvel mikhualte leh vanram kawng zawhtute tâna in A buatsaih theih nân A inhlan a ni.⁷

1. Testimonies for the Church, Vol. 6, pp. 281, 282.

2. *Id.*, Vol. 2, p. 33.

3. Manuscript 38, 1895.

4. Testimonies for the Church, Vol. 2, p. 329.

5. *Id.*, Vol. 6, p. 285.

6. *Id.*, p. 284.

7. *Id.*, Vol. 2, pp. 27, 28.

BUNG 26

NU LEH PATE HNÊN AṬANGA FÂTE THIL ROCHUN

Pianhmang leh Ze Inthlahchhawn Dan.—Nu leh pate nunphung leh pianken hi faten an chhawm duh êm êm a. Hei hi mi tam takin an ngaihtuah ngai lem lo. Nu leh pate hi tawp tak leh mumal lo taka kan khawsak chuan keimahni chauh ni lovin kan thlahte thlengin an tuar dawn a ni.

Mi zawng zawng hi tisa, rilru leh chhungril nungchanga Krista thawhpuite an ni thei a. Chu chu nu leh pate chungah a innghat thui hle. Khawvelah hian an fate chu malsawmna ni turin nge anchhia ni turin an hruai dawn tih chu an chungah a innghat lian khawp mai.¹

Tumna a sân poh leh rilru lam a tisângin thlarau chenin a chawikang a, nu leh pate taksa thiltihtheihna pawh a tithang bawk a, fate tana chakkhai leh mamawh chu a hlan theih phah thîn. Nu leh pate chuan an mahnia thil tha awm chu chawm lianin, an kawmte chu nungchang tha neih tir sela, chu chuan an thiante a siamtha chauh ni lovin thangthar lo la awm zel turte pawh a siamtha ang.²

Tah Tichhuak Zâwk Khawpa Mawl Nu leh Pa An Tam.—Naupangte rilru taksa hi Pathian bungrua, A anpuia siam an ni a, chumi enkawlana mawhpurhna neitute chuan mi sang tak takte taksa leh rilru hriselna tichhetu tunlai khawvel nawmchenna leh chhiatna laka an fate him nân dâi an thêu tur a ni. Tunlai khawvel inthahna rapthlak leh chhiatna rura tak takte hi a chhan kan chhui chuan, nu leh paten an fate kaihhruaina tha leh finna dik an pêk tâwk loh vang a ni ber. Hriselna leh nunnate hial pawh thil hriat loh lutukna avanga chên leh hloh a ni ta fo mai. Nu leh pate u, Pathianin in fate thu leh hlaa enkawlna hna in kuta a dah chu inhlawhchhampui chuan Pathianin eng enge a *result* tiin A zâwt leh dawn che u a nia. In inthlahdahna rah chu in fate chauhin an tuar dawn lo. In tu-chhuan thlengin an tuar dawn a ni. Huan mawi tak chhunga hling te tak tê pakhat lek lo toin huan chu hlinga a tikhat thei angin, fate sualna in ngaihtahna chuan thenawm khawveng leh a thian kawmte lamin a fan chhuak dawn a ni.³

Insum Theihlohna Sual Hi A Kumhlun Thin.—Nuamsa thei ang bera khawsak leh zû hmanna hian thisen a tibawlhhlawh a, tisa châkna ti-alhin natna chi hrang hrang a a tichhuak thin a. Chu thil sual chu chutah chuan a tâwp mai lo lehngal. Nu leh pate chuan chu thil tha lo chu an fate hnênah ro inchhawmtir ang maiin an chhawmtir zel a. Tichuan dan ang maiin patling insum thei lo zet mai, fa nei ve duh ve tlat si chuan a rilru sual tak leh sual lam awnna chu a thlahte zelah a hnutchhiah a; a thisen bawlhhlawh tak mai leh lum tak mai aṭang chuan natna a kai chhawng zel thîn. Tisa châkna lama insum theih lohna te, natna hri te, âtna te chu pain a fapa a rochun a, tichuan an thlahte zel pawhin an chhawm zel a, chu chuan khawvelah hrehawmna leh manganna thlen leh zelin hei hi mihring tlûk nawn lehna aiin a nêp chuang lo.

Heti chung hian tunlai hmeichhia leh mipa tam tak chuan pawisakna leh ngaihtuahna pawh nei map lovin zu leh sa, nawmchenna an um a, tichuan an thlahte zel hnênah chuan natna hri te, nungchang bawlhhlawh tak takte leh rilru chhia leh tha hriatna dawrâwm tak maite an hnutchhiah ta thîn a ni.⁴

Hriatthiamna Thuahhni Leh Dawhtheihna.—Nu leh pate chuan an nungchang dik tak chu an fate nungchang aṭanga zirin an hmu thei. Fate nungchanga mahni awmdan leh mawi lohna lo lang chuan vawi tam tak a tizakin a ti mualpho bawk. Sualna leh tihdan tha lo inthlahchhawnte sim tur leh bansan tura i beih laiin dawhtheihna nasa tak, taihmakna nasa zawk leh hmangaihna thuahhni i neih a ngai. Nu leh pate aṭanga an rochun, chîndân tha lo faten an lo

neihin, chung thil avang chuan nu leh paten nasa taka hrem a mawi em? Hnai lo ve, mahni leh mahni inveng fimkhurin, thinuma leh hrem duhna chu in nemdaih zawk tur a ni. Chuti anih loh chuan chung chindan tha lote chu i faten an rawn ching nawn fo zawk dawn a ni.⁵

Naupangin a nu leh pate hnên ațanga a chhawm nunze diklo tak mai a rawn tihlan hian an mahni dik lohna pho lana a awm chu nu leh pate chuan an lo nuai chiam dâwn em ni ang? Ni lo, ni lo! Nu leh pate chu inen lêt zâwk sela, heng tawngkam tha lo leh rîk buan buanna ang chite hi an faten an tihlan leh tawh loh nân heng lak ațang hian anmahni invêng hmasa rawh se.⁶

Kawng diklo zawh mek naupangte chu Krista nunnemna leh thuhnuairawlhna famkim nen zawldawh takin pawl ang che. An dik lohna chu nu emaw, pa emaw ațanga an rochun ani tih hre reng la, nangma nungchang rochunga lo ching ve i fate nen chuan thil tha lo chu tuar tlâng zâwk ang che u.⁷

Nu leh pate chuan thil tha lo tihchâkna rilru awm reng, an fate hnêna an rochun hi Krista rinchhanin an simtir thei tih ring tlat rawh se.⁸

Nu leh pate u, dawhtheihna nasa tak nei rawh u. In hna hi in vei loha in ngaihthah chuan thawh harsa in ti zual ang. Nimahsela, LALPAA in inngah chuan chakna A pe ang che u. In fate chu rilru zau leh lainat takin enkawl thîn ang che u.⁹

1. Manuscript 3, 1897.

2. *Tihdam Rawngbâwlna*, p. 360.

3. Manuscript 58, 1899.

4. *Testimonies for the Church*, Vol. 4, pp. 30, 31.

5. *Review and Herald*, Aug. 30, 1881.

6. *Signs of the Times*, Sept. 26, 1901.

7. Manuscript 142, 1898.

8. Manuscript 79, 1901.

9. Manuscript 80, 1901.

THEN VIII

CHHÛNGKAW HLAWHTLING

BUNG 27

HMUN THIANGHLIM

Chhûngkaw Nun Serh Thianghligna.—Chhûngkaw tin hian nunna thurûk vawn up tlat tur kan nei theuh a. Chutah chuan tumah an tel ve a thiang lo. Nupa chu engkimah an inta neih fai vek tur a ni. Nupui chuan a pasal a hrilh ngam lo thurûk, midang a hrilh ngam tho si engmah a nei tur a ni lo va. Pasal pawhin a nupui hriat thiam loh midang hriat thiam thil a nei tur a ni baw lo. Nupuite thinlung chu pasalte thil tihsual palh leh rilru hah phûm bona thlan ni sela. Chutiawg bawkin pasalte thinlung pawh nupuite rilru hah leh tihsual palh te phum bona thlan ni baw rawh se. Rilru na khawp khawpa infiamte hi chin loh tur a ni. Pasal te chung a nu rilru nawm lohna te, hrehawmna leh lungnih lohna te chu midang hnêna thlenin a tu ve ve mah inrel tur a ni lo. Hetiang thil âthlâk tak leh ho têt têt leh pawl lova langah hian a tawpah inngaihsak lohna leh inensanna a siam thei a ni. Chutiawg awm lo turin chhûngkaw tinten kan veng him tur a

ni.¹

Chhûngkaw inpawl hona hi 'hmun serh' vanram entîrtu, mahni theuh inenfiahna dârthlang angah ngaih tur a ni. Thenrual tha leh lainâte chu nei theuh mah ila chhûngkaw nun chhûngrilah tak tak chuan an inrawlh tur a ni lo. Mahni chhûngkua theuhah thu neihna leh neitu nihna kan nei theuh va, chu chu hahdam tak leh zalen takin kan hmanng tur a ni.²

Kan Lei, Mit leh Bengte Hi Vên That Tur.—Chhûngkaw dintute reng reng chuan Pathian chu an lêi te, an mit leh an bengte bâkah an taksa pêng tin chu ven thatsak turin dil rawh se. Sualna nena kan intawh hian inhnehtir kher tur a ni lo. Krista chuan nungchang hi thil tha nen rimtuiah A siam thei si a. Chhûngkaw awm honaa Krista timualphotu leh dik lo taka Krista nihna lantîrtu an va tam êm! Hmangaihna dik, dawhtheihna, ngaihdamna leh ngilneihna lantîr ngai reng reng lo pawh tam tak an ni! Mi tam tak chuan duhzawng leh duhloh zawng an nei a, an awmdân herh tak mai chu duh tâwka talpui theiah an inngâi bawk. Heng mite hian Krista nungchang leh a duhzawngte chu puan chhuah an tum lo. Krista nun chu ngilneihna leh hmangaihna a khat a. Keini hi A nungchang thianghlimnaah chuan kan thang lian ve dawn em?³

Tanrualna, Hmangaihna leh Remna.—Chhûngkaw nu leh pa tawh phawt chuan hmangaiha a thu awih an lo tiam tawh Pathian hnênah A khawngaiha zâra'n an nupa chuan intih thiam lohna nei lovin an fate awmdân tur anga an duhthusam ang chiaha tawngkam leh an cheziaa awm an tum ang tih tiam rawh se.⁴

Chhûngkuaa lungual lohna leh thu hran neihna a awm lohna turin nu leh pate chuan an vêng tlat tur a ni. He thil hi Setana aiawh, Setana nungchang hlauhawm nemkaina chu a ni. Nu leh paten inpumkhatna chhûngkuaah an vawn tlat a, Krista nun chu chhûngkaw awptu leh kaihruaitua hmanga, intihrannate an dan beh tlat chuan, chhûngkuaah inhmanngaihna leh inpumkhatna an vawn tlat a, chhûngkuaah inhmanngaihna leh inpumkhatnain ro a rel ang a. Tin, nu leh pa leh naupangte chuan Thlarau Thianghlim thilthlawngpek chu an dawng bawk ang.⁵

Nupa chuan an inkârah intihthiam lohna awm miah lo pawh nise an phurrit phurh chu a tâwk tawh viau tho tih hre reng rawh se. Intihhranna chhe tê pawh chhûngkuaa awmtir phaltu chuan an chhûngkua cheng ve turin Setana a ko lût tihna a ni. An fate pawhin thu ho tê tê inhniai duhna rilru an lo nei mai thîn. Setana leh a pawlte lah chuan nu leh pate leh naupangte chu Pathian laka rinawm lo turin an lo bei ve reng thin si a.⁶

Nupa nunah chuan harsatnate pawh lo thleng thei a ni naa nupa chuan Pathian hmangaihna thlarau chu vawng nung tlat rawh se. Pa ber chuan a fate nu chu khawngaihna te, ngaihdamna te leh lainatna te chang tlâkah ruat rawh se.⁷

Chhûngkaw Inpumkhatna Thuruk.—Chhûngkua leh kohhrana buaina leh inthenna lo awm chhan ber chu Krista atanga an kal pen thin vang a ni. Krista hnaihna hian mimala inhnaihna a hring a. Chhûngkaw inpumkhatna thuruk chu tawngkam thiamna te, mi kilkawi thiamna te leh harsatna hneh tura nasa taka beih vanga neih ngawt theih a ni lo va; Krista nena lèn dunna leh inpumkhatna atang chauha neih theih a ni.

I rilruin rin bial lian pui ziak la . Rin bial tlâng atang chuan a lai tak pan zawngin rin ngîl tam tak rin lût la, rin ngil chuan rin bial lai chu an hnaih poh leh rinngilte chu a inhnaih ve tawlh tawlh tih i hmu ang. Chutiang chu Kristian nun pawh hi a ni. Krista kan hnaih poh leh chhûngkua chu kan inhnaihin kan inpumkhat deuh deuh thîn.⁸

Inpuih Tawn Theuh Tur A Ni.—Chhûngkaw huang chung hi inpawl hona thianghlim niin chu pawl membete chuan an member-puite tanpui turin tihur an nei theuh bawk. Chhûngkaw hnathawh pawh hi uluk taka enkawl khâwl bung hrang hrangte fel taka an che ang hian fel takin

a che tur a ni.⁹

Chhûngkaw member tinte chuan an chhûngkaw remna te, khawsak felna te leh hunbi bik an hman theihna te chu an koah a inngat theuh tih hre thiam rawh se. Midang kalhin engmah an ti tur a ni lo. Lungrual tak leh thukhat vuain infuih tawn zawk rawh se. Nunnemna te, zawldawhna te, dawhtheihna te nen, tawngkam thlum leh zaidam taka chhûngkaw buainate hnu chhawn chungin nu ber phurrit leh hna chu theihtawp chhuahin i chhâwk zang ang u.

Chhûngkuua tel zawng zawngte chuan midangte nena inpumkhatna tura a tih tur hna chu hrethiamin thawk sela, kum ruk chin chunglam zawng chuan mahni hna leh mawhphurhna chu hlen theuh rawh se.¹⁰

Intiamna Thutling.—Kan in chhûngah leh khawi hmunah pawh khawngaihna-ah hian ka thiltih zawng zawngah rilru lama thiltihtheihna ka neih theih nan than len zel ka tum a ni. Kan in chhûngah hian ka rilru, ka tawngkam leh khawsak dan ka vêng tha tur a ni a. A tha lam zawng nungchang tha leh nghet tak mai ka neih theih nân mahni inzirna hun tha ka inpe bawk ang. Nîtin zing leh tlâiah Pathian thu ka chhiar ziah ang a, chu chu a takin ka nunpui tur a ni. Thlarau ngûnhnâm, Pathian thu chauh hi him taka ka hman theih ngûnhnâm awm chhun chu a ni bawk.¹¹

1. Manuscript 1, 1855.
2. Letter 17, 1895.
3. Manuscript 18, 1891.
4. Manuscript 38, 1895.
5. Manuscript 53, 1912.
6. Letter 133, 1904.
7. Letter 198, 1801.
8. Letter 49, 1904.
9. Manuscript 139, 1903.
10. Testimonies for the Church, Vol. 2, pp. 699, 700.
11. Manuscript 13, 1891.

BUNG 28

NAUPANG SIKUL HMASA BER

A Tira Pathianin Zirna A Ruahman Dan Chu.—Eden huana Pathianin *education system* a duan kha chu chhûngkuua inngat a ni. Adama kha ‘Pathian Fapa’ tih a ni a (*Luka 3:38*), Chungnungbera fate chuan an Pa hnên aţangin zirtîrna an dawng a. A awmzia diktakah chuan an in kha chhûngkaw sikul a ni ber.

Bawhchhiat hnua mihring awmdan mil tâwk tura Pathianin zirna a duan dan chuan Krista chu Pa aiawhin A ding ang a, mihring leh Pathian zawmtu niin Amah chu mihringte zirtîrtu ropui A ni ang. Tichuan Ani chuan mihringte hi A aiawhtu atan A ruat lehchhawng a. Chhûngkuua hi sikul niin nu leh pate hi zirtîrtute an ni.

Chhûngkuua inngat zirna chu hmanlai kan thlahtute hun laia an inzirtîr dan tlanglâwn ber kha a ni a. Chutiang chhûngkaw sikul din tawhte tan chuan Pathianin nungchang siamthatna atana thiltih dan tur tha ber chu A pe bawk. A kaihhraina hnuaia awmte chuan a tira A din nunna atana A remruatna chu an la zui reng a ni. Pathian kalsantute erawh chuan anmahni tan khawpui ropui tak tak dinin chutah chuan an inhnawh khawm a, a ropuinate chu an chapopui a, nuamsa takin an khawsa a, chu chuan tunlai khawpui liante hi khawvel chapona leh anchhia-ah a siam ta a ni. Mahse nghet taka Pathian zirtîrna ziding la vuantute erawh chu phâizâwlah leh

tlângramahte an chêng a. Leite letin rante an vulh a; hetiang a zalen taka nung chung hian hnathawhna hun leh zirna hun leh Pathian biakna hun thate an nei a. Pathian hnên ațanga thil zirin chu chu an fate A hnathawh dan leh A kawngte an zirtîr chhawng leh thîn. Hei hi Pathianin hmanlai Israel rama *education* kalpui A tum dan chu a ni.¹

Mihring khawsak dan pangngaiyah chuan chhûngkua hian sikul leh biak in nih a kawp a, nu leh pate chu khawvel thil leh sakhuana thila zirtîrtu an ni.²

Inchhung khur Hi Sikul A Ni.—LALPA chuan A finnain chhûngkua hi finna leh hriatna zawng zawng petu zînga hmun ropui ber ni turin A ruat a. Chhûngkua ațangin naupangte chuan zirna tan sela. Hei hi naupang tân zirna sikul hmasa ber ni rawh se. Hetah hian nu leh pate chu zirtîrtu niin, naupang chuan a nun kawngtluana amah kaihruiatu atan heng thil, mi zah dante, thusawi dan te, zahawmna leh mahni inthunundânte hi a zir tur a ni. In chhung ațanga kan dawn *education* hian thil chhia leh tha thliar thiam tura chakna min petu ber a ni a. Mahse a châng chuan zawi lutuk leh muang lutuk ni hian a hriat thin a, amarawhchu a tha zawnga hman fuh a nih hlauh erawh chuan dikna leh felna kawng mi zawhtir tu ber a ni. He chhûngkaw sikulah hian naupang chu diktaka zirtîr a nih loh chuan Setanan a duhzawng mi tirin a rawn zirtîr daih mai ang. Chuvangin in chhûng zirna sikul hi a pawimawh teh asin!³

Chhûngkaw in pawlhona chu sikul angah ngai la. Chutah chuan chhûngkuua a tihturte, kohhran leh khawtlânga a tih turte kawhhmuh ang che.⁴

In Lama Zirtîrna A Pawimawh Hmasa Ber.—Khawvel pumpui deuthawa mite pawm leh dem rawn pakhat tha lo deuh mai chu in chhûng khura tunlai thalaite zirna leh inkaihhruainain ngaihthah a hlauh ta êm êm mai hi a ni.⁵

Chhûngkaw dintute leh enkawla vêng zuitute chung a inngat hnathawh tur aia pawimawh thil dang a awm lo va. Nu leh pate hnêna kawltir hna aia hna țangkai leh ropui zawk mihringte hnênah pek a ni lo.

Wawiina kan naupangte leh thalaite hi nakin lawka kan khawltlang nundân hriltu turte an ni a, anniho awmdân tur hi chhûngkua-ah a inngat leh chhâwng a ni. Khawvel mihringten nîtina kan tawh natna te, manganna te, tualthahna te leh anchhe rapthlak takte hi naupan laia chhûngkaw zirtîrna tha tawh dawn loh vangah a chhui luh theih a. Chhûngkaw nun hi thianghlim leh dik taka a kal chuan naupangte chu nun kawng buaina leh harsatna hneh theitu an ni ang a, hlauhawm hun atana buatsaih sa an lo ni ang. Chutiang vek chu ni ta ila, khawvel hi a va danglam nasa dawn tehreng êm!⁶

Thildang Chu An Pawimawh Nêp.—Khawvela lo piang chhuak naupang tawh phawt chu Krista rohlu an ni vek a. Bible hmangin emaw, nungchang hmangin emaw Pathian thuawi dan kan zirtîr tur a ni. Nimahsela, nu leh pa tam zawk chuan Krista hre tur leh hmangaih tir tura zirtîrna hun tha chu ngaihthahin, Pathianin naupangte kaihruaina hna A pek chu an thawk lo. Nu leh paten an fate zirtîr theih hun leh an rilruin a pawm theih hun tha chu changin Pathian tih leh zah dante chu chhûngkuuah nasa takin an zirtîr tur a ni; he hna hi hna dang zawng zawng âiin a pawimawh zâwk si a.⁷

Nu leh pate chu sum umna te, khawvel tihdan zui châkna te leh incheinate hian an rilru tam ber a luah a, hei vang hian an fate enkawlina lam an ngaihthah a, an fate lo upa ve zel chu an phu tâwk zirtîrna famkim an pe lo.⁸

Tunlai khawvela sualna a punlun êm êm nachhan ber pakhat chu nu leh paten LALPAN kawngah ngilnei leh dawhthei taka an fate kaihruaina hna thawk lova, thil danga an rilru an tikhah zawk vang a ni. A khuhtu chu tikhiana hmuh tlang theih ni se, kaihruaina tha tlakchham avanga naupang kawng bo tam tak kan hmu thei ang. Nu leh pate u, in chhûngkuain chutiang thil chu in nun kawngah tawh dawn ula, in inpeih tawh em le! Lalpaa inngahat pumhlum tur leh

Amaha rinna famkim nei thei khawpa fate zirtîr leh kaihhruai tluka hna pawimawh leh tul a awm lo.

I hnathawh rah enge i seng dawn? Tihtakzeta i fate i kaihhruai chuan i fate chu i hnênah an awm reng ang a, i thute zawmin an ãnpui ang che. I hna pawh awlsam takin i thawk zo thei ang.⁹

Chhûngkaw Sikula Pathian Aiawh Zirtîrtute.—Nu leh pate chuan Abrahama ang khan a bik taka Pathianin Lalpa kawng vawng zel tura an fate zirtîrtu atan A ruat bikah inngai sela. Lalpa kawng chu an hriat a, an chhungte an zirtîr theih nân ngun takin Pathian lehkhathu hi zir rawh se. Mika chuan, “Lalpan engti turin nge a phût che? Dik taka ti a, zahngaihna ngaina a, i Pathian nen inngaitlâwm taka kal a ni lo em ni?” a ti. Zirtîrtu ni tur chuan nu leh pate chu engtik lâi pawha Pathian hnên ațanga êng chhi tur leh zirtu ni reng tur an ni. Tichuan an êng hlu tak chu ãawngkam leh thiltihin an fate an zirtîrna-ah chuan an ên chhuahtîr leh ang.¹⁰

Pathian hnên ațanga êng ka dawn danin nu leh pate chu in chhûngah chuan pastor, nurse, daktawr leh zirtîrtu niin an fate chu Pathian hnênah hruai sela, taksaa Pathian hnathawh tichhe thei thil chin ãa lo reng reng pumpehtir a, taksa bung hrang hrangte uluk taka enkawl tura zirtîrtu tur an ni tih ka hria a ni.¹¹

Nute hi fate zirtîrnaah chuan dinhmun pawimawh berah an ding a. Pa chu chhûngkaw chawmtu ber leh mawhpurhna lian ber chelhtu a nih avangin nute chu fate nen an awm ho tam zawk a. Chuvangin nu chu an fate tân an têt lai ațanga zirtîrtu leh thian tha an tling tur a ni. Nu chuan a fate chu nundân dik leh tha neihtîr sela. Naupang nungchang leh rilrute pawh diknaah hruai lut baw rawh se. Mahni intodelh dante, midangte tana ãnpuitu tha nihdan te a zirtîr tur a ni a. Heng hna hi Pathian hmuh leh hriat renga thawka inngaiin theihtawp chhua tur a ni.¹²

Unau zînga hmeichhe upa zâwkte chuan an nâute an kaihhruai thui thei khawp mai. Naupang zâwkte chuan an ûte awmdân chu ãawngkama inzilhna aiin an zawm awl zâwk daih a. Chuvangin unau zînga hmeichhe upa ber chuan kawng tam taka a nû phurrit chhâwksak chu Kristian a nihnaa a tihtur ve rengah ngâi rawh se.¹³

Nu leh pate hi a tam thei ang ber inah awm se a tha. An fate chu Bible thu leh an nungchang hmangin Pathian hmangaih dan leh tih dante chu kawhhmuh sela. Sakhuana ngaihhlut dante pawh kawhhmuh teh se. Sakhuana ngaihhlut dante, thenrual kawmdânte leh mi lainat dante an zir tur a ni. Tuarchhel dante, inren dante leh mahni inphatna nun te pawh zir rawh se. Nu leh paten an fate chu in chhungah hmangaihna leh lainatnate an hmuh tira, fuihna thate an pek bawh chuan thlemna nasa tak taka venghimtu leh hneh tirtu an ni ang.¹⁴

Kohhran Sikul Kal Tura Inbuatsaihna.—Chhûngkaw sikulah hian kan fanu-fapate chu kohhran sikul kal tura buatsaih ni rawh se. Nu leh pate chuan hei hi an rilruin vawng reng sela, in chhûnga zirtîrtu an nih angin an mihring thiltitheihna zawng zawng chu an rawngbawlna thianghlim leh sâng tak mai an hlen chhua theih nân Pathian hnênah hlan rawh se. Taima tak leh rinawm taka chhûngkaw inzirtîrna hi sikul kal tura naupangin inbuatsaihna a hmuh ãat ber chu a ni.¹⁵

Pathian Thupêk A Pawimawh Ber.—Bible kaihhruaina hi nu leh pa leh naupangte tana danglam thei lo kaihruaitu dan thianghlim leh hlû chu a ni. Pathian thupêk hi dan ropui leh pawimawh ber a ni a; nu leh pate chuan Pathian hmaah A thu thianghlimte chu keu dun se, rilru in enfiah chungin, “LALPAN enge a sawi,” tih zâwt rawh se.¹⁶

In fate chu thu dik a nih avangin thutak chu zirtîr rawh u. Hei hi a chhan chu thutak hmanga tihthianghlim tur leh hna sâng zâwk thawk tlâk, lal chhûngkaw member, Vanlalber fate zînga mi ni tlâk an ni dâwn em tih bûkna huna tlintir theitu a nih vang a ni ber.¹⁷

Buaina Lo Thleng Tura Tan Inbuatsaih Rawh U.—Setana chuan a hote a huikhawm mêk a; keini hi a mimal tak pawhin kan hma lawka buaina hlauhawm tak mai lo thleng tura tân chuan kan inbuatsaih em le? Kan fate hi buaina nasa tak tâwk turin kan buatsaih em? Keimahni leh kan chhungte hi kan hmêlma pa dinhmun leh a indona a kalpui dan hre thiam turin kan buatsaih reng em? Kan fate chuan an mawhphurhna phur tur leh kawng dang hrang hranga nghet taka ding turin thutlukna an siam thiam a ngem? Kan vai mai hian hun chhinchhiahnate hi hre thiam ila, buaina a lo thlen pawha Pathian chu kan inhumhimna leh tlûkluhna a nih theih nan keimahni leh kan chhûngte hi buatsaih bawk ila tih hi ka ãawngãaina a ni.¹⁸

1. Education, pp. 33, 34.
2. *Id.*, p. 41.
3. Counsels to Teachers, Parents, and Students, p. 107.
4. Signs of the Times, Sept. 10, 1894.
5. Review and Herald, Aug. 13, 1881.
6. *Tihdam Rawngbâwlma*, p. 338.
7. Manuscript 126, 1896.
8. Signs of the Times, Sept. 17, 1894.
9. Manuscript 53, 1912.
10. Christian Temperance and Bible Hygiene, p. 145.
11. Manuscript 100, 1902.
12. Pacific Health Journal, January, 1890.
13. Testimonies for the Church, Vol. 3, p. 337.
14. Fundamentals of Christian Education, p. 65.
15. Counsels to Teachers, Parents, and Students, p. 150.
16. Review and Herald, Sept. 15, 1891.
17. Signs of the Times, Sept. 10, 1894.
18. Review and Herald, April 23, 1889.

BUNG 29

MIDANG KUTA DAH THEIH LOH MAWHPHURHNA

Tûma Chhâwk Theih Loh Nu leh Pate Mawhphurhna.—Nu leh pate u, tuma phurh pui theih loh mawhphurh bik in nei a. In damchhûng zawnga LALPA kawng zawh turin mawhphurhna in nei. Pathian kaihhruaina ang awm nu leh pa, naupang nungchang insiam chhoh dan tur chu anmahni-ah a innghat tih hriate chu fate entawn tlâkin an awm ang.¹

Nu leh pate chuan an fate hriselnaah te, taksa piandanah te, nungchang leh rilru sùkthlek danahte mawhphurhna an nei. He hna hi midang tumah thawh tir tur a ni lo. Fate tân nu leh pa kan lo nih hian LALPA duhdan kawng zawh tura Pathian nen kan thawh tlan a ãlzia a lang Chiang telh telh ãhîn.²

Nu leh pa tam takin an fate chung a Pathian pêk mawhphurhna hlen lova mihrang daih kuta an dah thin hi a lungchhiatthlâk hle. An fate enkawlina hna chu midangin thawk se, anni chu chung phurrit zawng zawng a tang chuan awl hlauh mai se tih chu an duhdan zâwk a ni.³

Tunlai mi, fate sual vanga rum rumho hian anmahni bâk puh tur an nei lo. Heng mite hian Bible hi keuin Pathianin nu leh pa an nihna leh enkawltu an nihnaa mawhphurhna A pêk chu en sela, rei tak an lo ngaihthah tawh an mawhphurhna chu phur nawn leh rawh se. LALPA kawng, an fate zirtîr an lo ngaihthah tawh hna chu thawk turin, LALPA hmaah rilru inngaitlawm leh inchhîr chungin lo kun rawh se. Bible thurawn leh kaihhruaina chu fir tak leh khun taka zuiin, an kawng zawh chu an thlak a tul a ni.⁴

Kohhran Ringawtin He Mawhphurhna Hi A La Thei Lo.—Thalaite leh naupangte hian Krista hnênah an thinlung han pe hlauh mai sela aw! Felna kawnga mite hneh tur sipai rual an lo ding a ni mai tur! Mahse he hna hi nu leh pate chuan kohhranah ringawt an bel tur a ni lo.⁵

Pastorten An Tithei Hek Lo.—Thuhritlu kovah mawhphurhna tam tak in nghtat a, in fate thlarau dinhmun thlengin mawh in phurhtir thin; mahse nu leh pa leh zirtirtu in nihna anga nangmahni mawhphurhna lam chu in hre der si lo. . . . Chetzia leh țawngkama entawn tlâk in awm loh em avangin in fate chu a hmeia pain an lo sual ta a; mahse heti khawpa in lama zirtirna in tlachham chung hian rawnbawltu chu nîatina in thiltih sualte siamțha a, ropui taka in fate chu zahawm tak leh fel tak ni thei tura an thinlung leh nungchang chu hneh turin in beisei leh lawi si. Rawngbâwltu chuan thlarau bo chhandam turin țhahnemngai taka țawngțaina nen, dawhthei takin kohhran tan theihtawp a chhuah a, chuti chung chuan a hlawhtling vek bik lo. Nu leh paho chuan anmahni avanga an fate chu piangthar lo an nih theih zâwk lâiin thuhritlu dem nân an hmang a. Mahse chu phurrit chu an chung a innghat a ni: chuvangin Pathianin an kuta tihtur A dah chu lain rinawm takin an thawk dâwn law'm ni? An phak tâwka dinhmun sâng tak thleng tur leh an fate hruai tel ve zel thei tur chuan inngâitlâwm tak, dawhthei tak leh chhel taka an thawh a tul a, chutianga thawk zel chung chuan hma lam an pan dâwn em le?⁶

Mahni mawhphurhna midang kova nghtat lui tlat thin nu leh pa an tam viau a ni lawm ni? Mi tam takin rawngbawltute chuan an phurrit chu phur se, an fate chu an lo piangthar ang a, Pathian chhinchhiahna an dawng ang an ti lo vem ni?⁷

Sabbath School-in A Thei Bik Hek Lo.—Nu leh pate vanneihna chu an faten an hma lam hun atana an chhawm zel tlâk hriatna nei tura țanpui theihna an nei hi a ni. Mahse chhan engemaw avangin nu leh pate tam tak chuan sakhaw thil reng reng an fate zirtir an duh lo. Pathian laka an mawhphurhna lam hawi an fate hnêna an hrihl ngei ngei turte chu Sabbath sikul ațanga hre turin an fate chu an dah mai mai a. Chutiang nu leh pate chuan Pathianin an fate chu zirtir a, thunun a, kaihhruai turin A duh hle tih hriat an mamawh khawp mai; tun hun atan leh nakin hun atana an fate nungchang tur an siam mêk a ni tih vawng reng bawk rawh se.⁸

In fate in zirtir dan tur ang chiaha zirtir ve turin Sabbath sikul zirtirtute chu beisei suh u. Sabbath sikul hi a țha e; in hnaah pawh a pui thei viau mai thei che u a ni; mahse in âi erawh chu a aw thei ngai lo vang. Nu leh pate zawng zawng chungah hian Pathian chuan Isua hnêna an fate hruai tur leh țawngțai dante zirtir a, Pathian thu rin dante zirtir turin mawhphurhna A dah vek a ni.

In fate in zirtirnaah chuan Sabbath sikul leh rawngbawltuten in ngaihthah êm êm in fate zirtirna hna chu an rawn thawh mai ringin Bible thu ropui tak mai hi sirah hnawl mai suh u. Bible hi nîatina keu leh taima taka zir atan zawng an thianghlim lutuk a ni tih chi a ni lo. Pathian thua thutak reng reng hi mihring nuna thil thleng tê ber nen pawh inzawmtir zel tur a ni. A nihtur ang taka zah a hlauh phei chuan thu-awih duhna rilru leh nungchang țha siamna tur dan nghet tak mai chu neihtirin nîtin nunphung pangngai hi a kâp êng ang.⁹

1. Letter 356, 1907.

2. Manuscript 126, 1897.

3. Review and Herald, Oct. 25, 1892.

4. Manuscript 57, 1897.

5. Signs of the Times, Aug. 13, 1896.

6. Testimonies for the Church, Vol. 5, pp. 484, 495.

7. Review and Herald, May 21, 1895.

8. Review and Herald, June 6, 1899.

9. Manuscript 5, 1896.

BUNG 30

CHHÛNGKAW INKAWM HONA

Nu leh Pate Chu An Fate Nen An Inkawmngaih Tur A Ni.—Nu leh pa thenkhat chuan an fate awmdân chu an hre lo va, an kawm ngeih tak tak hek lo. An fate nena an inkâr chu a zau thei khawp mai. Nu leh pate chuan an fate rilru chhungril tak tak chu zuk luhchilhin an thilung chhunga awmte chu zuk phawrh chhuaahsak thei se chuan an fate chuan an thatpui ngawt ang.¹

Nupa chu induat tawn êm êm sela. An fate tân thian kawm nuam tak ni bawh rawh se.²

Nu leh pate chuan an fate chu kawng dika an hruai theih nân a tihdan tur tha ber leh hlâwk ber ngaihtuah sela. In chhûngah chuan hmangaihna ni êng mawi tak chu an êntir tur a ni.³

Fuihna leh Fakna.—Naupang tê lam deuhthe chuan chhaih nuam an ti a, anmahniin an tlei thei lo. Khawngaihna leh lainatna an ngâi a. An nuam tihzâwng chuan an nute chu tilawmin an ring a, lungngaihna leh lawmna chhe tê pawh nei se nu lam an pan vat thîn. Nu chuan naupang rilru no tak mai chu thil ho têa ngâiin a hliam tur a ni lo; naupang tan chuan a pawimawh êm êm si a. Naupang thiltih a hriatpuia a pawmpuina leh a lainatna rilru chu naupang tân chuan hlu tak a ni. Lawmpuina mitmeng te, fuihna tawngkam khat lek emaw fakna tawngkam khat leh emawte chu an thilungah ni angin a êng a, nilengin an hlim phah thei a ni.⁴

Nu leh Pate Hi Naupangten Engkim An Hrilh Ngam Tur A Ni.—Nu leh pate chuan an fate chu anmahni ring tâwka an lungngaihna leh harsatna zawng zawngte hrilh vek ngam turin an fuih tur a ni.⁵

Ngilnei taka zirtîrin in thilungah phuar bet tlat ula. Naupan lai hi hun khirh leh pawimawh tak a ni. In lak atanga hruai hrang thei tur an rilru hneh thei, in do lêt tur a tam dâwn a. In hnêna an harsatna zawng zawng sawi ngam turin zirtîr rawh u. An lungngaihna leh lâwmnate chi in beng bulah sawi ngam rawh se.⁶

Naupangte hi an nu leh pate nena an inkawm ngeih phawt chuan sual tam tak lak atanga chhanhim an ni ang. Nu leh pate chuan an fate chu an hnêna engmah zêp lo tur leh inhawng hle tur te, harsatna an neiha an hnên lam pan vat tur te, kawng dik zawh tur an hriat mai loh changa thil awmzia an hmuh ang anga an nu leh pate bula sawi ngam tur leh an thurawn ngaichang turten zirtîr rawh se. Pathian tihtu nu leh pate tluka naupang tana hlauhawm hre thei midang tunge awm? Fate nâusên an nih lâi atanga an rilru sùkthlêk zawng zawng hmutu leh an painpui mizia thlenga hre vektu nu chu a fate thurawn petu tha ber a ni a. Chuvangin nu tluka a fate nungchanga khawi lâi nge vên ngai tih hre thei tu nge awm? A pasalin a lo pui reng lehngal!⁷

“Hun Ka Nei Lo”.—“Hun ka nei lo a ni ber e. Ka fate zilhna hun leh hlim taka kawmna hun hi ka nei thei thlâwt lo a ni,” ti thin pa i nih chuan chhûngkuuaa mawhphurhna hi la ve lo law law mai rawh. An bula awm ve tawhna hun awm takah pawh i inthiarfihlim zel chuan i hnên atanga an thil zirtur chu i rûksak daih tihna a ni ang. Fate i lo nei ve a nih ngai chuan an nungchang siamna kawngah i nupui nen tangruala tihtur in nei a ni.⁸

Nu tam tak au hlâ chu, “Ka fate hi ka kilkawi hman thlâwt lo,” tih a ni. A nih a hnu, Krista hminga ka ngenna chu ‘Inchei rei lutuk thin lo la,’ tih hi a ni. In thawmhaw chei mawi lam chu ngaihthah mai la, in thianté tlawh leh lênga sawm pawh in ngaihthah thei, chawhmeh tam tak siama buai reng mai pawh in sim thei e, mahse in fate erawhchu ngaihthah ngâi reng reng suh u. Nangmahni leh in fate inkârah chuan engmah tlazep suh se.⁹

A châng chuan tihtur tam takin a delh avangin nu chuan zaidam taka fate zirtîrna hun leh han duat velna hun pawh nei thei lovah a inngai thîn. Mahse naupangin an nu leh pate leh an in

chhûnga ngeia an duh ang duat tak leh lainat taka enkawl na an hmuh loh chuan hmun dang aţangin an zawng mai a, chutah chuan an rilru leh nungchang chu dinhmun hlauhawm taka a ding thin tih hre reng rawh se.¹⁰

In Fate Chu Hnathawh Puiin Infiarn Pui Rawh u.—In hunawl chu in fate tân pe ula, an thiltihna-ah leh an infiamna-ah tehpuiin an tân ringamah insiam ula, thianah siam rawh u.¹¹

Nu leh pate chuan zan lam hi chhûngkaw tan pe tawp sela. Chhûn lama an hna leh buinate chu dahbo hmiah rawh se.¹²

Fate Laka Nu leh Pa Inla Hrang, Intilal Êm êm Si Hnêna Thurawn.—Nu leh pate leh zirtirtute tâna thil hlauhawm tak chu an fate emaw, an zirtirte nen emawa inpawh taka inkawm hona awm mang si lova naupang laka intih thu lutuk leh inzilh tam lutuk hi a ni. An inla ûp a, an invaivungin an intilal viau mai baw a; chu chuan an fate leh an zirlaite thinlung a hneh thei lo. Naupangte chu huikhawm a, anmahni hnaih tura an duh a, an hmangaih a ni tih an entir duh chuan an thiltih apiang tuipui se, an infiamna-ah tel puiin an zingah chuan naupang ang maini han tal vel ve se naupangte chuan nuam an ti a, an nu leh pate chu an hmangaihin an ring êm êm tawh ang a. Zirtirtute leh nu leh pate thuneihna chu zahin an ngaina thuai baw ang.¹³

Chhûngkaw Dodaltu Thian Sualte.—Setana leh a sipai rualte chuan naupangte rilru hruai bo turin theih tâwp an chhuah reng a, chuvangin naupangte hi Kristian hmangaihna leh ngilneihna nen rilru inhawng tak leh rinawm taka enkawl tur an ni. Chutianga in enkawl chuan an rilru in hneh hle ang a, chin tâwk awm lo lêkin an ring tawh mai ang che u. In fate chu chhûngkaw hmangaihna duhawma uapin kawm ngeih ula, tichuan an rualpui thian dang an ngai lo mai ang. . . . Tunlai khawvel sual tawhzia leh naupangte khuahkhirh tulzia ngaihtuah hian nu leh pate chuan a lêtin an thinlung hneh tum sela, an hlimna an ngaihtuahsak tih hmuhtir rawh se.¹⁴

Nu leh Paten An Fate Kawm Ngeih Rawh Se.—Nu leh pate leh an fate chu innel êm êmin an rilrute inphawrh vek ngam sela. An fate chu kawm ngeih se, an duhzawng leh an rilru sùkthlêk zawngte hriatthiam tumin an thinlung chu phawhsak vek tum rawh se.

Nu leh pate u, in fate chuan in hmangaih a, an hlim theih nân engkim thawh in huam tih lantir rawh u. Hetianga in tih ngat hi chuan in thununna chuan nasa zâwkin an rilru-ah hna a thawk thei ang. In fate chu khawngaihna leh nun nêma nen, “an vantirkohten vanah ka Pa vana mi hmêl chu an hmu fo thîn,” tih hre reng chungin enkawl ang che u. In fate chu vantirkoten Pathian tih an nih angin hna thawhsak se in tih chuan in tihve theih thil tiin thawhpui rawh u.

Fing tak leh hmangaih taka enkawl chhûngkaw dik taka seilian naupangte chuan nawmsip bawl na ûma thian dang kawm châkna an nei lo vang a, sualnain a hip hek lo vang. In chhung uaptu thlarau chuan an nungchang a siamtha ang a, in an chhuahsan hnu leh khawvel boruak zâu zâwk an hip hnua thlêma lo thawk thin laka vêngtu chak tak, nundân nghet leh thil tha chauh tih duhna rilru a siam ang.¹⁵

1. Testimonies for the Church, Vol. 1, P. 396.

2. Manuscript 45, 1912.

3. Review and Herald, Aug. 30, 1881.

4. *Tihdam Rawngbâwl na*, p. 378.

5. Testimonies for the Church, Vol. 1, p. 391.

6. *Id.*, p. 387.

7. *Id.*, p. 392.

8. Fundamentals of Christian Education, pp. 65, 66.

9. Signs of the Times, April 3, 1901.

10. *Tihdam Rawngbawlna*, p. 379.
11. *Counsels to Teachers, Parents, and Students*, p. 124.
12. *Christian Temperance and Bible Hygiene*, p. 65.
13. *Testimonies for the Church*, Vol. 3, pp. 134, 135.
14. *Id.*, Vol. 1, pp. 387, 388
15. *Tihdam Rawngbawlna*, p. 385.

BUNG 31

HMANGAIHNA AVANGA RILRU THLAMUANNA

Hmangaih Rawngbawlnain Thil A Tihtheihzia.—Hmangaihna aṅanga thil chhuakte chuan an thianghlim avangin thil tihtheihna nasa tak an nei a ni. “Thinurna tikiangtu” chhâna nê̄m te, “dawh theihna leh ngilneihna nei” hmangaihna te, “sual tam tak khuhtu” hmangaihna hi zir ngat ila chuan kan nun chuan tihdam theihna thilpê̄k a va dawng dawn rua ê̄m! Mihring nun hi a danglamin lei hian vâ̄n a iang tawh ang a, vanram tem lâ̄wkna a ni ringawt mai ang.

He zirlai hi naupang tê̄ ber pawhin an hriatthiam theih khawpa mâ̄wlin a zirtîr theih a ni. Naupang thinlung chu a nê̄m a, hneh a awlsam baw a; chuvangin keini upa zâ̄wkte hi “naupang tê̄” anga kan awm a, Chhandamtu hmangaihna aw nê̄m tak leh tlâ̄wm tak, ngilnei takte kha kan entawn phawt chuan naupang tê̄ zawkte thinlung zuk khawih leh hmangaihna nena tihdam rawngbawlna hna chu harsa kan ti tawh lo vang.¹

Khawvel thlîrna aṅang chuan pawisa hi thiltihtheihna a ni a; Kristian thlîrna aṅang erawh chuan hmangaihna hi thiltihtheihna chu a ni thung. He zirtîrna zidingah hian rilru lam finna leh thlarau lam chakna an tel ve lo thei lo. Hmangaihna fir chuan thil ṅha chauh a tih theih avangin thil ṅha chauh a ti mai a ni. Inngirhghona leh inrem lohna chhuak turte vêngin hlimna diktak a thlen zâ̄wk baw. Hausakna hian mi tihchhiain mi a tikhaw lo thei a, mihring chakna hi mi tina thei thil chak tak a ni baw; mahse thutak leh ṅhatna te hi chu hmangaihna diktakin a ken tel an ni.²

Hmangaihna Hi Thlai Anga Chawm Tur A Ni.—In chhûng hi hmangaihna thianghlim ber leh sâng ber awmna hmunpui a ni tur a ni. Nîtinin heng thil hlu tak tak, remna te, hmangaihna te leh hlimna te hi chhûngkaw member tinte thinlunga an chen hlen thlengin chawl lova neih tum reng tur a ni. Hmangaihna lo tiaktir chu fimkhur taka chawmlen a nih loh chuan a thi mai ang. Nunphung nghet leh ṅha reng reng chu rilru-ah neih tur a nih chuan neih duhin û̄m ila. Setanan thinlunga thlaichi a lo tuh ve – itsikna te, mi erna te, mi rin sual riauna te, ṅawngkam ṅha lo te, thinchhiatna te, mahni hmasialna te, midang lo pawngtawng ngei ringawtna te, lawi lo taka khawsaknate hi a zung lama pawh phawi vek tur a ni. Heng thilte hi rilru-ah a awm reng chuan rah a chhuah ang a, chu chuan mi tam tak a tibawlhhlawh ang. Mahse hmangaihna rah tui tak mai dip hlum a, mihring rilru tibawlhhlawhtu he hnim tur nei ching lui tlat mihring hi kan va tam si ê̄m!³

In Naupan Lâi Kha Hre Reng Rawh U.—Naupang in lo ni ve tawh thin a, an ni pawh naupang mai an ni tih theihnghilh ni awm takin in fate chu khawng lutukin enkawl suh u. Fel famkim thlar turin beisei lo ula, vawilehkhatah nutling patlinga siam tum hek suh u. Hetiang hi in tih vaih chuan in fate in kawm ngeih ê̄m ê̄m turte nê̄na in inpawhna kawng chu in khar tihna a

ni a, tichuan anmahni hruai sualtu tur thian sualte tan an thinlung kawng an hawng ang a, an hlauhawmzia in hriat hmâin an rilru la naupang tak maiah chuan tûr an lo phul dâwn a ni.

Nu leh pate chuan an naupan laia hmangaihna leh khawngaihna an mamawhzia te, enthlâk reng mai nih leh zilhna aw vin tak mai dawn reng mai hrehawm an tihziate kha theihngihl lo sela. An rilru chu tinaupang thar leh se, an fate duhzawng hre thiam turin an rilru pawh hnûk hniam rawh se.

Naupangte hian tawngkam nê̄m leh mi tiphur thei lam an mamawh a. Nute tân ngilneihna tawngkam nê̄m tak leh hmangaihna awm mâwi tak han chhâkchhuah mai hi a va har lo ê̄m! Chung tawngkam duhawm tak takte chuan naupangte thinlung chu ni angin a chhun ang a, an buainate chu an theihngihl zung zung mai ang.⁵

Nu leh pate u, in fate chu hmangaihna pe rawh u; nausên hmangaihna te, naupang hmangaihna te, tleirawl hmangaihna te pe ula. Tûm khum reng lovin hlim hmê̄l pu takin awm rawh u.⁶

Naupangte Chu Nuam Tak Siamsak Rawh U.—Naupang têt têt chu fimkhur taka thlê̄m tur an ni. Nausên lâi leh puitlin lâi kan tih inkâra awm naupangte hian an phû tâwka ngaihsak an hlauh lo tlangpui. Naupangten chhûngkaw zînga mi ni ngeia inhriatna an lo neih theih nâna hruaitu tur nû mamawh an ni. Nute chuan an fate beiseina leh buainate chu sawipui sela. Nu leh pate chuan an in lêngte âin an fate an ngaihven zâwk tur a ni tih hre reng rawh se. Naupangte chu nu kaihhruaina hnuai boruak hlimawm takah dah tur an ni.⁷

In fate chu hnehna chang turin tanpui rawh u. . . . Hmangaihna boruakin tuam ula, tichuan an mize luhlul tak pawh chu in beng hniam thei ang.⁸

Naupangten Eitur Aia Hmangaihna An Mamawh Changin.—Nu tam tak chuan thawmhnaw cheimawi an duh vang emaw an fate thawmhnaw thui that an duh vang emawten zahthlâk khawpin an fate chu an ngaihsak hman lo va. An fate an lo chauh a, enkawl an ngaihin eitur an pe leh ringawt thîn. Chaw chu an mamawh ber lo ni mai lovin chutiang hunah chuan an tan a tha lo zâwk a. An mamawh zâwk chu duat taka pawmtu tur nu a ni. Nu tawh phawt chuan duat tak fate kuahna hun nei theuh rawh se, chu chu nausên lâi leh naupan lâi hian a tul ê̄m ê̄m si a. Hetiang hian nu chuan a fate thinlung leh hlimna chu a hnên lamah hruai angin phuar khâwm thîn. Naupangte tân chuan nu chu an Pathian ang a ni.⁹

Ngen Awm Tak An Ngen Chuan Tihsak Tur.—In fate rilru chu in hmangaih a, an duhzawng an neih theih nân hna in thawk a, an hlimna chu in thil duh ber a ni a, an tana tha tur hlirin rem in ruat thin tih thu hian hneh rawh u. An duhzawng têt tham deuh deuh te chu a awm tawka in hriatah chuan tihsak zel ang che u.¹⁰

Rilru mumal lo deuh deuhin naupang chungah engmah rê̄l suh u. Thuneihna leh hmangaihna chu a inchawhpawlh tur a ni. Thil tha leh mâwi reng reng chu umin in nunah phun ngheh tum ula, an hmâa Krista nun chu lantîrin thil tha chauh an duh theih nân kaihruai ang che u. An tana tha lo tur thil in pêk phal loh châng chuan in hmangaih a, an hlim zel in duh vâng a ni tih tal hmu rawh se. An sual poh leh an chungah in hmangaihna tihlan chu a hrehawmin a harsa mai dâwn a. Mahse naupangin amah tihhlim in duh takzet ani tih an rinngam chuan hmangaihna chuan a hliahtu bang zawng zawng chu a tichim vek mai ang. Hei hi Chhandamtun mihringte A dawr dan danglam ngai lo chu a ni a; he dan hi kohhranah lâk luh ngei ngei tur a ni.¹¹

Hmangaihna Hi Sawi Chhuah Fo Tur.—Chhûngkaw tam tak chuan an inhmangaihna thu hi an inhrilh ngai kher mai. Intih lunglen vel a tûl lo va, thianghlim tak leh zahawm taka hmangaihna thu inhrilh tawn erawh chu kan mamawh hle a ni. Mi tam tak chuan an thinlung an tisa a, tawngkam leh thiltihin an nungchang chhe lam chu an tilang thîn. Nupa inkârah te, nu

leh pate leh fate inkârah te, unâu hmeichhia leh mipa inkârah te pawh hmangaihna hi ûm zel ni sela. ƣawngkam bak leh vin reng reng chu dal hmiah ni rawh se; chhûngkaw member-te inkârah chuan an inhmangaih meuh lo ani awm e tih theihna tur thil engmah a lang tur a ni lo. Nelawm taka awm leh aw dam taka ƣawng chu chhûngkaw member zawng zawng tih tur a ni.¹²

ƣawngkam, hmêl leh inngaihsaknaa lang chhuak inngainatna te, hmangaihna te leh nunnêmna te intuh ang che u.¹³

Nu leh pate zah tura naupang zirtîr dan tha ber chu pain a nupui a duatzia leh nu pawhin a pasal a duat lêtzia hmuhtîr fô hi a ni.¹⁴

An nu leh pate inhmangaihzia an hmuhna aƣangin naupangte chu thupêk pangana zawm tur leh thupêkin a ken tel, “Naupangte u, LALPAah chuan in nu leh pate thu zawm rawh u; chu chu thil dik a ni si a,” tih thu ngai pawimawh tura hruai an ni ang.¹⁴

Nu leh Paten Isua Hmangaihna Lantîr Tur.—Nuin a fate rin a hlawh a, a thu awih tur leh amah hmangaih tura a zirtîr hian Kristian nuna zirlai hmasa ber a zirtîr tihna a ni. Naupangte chuan an nu leh pate an hmangaih a, an ring ngam ang hian Pathian pawh an ring ngamin an hmangaih tur a ni. Nu leh paten an fate an hmangaihna an tihlan hian Isuan A mite A hmangaihna chu Chiang vak lovin a tilang bawk.¹⁵

1. Education, p. 114.
2. Testimonies for the Church, Vol. 4, p. 138.
3. Signs of the Times, June 20, 1911.
4. Testimonies for the Church, Vol. 1, pp. 387, 388.
5. Review and Herald, July 9, 1901.
6. Manuscript 129, 1898.
7. Manuscript 127, 1898.
8. Manuscript 114, 1903.
9. Manuscript 43, 1900.
10. Testimonies for the Church, Vol. 4, p. 40.
11. Manuscript 4, 1893.
12. Signs of the Times, Nov. 14, 1892.
13. The Youth's Instructors, April 21, 1886.
14. Review and Herald, Nov. 15, 1892.
15. Signs of the Times, April 4, 1911.

BUNG 32

THINLUNG HUAN HI NGAI PAWIMAWH RAWH U

Nu leh Pa Huan Enkawltute.—LALPAN nu leh pate kutah hian hna urhsun tak mai leh thianghlim tak A dah a. Nu leh pate chuan an fate thinlung lei hi uluk takin let rawh se. Tichuan Pathian tan hna an thawk tihna a ni ang. Pathian chuan an fate thinlung chu fimkhur taka vêng tur leh enkawl turin A beisei a. Chi thate chu an thinlungah tuhin ramhnimte chu an thlo fai tur a ni. An nungchang ƣa lo zawng zawngte leh an sukthlek dan ƣa lo zawng zawng chu paih bo vek rawh se. Chuti lo chuan an nungchang mawi tak chu a tihmêlhem zo mai ang.¹

Nu leh pate u, in in chhûng ngei kha in huan hmasa ber, hnathawk tura koh in nihna hmun chu a ni. He chhûngkaw huana thlai duhawm tak takte hi in enkawl hmasa ber tur a ni ang. An chanchin an la sawi dâwn avangin heng thlaite hi vêng ƣa tura tih in ni bawk a. Chuvangin in hna hi eng ang chiah nge a nih, enge a ken tel a, enge a rah chhuah tur tihte ngun takin ngaihtuah ang che u.²

In kawngkhar chung lamah khan enkawl tur huan in nei a, Pathian chuan in kuta hnathawh tur A dahah hian mawh A la phurhtir dâwn che u a ni.³

Huan chu Vengin.—Tunlai khawvel hîpna chuan thalaite chu an pianpui rilru soal chawktho turin a hip reng a ni. Nu leh pate chuan thalaiten kawng dik lo zawh mêk hi “Nakinah an la tha ve hlawn mai ang chu,” tih emaw, “Thil hriat thiam hun, kum 16 leh 18 vel an nih hunah an la insiamtha ve mai ang chu,” emaw an tisam êt thîn a. Hei hi a dik lo khawp mai! Kum tam tak an thinlung huanah chuan hmêlma an lo thawhtîr phal tawh avangin chin dan tha lo tak chu a thang lian tawh a, a hnu-ah chuan han thawk leh sasawi thin mah se a sâwt tawh thin lo.

Nu leh pa thenkhat chuan thil tha lo tak pawh an chin dawklak an phal a, chu thilin a nghawng tha lo chu damchhungin a châm hlen thei a. He سوالنا hi nu leh pate chungah a innghat a ni. Heng naupangte hi Kristianah chuan han inchhal ve thin mahsela an nun pum siamthar leh turin khawngaihna hnathawh anmahni-ah a lang thei chuang lo. An nu leh paten an lo phalsak nunhlui, an tisa nundân chauh kha an thanlen pui thin a ni. Thalaite chu kawng tha leh kawng dik lo zir kawpin kawng dik lo chuan kawng tha chu a hneh mai ang, tia thlahthlam tur an ni lo. Soal chu thatna ai chuan a thang duangin a thang chak zâwk daih a. Vanneih thilah kum rei tak hnûah سوالنا chu bansan thei hmiah dawn se tu nge chu chu chhin ngam ang? Hun hi a tawi êm êm tawh si a. Nakin hnua سوالنا hnim thlawh fai ai chuan i fate thinlunga chi tha leh hlu theh nghal chu a awlsamin nasa takin a him zawk a ni. Naupangten an thinlunga an thanlenpui chu thiat leh mai a awlsam lo khawp mai. Chuvangin naupangten kawng dik an zawh awlsam hun, awlsam taka an rilru khawih danglam a nih theih hun, an naupan lâi rilru chu thahnemngai taka buatsaih a va han pawimawh êm!⁴

Thlaichi Thlâk leh A Hmun Enkawl.—Pathian khawngaihna ruah tla chu an dawn theih nân naupangte thinlung chu fimkhar takin a hma thei ang bera lo buatsaih tur a ni. Tichuan dikna chi chu theh a, uluk taka enkawl zui ni rawh se. Ama hminga thiltih reng reng lawmman pe lova chhuah ngai lo Pathian chuan thlaichi chu nunna A pe ang a; chutah a hnah, a dawtah a vui; chumi hnu-ah a rah a lo lang dâwn a ni.

Nu leh paten an ngaihthah luat avanga Setanan naupangte thinlunga chi a lo theh vein mualphona leh zahna a rah chhuah hi a tam lutuk mah mah a ni. Nu leh paten in chhûnga an fate an kilkawi that loh avang hian khawvel hi thatna diktak tlachhamin a ro ngawih ngawih a ni ber mai e. Thian soal awm eu fê fê an kawmtîr a. Chuvangin naupangte chu thihna thlaichi theh turin khawvel lamah an liam zung zung mai a ni.⁶

Naupang kaihhraina hna ropui tak mai, hnim tur nei leh tangkai lo thenfaina hna hi thil pawimawh ber a ni. An awm ang anga awmtîr an nih chuan hêng hnimte hian rilru chung lama that duhna leh thutak thlai lo tiak hlim chu an dîp ral vek mai ang.⁷

Lei chu tha tak leh uluk taka leh a nih loh va, thlahthlam mai mai a nih chuan mi tina thei hnim dang an lo to ang a, suat rem leh paih bo an harsa hle tawh dâwn a. Chuvangin chi hlu tak mai chu a lo than len theih nân hnimte chu pawhfai hmasak tur a ni. Nûte chuan a chi tha thlâk lam ngaihthah si a, rah tha tak seng an tum chuan an beidawng viau ang; buarchhia leh hling bâk seng tur an nei dâwn si lo va. Hetihlai hian Setana chuan ama nungchang ang rah chhuak teuh tur thlai chi chu theh tumin theihtawp a chhuah reng a ni.⁸

Kan fate hi kan venna hi kan thlah mai mai dâwn lo tih kan lantîr tur a ni. An lo pian atang hian Setana chuan an rilru chhiat-that chunchanga lo inrawlh tumin hmanraw tam tak nen a bei nghal char char a. An him leh him loh chu an nu leh pate finna leh taimâknaah a innghat a ni. Pathian thina leh hmangaihna an fate thinlung huan chu thlai chi tha, rilru thatna te, thil tha tih chîn thanna te, Pathian thina leh hmangaihnaatea lo tikhkha tumin bei tâng tâng rawh se.⁹

Pianpui Thatna Hai Lan Tur.—Nu leh pate leh zirtirtute chuan mihring rilru than chhoh hun pawimawh lai ber leh ngaihnamw lai ber chu an enkawl avangin thahnemngai takin Isuan phal taka A pêk nghâl mai tur finna chu zawng rawh se. Thalaite rilruah chuan an than chhoh dan mil tâwk ang zela thil tha tuh tum sela, an thinlung huana pangpâr leh thlaite pianpui mawinate chu an hun tawn chhoh dan mil zela hailansak tum rawh se.¹⁰

1. Manuscript 138, 1898.
2. Signs of the Times, July 1, 1886.
3. Review and Herald, Sept. 15, 1891.
4. Testimonies for the Church, Vol. 1, p. 403.
5. Christian Temperance and Bible Hygiene, pp. 138, 139.
6. Manuscript 49, 1901.
7. Review and Herald, April 14, 1885.
8. Manuscript 43, 1900.
9. Manuscript 7, 1899.
10. Testimonies for the Church, Vol. 6, pp. 204, 205.

BUNG 33

VAN LAM KAIHHRUAINA THUTIAM

Isua Chu Nute Tâna Van Lam Thian A Ni.—Khawngaihnaa khat i chhandamtu chuan tawngtaia in dil thin in mamawhte chu pêk tumin A nghâk reng che u a ni. Nute rilru hahna tinreng chu A hre vek a, rîkrum thilah pawh an thian tha ber A ni fo. A chatuan thiltitheih bân chuan Pathian tihtu nu rinawmte chu A kuah reng thîn. He leia a chen lâi khan retheihna tinreng tuar, rilru buaina leh mangannaa khat nu A nei a. A nu chu khawngaih tak leh lainat takin A tanpui thîn. Chutiang bawh chuan rilru engtona leh mangannaa khat tunlai Kristian nuho hi tanpui turin A nghâk reng a ni. Ramhuaizâwl fanu nei nu pakhat, rilru hah êm êm mai tanpui tura ram hla tak kal peih Chhandamtu chuan nute tawngtaina chu A ngaithlain an fate pawh malsawmnaa vur A duh reng a ni.

Mahni fapa neih chhun ngawih ngawih sîn a, thlanmual lama zui mêktu hnêna a fapa nunna pekir lehtu chu lusîn nute tah hla chuan A thinlung an khawih êm êm a. Lazara thlan bula khawngaihna mittui surtirtu leh Marthi leh Mari te hnêna an nutapa, thlana an phum bo tawh pe kaihthawhsaktu; Mari Magdalini ngaidamtu, kraws-a khaikan a nih lai pawha A nu hrerengtu leh nuho tap mêkte hmuh tura inlâra A thawhleh thu hrilh hmasa tura tirtu kha-tunlai pawh hian nu thian tha ber A la ni zel a, nunkawng tinrenga amah tanpui turin A inring reng a ni.¹

Kristian nu hnathawh hi a tlukpui hna dang a awm lo. LALPA duhdana a fâte chawm puitlin leh zilhauna hna a thawk si a. A phurh zawh tâwk aia rit phura inhriatnate pawh a nei fo ang chu; churang chuan amah khawngaih êm êmtu Isua hnêna a harsatna zawng zawng thlen chu hamthatna nasa tak a va ni dâwn êm! Chhandamtu ke bula a harsatna ngatin A awmpuina chu a chakna a lo ni ang a, chu chuan harsatna a tawh nasat lai berah pawh tichak zui zelin hlimna te, huaisenna te, beiseina te leh finna te a pe ang. Harsatna leh buaina tinrengin a bawh lâia amah pui reng peihthu thian tha chutiang mi han neih chu nute tân chuan a va han lawmawm dâwn êm! Nute hian Krista chu an pan ngun lehzual a, nasa zâwka an rinnam phawt chuan an phurritte chu a lo zang sawt ang a, an thlarau tân chawlhna an hmu ang.²

Van Pathianin In Tawngtaina A Hria.—Van lam puina tel lo chuan in tihtur ang takin in fate chu in enkawl seilian thei lo; a chhan chu Adama thlah misual nihna hi chuan lansarh a tum

tlat thin vang a ni. Thinlung hi zirtîrna ziktluak dawng tura buatsaih ni sela, tichuan rilru-ah zung an kaih ang a, mihring nunah chakna a hmu ang.³

Nu leh paten LALPA duhdana an fate chu an enkawl chuan van lam tanpuina chu an dawng ngei ngei ang. An zirtîr pah chuan anmahni pawhin thil an zir chhoh zel avangin an hlâwkpuî hle dâwn a ni. An fate pawhin LALPA kawng an zawnhna aţanga an thil hriat tharte hmang chuan hnehna an chang ang a. Mihring pianpuia awm rilrua sual âwn tlatna hi an hneh thei a ni.⁴

Nu leh pate u, in fate tân chawl lovin in thawk zel em? Van Pathian chuan in dilsakna te, thahnemngai taka in thawnhna te, in ring renga in awm thin dante chu A chhinchhiah vek a. In tawnngtaina nen lam A hre vek a ni. Dawhthei tak leh rilru nê̄m takin in fate chu LALPA tân *kaihruai* tha rawh u. Van zawng zawngte khian in hnathawh chu an thlîr thup a. Pathian thawhpui chein hlawhtlinna lallukhum A khumtîr dâwn che u a ni.⁵

Chhandamna thutak hi mawl tea hriattîr in tum lai leh Krista chu mimal chhandamtu A nih thu naupangte in kawhhmuh lâi chuan vantirhkohte chu in bulah an lo awm reng dâwn a ni. LALPA chuan nute leh pate chu an fâten khawvel beiseina Bethlehem nausên thawnthu hlu tak mai chanchin chu ngaihnam an tih theih nân khawngaihna in A thuam ang.⁶

Dîl Ula, In Hmu Ang.—An hna pawimawh tak maiah hian nu leh pate chuan van lam tanpuina dilin an dawng ngei ngei tur a ni. Nu leh pate nungchang chu duhthusam a ni kher lo mai thei, an naupan lâi leh tleirawl chhoh lâia zirtîrna an dawn chuan nungchang chhuanawm tak a pe kher lo a ni thei; mahse chuti chung chuan an beidawng tur tihna chuang lo. Krista chu mi chawisângtu A nih avangin sual lam duhna rilru kan lo chhawm tawh leh tuh ngheh tawh pawh hi Pathian thiltihtheihna chuan a tidanglam thei si a. “Piangthar” tih awmzia chu inthlâk danglam, Isua Kristaa piangthar tihna a ni.⁷

Thu kan zirtîr lai hian kan fate chu a tih dantur pawh kan hrilh tel tur a ni. In koh phawt chuan Lalpan A chhang ê̄m ê̄m ang che u. “Heta hi ka awm e. Enge tihsak tur chein min duh?” A rawn ti mai ang. Mi tinin mahni rawngbawlna an hlen theuh theih nân lei leh van hi suihzawm a ni. Heng mite hi LALPAN A hmangaih a. Kohna sâng tak mai an dawn chu hre thiam turin A duh bawk.⁸

Thlarau Thianghlimin A hruai Ang.—Nu chuan amah ngeiin Pathian duhzawng leh A kawngte zawn tura inpê̄kna diktak a neih theih nâna Thlarau Thianghlim kaihhraina a mamawhzia chu hre hmasa sela. Tichuan Krista khawngaihnaa zarah zirtirtu fîng, zaidam, hmangaihnaa khat a lo ni ang.⁹

Krista chuan nu leh pa, Thlarau Thianghlimin thununna hnuaia awm reng reng chu in chhûnga zirtirtu an nih theih nân khawngaihna leh thiltihtheihna A pe dâwn tih thutiam A nei a. Tichuan chhûngkuua zirma leh inthununna hian nungchang chher tur leh siam thei tura mi hneh theihna boruak a nei a ni.¹⁰

Van Thiltihtheihna leh Mihringte Beihna An Tangruai Ang.—Mihring beihna tel lo chuan van lam beihna chu engmah a ni lo. Pathian chuan Amahah rinna an nghah a, nu leh paten an chunga mawhpurhna thianghlim a awm tih an hriat a, diktaka an fate zirtîr an tum chuan thiltihtheihna nen A thawk ang. Fîmkhur tak leh tawnngtai reng chuang mahni fate zirtîr a, anmahni leh an fate chhandamna thawh chhuah tum nu leh pate chu A thawhpui dâwn a. Anmahni-ah chuan A tha tihzawng tihtum tur leh tingei turin A thawk ang.¹¹

Mihring beihna mai chuan in fate chu vanram kâi tlâk nungchang a pe dâwn lo va; mahse van lam tanpuina nen chuan hna ropui tak leh thianghlim tak a thawh theih a ni.¹²

Nu leh pate in nihna anga Pathian chakna rinchhana in tihtur chu tum ruh tak, inthlahdah mai mai tawh lo tur emaw Pathianin A duh ang taka in fate nungchang siam in tumnaa in beih hram hramna emawa in tih hian Pathian chuan tha A tihpui che u a; van aţangin A lo en reng chu a ni.

Theihtâwp in chhuah tih a hriat avangin in chakna chu A tipung ang. Nuin emaw, pain emaw an tih theih loh chu Amah ngeiin A ti ang a; Pathian tihtu nu hnathawh dan fing tak leh fel tak leh dawhthei tak chu A thawhpui dâwn a ni. Nu leh pate u, Pathian chuan in chhûnga in tihtur chin A tuk kha A rawn tihsak ngawt dawn lo che u. In fate chu an mahni hual veltu chhiatna lak aṅga chhanhim in duh chuan chhiahhlawh che muang thatche zet mai nih loh tur a ni.

Harsatna A Lo Thlen Pawhin Isua Chelh Tlat Rawh U.—Nu leh pate u, in kalkawnga vanlam êng chu lakhawm ula. Krista chu êng a nih angin chu êngah chuan kal rawh u. In fate chhandamna hna in thawh lâi leh thinghlimna lam lian in zawh mêl lai hian fiahna nasa ber chu a lo thleng dâwn a, mahse in thil vawn lâi chu thlah lovin Isua chu vuan tlat ang che u. “Kei min rem duh chuan ka angchhûngah lo tlu lut se, mi rem rawh se,” A tih kha. Harsatna a lo thleng ang a, dodalna te pawh in tâwk ngei ngei ang. Mahse Isua en reng ula, rikrum thil a lo thlen pawhin “LALPA, tunah hian enge ka tih ang?” tiin zâwt rawh u.¹⁴

Indona chu a hautak poh leh an van Pathian hnên aṅga ṅanpuina an mamawh chu an mamawh zual ang a, an hnehna pawh a chiang zual ang.¹⁵

Tichuan Rinnain Thawk Rawh U.—Nu leh pate chuan khawngaihna chi hrang hrang dawngtu leh Krista sum enkawltu rinawm an ni angin an hna chu hmangaihnaa khat chung leh dawhtheihna nasa tak nei chungin thawk rawh se. Bawih tha leh rinawm ni tura beisei an ni. Engkim mai hi rinna tih vek tur a ni a. An fate chung a LALPAN khawngaihna a lantîr fô theihna turin nu leh pate chu bâng lovin an ṅawngtai tur a ni. Nu leh paten hmangaih tak leh dawhthei taka an fate chu dinhmun sâng leh nungchang mâwi thianghlim tak nei tura an zirtîr hram hram chuan an la hlawhtling nge nge ang.¹⁶

1. Signs of the Times, Sept. 9, 1886.
2. Signs of the Times, Sept. 13, 1877.
3. Review and Herald, Oct. 23, 1892.
4. Review and Herald, June 6, 1899.
5. Review and Herald, January 29, 1901.
6. *Chatuan Nghahfâk*, p. 498.
7. Review and Herald, April 13, 1897.
8. Manuscript 31, 1909.
9. Counsels to Teachers, Parents, and Students, p. 128.
10. Manuscript 36, 1899.
11. Signs of the Times, Sept. 25, 1901.
12. Review and Herald, Oct. 25, 1892.
13. Review and Herald, July 10, 1888.
14. Manuscript 67, 1901.
15. Review and Herald, Aug. 30, 1881.
16. Manuscript 138, 1898.

THEN IX

PA BER – CHHÛNGKAW PHUAR KHÂWMTU

BUNG 34

PA DINHMUN LEH MAWHPHURHNA

Pasal Nihna Awmze Diktak.—Chhûngkua hi Pathian ta a ni. Pathian chuan chhûngkaw member zawng zawng, pa, nu leh naupangte hi khawvelah hian huan anga awm turin A ruat bawk.¹

Chhûngkaw hlimna chu nu kovah chauh a innghat lo va, pa pawhin chanvo leh tihtur a nei. Pa ber chu chhûngkaw rohlu phuarkhawmtu niin a thiltihtheihna te, a thahnemngaihna leh hmangaihnaa nghet taka a chhungte huikhawmtu tur a ni bawk.²

A hming ‘chhûngkaw phuarkhawmtu’ tih hi pasal tih tawngkam hrilhfiahna diktak a ni. Mahse paho zîngah an mawhphurhna hria an awm mang lo tih ka hmu.³

Chhûngkaw Lu Ber.—Pasal, pa ni bawk chu chhûngkaw lû ber a ni. Nupui chuan amah hmangaih tur leh lainat tur leh a fate enkawlpu turin a beisei a; hei hi awm pawh a awm hle. Fanaute chu nu ta an ni ang bawkin pa ber ta pawh an ni. An fate tân an thawk dun tur a ni a. Fate chuan pâ kaihruaina leh enkawlna chu an beisei avangin an chhûngkaw kawm thîn then leh rual nungchang leh rilru pawh paber chuan a hriat chian a tûl a. Chu mai bâkah an fate chu kawng dika ke an pên theih nân Pathian thute chu zirtîrin Pathian hmangaihna thunun rawh se.

Pa chuan chhûngkaw hlimna tura a chanvo chu a thawk tur a ni. A nun kawng chu buaina leh tihtur hlîrin khat mah se a chhûngkua chu thimnain a tuam a phal tur a ni lo va, tawngkam dam tak leh hlim hmêl takin an inah chuan a haw thîn tur a ni.⁴

Chhûngkaw *member* zawng zawngte chu pa berah chuan an inthui khawm a. Ani chu dan siamtu niin mipa a nihna zahawm tak, chakna te, rinawmna te, mi rintlâk nihna te, dawhtheihna te, huaisenna te, taimakna leh thil titlâk nihnate chu a takin a lantîr thîn. A nihna pakhat leh chu chhûng puithiam, zîng leh tlai apianga Pathian maichama inthawina hlan thintu chu a ni bawk. A nupui fanâte pawh he inthawinaah hian telin fakna hlate an sa thin tur a ni. Zîng tin leh tlai tin pa ber chuan chhûngkaw puithiam a nihna angin nilênga amah leh a fate thil tihsual chu Pathian hnênah puang rawh se. An sualna thenkhat a hriat chian leh a ruka sual, Pathian mit chauhin a hmuh chîte pawh puan vek tur a ni. He dan hi pa berin a awm laia a zawm that a, a awm loh châng a nu berin a chhonzawm zêl chuan chhûngkaw tân malsawmna a thlen ang.⁵

Pa chuan a chhûngkuaah chuan van lam Dan Petu ai a awh a ni. Pathian hna thawhpuitu a niin Pathian remruatna ropui tak mai chu a tihlawhtling a. A fate chu nunze nghet sâng tak neihîrin mize thianghlim leh fel tak tak a neihîr bawk. Heng thil a tihtheihna chhan hi chu a fate rilrua leia an nu leh pate thu chauh pawh ni lo, vana an Pa thu thlenga a awihtîr theihna tur thil hlir kha a rilruah a dah vang a ni.⁶

Pa ber chuan a chung a mawhphurhna innghat chu a phatsan tur a ni lo va, a engahmah hian pa a nihnaa a thuneihna chu a tlawmsan tur a ni lo.⁷

Pathian Nêna Lêng Dun Turin.—Pa chuan rinnaa nungin a fate chu Pathian lalthuthlengah chuan a phuar khawm ang. Ama chakna ring lovin a thlarau tanpui ngâi tak mai chu Isua ke bula a dah a, Puithiam Lalbera chakna chu a vuan thîn. Unaute u, in chhûngah tawngtai ula, in chhungte chu zîng leh tlaiah tawngtaipui rawh u; thahnemngai takin in pindan rilah tawngtai ula, nî tin hna in thawh lai pawhin in rilru chu Pathian hnên lamah lêng chho rawh se. Chutiang chuan a ni Enoka pawh kha Pathian nen an len dun thîn ni. Ngawi renga thahnemngai taka tawngtaina chu chu rimtui angin zahngaihna lalthuthlêng lamah chuan a zâm chho va, biakbuka inthawina ang chiah khan Pathian tân pawm tlâk a ni. Amah zawngtu zawng zawngte tân Isua chu mangan lâi tanpui vartu hnai reng a ni a. Chutianga amah zawngtute chu fiahna hunah pawh an ding zo ang.⁸

Puitling Taka Awm Tura Kohna.—Pa chu naupang ang maia a rilrua lo lang apiang ti nghâl rum rum mi a ni tur a ni lo. A chhûngkuaah chuan hruihruah thianghlim leh serh hran bika phuar a ni si a.⁹

A chhûngte a enkawlina chu Pathian leh A tirh Isua Krista chauh hriatina avanga a hmuhchhuahte ni rawh se. Paulan, “Ka naupan lâiin naupang ãawngin ka ãawng a, naupang hriatin ka hria a, naupang ngaihtuahin ka ngaihtuah thîn. Tuna ka lo puitlin hnu hian naupang tihdan chu ka bân tawh,” a ti. Pa ber chu thununna dawng mumal lova naupang lo thanglian ve uaih ang hi ni lovin chhûngkaw lû ber, patling, mipa mize nei, mahni châkna thunun thei mi a ni tur a ni. Rilru diktak pûin inzir zel sela. In chhûnga a nundân chu Pathian thu zirtîrna nghet leh thianghlim takin a kaihruai dan ang zel ni bawk rawh se. Tichuan mipa nihna famkim neiin Isua Krista-ah chuan a lo thang puitling dâwn a ni.¹⁰

In Duhzawng Chu Pathian Hnênah Hlan Rawh U.—Pasal leh chhûngkaw pa ber nihna neitu mipa hnênah chuan, “I thinlung chu boruak tha leh thianghlimin tikhat rawh,” tih hi ka sawi lo thei lo a ni. Nîtin Krista chanchin zir la, in chhûngah chuan nunrâwnna lam hawi reng reng tilang suh. Hetianga tih ching mipa chuan Setana hote a thawhpui tihna a ni. I duhzawng chu LALPÂ hnênah hlan la. I theihna zawng zawngin i nupui hlimna leh nawmsakna zawng bawk rawh. Pathian thu chu engkima thurawn petu angah ngâi la. Pathian thu chu i in chhûngah nunpui rawh. Tichuan kohhran i nun pui zel ang a, i eizawwna hmunah thleng pawh i nun pui zel tawh mai ang. Van lam nun chuan i khawsak dan tinrengah hna a thawk tawh ang a, Krista chanchin chu khawvel hnêna puang chhuak turin LALPÂ vantirhkohte chuan chen chilh chein an thawhpui tawh ang che.¹¹

Pasal Thinchhe Zet Mai Tâna Tawngtâina Inhmeh.—In nîtin eizawwna hnaah chuan buainate pawh in tâwk ang, mahse chu chu in chhûngah lâk luh miah loh tur a ni. In duh anga thil a kal loh deuh hleka in thin in tihchhiat viau a, hmangaihna te, dawhtheihna te, ngilneihna te leh zaidawh theihate in lantîr loh chuan nangmah hmangaih a, Amah nen pumkhat in lo nih theihna tura A nunna hial pawh petu che chu thianah in thlang lo tihna a ni.

In nîtin khawsakna-ah chuan rin loh tak tak thil thleng te, thinurna tur te, thlêmna te a lo thleng ang. Engtin nge Pathian thuin a tih? Nghet taka Pathian ring chungin ‘Sualna chu do ula, tichuan a tlansan ang che u. Pathian hnaih ula, Ani pawhin A hnaih ang che u,’ a tih kha. “Kei min rem duh chuan ka angchhûngah lo tlu lut se, mi rem rawh se.” Engtik lai pawhin khawi hmunah pawh nise Krista chu en reng ula, engtin nge A duhzawng in tih dawn tih hriat tumin tihtakzeta rilru tawngtâina nei thin ang che u. Tichuan hmêlma chu tuilian ang pawhin rawn thawk se LALPÂ Thlarau chuan hmêlma do theihna tur tehna chu a khaisân sak mai dawn che u a ni. In tlâwm dâwn takngial a, dawhtheihna leh mahni inthunun theihna in hloh dâwn a, rilru sak tak leh tihhar tak, midang sawisela in lo phunchiar dâwn lâi tak hi vanram lama dilna in thawn chhoh hun chu a ni. Chutiang hunah chuan, “Aw LALPA, thlemna hneh thei tur leh ka سوالنا leh thinchhiatna leh tawngkam tha lo te hi ka thinlung atanga paih chhuak thei turin min pui la. I inngaitlâwmna te, i dawhtheihna te, i hmangaihna te kha min pe rawh. Ka tlantu chu timualphova, Pathian thu leh ka nupui, ka fate leh rinnaa ka unau dang zawng zawngte chu dik lo taka ka lantîr loh nan min kalsan suh ang che. Mi ngilnei, inngaitlâwm leh ngaidam thei mi ka lo nih nân min pui la. Kan in chhûngah chhûngkaw phuarkhawmtu leh midangte hnêna Krista nungchang puang chhuaktu ka nih theih nân min tanpui ang che,” tia tawngtâi tur a ni.¹²

Thuneihna Chu Inngaitlawm Taka Hman Tur.—Pasal chuan mipa a nih vang ringawtin chhûngkaw lû ber dinhmun a luah reng tur a ni hrim hrim tih fiahna engmah a awm lo. A dinhmun sawh ngheh nân Bible chângte chu han chhiar sasawi teh mah se chu chuan a zahawmna a belh tak tak chuang lo vang. A thil rawtte reng reng chu dik lo thei lo anga ngâiin a fate nu, a nupui ngei pawh chu han a rawtna apiang zawm turin phût thin mah se, chu chuan mipa diktakah a siam chuang hek lo. LALPAN hmeichhe lû ni tura mipa (pasal) a siamna chhan chu, a nupui vênghimtu leh chhûngkaw phuarkhawmtu tura A duh vang a ni. Krista chu kohhran

lû, mihring taksa chhandamtu A ni ang khan pa chu a chhûngkaw member zawng zawngte phuarkhawmtu ber a ni ang. Nupui nei lâi mipa, Pathian hmangaihtu nia insawi zawng zawngte chuan a dinhmun a luah avanga Pathianin a phûtna hi ngun takin zir rawh se. Krista chuan A thuneihna kha fin nan te, ngilneih nan te, zaidam nân te A hmang a. Hetiang chiah hian pasal chuan a thuneihna chu hmangin kohhran Lû Krista chu entawn rawh se.¹³

1. Manuscript 36, 1899.
2. Signs of the Times, Sept. 13, 1877.
3. Testimonies for the Church, Vol. 1, p. 547.
4. *Tihdam Rawngbâwlna*, p. 381.
5. Testimonies for the Church, Vol. 2, p. 701.
6. Signs of the Times, Sept. 10, 1894.
7. Letter 9, 1904.
8. Testimonies for the Church, Vol. 4, p. 616.
9. Testimonies for the Church, Vol. 1, p. 547.
10. Manuscript 36, 1899.
11. Letter 272, 1903.
12. Letter 105, 1893.
13. Letter 18b, 1891.

BUNG 35

PHURRIT INCHHÂWK TAWNIN

Pa Hna Hi Sawm Theih A Ni Loh.—A fate chnga pa tihtur chu nu chung a bel ngawt theih a ni lo. Nuin a kova innghat a tihtur a tih hian a buaina tâwk a tling êm êm a ni. Nu leh pate hi an tanrual chauhin Pathianin an kuta tihtur A pêk chu an thawk zo thei ang.¹

Pa chuan tun leh nakin chatuan hun atana a fate a zirtîrna hna chu a pha mai mai tur a ni lo va. Chu mawhphurhna chu a hlen ve ngei ngei tur a ni. Nupa hian mawhphurhna an nei han ve ve a. An fate chuan hmangaihna leh inzahdernate hi nei se an tih chuan anmahni nu leh pate zîngah a lang chhuak hmasa tur a ni.²

Pa chuan nu hnathawk lai chu ÷awngkam zaidam tak leh hlim tak nen lo ÷awmawmin lo tiphur rawh se.³

I nupui buaina chu chinfelsak tum la. I ÷awngkamah fimkhur la, hawihhawmna, zaidamna leh chêtze mâwina te hi neih tum baw k la, tichuan heng thil vêk hian rulh lêt leh i ni ang.⁴

Zaidam Taka Rawngbawlnain Nu Phûr A Tizang Ang.—Pa chu ama hnaah engang pawhin buai mah se hlim tak leh ÷awngkam mâwi taka a inlêngte a lo chawn nilêng thin ang khan in chhûngah chuan nelawm takin awm sela, ÷awngkam zaidam tak hmang rawh se. Nu pawhin a pasal chu thil tam takah a rinchhan thei tih hriain in chhûng a enkawlina leh a buaina tinrengah a ÷anpuina leh tihchakna chu rinchhan tum sela, tichuan a phurrit zahve chu a zân phah ang. Naupangte ama ta chauh ni lovin, a pasal ta pawh a ni lo vem ni?⁵

Nu chuan a phurrit inbel chu a pasal mawhphurhna chhâwksak aia pawimawh zâwkah a ngâi thei a, chutiang bawkin pa pawhin a hna chu a ngai pawimawh ber thei a. Hetah hian zaidam taka rawng inbawltawnsak hi a hlu hlê a ni. Pa hi chuan zalen taka han len chhuah a, pa ber mawhphurhna nei lem lova awm ve pangngai ang leka in lama rawn haw leh lâwp lâwp hi an duhtâwk mai dawn ni hian a lang thîn.⁵

In chhông sekrek chi hrang hrang khawih hi hna thianghlim leh pawimawh tak ni mah se hna ninawm tak leh hrehawm takah ngaih a ni fo thîn. Chhiarsen loh tihtur leh thil ngaihtuh turte chu engemaw châng a han tihdanglam ve zawk emaw hlim taka han chawhlsan ve zawkte a nih loh chuan a ninawm thei khawp mai. Hetiang taka nu ber a buai lâi hian pa ber chuan a duh a, tul a tih a, awma a hriat phawt chuan a duh duhin a theu-leu san thei thung. Nu hna hi a tlâwm em avang leh chawlh hunte a awm ve loh avang hian a pasalin tanpuia hlutpui nachang a hriat loh phei chuan a hautak phah lehzuat thîn.⁷

Nu Chak Lo Tak Lakah Khawngaihna Lantîr Rawh.—Pa ber chuan a in chhông chu a ngaihsak êm êm tur a ni. A bikin a nupui chak lo tak mai rilru chu thiam takin dawm rawh se. Chu chuan natna tam tak lakaha vêng thei ang. řawngkam zaidam, min tiphur thei tak mai leh hlimawm tak mai chu damdawi chak ber ber ai pawhin a chak zâwk a. Hei hian mi lungngai beidawngte tân beiseina a siam a, řawngkam tha leh ngilnei taka thiltihte chuan chhôngkua-ah a lêt sawmin hlimna ni êng chu a êntir ang. Pa chuan a fate zirtîrna hna tam tak tak chu nu chungah a innghat tih leh an rilru tiputling turin tihtur tam tak a nei tih hre reng sela. Chu chuan naupang an enkawl-na-ah lainatna nasa tak lantîrin nu phurrit chu a chhâwk tur a ni. A hmangaihna-ah chuan innghat ngam a, chakna te, thlamuanna te leh thawkrimte tana chawlh hlenna tur awmna vanram chu thlîr reng turin fuih rawh se. A nîtin hnathawhna ařanga a rawn haw châng pawhin in chhônga lungngaihna chhôm zintirtu ni lovin a chhôngte zîngah chuan ni êng angin lo êng se, a nupui chu Pathian chauh thlîr turin fuih rawh se. Tichuan lungrual takin Pathian thutiam leh A malsawmnate chu an chhôngkuaa lo thleng turin an beisei thei tawh ang.⁸

“Zawi Muangin Hruai Rawh U”.—Pa tam tak chuan berampu rinawm takin fimkhur taka a beram a enkawl dan ařang hian zirlai an zir thei awm e. Jakoba chuan hmanhmawh taka kal tura an tih khan tihian a chhang.—“Naupangte hi an la têt leh, berâm rual leh bâwng rual ka hnêna awmte hi no hruai an nih, ka lalpa, i hria e; ni khat chauh pawh an khalh chak lutuk chuan ran rual zawng zawng hi an thi mai ang.” “Ka hmaa ran kal hi an kal theih tâwk ang zêl leh, naupangte kal theih tâwk ang zêlin, zawi muangin ka rawn chhawm zêl ang e,” a ti a.

Hringnun kawng harsa tak maiah hian pa ber chuan a kalpuite tlin tâwk ang zelin “zawi muang dapin” hruai rawh se. Hausakna leh thiltihtheihna uma khawvel mîte an phêt suau suau lâi hian pa chuan a kalpui tura koh chhuah a nupui řanpui tur leh thlamuan turin a kawng zawh lâi chu pênsan suh se.

Pasal chuan a nupui chu khawngaihna leh hmangaihna dai ngai lo chuan řanpui sela. A nupui chu in chhôngah ni anga a ên theih nân chawh harh leh tihhlim a duh chuan a phurritte chu chhâwksak rawh se. A hawihhawmna řawngkam mâwi tak leh duhawm tak mai chu a nupui tan chuan chakna hnar a ni a, a nupui hnêna hlimna leh lawmna a thlen chuan thlamuanna leh hlimna a pe lêt dâwn a ni....

Nu chuan duat leh thlamuan a hlawh loh a, thawh rim lutuk leh rilru buai taka a awm reng bawk chuan a fate chuan a hnên ařanga hlimna leh lawmna chhawm tur an nei lo tihna a ni a. Chuvangin nu ber hring nun chu tihhlimsak a, engmah thlachham lo leh thawkrim lutuk lo leh rilru chi-ai lutuk lo tura siam a tha a ni. Tichuan a fate chuan awmdân mâwi tak an chhawm ang a, anmahni chakna ngeiin he hring nun indona hi an hneh thei ang.⁹

1. Fundamentals of Christian Education, p. 69.
2. Signs of the Times, July 22, 1899.
3. Signs of the Times, Sept. 13, 1877.
4. Testimonies for the Church, Vol. 2, p. 84.
5. Christian Temperance and Bible Hygiene, p. 70.
6. Manuscript 80, 1898.
7. Signs of the Times, Dec. 6, 1877.

8. Testimonies for the Church, Vol. 1, pp. 306, 307.
9. *Tihdam Rawngbâwlina*, p. 364.

BUNG 36

FÂTE TANA KAWM NUAM

I Fate Kawm Tam Rawh.—Pa tam tak chuan an fâte inngaihtırna leh kawm nelna hun ƣa an khawhral mai mai ƣhın. A eizawna nıtin hna aƣanga a rawn haw chuan a fate bula awm chu thil nuam tak a ni tih rawn hre haw rawh se.¹

Pate chuan dik lo taka zahawmna nia an lo hriat thin chu kalsan sela, an hun awlah kher lo pawh an fate bula an awm theih nın nuam an tihzawngte chu kalsan ve mai se, an fate buaina tenıu tı tı te chu han tuarpuiin hmangaihna hrui chuan nghet takin phuar sela, an thurawn apiang chu zawm ngei ngei tura an ngaih theih nan an rilru lo thang chho zel chu hneh rawh se.²

A Bıkin Mipa Naupangte Ngaihven Zual Rawh U.—Fapa neitu chuan a fapa chu kawm ngeih se, a thil lo tawn hriat tawhte hmang chuan zilhin enkawl rawh se. ƣawngkam dam tak leh tlıwm taka a kawm chuan a hnın lamah a phuar khawm ang. Engtik lai pawhin an duhzawng leh an hlimna a ngaihtuah tih a fapate chu a hmuhtır tue a ni.³

Mipa naupang fa neitu chuan engti tura koh pawh nise a enkawl tura awmte chu a ngaihthah tur a ni lo tih hre reng rawh se. Khawvela heng naupangte a hrui luh rual khın ƣhian sual leh bawlhhlawh an kawm loh nana an theihtawp chhuah turin Pathian lakah mawhphurhna an inpe tihna a ni. A fapa inhlei zet mai chu a nu enkawl atan a dah ringawt tur a ni lo. Nu tın a rit lutuk. Pa chuan nu tan leh naupangte tına a ƣa thei ang berin remruat rawh se. Nu tın chuan mahni inthunun fel thlap chung a fate fıng fel taka enkawl chu a harsa hle mai thei a ni. Hetiang hi thil awmdan a nih chuan pain tan a lık a tul a ni mai. A fate chhandam turin theihtawp a chhuah hram hram tur a ni.⁴

Mi Hmantlık Ni Turin Naupangte Zirtır Rawh U.—Pa ber chuan chhıngkaw lı ber a nih angin a fate chu engtin nge mi hmantlık tak leh mawhphurhna phur tlıkah a chhuah ang tih hre rawh se. Hei hi thil dang zawng zawng ıa a hna bık a ni. An naupan zual lai deuh tak taka naupang nungchang leh mizia chu nı kutah a inngat deuh ber a, mahse nu chuan pa thlıwp a hlawh reng tur a ni. Paber pawhin hei hi hria sela⁷ a eizawna chuan chhıngkaw tana ƣangkai thei lovah a siam a nih chuan a fate a kilkawina dal lo tur hna dang zawng mai se a ƣa ang. A fate chu a ngaihthah a nih chuan Pathianin a kuta tih tur A pıkah chuan a rinawm lo tihna a ni.

Pa ber chuan a fate chu khawvel hipna pawh awt lo hial khawpin a hneh thei a. Chuvangin a huang chhunga awmte nundın leh mizia chu zir chiang sela, tichuan an mamawh leh an tana hlauhawmte a hriatsak vek ang a, thil ƣa lo apiang benghniamin a ƣa apiang a chawm lian thei dıwn a ni.⁵

A eizawna chu eng thil pawh nise LALPı kawng zawh tura a fate zirtır loh phahna tur leh enkawl loh phahna tur khawpa pawimawh a ni thei lo.⁶

Mi Mize Hrang Hrang Hre Chiang Rawh U.—Pa ber chu a fate pianpui mizia leh an mamawhte hre lo khawpin thildang ama eizawna hna-ah emaw, lehkhabu chhiarna lamah emaw a inhmang zo tur a ni lo. An miziain a phık tıwk ang zela a fate chuan hna ƣangkai tak tak an thawh theih dan tur ngaihtuah rawh se.⁷

Pate u, in fate chu kawm tam rawh u. Pathian thu anga zirtır dan tur in hriat theih nın an mize chi hrang hrang chu hriatchian tum ang che u. A tibeidawng zawngin engmah sawi lo ula. In

chhûngkua chu timangang suh u. In fate lakah chuan zaidamin dawhthei ula, hmangaih tlat rawh u; mahse duat lutuk tur erawh chu a ni lo. Mite ang bawkin hrehawm tihchangte pawh nei ve ang hmiang. An unâu kâra buaina têngu têngu chu in hnêna rawn zualkopui zel lo turin hrilh ula. Inhriatthiam tawnna te leh inrintawkna te, inzahtawnna te an neih theih nân zirtîr bawh rawh u.⁸

Hnate Thawhpuiin Infiampui Rawh U.—Pate u, hmangaihna leh thuneihna hman kawp ula; ngilneihna leh khawngaihna chu thupêk khauh tak nen hman kawp tur a ni. In hun awl chu in fate tân khêk ula, innel hle rawh u; hnate thawhpuiin infiampui ula, nangmahni-ah rinna ngat ngam rawh se. A bîkin in fapate chu thian angin kawm ngeih rawh u. Hetianga in tih hian a tha lam hlirin in fate rilru chu in hneh thei dâwn a ni.⁹

Leilung Awmdan Aţang Hian Thil Zirtîr Rawh U.—Pa chuan nu phurrit chhâwk zânsak dan tur ngaihtuah rawh se. A fate chu Pathian hmangaihna lantîrtu heng pangpâr mâwi tak tak leh thingkung mâwi tak takte hi kawhhamuh sela. Heng zawng zawng siamtu Pathian chuan thil mâwi leh thate hi A ngainâ ani tihte zirtîr rawh se. Krista chuan A zirtîrte chu phâizâwl lili leh boruaka sava thlâwk delh delhte chu kawhhamuhin Pathianin pangpâr leh savate âia chungnung zâwm mihringte A ngaihsakzia chu A entîr a ni. Pa chuan a fate chu eng ang pawhin inchei nalh mah se an hmêl lan dan chuan nalh lamah leh mâwi lamah phâizâwl pangpâr mawl ber pawh a tluk thei lo tihte zirtîr rawh se. Tichuan an rilruah phuahchawp thil âia leilungin a pianpui thil tak tak duhna a lo awm thei ang. Pathianin heng thil mâwi zawng zawngte hi an nawmsak nâna A pêk niin an thinlung leh rilru zawng zawngte chu Amah pe vek turin A duh tihte an hre dâwn a ni.¹⁰

Pa chuan a fate chu pangpâr huanah hruai sela, pangpâr kuhmum lo parh chhuak mêk leh pangpâr rawng chi hrang hrangte chu entîr rawh se. Chung pangpâr mâwi tak tak hman chuan zirlai pawimawh ber Siamtu chungchâng chu a zirtîr thei a; tin, thingkung tin te, pangpâr zawng zawngte leh hnah zawng zawngten Pathian hmangaihna an puanchhuahna hmun thilsiam aţanga zirlai awm theite chu keu hawngin Pathian hmangaihna chu a zirtîr thei bawh. An rilruah chuan Pathianin thingkung leh pangpârte mah chutiang khawpa A enkawl chuan A anpuia siam mihringte pheih chu A enkawl that dâih zâwk ang tihte a tuh thei a. Naupang têngu an nih lâi aţang pawhin Pathian chuan naupangte chu hmêltha tak tak ni turin A duh a, mahse mihring siamchawp incheina ni lo, an thinlung hlimna leh lawmna petu nungchang thatna te, hmangaihna leh ngilneihnate nei zâwk se A duh tih hrethiam turin a kaihruai thei a ni.¹¹

1. Signs of the Times, Dec. 6, 1877.
2. Signs of the Times, Dec. 6, 1877.
3. Counsels to Teachers, Parents, and Students, p. 128.
4. Manuscript 79, 1901.
5. Review and Herald, Aug. 30, 1881.
6. Signs of the Times, Sept. 10, 1894.
7. Counsels to Teachers, Parents, and Students, pp. 127, 128.
8. Manuscript 60, 1903.
9. *Tihdam Rawngbâwlina*, p. 382.
10. Christian Temperance and Bible Hygiene, p. 70.
11. Signs of the Times, Dec. 6, 1877.

BUNG 37

PASAL TAWRHHLELHAWM

Nupuite Laka Pasal Phunchiar.—Chhûngkaw tam zâwkah chuan naupang inupat hleih tak tak an awm thin a. Chung unâu zînga thenkhat chu tha tak enkawl dâwn chuan nû ngaihsakna leh thununna fel tak ringawt kha a tâwktawh lo va, pa hmangaihna leh thununna khauh tak an mamawh tawh a ni. Pa tam takin hei hi a nih dan tur ang takin an ngai pawimawh lo mai ni lovin an mahni tih tur ngei nei pawh an ngaih thah a, nu chungah phurrit tam tak an bel a. Chutah anmahni chu indah awlin nu thiltih apiang sawisel thei emaw an inti a, a sawisel theih apiang an lo sawisel thîn.

Hetia engkimah theihtawp chhuah reng chung a thawk a, mawhphurhna rit tak mai phur chung a sawisel a tawrh reng avang hian chu nu khawngaihthlâk tak mai chuan a tum luih reng vang pawh ni lo, a hriat loh vang liau liauva a thil tihsual palh chu hrehawm tiin a inchhir thîn. A thawhrimnate chuan fak a phû a, a lawmna tâwk thil tihsakte pawh a phû tehreng nêh lungngaihna chhûm chuan chîm zelin sawiselna hlîr a la dawng zui a. Hei hi eng dang vang mah ni lovin mahni tih tur ti peih miah lo a pasal chuan kawng engkima a lungawina tur tâwk a duhzawng tihsak tura a lo phût ve reng vang a ni.¹

Mipa tam tak chuan in chhûnga nû hah theihzia leh nilênga an buai thinzia hi an hrethiam lo va, a hlutzia pawh an hre lo. Tûm bûrin an rawn haw a, in chhûng tinuamtu nih ahnêkin a tihrehawmtu an ni. Nilênga in lo nghâktu, nauawm hna aţanga chawchhûmtu hna thlenga kawp vektu nû chuan a hun takah chaw-ei lo peih lo se a ânkhum buan buan a. Chu pa phunchiar zet mai chuan inhnûk hniamin nu pawm lâi nautê ţap mêk chu han pawm chhâwk se nu chuan eirawngte mai mai chu a bawl zo thuai mai tur; mahse a fa nausên chuan a pa pawm chu nuam a tih loh a, a ţah chhên tho chuan pa pawhin nauawm leh an ţap thlêm chu a tih turah a dah lo mai ang. Dârkar engzat nge nu chuan a fa sên chu a lo awih tawh hre hauh lovin chu pâ chuan vîn zetin, “Hei, nu-i, i fa hi pawm teh,” a ti thîn. An pahniha fa a ni lo vem ni? A fate enkawl seilenna kawngah chuan bat a nei ve lo reng em ni?¹

Passal Intilal Lutuk leh Intithu Lutuk Tâna Thurawn.—Pa leh pasal i nih kawp avanga hnial phâk rual loh thuneihna vawrtawp neia i inhriatna kha bansan la i hlim zâwk daih ang. I thiltih dan khan i dinhmun ‘chhûngkaw phuar khawmtu’ nihna kha i hre sual chiang hle tih a lang reng mai. I inrin tâwk loh avangin i intilal êm êm a, rorel i thiam lohzia pawh a lang fo mai. Chutiangah chuan i thu chu han dah lal viau pawh ni la i nupui fanâte chuan thumûm i neih lohzia chu an hai chuang lo. Thu i tihtlûk tawh lain i sût leh mai mai duh hek lo. Kawng dik lo i zawh fo thin tih hre tawh tur i nih lâiin i ruahmannate chu zui i la tum lui fan fan thîn. I mamawh zâwk chu dawhtheihna te, hmangaihna tam zâwk te leh thiltih leh ţawngkama i thu i duh lutuk thin sim hi a ni mai. Tuna i awmdân ang hi chuan chhûngkaw phuar khawmtu ni lovin chhûngkaw awp bettu leh midangte tihrehawmtu i ni....

I ngaihdan tipuitling tura midang tihluh i tum hian i ngaihsan i sawhsawn âia nasain pâwi i khawih lian zâwk daih a ni. Hei hi chu i ngaihdante an lo dik ve mial tum pawhin tih a dik tho; mahse a tam zâwkah chuan i ngaihdante chu an dik lo deuh zâwk zel lehngghâl. Nangmah lam i dik chiah loh avangin i ngaihdante pawh chu midang phût tina tak an ni a; chuvangin thil dik lo tak chu a tihdan tur ni lo tawp, mawi lo takin i nawr ta thîn a ni.³

In chhûngkua enkawl i tum dan reng reng pawh hi mak danglam tak a ni. I ngaihdan ringawtin i kal a, i chhungten engmah an sawi ve thei lo. I chhungte chung a lalber ni-awm hlihah hlihah i inngâi a, motor khalhtuin a motor a khalh ang maia i chhungte khalh theiah i inngâi a ni. Thuneihna inpe chawpin tih tur i sawi zut zut a. Chu chuan van khi a tithinur a, vantirhkohte a tilungngai bawk. In in chhûngah chuan a thunei thei awmchhun ni-awm takin i inlek vel a ni ber mai e. I nupuiin i ngaihdan a lo kalh zeuh emaw, i ngaihdan leh thutlûkna a lo hnial zeuh te hian i thinur fo mai zu nia!⁴

Pasal Phunchiar Buaina Siam Chingho.—Pasalte u, in nupuite kha thlarau lama intuai tharna hun pe teh u.... Mi tam tak chu naupan lâi atang renga phunchiar an ni. An naupan lâia an mizia kha an kalsan mai mai lo va. He rilru, midang sawisel reng duhna hi an chhiatphah thlengin an uar êm êm reng tawh mai a ni. Heng mite hian anmahni chauh an tihrehawm lo, midang nun pawh an tihrehawm êm êm thîn. Ismaela rilru kha an pû zelin mi zawng zawng an do va, mi zawng zawngin an do bawk.⁵

Pasal Thinchhia, Mahni Hmasial Baw Site.—Unaupa B-a chu a chhûngte han tihlim thei tur hi a ni lo reng a ni. Hetah tak hian a insiam that a ngâi ang. Amah chu hlimna ni êng ni lovin lungngaihna chhûm dum a ni zâwk. Ama hmâ a sial lutukna lamah a chhûngte pawh fak an phûna-ah a fak ngai lo, a bikin midang zawng zawng zînga a hmangaih phû ber leh zah phû ber kha zu fak hreh êm êm a mawle. A thinchhe si, a intithû thei si; a tawng chhum ang hmuk hmuk a. Mi rilru a tina thîn tih pawh a hre reng; mahse a tidik lo tih pawm a, a thiltih sualte puan a, a rilru tihnem lam chu a tum lo khawp mai....

Unaupa B-a chu a inhnûk hniam sela; hawihhawm deuh hlek leh fel deuh hleka awmte pawh a tum ve rawh se. A tlukupi reng a nupui chu duat hle sela, a rilru tina thei tawngkam a cheh mai mai tur a ni lo. A in chhûng atang ngei chuan siamthatna chu tan sela; a mize duhawm lo tak tak, a thinchhiatna te, a intihthu lutuk thinna te chu hnehin hmangaihna chî tuh rawh se.⁶

Pa thinchhia, mahni hmasial intilal êm êm bawk siho hi chuan anmahni chang an intihrehawm lo, an chhûngte pawh an tihrehawm thei khawp mai. A nupui a tihbeidawmna leh a tihnat thinna te, a thinchhiat lutuk avanga a fate hrehawmna zawng zawng rah chu a la sEngei ngei ang.⁷

Pasal Chapo Dawtheihna Nei Lo.—I nupui fanâte lakah thil i phût sâng lutuk. Sawisel i hrât si. I nupui fanâte bulah chuan hlim tak leh lawm taka awmin zaidam tak leh nem tak chuan han bia la zawng, a hmâ ang lo takin in in chhûngah chuan lungngaihna te, nguina te leh inhauna te awm lovin lawmna ni êng mawi tak a zâm lût ang. I ngaihdan ringawt i ngaihtuah a, i tilutuk thin a ni; in in chhûngah chuan i nupui ngaihdante pawh a lal ve tur a ni tihlam i ngaihtuah ngai lo. I nupui chu i zahder ve tur a ni tih nangmah leh nangmah i inhrilh lo va, a ngaihdan zahder turin i fate pawh i zirtîr ngai hek lo. I nupui chu nangmah tluk turah i dah lo va, in chhûngkaw sawrkarna chu i vuan a, khauh deuh deuhin ro i rêl khum ringawt mai a ni. I miziaah hmangaihna leh khawngaihna hmun a chang lo. Hnehtu nih i duh a, i in chhûngah chuan Pathian malsawmna luang lût ve se i tih chuan hmangaihna leh khawngaihna hi i thilungah chi angin i tuh ve ngei ngei tur a ni.⁸

Kristian Hawihhawmna Ngaisâng Lotu.—Mi ngilnei tak leh khawngaihna ngah tak mi nih hi chak lohna-ah i ngâi a. tawngkam nem tak leh zaidam taka i nupui han biak velte chu i dinhmun tihhniamna-ah i ngâi tlat bawk a. Hetah hi chuan mipa nihna diktak leh zahawmna awmzia hi i hre soal der a ni. Thiltih leh tawngkama ngilneihna lantîr duh lohna mizia hi i nungchang dik lohna leh i chak lohzia lantîrtu a ni zâwk. Chak lohna nia i hriat tak mai kha Pathian chuan Kristian zawng zawngte tihtur Kristian hawihhawmna diktakah a puang a; hei hi a chhan chu hei hi Amah Krista ngei pawhin A nunpui dan a nih vang a ni.⁹

Pasal Hmangaihna leh Khawngaihna Lantîrtute.—Pasal chu nupuite thiltih sawisel reng mi leh thil phût neia hnehchhiah reng mi a nih chuan a nupui zah leh lainat a hlauh ngai lo vang a, a nupui tân chuan nupa nun leh chhûngkaw nun hrim hrimte chu ninawm a lo chang zo dawn a ni. A pasal chu hmangaih tlâka a insiam miao loh avangin a hmangaih thei bik lo. Chuvangin paho hi an nupui chungah fimkhur sela, ngaihven peihin rinawm se, hmangaih sela, ding nghet rawh se. Hmangaihna leh lainatna hi an tilang ngei ngei tur a ni. Pasal chuan Kristian diktakte

nungchang, nungchang hlû leh thianghlim, Kristian tinte neih tur chu an neih phawt chuan an nupa nunah a lo lang chhuak ngei ngei ang a..... A nupui chu hrisel tak leh rilru huaisen taka dawmdân a ngaihtuah dâwn bâkah an in chhûngah chuan remna boruak a awm theih nân tawngkam muanawm tak tak hman dan a zawng bawkw ang.¹⁰

1. Signs of the Times, Dec. 6, 1877.
2. Signs of the Times, Dec. 6, 1877.
3. Letter 19a, 1891.
4. Testimonies for the Church, Vol. 2, p. 253.
5. Letter 107, 1898.
6. Testimonies for the Church, Vol. 4, pp. 36, 37.
7. *Tihdam Rawngbâwlina*, pp. 364.
8. Testimonies for the Church, Vol. 4, p. 255.
9. *Id.*, p. 256.
10. Manuscript 17, 1891.

THEN X

CHHÛNGKAW LALNU

BUNG 38

NU DINHMUN LEH A MAWHPHURHNA

Pasal Tlukpui.—A tîra Pathian remruat ang khan nu dinhmun chu a pasal dinhmun nen a inchen tur a ni. Khawvel hian kawng engkima nu nih tling, a hminga nû ni ve ringawt lo hi a mamawh bawkw. Hmeichhe hna hi mipa hna âiin thianghlim zâwk a, a puithu zâwk bawkw ti ila kan sawi sual awm lo ve. Chuvangin nu chu a hna thianghlimzia chu hria sela, Pathian hlauhna leh tihchakna nêh a hna chu thawkw sela. A fate chu khawvelah leh khawvel tha zâwk lo la awm tura mi chhawr tlâk ni turin zirtîr rawh se.¹

Chhûngpui nu ber chuan a chakna chu hman lovina a thuneihnate chu a pasal phenah bihrûkpui mai mai suh se. Ama mimal nihna chu a pasal nihna nena zawm ngawt theih a ni lova; a pasal tluakupiah a indah zawk tur a ni. A pasal bulah dingin a dinhmun chu rinawm takin a chelh ang a, a pasal pawhin ama dinhmun chu rinawm takin chelh ve mai rawh se. A pasal hna chu an chhûngkaw sawrkarnaa rorelna sâng ber chelh chu ni mah se nuin fate zirtîrna hna a thawh mêk chu a pasal hnathawh ang bawkw ropui leh zahawm a ni.²

Chhûngkaw Lalnu.—Lalber meuh pawh hian nû hna âia hna sâng thawh tur a nei chuang lo. Nu chu chhûngkaw lalnu a ni. A faten chatuan nunna an neih theih nâna an nungchang chher siam turin chakna a nei a. Vantirhkohte meuh pawn Pathian hna a thawh tlat avangin hna dang sâng zâwk thawkw turin an ko ngawt thei lo. Amah zâwk chuan a hna sânzia chu hre chhuak se, chu chuan huaisenna a pe ang. Khawvel mite ang tura thlêmna chu a hneh theih nân a hnathawh hlutna chu hre chhuak se, Pathian ralthuam chu inbel rawh se. A hna chu tun leh chatuan thlenga mi tur a ni si a.³

Nu chu chhûngkaw lalnu a ni a, a fate chu a khua leh tuite an ni. A in chhûng chu nu dinhmun zahawmna vawng tlat chungin fîng takin a awp tur a ni a. In chhûnga a huhang chu a

lian ber a, a thusawi apiang chu dân a ni. Pathian thuneiha hnuaiha Kristian a nih chuan a fate zah a hlawh phah ang.⁴

Naupangte chu an nute zah a, a thawhchhuahsa ei tuma lo nghâk ngawt lo va, lalnu anga anmahni kaihruai a, zirtîrna tinrenga zirtîr a, dan chung a dan chher chhuan lehtu anga en turin zirtîr ni rawh se.⁵

A Hlutzia Khaikhinna.—Nute hian in chhûnga an hnathawh chu an ngaihlu lo thin khawp mai a, a châng phei chuan hna hnuaihngung tak leh hna ninawm nite pawhin an hre thîn. Nîtin mai hian a sâwt na han langsar êm êm bîk awm si lo hian a chawlhkâr a chawlhkârin hna ngâi an thawk reng ringawt mai a. Chutiang chuan buai nilêng mahse hna mumal a thawh han sawi faktor a hre chuang si lo. A pasal thawhchhuah nena a han inkhaikhin phei chuan thil sawitham engmah thawk ve lohah a inngâi hial thin a ni.

Hetihlâi hian a pasal chuan intitheî tak leh uang thuang tak chungin nilênga a thiltih ropuiziate chu a sawi phar phar reng a. A tawngkam atang chuan nu chu fate enkawl na hna te, chaw chhum leh in chhung sekrek hna tih ang reng bâk engmah thawk lo a nih avangin kawng engkima a pasal thu ngaichâng turin a beisei tih a lang chiang khawp mai. A pasal ngaih dan chuan nu chu bungraw khâr chhâwngin a sumdawng lo va, lo neitute angin lei a let hah si lo va, khâwl chhe siam hna a thawk hek lo – chuvangin a hahna tur a awm lo reng reng. Tichuan pa chuan engkim siamtu ang maiin a nupui chu a sawisel a, a phun khum a, a tihtur a hrilh bawk a. Hei tak hi hah taka buai ni lêng a, ‘chumi khami chu ka thawk’ tihtur hre chuang si lo nu tan chuan a hrehawm thin a ni.

Mahse anmahni khuhtu puanzâr chu phelh niin an nupa chuan Pathianin an nîtin hnathawh ve ve A thlîr dân leh A khaihkhin dan chu hmu ngat se van thupuan chhuah chu mak tiin an phu zawk ang. Tichuan pa pawhin a hnathawh chu chapo pui tlâk a nih bik lohzia a hmu tawh ang a, nu erawh chuan taima tak leh dawhtheî tak leh fing taka a hnathawh chhunzawm chu a phur sawt ang a, a chak phah sawt bawk ang. Tunah zawng a hnathawh hlutna chu a hre ta. Pain khawvel thil chhe mai mai theî leh boral mai tur a buaipui lâiin nu erawh chuan tun hun atan mai ni lo, chatuan daih rilru leh nungchang siam hna a thawk a ni zâwk.⁶

Nu Hna Hi Pathian Pêk A Ni.—Nu zawng zawngte hian an mawhphurhna leh hnathawh ropuizia leh rinawmna lawmman ropuizia hi hre vek se ka va ti êm!⁷

A hmâa tihtur awm reng reng hlim tak leh lawm taka tizel theî nu tân chuan Pathianin hnathawh tur A pêk avangin nun hi a hlu êm êm mai a ni. He hnâ avang hian a rilru a chau mai tur a ni lo va, a finnate pawh a chuai mai tur a ni hek lo.⁸

Nu hna chu LALPÂ enkawl na leh zilhna hnuaiha a fate chawilen a ni a, chu chu Amah Pathian ngeiin A pêk a ni. Naupang rilru la no tak mai chu Pathian hmangaihna leh hlauhnaa thun khah ni sela. An dik lohnaa zilh an tawh pawhin naupangte chu Pathian zilhna dawng anga inhriatna neihtîr a, Pathian chuan bumna te, rinawm lohna te leh thil dik lote hi A hua tih zirtîr tur an ni. Tichuan naupangte rilru chu Pathian nen a inzawm ang a, an thiltih apiangah A ropuina tur an thlîr zel tawh ang; kum a lo liam zel pawhin luikam phairuang anga an tihtur leh tih loh tur thila thle tawn mai mai mi an ni lo vang.⁹

Isua hnêna hrui mai kha a la ni lo cheu....

Heng naupangte hi Krista zirtîrte an lo nih theih nâna zirtîra kaihruai tur a ni. “Thlai thang duang ang mai, Kan fapate thang duang sela; Kan fanute pawh lal in kil lung chher mawi ang lo ni se,” tih a nih kha. Fate nungchang siam that, tihthianghlim leh cheimawi hi nu hna a ni. Naupang nungchang chu thán chhohtîr zel ni sela. Nu chuan a fate thinlung phêkah chuan chatuan thleng pawha reh tawh lo tur zirlai nemkâi rawh se; a nih lohah he hna hi a ngaihthah a, thildang inrawlhtir a phal ngat chuan Pathian pawh a sawi tihna a ni. Kristian nu chuan Pathian

ruatsak hna a nei a, chu chu Pathian a hnaih a, A Thlarauva a khah phawt chuan a ngaihthah mai mai lo vang.¹⁰

Nu Hna Ropui Tak leh Ngaihsanawm Tak Chu.—Sawisen rual loh khawpa hlû leh tâwp chin nei lo khawpa to nih theihna hun tha chu nu tawh phawt tan dah vek a ni. Nîtin sekrek hna ngâi reng, nuhoin hna hniam tê leh ninawm taka an ngaih hi hna ropui tak leh ngaihsanawm takah ngaih ngâi rawh se. A fate hmanga khawvel malsawm hi nû chungam hamthatna awm thei a ni a; chutianga a tih theih ngat chuan ama pawhin a hlim phah hle ang. Chung lam vana mi ropui nâna a fate kawng tihngil turin ni êng leh khawdur a hmang thei a. Mahse ama nun ngeia Krista zirtîrnate chu a zui chauhin nu chuan a fate nungchang chu van nungchang ang turin a siam thei ang.¹¹

Kan damchhung hian tihtur chi hrang hrang tam tak a awm a, chung zînga nu hna pawimawh ber chu a fate enkawl a ni. Mahse mahni nawmsakna an zawn luatah he mawhphurhna hian hnawl a va hlawh tak êm! Nu leh pate chu tun hun leh nakin huna an fate duhzawngah mawhphurhna pêk an ni a. Thuneihna chelhin an chhûngkua chu Pathian chawimawi turin an hruai thei bawk. Pathian dan chu inteh nân hmang se, hmangaihna chuan engkimah rorêl rawh se.¹²

Hna Ropui Zawc leh Thianghlim Zâwk A Awm Lo.—Pa chuan a eizawna hna thawka a chhuah hlanin a nupui chu an fate enkawl turin a kalsan thin a, a chhuah hlana in lam lo enkawltu nu hna chu a eizawna hna nen a ropui dan leh pawimawh dan a inang reng; an rawngbawlina hmun a inang lo tih chauh a ni. Pakhatin pâwn lamah rawng a bâwl a, pakhatin in chhûngah a bâwl thung. In chhûnga mi rawngbawlina chu pawn lam rawngbawlina âiin a hrehawm zâwk fo va, a phur a rit zâwk fo bawk. Nu rawngbawlina chu a urhsunin a pawimawh êm êm a ni. . . . Pâwn lama rawngbawl pa chuan mihringte fak leh chawimawi a hlawh fo mai thei a, nu erawhchuan a thawh that vanga a hlawh kher lo thei a ni. Mahse an chhûngkaw tana tha ber tura a thawh a, van nun anna nei tura an nungchang siam a tum phawt chuan thil chhinchhiahtu vantirhkohte chuan khawvel misonari hlawhtling ber angin an lo chhinchhiahtu ang. Pathian chuan mihring famkim lote en angin thil hi a thlîr ve lo.¹³

Nute hi an chhûngkuate Kristian tir tura Pathian âiawhtute an ni. Bible sakhua hi nunpui sela, kan nîtin hna-ahthe hian ro a rêl tur ani tihte a takin lantîr rawh se. A fate chu rinna avanga khawngaiha chhandam kan ni a, chu chu Pathian thilthlawnpêk a ni tihte a zirtîr zel tur a ni. Hetianga chawl lova kan tân leh an tâna Krista chanchin, tlanna ropui takin a puan chhuah A hmangaihna te, A thatna leh zahngaihna te zirtîr an nih hian an thilung a lo thianghlim dâwn a ni.¹⁴

Naupang zirtîrna hi Kristian sakhaw thiltihtheihna a taka entîrna tura Pathian remruat pawimawh tak pakhat a ni. Nu leh pate kovah hian fate enkawl puitling tura mawhphurhna urhsun tak mai, khawvel zau zâwk an dai hunah pawh an thianten an hruai sual mai mai theih lohna tura zirtîrna chu a inngat bawk.¹⁵

Rawngbawltute Thawhpui.—Rawngbawltu leh nu chuan an hmazawnah tihtur an nei hrang ve ve. Nu chu Krista hnêna a fate hruai turin beisei a ni a, chuvangin Krista chanchin chu zir sela, chu chu a fate zirtîr chhawng leh rawh se. An sên lâi aţangin a fate chu mahni inthununna leh inphatna nun nei a, fel tak leh dan ang thlapa awm ching thang turin a thunun tur a ni. Nu chuan a fate chu rilru zâu tak pu chungam Pathian mite thusawi dawngsawng thiam turin a chawitlei thei. LALPA chuan chhûngkaw nun pêng hrang hrang tâna a hman tur Pathian pêk *talent* hmang tha a, a fate pawh vanram kâi tlâk khawpa nuatsaih theitu nu A mamawh ta a nih hi.

Rinawm taka in chhông hna thawh zawhna hian pawn lama Pathian thu zirtirtute tlukin LALPÂ rawng a bawl nasa a; a nasa zâwk hial ta ve ang. Sikul zirtirtute ang bawkin nu leh pate chuan an fate zirtirtute an nihna chu inhre rawh se.¹⁶

Kristian nu rawngbawlina huang chu in chhônga a mawhphurhna chuan tizîm suh se. An chhôngkaw bila a thâtna leh mi a hneh theihna boruak chu tângkai zâwkin Pathian kohhran zîngah leh an thenawm khawvêngte zîngah a hmang tur a ni. In chhông hi fate tana nu inpezo takte tân in a ni tur a ni lo.¹⁷

Damchung Daih Rawngbawlina A Nei.—Nu chuan a hna thianghlimzia chu hre chhuak se, Pathian chakna leh Pathian tihna nen a damchung rawngbawlina tur chu thawk rawh se. A fate chu khawvelah hian mi hman tlâk an nih a, ram tha zâwk vanram kâi tlâk an nih theih bawk nân a zirtîr tur a ni. Hei hi Kristian nuho hnênah kan sawi duh. Nu in nihnaa in mawhphurhna kha hre thiam a, mahni lawmzawng ringawt zawng lo va, Pathian ropuina nâna nung turin kan ngen che u a ni. Krista kha chuan ama lawmzawng zawng lovin chhiahlawh nihna A inbel zâwk asin.¹⁸

Khawvel hian hlemhletnate hi a va khawi ngam ta êm! Incheina leh tunlai thilin thalaite a hneh zo si. Nute hian an fate chu an zirtîr loh a, an kaihhruai loh a, an vên that loh chuan an fate chuan sual lam awnin thil tha an hawisan mai ang. Chuvangin nute chuan Chhandamtu hnênah kalin, “Naupang chu engtin nge thu kan pêk ang a, a hnênah enge kan tih ang min hrilh rawh,” tih zâwt rawh se. Pathian thu hi kaihruaitu-ah hmang sela, tichuan a mamawh ang zelin finna pêk a ni ang.¹⁹

Chung Lama Mi Ang Tura Chher.—Vanah khian Pathian A awm a, A lalthutthlêng a tanga ropuina êng lo chhuak chuan nu rinawm, sualna laka a fate hum tum mêktu chu a rawn chhun a. A pawimawhna lam a tanga thlîr chuan nu hna anga pawimawh hi a awm lo. Lemziak thiam anga lehkhapuana milem mâwi tak a ziah ve kher a tûl lo va; milim ker thiam anga lung ker a mamawh hek lo. Thawnthu phuah thiam anga tawngkam mâwi tak tak a hman kher pawh a tûl lo va, hlahpuah thiam anga hla thlûk mâwi tak tak siam a tûl lo baw. A tihtur chu Pathian tãnpuina nen mihring rilrua van nun anna siam chu a ni.

He thil pawimawhna hretu hmeichhia chuan a hun thate chu a man chhiarsen rual loha hlû-ah a ngâi ang a. Ama nungchang leh thiltih dan hmang chuan thahnemngai takin a fate chu duhthusama hrui a tum ang. thahnemngai tak, dawhtheih tak leh huaisen takin ama thiltihtheihna chu a fate zirtîr nana a tih theih sâng ber tih tura hmasawntir zel a tum dâwn a ni. A ke pen tinah chuan fmkhur takin, “Pathianin engtin nge a tih ang,” a ti thîn. Taima takin Pathian thu a zir ang a. A mit chu Krista lamah hlir a fuktîr baw. Tichuan a nîtin nun, in lama a sekrek hna zawng zawngte chu Krista nun entîrtu a lo ni dâwn a ni.²⁰

Nu Rinawm Chu Nunna Bu-ah Chuantîr A Ni.—Mahni inphatna leh kraws chu kan chanvo a ni. Chu chu kan pawm dawn em? Tumahin harsatna nasa tak a rawn thlen hunah mamawhna avangin mahni inphatna thlarau chu a rawn thawk mai ang tih ring suh se. A dik tak chuan he rilru hi nîtin nunah hian a lan reng bâkah kan thilungah leh kan fate rilru-ah pawh thiltih leh tawngkam hmanga tuh tawh zâwk tur a ni. Israel nute chuan ral an do ve kher lo a ni thei e, mahse an puanvente sawi chhinga huaisen taka LALPÂ indonaa do tur indo mite an lo enkawl seilian thung a ni.²¹

Nute u, thui tak chu in fate nakin hun tur hi in kutah a awm a. In tihtur in tih loh chuan in fate chu hmêlma lamah tantirin thlarau tiboraltu-ah in chhuah thei a; mahse in nungchang leh thununna tha tak hmangin thlarau tam tak chhandamtu A kut chak takah in chhuah thei a ni.²²

Kristian hmeichhiain a tihtur tha taka a tih chuan a hnathawh chu chatuan daih a ni. Incheina âthilhtute chuan Kristian nu hnathawh duhawmna chu a hrethiam lo va, a incheina thing tak mai

leh mawi lo tak maite chu a hnim pawh a hnim hnai duh lo; mahse van Rorêltu erawh chuan chu nu rinawm tak mai hming chu chatuan nunna lehkhabu-ah A ziak lût dâwn a ni.²³

A Man Chhût Sên Rûal Loh.—Mosia hun tawn ropui tak, Israel hruaitu a nih anga a hnathawh ropui tak angte khan Kristian hmeichhiate hnathawh pawimawhzia a puangchhuak a ni. Hemi tlukpui hna dang reng reng a awm lo.... Nu leh pate chuan an fate zirtîna leh kaihhraina chu Kristian tha an lo nih theih nân an têt têt aţangin an tan tur a ni. Kan enkawlina hnuai dah an nih hian khawvel lalţhutthlêng luah tura dah an ni lo va, Pathian tana lal ni tur leh chatuana rorel tura dah an ni.

Nute chuan an hnathawh chu rorelna niah a la ni dâwn tih hre rengin an hun tawi têt, a man chhiarsen loh chu hre thiam rawh se. Tin, mipa leh hmeichhe ropui ber berte boralna râpthlâk ber chu nu leh paten an fate naupan lâia kawng dika an kaltir loh vang leh an hna an ngaihthah vang a ni tih pawh hriattîr leh hmuhtîr an la ni dâwn a. Mi ropui tam tak, thutak leh thianghlimna leh remhriatna êng hmanga khawvel malsawmtute pawh hlawhtlinna pawh kha Kristian nu ţawngţai hlawhtlinna leh zirtîna nghet tak vang a ni tih hmuh a la ni bawk ang.²⁴

1. Christian Temperance and Bible Hygiene, p. 77.
2. Pacific Health Journal, June, 1890.
3. Signs of the Times, March 16, 1891.
4. Counsels to Teachers, Parents, and Students, p. 111.
5. Letter 272, 1903.
6. Signs of the Times, Sept. 13, 1877.
7. Signs of the Times, Oct. 11, 1901.
8. Pacific Health Journal, June, 1890.
9. Good Health, Jan. 1880
10. Good health, Jan. 1880.
11. *Thlahtubulte leh Zâwlneite*, p. 701.
12. Signs of the Times, March 16, 1891.
13. Testimonies for the Church, Vol. 5, p. 594.
14. Review and Herald, Sept. 15, 1891.
15. Manuscript 49, 1901.
16. Manuscript 32, 1899.
17. Pacific Health Journal, June, 1890.
18. Testimonies for the Church, Vol. 3, p. 565.
19. *Thlahtubulte leh Zâwlneite*, p. 701.
20. *Tihdam Rawngbâwlina*, p. 367.
21. Testimonies for the Church, Vol. 5, p. 135.
22. Signs of the Times, March 11, 1886.
23. Signs of the Times, Sept. 13, 1877.
24. *Thlahtubulte leh Zâwlneite*, p. 2476.

BUNG 39

NU HUHÂNG

Nu Huhângin Chatuan A Hawlh.—Nû thawh theih chu mâwl leh ho hlein lang mahsela, pa nena an tan dun chuan a huhang chu chak tak a ni a. Pathian tih lohah chuan a ţha lama nû thiltihtheihna hi hriat phâkah chuan leiah hian a chak ber a ni.¹

Nuin mi a hneh theihna hi a tâwp ve mai mai tawh lo.... A tha zawnga a kal zel phei chuan a fate nungchang chuan rilru lama a chakna leh hlutna chu an puang chhuak ang. A nûi hmêl leh a fuihna ţawngkam ţhate chu chakna hnâr an ni. A lawmna nui hmêl leh a hmangaihna te chuan a fa thinlung chu ni angin a chhun êng ang.

Vanlam finnain a kaihhruai avanga a huhang chu thutak leh felna atana a hman chuan Krista chuan amahah chuan thiltihtheihna A va nei nasa dâwn tehreng êm! A huhâng chuan chatuan a hawlh dâwn a nih chu! Nu hmêl, ÷awngkam leh thiltihin chatuan a hawlh ang a, a huhâng avangin mi tam tak chu chhandam emaw, chhandam loh emaw an ni thei tih ngaihtuah hian a mak a ni!

Remhre taka fate an zirtîrna huhang chuan he damlâi kawng chhuk chhovah chauh hian thil a tithei lo va, chatuan thlengin a thawk dâwn tih nute hian an la hre lo mai thei. Vanram nungchang ang nei tur chuan rinawmna nasa tak, ÷ahnemngaihna tâwp lo leh beidawng lova thawh rengte a pawimawh a, beidawng lova thlarau chhandamna hna thawk hrâm hrâm tute chu Pathianin kawng kawhmuhin lawmman a pe ðîn.²

Sunhlu Kungah Thei Dang A Rah Lo.—Khawvel inlaichinnaah chuan nufa kêra inlaichinna hi a duhawm ber a ni. Naupang rilru chu a pa âiin a nu nunzia leh ÷awngkamte chuan a hneh awl zâwk a, hei hi an nufa phuârta a ngheh zâwk vang leh a chak zâwk vang an ni.³

Nu ngaihdan leh rilru chuan a faten amah an chhunna kawngah huhang nasa tak a nei dawn a. Chuvangin ama duhdan chauh a kalpui a, ama hmâ chauh a ngaihtuah a, khirh tak leh nelawm loh taka a awm reng chuan a fate pawh amah ang chuan an lo awm ang a. Tichuan mi tam takin chutiang mize ða lo, siam ðat theih tawh loh deuhthaw chu an pianpui niawm takin an chhawm zui mai ang. Hei hi nu leh pate aiin mihring hmêlma pa chuan a hre Chiang zâwk daih a; thlêmnate chu nu chuan a do va, a hnar kian nghal zel loh pheih chuan nute hmangin an fate chu a rawn bei mai dâwn a ni. Hetih huna nu beiseina awm chhun chu Pathian chauh a ni a. Chuvangin chakna leh khawngaihna dilin Pathian hnênah kal se, a kal thlawn tawp lo vang.⁴

Kristian nu chu hlauhawmin a fate an chim nasatzia hmu turin a meng reng ang. Ama thlarau nun chu a vawng ða reng ang a; a thinchhiat ðat leh a mizia ziding ber pawh Pathian thuin a vawng tlat ang a, amah rûntu thlêmnate chim phâk lovah awmin a tihur chu rinawm takin a ti ang.⁵

Nu Dawhthei Takin Thil A Tihtheihzia.—Chhûn lâi lâia naupang mangangin an nute an ko chel chel chul thâwm chu hriattur a awm ve fo thin a. A beram manganga tapte chu nu chuan a ngaihven vat vat tur a ni. An zînga pakhat chuan a nu chu a manganna aţanga chhanchhuak turin a mamawh hle hi a lo ni a. Pakhat ve thung chuan a thil neih chu a nu chuan a lawmpui ve ngei ringin hmuhtîr a lo châk êm êm thung a. Chutiang thilah chuan nu remtih puina leh fakna ÷awngkam thlum chuan an thinlungah ni angin rei tak a ên dâwn a ni. Heng naupang tê tê hi a thinlungah nghet takin a phuar khâwm thei a, a lo awmna hmun chu a fate tân chuan khawvela hmun nuam ber a lo ni ang.⁶

Mahse a châng chuan thil ho tê tê, nû tana inrawlh vakna tham awm loha ngaihte chuan a thin a tichhe ve lek lek ðîn. Naupang kut hlei lutuk leh awm mawh lutuk chuan a phur tirit zual a. A insum hlê loh pheih chuan a vin nek dawn tihna a ni mai. A châng pheih chuan amah leh amah chu a intheihngihl rum rum ðin; mahse Tlantu hnêna a rilru ÷awngtaina chuan a bengdai leh a, zahawm takin a inthunun thei hram hram bawh. Thinrim thup hram hram chungin ÷awngkam dam tak chu a han hmang naa a harsa ngang mai. Insûm lovin puakkeh mai se chu a boruak tha kha a tichhe vek ang a, chumi siam ða leh tur chuan hun rei fê a duh leh dâwn a ni.

Naupangte hian thil an lo hre thei khawp mai. An thinlung aţanga hmangaihna leh ngainatna hnawt bo thei ÷awngkam vîn leh thupe âw te, ÷awngkam zaidam leh hmangaihna aw rîte chu hre hrang tak an ni. Kristian nu diktak chuan ÷awngkam vîn, hmangaihna tel miah lo hmangin naupangte chu a awmna aţanga kal darh vek turin a ti ngai lo vang.⁷

Rilru Siam Nungchang Chher Turin.—Nu mawhphurhna hi a lo tam khawp mai. Nausên chu a thisen ringa chawm leh a taksa pian dan thlenga amaha innghat anih avangin nu chuan a

fate rilru leh an thlarau lam dinhmun, an rilru nungchang siam turah hnuhma a ngah bik hle. Hebrai nu pakhat, rinna chak tak Jochebedi chuan Israel-te chhanchhuaktu Mosia pian lâi khan ‘lal thupêk pawh a hlau lo.’ Naupang tê a nih lâi ațanga Pathian kaihhruaina dawng, roreltu dik, zawlnei sikul dinchhuaktu Samuela chu țawngțai ngaina mi, mahni hmasial miah lo leh van Pathian kaihhruaina dawng Hani fa a ni. Nazareth khua Mari laizawn Elizabethi pawh kha Lalpa lamlian sialtu Johana nu a nih kha.⁸

Khawvel Hian Nute Lakah An Ba Tam.—LALPÂ Nî chuan beidawng lova siamțhatna hnawthawktu leh thutak puangtu mi ropui – thlemna leh harsatna chi hrang hrang kârah pawh zam ngai lo mihring; khawvel ropuina leh anmahni nunna âi pawha Pathian ropuina leh thutak thianghlim leh sâng tak mai thlangtu mi ropuiho nu, Pathian tih mite laka khawvelin a bat tamzia hi a la puang ang.⁹

Nute u, in nundân leh in huhâng khan in fate nungchang leh an hma lam hun a nghawng nasa tih hre thar leh teh u. In mawhphurhna han en hian thutak te, țhatna te leh mâwina te chauh târlangtu nungchang thianghlim leh rilru nghet tak pu tur in ni.¹⁰

1. Good Health, March, 1880.
2. Signs of the Times, March 16, 1891.
3. Good Health, July, 1880.
4. Testimonies for the Church, Vol. 2, p. 536.
5. Signs of the Times, Sept. 13, 1910.
6. Letter 69, 1896.
7. Signs of the Times, Sept. 13, 1877.
8. *Tihdam Rawngbâwlina*, p. 361.
9. Signs of the Times, Oct. 11, 1910.
10. Signs of the Times, Sept. 9, 1886.

BUNG 40

NU BER HNA HRIAT SUAL PALHNA

Hna Pawimawh Lo Emaw Tia Ngaihna.—Nû hna hi amah ngei pawhin hna pawimawh lo tê emaw a ti thîn. Ani tak a, hlutsak hi a hlawh mang lo ve hrim hrim bawk a ni. Țhenkhat phei chuan a buaithlâkzia leh hahthlâkzia hi an hriatpui lo hrim hrim a. Mahse a dam chhung nite chu hna sekrekin a hual vel a, zaidam a ngâi a, dawhtheih a țûl a, mahni inthunun a pawimawh a, mahni hmasial theih a ni lo; chuti chung chuan a hnathawh chu uanpui tlâkah a ngai lo va. In chhûng khawsakna chu dan pangngaia kalpui ang lek a ni. A fate chu lainat taka biain an hlim reng theih nân a enkawl a, an kete chuan kawng dik a zawh theih nân a kaihruai naa engmah thawk lovah a la inngai tho thîn. Nimasela chutiang awmzawng a ni lo. Vana vantirkohte chuan nu rilru hah tak, nîtina fate enkawlina hna thawk thinte chu an awmpui reng zâwk a ni. A hming chu khawvelin hre kher lo mah se Beram No nunna bu-ah chuan a chuang reng tawh a ni.¹

Nu dik tak chuan a hna chu zahawm tak leh hlim takin a thawk ang a, in chhûng enkawl felna tura a kutin a thawh theih chî reng reng chu hna hniam lutukah ngâi lovin a thawk zel ang.²

Kohhran Hna Aia Hniam Emaw Tih A Awl.—Hna pawimawh tak thawk reng siin nute hian missioanry hna kher thawh kha an la châk cheu thîn a. Ramdangah kal theih se sawi tlâk hna thawkah an inngai chauh a. In chhunga an mawhphurhna an hlen chhuah thinte chu hna hahthlâk thlawn mai mai, lawmna tur reng reng awm lo angin a lang bawk.³

Misonari hmuna kal châk nute hian an ban phâk reng an in chhûngah misonari hna thawh tur an nei reng asin. A fate thlarau chu ramdanga ramhuai be mite thlarau tlukin a hlu lo em ni? An rilru leh taksa thang chho mêk chu fimkhur tak leh zaidam taka enkawlin an ngaihtuahna zawng zawng chu Pathian hnênah zawmtir rawh se. Chu chu hmangaihtu nu tluka tihte an awm dâwn em ni?⁴

Mi thenkhat chuan kohhran nena inzawmna nei khera hna an thawh loh chuan Pathian duhzawng ti-ah an inngâi lo va; mahse hei hi a ni lo. Mi tinin Pathian tân tihtur kan nei theuh; a nih dan tur ang taka chhûngkaw hlim tak siam hi hna ropui tak a ni asin. *Talen* tlêm tê chauh pawh nei ila, kan thinlung chu Pathian hnêna kan pêk chuan A duhdan chiahin chhûngkua kan din ang a. In chhûng chu Pathian hmangaihnaa khat thinlung chuan ni angin a ên chhuak ang. Mipa leh hmeichhia tupawhin an thil leh hriatte an ngaihven peih a, Pathian tih thinur hlau hle tura an fate an zirtîr bawh chuan pulpit-a rawngbawltu ang bawkin Pathian hna an thawh thei a ni.⁵

Heng hmeichhia, an kutin tihtur a hmuh apiang phur taka thawh thin, Pathian tâna fate zirtîrna kawnga pasalte hlim taka pui tinhho hi a nihna takah chuan *misonari* dak tak an lo ni zâwk.⁶

Kohhrana Inhmanna Hian Chhûngkaw Enkawlna A Luahlan Thei Lo.—Nu in nihna leh nupui i nihna ngaihtaha LALPÂ tana hna dang daih thawh tura in bân in phar chhuah chuan hei hi hre reng rawh u; Pathian chu Amah leh Amah A inkalh ngai lo tih hi; in chhûnga in tihtur a ni A la kawhhmuh che u ni. In chhûng enkawl âia hna pawimawh zâwk leh sâng zawk thawh tura koh ni tlata inhriatna in neih chuan bumin in awm tihna a ni. Chhûngkuaah rinawm taka in awm a, in bula awmte thlarau chhandamna hna in thawh khan zâu zâwka Krista rawngbawl tlâkah in insiam thei dâwn a ni. Mahni in chhûnga tihtur ngaihtahute chu midangte thlarau chhandamna hna thawh tlâk an ni lo tih hi hre chiang rawh u.⁷

LALPAN in chhûngkua leh in pasalte ngaihtah turin A ko lo che u. Hetiang zawng hian A thawh ngai lo va, A thawh ngai hek lo vang.... Rei lo tê chauh pawh in beram rual (in fate) tlêm tê in ngaihtah phanna tur hna A pe ngai hek lo vang che u. Thian tha lovin an hruai sual theihna tur leh an nute laka an thinlung an tihsak theihna tur khawpa rei kalsan suh u. In kalsan fo chuan a ni lo zawngin in êng daih ang a, in fate tân Pathian duh anga awm a, a tâwpa vanram an channa tur kawng in tiharsa mai mai a ni. Pathian chuan in fate chu A ngaihven a, A fate nia in inngaih chuan chu chu ti ve rawh u.⁸

An hun hmasa lam, an la naupan hle lâi hi vên an ngaih zual lâi, tawngtaipui a, a tha lam hawi zawnga rilru pu tura fuih an tûl hun lâi a ni a. He hna hi chawl miah lova thawh tur a ni. *Misonari* hna in thawh theih nân nuho intawhkhawmnaah leh puanthuina hmunah te in kal a tul mai thei; mahse mi rinawm leh hriathiamna ngah in fate enkawltu tur mi an awm loh chuan Pathianin in ngaihtah theih miah loh tur hna dang a pe che u em tih chu in chhan a la tûl dâwn a ni. Chu bâkah hna dangah in buai lutuk chuan in fate enkawl a, Pathian duhdan anga awmtîr tura zirtîr tlâk in nih loh phah ngei ngei ang. Krista hna thawhpuitute in nih angin in fate chu thununna leh enkawlna tha dawng tih hriat takin A hnênah in rawn hruai tur a ni.⁹

Naupang pian tha lo leh enkawl that lohte hi han chhui han chhui ila an nute ke bul kan chhui thleng duh khawp mai. Nu chuan a fate a enkawl thatt theih loh phanna tur a nih chuan kohhran phurrit chu hnar mai rawh se. Nu thawh atana tha ber chu a fate a enkawl naah pawp zeuh lâi pawh awm lo tur khawpa tan lâk a ni.....

Nuin a zirtîrna leh kaihruainaa inngat a fate a enkawl thatt tluka kohhran a tanpui theihna kawng dang nu tan a awm lo.¹⁰

Nu Tân Rawngbawlna Zâu Zawk Neih Châk Hi A Sâwt Lo.—Nu thenkhat chuan an ke bul lawka tihtur awmte chu hre chang lovin *misonari* hna thawh an châk êm êm thîn. An in

chhung an ngaihthah a, a nawm pawh a nuam lo, insawisel leh inhau reng rengin hun an hman zo a ni ber e; chhvangin naupang lo thang liante chuan an in chu hmun nuam lo berah an ngai hial a. Tichuan an in chhuahsan thuai thuai chu an thil chak ber pawl a lo ni si a, timna chhe tê mah awm lovin khawvel lamah an tlan chhuak a, chhûngkaw boruak leh nêh taka zilhhauna awm lovin an duh tawkin an tal tawh mai thin a ni.

Thalaite rilru huikhawm a, kawng dika hruaitu tur nu leh pate chuan Pathian pêk an hun thate chu a thlawin an khawhral mai mai a, an tihur pawimawh ber ber lakah chuan an mit a del tlat a, sawtna awm miah lovin *misonari field* zâu zâwka thawh an chak êm êm mai a ni.¹¹

1. Counsels to Teachers, Parents, and Students, p. 144.
2. Signs of the Times, Sept. 9, 1886.
3. Review and Herald, July 9, 1901.
4. Manuscript 43, 1900.
5. Manuscript 32, 1899.
6. Testimonies for the Church, Vol. 2, p. 466.
7. Review and Herald, Sept. 15, 1891.
8. Letter 28, 1890.
9. Manuscript 32, 1899.
10. Manuscript 75, 1901.
11. Health Reformer, October, 1876.

BUNG 41

NU ENTAWN TLÂK LOH

Martar Emaw Inti.—Chhûngkaw tam tak chu tûl lova nu phun tam lutuk chuan a tinuam lo khawp mai. In chhûng hna mâwl tê pawh a ânpuî chiam thin avangin chhûngkaw nun a tinuam lo takzet a ni. A tihur leh mawhphurhate chu thiltih hrehawm takah a ngai a, hna thenkhat phei chu hlim takin thawk se hna nuam tak ni satliah mai lova hlâwkpuî êm êm theih turte an ni; mahse a ning êm êm vek mai si. A chhiahhlawh nun chu a tenna rilru nen a en a, martarah a inngai hial a ni.

In chhûng hna hi tuang takin a kal reng lem lo va, a châng chuan dawhtheihna nena phurrit phurhte a tul fo thîn. Rikrum thilah pawh nute chuan mawhphurhna bîk nei êm êm lo mahse chutiang thil chuan an nun chu a khawih danglam thei a. Nimahsela thil lo thlengte avanga chhûngkaw nun vawn dan a thlahthlam a, dawngdah leh thatchhiat phah nân a hman chuan sawisel a hlawh lo thei lo a ni.

Midangte dawhtheihna leh tawrhchhelna tlâkchham vanga an pil bo lâia harsatna chi hrang hrang paltlanga hnehna changtu nu chuan a thil tihurah a chak phah sawt a ni satliah lo, thlêmna leh harsatna a lo paltlang tawhna nun chuan thiltih leh tawngkam hmanga midangte tanpuitu ni tlâkah a siam a ni. Muang leia awm mi tha awm tak takte pawh hi harsatna leh fiahna an han tawh chuan an tlu mai dawnin a lang fo va; buaina an tawh tam poh leh an chhe chak a ni mai. Mahse Pathian erawh chuan thil lo thleng avanga danglam ve zel turin min ti lo.¹

Lungawi Lohna Sual Chawm Len A Ni.—Naupang tam tak leh pa tam tak chuan in chhûng hi nuam an ti lo; ina an haw apiangin nuber chuan a lo ânkhum loh leh a lo sawisel reng mai si a, tichuan thingpuî-dawrah emaw, nawmchenna hmunahte emaw chawlh hahdamna an zawng ta thin a ni. In chhûng khawsak rela buai nilêng thin nu chuan an awm lai chuan a buaina leh harsatnate chu han chawhlan ve lawk bawh mah se hlim hmêl chhetê a han put mai pawhin a pasal leh a fate tana in chhûng a tihnawmia chu a ngaihtuah tha duh lo fo thîn. Eitur siama

thawmhnaw a thui lâi chuan a pasal leh a fapate chu mikhual ang maiin an in chhûngah chuan an lo tei lûtin an tei chhuak vel mai mai thîn.

Nu chuan pawn lam lang theia in chhûng sekrek hna chu sawisel bova a thawh laiin a awmdan sal nun hrehawmzia chu a âu chhuahpui reng thei; hmeichhe changkang zâwkte awmdân leh a awmdân a han ngaihtuahin a chung a mawhphurhna tla leh duh anga a chet theih lohate chu a nihna aia nasain a sawi thîn. Sâwtina awm miah lova a nundân thlâk danglam a châk êm êm lai chuan lungawi lohna sual chu a chawm lian zel a, an in chhûng chu a pasal leh a fate tâna hmun nuam lo berah a chhuah ta a ni.²

Khawvel Atnaa Khat.—Setana chuan nu leh pate leh an fate hip nân thil lawmawm hmêl tak tak a buatsaih thîn. A bikin nuber chu a bum theih phawt chuan hlâwkpui hlê-ah a inngâi tawh a ni. Khawvel thilte hi chu bumna leh hrehawmna hlirin a khat a, mahse itawm hmêl taka siam an ni si. Naupangte leh thalaite hi fimkhur taka thunun leh enkawl an nih loh chuan an vâk bo vek mai ang. Nunphung nghet nei lo tân chuan thlêmna do hi thil harsa tak a ni.⁴

Tûl Lova Intihhahna.—Nu tam tak chuan thil engmah lovah hun an khawhral teuh teuh thîn. Thil eng engemaw ni tul vak lo an ngaihtuah atalângin chatuan thil ngaihtuaha han chawlh zawkna hun pawh an nei lo. Nuin an fate an ngaihthah avanga naupang thang lian lo sual chho ta vak mai hi an va tam awm êm!⁴

Nu leh pa, a bikin nu zâwkin an kuta Pathianin tihtur A dahte an pawimawh a ni tih a hriat chuan an thenawm-khawvêngte kaihhnawih thil, an tâna tangkaina nei miah lo buaipuiin hun an khawhral teuh lo vang a. Thenawmte relna tur zawngin an vâk vel ruai hek lo vang. An fate enkawl chu phurrit lian tak a ni tih an hriat avangin thenawm khawvêngte rêlna hun reng an nei lo.⁵

Hmeichhia chuan a nîtin hna-ah LALPA chu thihin, LALPA-ah chuan chakna leh thlamuanna zawng sela, tichuan a pasal zah leh rin a kai ang a, a fate chuan mite ngaihsan leh chawimawi an la hlawh bawng ang. Mahse nu ni si, mahni hna ngaihthah a, midang kova nghattute chuan an mawhphurhna chu a danglam tak tak lo tih an hmu ang a, an pawlawhna leh ngaihthahna rah hrehawm tak mai chu an la seng dâwn a ni. Mihring nunah hian vanneihnain hna a thawk tak tak lo; mi tinin an tuh ang zelin an seng ang.⁶

1. Signs of the Times, Nov. 29, 1877.

2. Signs of the Times, Nov. 29, 1877.

3. Review and Herald, June 27, 1899.

4. Signs of the Times, July 22, 1889.

5. Testimonies for the Church, Vol. 2, p. 466.

6. Signs of the Times, April 4, 1911.

BUNG 42 NÛ HRSELNA LEH A LAN DAN

Nû Hriselna Dah Pawimawh Tûr.—Nu hriselna chu ngaih pawimawh hle tur a ni. A tha leh chakna zawng zawng hman zawhtûr vek lovin a phurrit chu chhâwk zânsak thîn ni sela. Pate hian an chhûngkaw hriselna leh hamthatna tura taksa enkawl dante hi an hriat tur angin an hre lo fo thîn. Ei leh in ngaihtuah vang te, sum leh pâi ngaihtuah vang te leh buaina leh harsatna chi hrang hrang avangten pa chuan a nupui chungah chuan phurrit a belhchhah thei a, chu chuan nuber hriselna chu hun pawimawh lâiin a delh a, a bawrhsawm pahin a chak loh phah êm êm thei a ni.¹

Nu chu Pathian pêk a chakna te, a hriselna te leh a nunna vawng tha turin tûl lova intih hah lutukna lakah invêng sela, chumi tur chuan a thuneihna hnuai a tih theih zawng zawng chu ti rawh se; tichuan a kuta tih tur ropui tak mai thawh zo tur chuan kawng tinrengah chakna thahruî a mamawh dâwn a ni. In chhûng lama hlim tak leh lawm taka a tih tur a tih theih nân pâwn lamah taksa sawizawina hun nei fô rawh se; a in chhûngah chuan malsawmna ni êng a ni si a.²

Nu Chu Hriselna Pawimawhzia Au Chhuahpuitu Ni Rawh Se.—Pathian duhzawng chu Chiang takin nuho zawng zawng hnênah hriattîr a ni a; tawngkam leh chetze hmanga hriselna chanchin tlângaupui turin A duh a ni. Nunze nghet neiin chutah chuan ding nghet tlat sela, eng vang mahin Pathian pêk an mihring nihnaa taksa hnathawh dante chu an bawhchhe tur a ni lo. “Tum tlang tak neia ding” nghet tlat an nih avangin nute chuan van aţangin khawngaihna leh rilru chakna an dawng ang a, chumi hmang chuan an kawng zawh mêk changkang tak mai leh an fate nungchang ngaihsanawm tak kaltlangin khawvel pumah êng an chhi dâwn a ni.³

Ei leh Ina Insumna.—Nu chuan mahni inthunun theihna famkim a mamawh a; mahni inthununna famkim nei tur chuan rilru leh taksa hriselna tichhe thei lakah a invêng fimkhur êm êm tur a ni. A nunna chu Pathian dan leh hriselna chungah inngahattîr rawh se. Ei leh in hian rilru thlek dan leh ngaihtuahnaah kawngro nasa taka a sut avangin rilru tizauthau leh chakna sual min pe thei thil ni lo, thinnelna leh rilru fim min pe thei ei leh in thate chu eia in tur a ni. Tichuan a fate nunze hrang hrang enkawlnaah pawh dawhtheihna leh thinnelna lantîr a awlsam sawt tih a hmu ang a, a in chhûng sawrkarna chu nghet tak, hmangaihnaa khat bawk siin a awp thei dâwn a ni.⁴

Engang Hunah Pawh Malsawmna Ni Eng Entîrin.—Rilru hahna a neih lâi pawhin nu chuan a rilru leh hriatna thazâmte chu a thunun thei tho va, thunun pawh a tum ngei tur a ni; a dam loh châng pawhin, amah a inzir theih hram chuan, nelawm tak leh hlim takin awm sela, tun hmaa a ngaihtheih loh bengchheng te pawh kha ngaihtheih tum zawk rawh se. A fate rilru tihah thei a dam loh thu te, natnain a tihchauhzia thute chu a fate a hriattîr tur a ni lo. Chu chuan in chhung chu thlan angin a ngaihtir thei a, nu mutna pindan chu hmun hrehawm takah a chantir thei a ni. Tumna a awm phawt chuan aw râwl leh tihrawlte hi an rawn chak thar leh thei a. Rilrua tumna hi a chak khawp a, hriatna thazâmte pawh a tichak leh thei a ni. I fate chu i ngui hmêl hmuhtîr miah suh ang che.⁵

Pasal Fanâute Duhzâwng Zahsak Tur.—Hnathawk tura inchei hmeichheho chu mi tihthaihna ni-awm zâwkin an inchei tur a ni lo. An pasal fanâute tan pawh mikhualho mai mai hmâa ann inchei âi chuan inhmeh tak leh nalh zeih zawih deuh maia an inchei chu hmuh a nuam zâwk daih ang. Nu thenkhat chuan hna an thawhnaah an pasal fanâute chauhin an hmuh avangin an incheina an uluk lo va, engtin pawhin inchei se pawh thei awmin an hre lo; mahse chutihlâi chuan hmêlhriat loh mikhual an neih dâwn chuan an inchei vul leh chûk lawi si thîn. Mikhual hmêlhriat ngai lohte âi chuan pasal-fanâute ngaihsan leh nalh tihhlawh chu a hlu zâwk fê lo vem ni? A pasal leh a fate hlimna chu pasal nei nu zawng zawng tan midang hlimna leh lâwmna âiin a hlu zâwk tur a ni.⁶

I thawmhaw inhmeh zawng takin inchei ang che. I fate pawhin hmuh nuam an ti chein an zah phah sawt dawn che a ni. Anmahni pawh nalh taka inchei chu tihhmuh la. Tawp taka awm an chîn hlen phal suh ang che.⁷

Mipui Ngaihdanah Inngat Tlat Suh.—Nuho hian an thil chîn thîn, an inchei dan leh an ngaihdanah te miin engtin nge an ngaih ang tiin mi mitmei an vêng nasa lutuk mah mah thîn a; a engemaw zawng pheî chuan miin engtin nge an ngaih ang tia mi mitmei vênna salah an tâng a tih

theih hial a ni. Van Rorelnain a phuar mihringte engtin nge an thenawm khawvengten an ngaih ang tih ringawt ngaihtuahnain a thunun tlat a, Pathian laka an tihur lam ngaihtuahnain a thunun ve miah lo hi thil lungngaihthlâk tak a ni lo em ni? Mi nuihzat pumpelh nâna khawtlâng dan rem tumna hian thudik min khenbehtîr zing mah mah a ni.....

Nu chu mi ngaihdan ringawta inphuar bet hman a ni lo; kan khawvel hman mêk leh khawvel lo la awm tur atana fate zirtîrtu tur a ni si a. Incheinaah hian nu chuan tûl lova tlereuh inbelin inthehlar a tum tur a ni lo.⁸

Felfai Taka Inchei Dan Zirtîr Tur.—Nute chu in chhungah duhdah tak leh ho taka an inchei chuan an fate chu tawp tak leh dawngdah taka inchei an zirtîr a lo ni. Nu tam tak chuan in chhunga hak leh inbelah chhe lua leh tawp lua a awm lo tiin bal chhe lutuk leh tawp tak tak an inbel thîn a. Nimahsela chung avang chuan chhûngkuua an zahawmna chu a lo chhe hlauh thîn. An fate chuan mi nu inchei nalh tak takte nêan an han khaihkhin a, a amah an hlutna leh zahna kha a lo kiam thîn a ni.

Nute u, mi tâna hmuh nuam thei ang berin inchei ula; nimahsela hleihluak leh lutuk ni lovin, mahni taksa rem thawmhaww faite chu inbel rawh u. Chu chuan i fate chu thianghlimna leh fai taka nun duhna a neihtîr reng thei dawn a ni. Fanaute zahna leh hmangaihna dawn hi nu zawng zawngte tana hlu ber leh man tam ber a ni. Thianghlimna kalkawnga thinlung thianghlim nei a, mi an puith theih nan an fate chu engkimah thianghlimna leh dan neih an zirtîr tur a ni. Naupangte pawh hian an mahni tawkah hriatthiamna leh hmuh theihna an nei theuh va. Chuvangin nîtin thianghlim tak leh mumal taka khawsakna nei lo, tawp taka incheite, pindan hnawk remrumte an hmuh rengsi chuan engtin nge thinlung thianghlim leh mumal taka khawsak duhna chu an thinlungah kan nemkai theih tak ang a? Engtin nge thianghlimna leh mawinaa khat ina cheng thîn, van palaite chu kan inah an rawn thlen duh ang?⁹

Mumal taka awmna leh khawsak faina hi van lam dan a ni. Chuvangin van lam dan leh ruahmanna nena inmil thei tur chuan thianghlim tak leh fel taka khawsak hi kan hna leh tih tur a ni.¹⁰

1. *Tihdam Rawngbâwlna*, p. 363.

2. *Pacific Health Journal*, June, 1890.

3. *Good Health*, Feb. 1880.

4. *Pacific Health Journal*, May, 1890.

5. *Testimonies for the Church*, Vol. 1, p. 387.

6. *Id.*, pp. 464, 465.

7. Letter 47a, 1902.

8. *Review and Herald*, March 31, 1891.

9. *Christian Temperance and Bible Hygiene*, pp. 143, 144.

10. *Testimonies for the Church*, Vol. 4, pp. 142, 143.

BUNG 43

NAU PIANHMÂ NUNIN A NGHAWNGTE

Hmeichhia Chu Nau Hring Tlâk A Ni Tur A Ni.—Hmeichheho chuan nu nih an tlin hmâ chu nghâk hram hram rawh se. Pathian chuan he hna thawk tur hian an tling tawk tur a ni A ti. Nû hna chu Krista nena an inzawmna avangin tâwpchin nei lo a ni a. Hriat phâk a ni hek lo. A hnathawhna hmun pawh hmun thianghlim a ni. Nû hmangaih rawngbawlna chuan an in chhûng chu Bethelah a chantir theih avangin in chhûngah hian Isua awmpuina neih a tûl hle. Nupa chu

an tangrual tur a ni. Nu zawng zawngte hi Pathian maichamah rawn inhlan thei sela, an fate chu an pian hmâ leh pianhnuah Pathian hmâah rawn hlan se eng ang khawvel nge kan neih ang le?¹

Pian Hmâ Ațanga Uluk Tur.—Nu leh pa tam tak chuan nû pai lâi nausên chung a an thiltih theih chu eng tham mah ni lovah an dah a; mahse chu chu van lam ngaihdan a ni ve lo. Hemi chungchânga kan fimkhur theihna tur hian vawihnih lâi Pathian chuan van palâte hmangin thu A rawn sawi zâwk a ni.

Khawvel awmtirh ațanga nu ni tawh reng rengte hnênah Pathian chuan Hebrai nu (Manoa nupui) hnênah thu A sawi a. Vantirhkoh chuan tihian a ti a, “Thu ka pêk zawng zawng kha a zawm vek tur a ni,” tiin. Nû thiltih thin chuan a pum chhûnga nautê awmdan chu a khawih thei a. A ei leh in leh a tisa châknate chu zirtîrna nghet chuan thunun tlat rawh se. Pathianin fa A pêkna chhan tihlawhtling tur chuan thil thenkhat a pumpelh a tûl a, thil thenkhat a dova a do tur a awm bawk.²

Khawvel hi Thalaite tana thang hlauhawm tak tak hlirin a khat ta. Mipuite chu nawmsip bawl na leh mahni hmasialnate chuan a hip bet tlat bawk a. A tâwpa hlimna tur emaw an tih a tâwpna hlauhawm tak leh kal kawnga hlauhawm inphûm rute chu an hre thiam thei lo. Ei leh in châkna leh tisa châkna an chen nasat lutuk avangin an tha a lo zawi a, hei avang hian mihring maktaduaih têt chu tun khawvel leh khawvel lo la awm tur tana hmantlâk lovah an chhuak a ni. Nu leh pate chuan hetiang thlêmna hi an fate pawhin an la tâwk ve ngei dawn tih hre reng rawh se. Nautê chu a la pian hma ațang hauhin sual tura thlemna a do hlawhtlin theih nâna imbuatsaihna chu tan tawh tur a ni.³

Nausên pian hmâa a nu chu nawmchenna te, tanghma sialna te, tuarzuana te leh khirkhkan taka khawsakna tea a khah chuan nausên nungchang leh rilru sùkthlêk danah a lang chhuak leh ang. Chutiang chuan naupang tam takin fatîr nihna ang maiin sualna chu an rochung ta thin a ni.

Nimahsela nu chu kawng dik pen san lova inthunna te, insumna te, nun nêmna te, ngilneihna te leh mahni hmasialna te nei miah lova a awm chuan a nungchang leh rilru hlu tak mai chu nausên chuan a rawn chhawm ve thung ang.⁴

Pian Hmaa Enkawî Tûlna.—Nu râi lâiin nâu a pai lâia a awmdan a tidanglam duh miah lo thin hi mi tam tak thil tihsual a ni. He hun pawimawh tak, nâu an pâi lâi na na hi chuan nû chu hahdam taka awmtir ni rawh se. A taksa khâwl hnathawh a danglam nasat avangin thisen tam tâwk tak a mamawh a. Chuvangin thisen tam tak siam thei chaw tha a mamawh bawk. Chaw tha a ei tam tâwk loh chuan a taksa a lo chau a, a nâu pâi lâi chuan a tuar hle thei a ni. A thawmhnaw pawh uluk tur. A taksa chu khaw vâwt hmehtîr miah loh tur a ni. A tûl bâk bâka thawmhnaw inbel leh taksa sawizawite pawh tih loh a tha bawk. Nu chuan eitur tha a tlâkchham chuan thisen tha a nei tam zo lo thei a. Tichuan a thisen kalvel a lo buai ang a, a nâu pai lâi pawhin chu chiah chu a tuar ang. A puma nautê chuan a nihdan tur ang taka a taksa khâwl thawhtîrtu thisen petu tur chaw tha a kham khawp a hmu zo lo vang. Nu leh a pâi lâi nausên tat leh that loh chu thawmhnaw lum an neih dânah leh chaw tha an hmuh that leh that lohah a innghat nasa hle a ni.⁵

Nu râipuar awmna pindan chu a nuam thei ang ber leh hlimawm thei ang bera siam tur a ni. Hahdam taka a nupui nau pai lâi dah chu mipa kovah a innghat a. A theihna apiangah nû mawhphurhna chu a la tur a ni. A nupui chu duat tak leh zaidam takin enkawl sela, a duhzâwng a sawi chu ngaihtuhsak vat vat rawh se. Nu râipuar tam tak chuan ran ina an ran vulhten ngaihven an hlawh ang zahve pawhin duat leh enkawl an hlawh lo.⁶

Ei leh in Châkna Hi Hruaitu Tha A Tling Lo.—Hmeichhiate hi an awmdan a danglam bik avangin an châk zâwng apiang eia in tur an ni tih hi khawtlingin kan chîn thin thil dik lo tak a ni; ngaihtuahna fim tak hmanga tih a ni lo. Nâu an pâi lai hian an thil ei châkna a nasa thei hle thin a. An châk dan pawh a danglam nasain pêk sên pawh an ni kher awm lo ve. Khawtlângin kan

chin dan tlângpuiah chuan a taksa tân leh a nâu lo than len zel nân a tha dâwn em tih ngaihtuah vak lem lova a châkzawng apiang pêk hmiah hmiah mai tur a ni. Engpawhnise a thil ei chu mi tizauthau thei lam chi ni lovin chakna paitam chi ni rawh se. Chaw mâwl tak ei hun a awm dâwn a nih a, kan chaw eite hian a bika chakna an neih a tul hun te a awm dâwn a nih chuan nâu pai lâi hi a ni ngei ang.

Hmeichhia, mize tha leh nun nget, zirtîrna dawng tha bawk chuan hun dang zawng aiin hetih hunah hian chaw mâwl tê tê a ei thîn chu a chhonzawm zel zâwk ang. An chungah nunna nei dang innghat an awm tih hriain an khawsak danah, a bikin ei leh inah an fimkhur êm êm dâwn a ni. A tui tih avang ringawtin mi tizauthau thei chakna awm si loho chu an ei mai mai tur a ni lo. An chhia leh tha hriatnain tha a tih lem loh pawh ei duh tur khawpa rawn thlêm lunglêng duh an tam lutuk thîn. Ei leh ina nu leh pate pawlawh lutuk avangin dam lo sain nau an piang fo mai.

Pumpuiah thil an hnawh luh tam lutuk a, chaw pai tawihna khâwlte an thil hnawh luh paih chhuak tur leh taksa aţanga thil tha lo paih chhuak tura hna an thawh tamtir lutuk hian nute chuan anmahni chungah thil dik lo tak mai tiin an fate natna tawrh tur an lo siam lâwk tihna a ni. Nuin a pawl dan tur ngaihtuah miah lova a duh apiang a ei chuan amah chauhin a la tuar dâwn lo; sualna nei lo a fa pawhin a nun pawlawhna rah chu a la seng dâwn a ni.⁷

Mahni Inthununna leh Insumna An Pawimawh.—Nu taksa mamawhte chu engti kawng maha ngaihtuah tur a ni lo. Nunna pahnih châwm kawp a nih avangin a duhzawngte chu ngaihvensak ila, a mamawhte chu phal taka tihsak tur a ni. Ei leh in kher lo thildang reng reng pawh, taksa leh rilru tichak lo thei thil reng reng chu hetihlai hi chuan pumpelh zel rawh se. Pathian thupêk anga tihur khûn ber mai pêk an nih avangin mahni inthununna a neih that a ngai hle a ni.⁸

Nakin hnu zela mihring nungchang dik inngahna chu mihring lo pian hmâ, nu pum chhunga a awm lâia nuin khauh tak maia insum theihna nun a kenkawhnaah khan nget taka siam a ni tawh a. Chuvangin he zirlai hi ngaihnhêp ngawt chi a ni lo.⁹

Lungawi Tak leh Hlim Taka Awm Turin Fuih Rawh U.—Hmeichhia, nu la ni mai tur reng reng chuan amah hual veltu chu eng pawh nise, mize hlim tak leh lungawi tak neih han tum phawt sela; chutiang ang mihlim thei tak nih tuma a beihna chu a fa hrin taksa leh rilru leh nungchangah a lêt sawma rulh letin a awm dâwn tih hre chungin bei rawh se. Hei chauh hi a la ni lo. Mi hlim thei tak a ni zui thei bawk a; tichuan rilru hlim taka awm chu nuam tiin a hlimna chu a chhungte leh a thianta chungah pawh a lantîr zel ang a, a taksa pawhin a hrisel phah hle bawk ang. Nunna tuikhur a lo chik chho ang a, a thisen pawh ngui tak leh thatchhe takin awm se kal tha mang lo tur kha chak takin a kal kual a. A rilru chakna leh chhungrila a nun chu a rilru harh tha tak mai chuan a tichak thar leh thîn. Tumruhna chuan rilru lama chak lohna tur a dal thei a, hriatna thazâm tichaktu a nihzia a entîr bawk ang. An nu leh pate hnên aţanga chakna tha chhawm tur nei lo naupangte chuan enkawl nasat an mamawh êm êm a. Tuna an lo awm ve mai dan ngaihtuah chian chuan thil tha zâwk chu a tih theih ngei a ni.¹⁰

Rilru Put Hmang Rintlâk leh Muanawm Chu Vawng Reng Rawh.—Nu tih tum chuan a thlarau chu Pathian hmangaihna âng chhûngah dah rawh se. A thinlung chu thlamuang takin awm sela, Krista thu zawmin Isua hmangaihnaah chuan chawl rawh se. Nu chu Pathian thawhpui a ni tih pawh a hre reng tur a ni.¹

1. Manuscript 43, 1900.

2. *Tihdam Rawngbâwlina*, p. 361.

3. *Id.*, p. 360.

4. *Id.*, pp. 361, 362.
5. Testimonies for the Church, Vol. 2, pp. 381, 382.
6. *Id.*, p. 383.
7. *Id.*, pp. 382, 383.
8. *Tihdam Rawngbâwlina*, p. 362.
9. Good Health, February, 1880.
10. Solemn Appeal, pp. 123, 124.
11. Signs of the Times, April 9, 1896.

BUNG 44

NAUPAN TET LAIA ENKAWL DAN

Nâu Pawm Mêk Nû Rilru Chu Dik Sela.—Nausên tâna chaw tha ber chu nû hnutê hi a ni a, chu chu ùl miah lovah ngheitir ringawt tur a ni lo. Mahni remchanna tur emaw, ðhenrual kawm nawm nân ringawt emawa nuin a fa sên a pawm peih lo hi a nurâwn thlâk hle a ni.¹

Nausên hnute hnêk lâi hi hun pawimawh tak a ni. Nausên pawm nu tam tak chuan hna an la thawk rim lutuk mah mah a ni; ei rawngbawlnahte hian an thisen an tilum nasa a, chu chuan an fa enkawlina lamah nghawng a nei nasa hle a ni. Hei hian an hnute tui a tikang chauh ni lovin nu ei leh in hrisel lo chuan a thisen chu a tichhia a, a taksa hnathawh a khawih buai a, chu chuan nausên chaw a hnute tui a khawih chhe ðhîn. Nû rilru chuan a nâutê chu a nghawng nasa hle bawk. Nu chu mi thinchhia, âncheh, engemaw hleka mi vîn vak vak ching a nih chuan nausênin a nû hnên ațanga chaw a dawn chu a ðha thei lo; pum nâ, taksa vial ngawlh ngawlh te, a neih theih bâkah a chang pheih chuan taksa vûng leh awmdân pangngai lova awm thutte an chîn phah thei bawk.

Naupang nungchang chu nû hnên ațanga chaw a dawn danah a innghat deuh vek a ni ber. Chuvangin nu nau pawm lâi chu mahni rilru thunun a, hlim taka a awm a va pawimawh êm! Chutianga a awm theih chuan a nau chaw pawhin a tuar lo vang a, tin, nuin fa enkawlina kawngah mahni inrin tawkna a neih a, dam thlapa thil a tih chuan a fa sên rilru siamna kawngah nghawng nasa tak a nei thei a ni. Nausên ðahbelh leh engemaw hleka phu zawk zawk ðhin pawh hi a nu awmdân dam thlap mai leh fimkhur tak mai chuan a rilru a tinuam a, chu chuan a ðha lam zawnga hruaiin a hriselna pawhin a ðhat phah hial thei.²

Nausên chu a tah tlêm a, a nundân chu a tlâwm poh leh taksa leh rilru lama a ðhan chhoh zel nan a ðha ting mai a ni. Chuvangin nu chuan englâi pawhin mahni inring tawk tak, zaidam tak leh dawhthei taka awm tum rawh se.³

Eitur Pêk Leh Ringawt Thin Aiin Ngaihven That A Pawimawh Zawk.—Nausênte hi a nih dan tur ang taka enkawl an nih lohna hian a tikhaw lo nasa khawp mai. An han ngîk deuh hlek chu a thlêm nân chaw an pe chawt zel a, an ðahna chhan tak zâwk chu an ei tam luat vang leh nu chaw siam dan dik tawk loh ðhin vang a ni zâwk. An puar sa tawh avangin chaw kan pêk belh khan anmahniah harsatna a siam belh mai mai a ni.

Naupangte hi an sên buchup lâi ațangin ei leh in âtchilh tura chawilen an ni a, an damchhan ber emaw ti tura zirtîr an ni bawk. An naupan lâi ațanga an nungchang chher chu nu kovah a innghat deuh ber. Nu chuan a fa chu ei leh ina insûm turin emaw, a duh duh eia mi vir tak ni turin emaw a zirtîr thei a ni. Nute chuan nikhat chhunga thawh tur hna engemaw te pawh an lo

intuk rilru ve thei a; chutih laia naupangin tap chung a lo zar buai chhen chuan duat taka rei lo te han pawm mai lo chuan a thlêm nân eitur a han pe thlazen a; chu chu rei lo tê atan chuan a tha maithei e, mahse nakin zel ngaihtuah chuan tha lo tak a ni. An mamawh miah loh eiturin naupang pum chu a khat tawh a, chutihlaia an mamawh diktak chu a nû hun leh enkawl na chu a ni zâwk. Mahse a nu chuan a hun chu fate enkawl nan leh tihhlîm nân a ui zâwk tlat si. An inlengte mâwi tihzawng taka in chhung chei mawi te, changkang ve tâwk taka eitur han buatsaih velte kha a fate hlimna leh hriselna âi chuan a ngai pawimawh zâwk pawh a ni maithei a ni.⁴

Chaw Tha, Ei Châkawm, Mâwl Si.—Ei leh in siam nâna nuin a hun zawng zawng a hman ral loh nân chaw chu mâwl taka buatsaih ni rawh se. Chaw eidawhkanah chuan chaw hrisel leh tuihnâi tak tak chhawp tur a ni tih hi a dik a ni. Mahse chaw atana thil chi hrang hrang in chhawp nazawng kha naupangin an thatpui ve kher ring suh u. Chaw tha ni lem lo, ei châkzâwng a nih avanga chhawp teuh leh chutiang buatsaih nana hun khawral teuh te hi sim ila, fate enkawl nan leh zirtîr nan hun tam zâwk pêk tur a ni.⁵

Nausên Thuam Ngaihtuahna.—Nausên pianghlim thawmhnaw buatsaih a nih lâi hian mi mawi tihzawng leh a changkang lam ngaihtuah lovin a hrisel, a hâk nuam, a enkawl awlsam leh hautak lo lam zel zawn tur a ni. Nu chuan nausên thawmhnaw te reuh tê tê chei nân tûl lovah hun khawhralin ama hriselna leh nausên hriselna chu a ngaihtuah tur a ni lo. Insawizawi leh chawlh hahdam a mamawh tawh hnu thleng thlengin nu chuan thazâm leh mit kham êrh-ûrha puan thui ching suh se. A chungah mi an inngat nasa tih hriain a thahrui chu a khêk thiam tur a ni.⁶

Boruak Thianghlim Hnuaiyah Naupang Chu A Faiin A Lum Nuam Tur A Ni.—Naupang chuan tuam lum a mamawh hle a, mahse boruak tha awm lohna pindan lum lutuk maia mut reng chu a tha chuang reng reng lo.

Naupang chu a taksa khâwl hnathawh tibuai thei leh a taksa tichak lo thei lakah chuan vên hram hram ni sela, a bul vela thil awmte pawh hmuh nuam tak leh fai taka vawn tur a ni. Naupang chuan boruak inthlâk thutah pawh an mutnaah leh an chêt velna apiangah boruak hrisel mi tiharh sawng sawng thei chi hîp tur nei reng rawh se.⁷

Naupang Damlo Enkawlna.—Naupang dam lohna chhan tam tak chu han chhui chiang ila enkawl fimkhur tâwk loh vang a lo ni fo. Chaw ei dan mumal lo lutuk te, tlai khaw vâwta naupang tihlum that loh te, thisen kal tha lo khawpa insawizawi loh emaw a thianghlimna khawp boruak tha hip loh avangte emaw hi buaina bul chu an ni. Nu leh pate chuan natna bul chu zir se, a theih anga rangin a tihreh dan ngaihtuah rawh se.

Nu leh pa zawng zawng hian natna ven dan leh enkawl dante hi an phâk tâwk ang zelin an zir theuh tur a ni. A bîkin nu chuan an chhôngkuua natna tlânglâwn awm thinte enkawl dan thiam sela. A nau pawm lâi damlo enkawl dante pawh a hre tur a ni. A hmangaihna leh hriatna chuan mihran hnêna hlan mai theih loh fate laka nû mawhphurhna thawk tlâkah siam rawh se.⁸

1. *Tihdam Rawngbâwlina*, p. 373.

2. *Counsels on Diet and Foods*, p. 228.

3. *Tihdam Rawngbâwlina*, p. 371.

4. *Solemn Appeal*, pp. 125, 126.

5. *Christian Temperance and Bible Hygiene*, p. 141.

6. *Tihdam Rawngbâwlina*, pp. 370, 371.

7. *Id.*, p. 370.

8. *Id.*, p. 375.

BUNG 45

NU HNA HMASA BER CHU FÂTE ZIRTÎR A NI

Dan Dik Taka Enkawl Naupanga Thiltihtheihna.—Engmah la ni tham lo nausêna thiltihtheihna awm hi Pathian chuan A hmu reng a. Tha taka enkawl a nih chuan khawvel tana mi tha, thiltitheih tak a la ni ang tih A hmu bawk. Pathian chuan nu leh paten A ruahman angin an thawk nge A ruahmanna tichhe zâwngin inthlahdah takin hmangaihna suak nen, tun leh chatuan hun atan boralna kawngah an kaihruai zâwk tihte hi engto takin A lo thlîr reng thin a. Hetia a lan dan maia mihring engmah tham ni lo khawvel tâna malsawmna leh Pathian ropuina ni tura chher chhohna hna hi hna ropui tak leh chhuanawm tak a ni. Nu leh pate chuan an fate chungah an tihtur thulh khawpin an fate nena an inkârah engmah a tlakzeh an phal tur a ni lo.¹

Pathian leh Ram Tana Thawk.—Pathian thupêk pawmtu nu leh pate chuan an fate chu sawifah zawh rual loh beiseina leh hlauhna nen an hma lam buaina nasa takah chuan khawi lamah nge an tan dawn tiin an lo thlîr reng a. Nu thenkhat lo engto nasa bikte pheih chuan, “Khawi lamah nge an tan dawn? Engtin nge chatuan ropuina chang ve tlâk an nih theih nana an chanvo tha taka an tih theih nan ka lo buatsaih ang?” an ti thîn. Nute u, mawhphurhna in va ngah tak êm! Ram rorelna-ahte tel ve kher lo mah ula Pathian leh ram tân hna ropui tak in thawh theih a ni. In fate chu lehkha in zirtîr theih a, thil sual ti tura thlêm thlûk mai mai theih loh, thil tha titura midangte hneh theih zâwk hial tur nungchang nei turin in tanpui theih bawk. Rinna nen bang lova tawngtainain khawvel tih theitu ban chak tak chu in tiche theih a ni.²

Naupan lâi leh thalai nih lâi ngei hi inzirtîrna hun tha a ni. Naupangte chu mi hman tlâk ni theih tura zirtîr ni sela. In chhûng hna tângkai tak tak thawk ve tura zirtîr ni bawk sela; nu leh pate chuan an fate tihtur chu tawngkam nêem tak leh fakna nen a nuam theih ang berin siam rawh se.³

Mi Tam Takin Chhûngkaw Inzirtîrna An Ngaihthah.—Khawvelin tunlaiah zirna dan tharte an uar a, an chapo tehluh nêen vei nêen fanaute zirtîrna erawh hi chu lungchhiat thlâk khawpa ngaihthah a ni si. Chhûngkuuaa inzirtîrna hian ngaihthah a hlauh ta hrim hrim a ni ber e. Nu leh pa, a bîkin nute hian an mawhphurhna an hre lo a ni. An fate enkawl turin dawhtheih an tlachham chauh a ni lo va, rintlâka kaihruai thiamna leh finna an nei lo.⁴

Nute hi an dinna turah an ding lo va, nu an nihnaah an rinawm lo tih thute hi a dik lutuk ta mah mah a ni. Pathian chuan A chakna nen pawha kan tih theih loh tur leh kan chhûngkuain kan that pui hauh loh tur thil ti turin min phût ngai lo.⁵

Nuten Pathian tanpuina An Zawng Tur A Ni.—Nute hian an rawngbawlina pawimawhzia hi hre chhuak takzet se zawng, fianrial tawngtaina nei fovin an fate chu Isua hnênah an hlan ang a, A malsawmna dilsakin an tihtur thianghlimte chu diktaka an fate chungah chuan an hlen chhuah theih nân finna an dil bawk ang. Nu chuan a fate nungchang siamna tura hun remchang tha zawng zawng chu hmang tângkai rawh se. A fate nungchang insiam chho mêk chu uluk takin vêng sela, a mize thenkhat langsar lutukte chu beng hniamin a chak lohnate chu dawmsak bawk sela. A fate entwain tlâkin a nun chu vawng thianghlim rawh se.

Nu chuan a hna chu chak tak leh phur takin thawk sela, a thil tihnaah reng reng chuan vanlam tanpuina rinchhan tlat rawh se. Nawmchen duhna thinlungte kalsana tumna sâng zâwk leh ropui zâwkte nei a, an nungchangten hma lam an pan loh chuan ngaihthaha thlahthlam mai tur an ni lo.⁶

Tawngtai taima deuh mai nuin thil a tih theihzia hi chhût sên rual a ni lo. A thiltihna apiangah Pathian a hria a. A fate chu khawngaihna lalthutthlêng hmaah hruaiin Krista hnênah mal lo sawmsak turin a hlan thîn. Naupangte tâna chutiang tawngtainain thil a tih theih dan chu,

“nunna tui lo chik chhuak” ang a ni. Heng ṭawngṭainate hi rinna nena neih an nih chuan Kristian nu tana chakna thahrui leh ṭanpuitu a ni baw. Fate nena ṭawngṭai hona ngaihthah hi kan ban phâka malsawmna ropui ber hlohna a nih rualin kan damchhung huna buaina leh phurrit hrang hrang kara ṭanpuitu a ni.⁷

Nu ṭawngṭainain thil a tihtheihzia hi sawi uar lutuk a awm thei lo a ni ber. Mahni fanu leh fapaten naupan lâi hun an hman chhoh chhung zawng leh tleirawl hun ṭha lo an dai chhoh chhung zawnga ṭawngṭaipuitu nu chuan rorelna a lo thlen hmâ loh chu a ṭawngṭainain a fate a hnehzia kha a hre ngai lo vang. Pathian fapa nen rinnaa an inzawm phawt chuan nu kut duhawm tak chuan a fapate chu thlêmna lak ata a chhanchhuak ang a, a fanute pawh sual nawmchenna lak ata a khuahkhirh thei dâwn si a. Naupang rilrua tisa châknain rorelna chan a tum lâiin nû hmangaihna, thununna, ṭahnemngaihna leh takna chuan ṭhatna lam kawngah a bûk thlu thei dâwn a ni.⁸

Inlêng Awm Laiin.—In fate nena inkawmna hun leh ṭawngṭai hona hun nei thin ula... Chu hun chu eng vangmahin thulh ngai suh u. In inlêngte hnênah pawh, “Pathianin tihur min pe a, mi relna hun ka nei lo ve,” lo tih mai tur a ni. Tûn leh chatuan daih hnathawh tur neiah inngâi rawh u. In mawhphurhna pawimawh hmasa ber chu in fate chung a in mawhphurhna chu a ni.⁹

Inlêngte emaw, thil dang reng reng emaw aiin in fate chu in ngai pawimawh ber tur a ni. In fate an naupan laia enkawlina hna chu a bahlah phal suh ang che u. A damchhungin inawpna dan tha a theihngihl hun tur a awm hek lo.¹⁰

Inlêng in kawm duh avang ringawtin pâwnah naupang chhuahtir suh u. Inlêng awm lâia awmdân mâwi hrilh mai tur a ni.¹¹

Nu Chu ṭhatna leh Ropuina Entîrtu Ni Rawh Se.—Nute u, in hun hlu tak kha fimkhur takin hmang rawh u. In fate chu an lo lian zel ang a, in zirtîr phâk loh hun an la thleng thuai dâwn tih hre reng rawh u. An tân ṭhatna te, thianghlimna te, ropuina te entîrtu in ni thei a ni. Induhzâwng pawh inang rawh se.¹²

Thildanga in hlwhchham a nih pawhin fate enkawlina kawngah hi chuan duhtui ula, fel takin ti rawh u. In fate chu zahawm leh thianghlim taka in chhuah theih a, khawvel ṭhatna tura Pathian remruatna-ah hian a tê ber leh hniam ber tal pawh an nih theih chuan in nun chu hlwhchham a tih theih loh va, hun kal tawh han thlîr kir leh pawhin inchhina tur a awm dâwn hek lo.¹³

Nausênte hi nû tân dârthlang an ni; nu chuan a fa sêntê mai aṭang chuan ama thil chîn ṭhin leh a mizia a hmu thei si a. Chuvangin heng a fa sên thil zir ve tante awm lai hi chuan a ṭawngkam leh a chezia a fimkhur êm êm sela. A fate nungchang ni tura a duhthusam ang chiahin amah pawh a awm tur a ni.¹⁴

Khawvel Intehna Aia Inteh Sân Tûr.—Nu chu khawvel mite ngaihdanin a hruai tur a ni lo va, khawvel mite ang nih tumin a buai tur a ni hek lo. Mihring nunin a tum ber leh a duhber chu enge tihah amah chu Chiang hmasa sela, chumi thlen tum chuan theihtawp chhuah rawh se. Hunin a daih loh avangin a in chu thil pawh lutuk thleng lemlo pawhin a ngaihthah hmiah thei a, mahse thil pawh engmah awm lovin a fate enkawlina hna chu a thlahthlam thei lo vang. An nungchang ṭha lo tak chuan a rinawm lohna chu a puang dah dawn tho a ni. An in chhûnga sualna a en liam mai mai te, a mize mawi lo tak mai te, a thuawih lohna te, mi a zahpah lohna te, a thatchhiatna leh midang ngaihsak lohna te hian a la timalpho ang a, a nun an la tihrehawm hle ang. Nute u, in fate hma lam hun chu in kutah a inngat thui khawp mai. In mawhphurhna in hlen loh chuan Setana lamah an ṭang ang a, midang thlarau tiboraltuah in siam ang. A nih loh vek chuan rinawm taka in thununna leh in nungchang entawn tlâk tak mai chuan Krista hnên lamah a hruai ang a, chu chuan midang hneh chhawng zelin in hnathawh chuan thlarau tam tak a chhandam thei a ni.¹⁵

A Tha Chu Ching Ula, Sual Chu Khap Rawh U.—Nu leh pate hi Pathian tihna leh hmangaihnaa an fate enkawl seilenna kawnga Pathian thawhpuitu turte an ni a. An fate an enkawl thatt loh tluka Pathian pawl an sawi theihna thil dang a awm lo. Hmêlmain an fate chu a lo hneh mai loh nân naupangte tawngkam leh chezia chu vêng tha rawh se. Pathian hnathawh lo dodal chu a thil duh ber a nih avangin hmêlma pa chuan naupangte rilru hneh hi a châk êm êm a ni. Ngilnei tak, nêh tak leh ngaihnaawm takin nu leh pate chuan an fate tan hna thawk sela, an fate nungchanga thil tha chu tihpunsak se, thil tha lo erawh chu khauh takin khap rawh se.¹⁶

Lungawithlâk Taka Hna Thawh Zawh Nawmna Chu.—Naupangte hi LALPA laka rochan an ni a, A bungrua kan enkawl danah hian zawhna chhan tur tam tak kan la nei dâwn a ni. Kristian ni tura fate zirtîrna leh kaihruaina hi nu leh paten Pathian rawng an bawl theihna sâng ber a ni a. He hna hi dawhthei tak, taima tak leh beidawng lova damchhunga thawh hram hram ngâi a ni bawk. Chuvangin he hna hi kan ngaihthah chuan enkawltu rinawm lo tak kan ni tih kan tilang a ni.

Hmangaihna te, rinna te leh tawngtâina te nen nu leh pate chuan Pathian hnêna, “Enteh, LALPA kei leh i mi pêk naupangte hi,” an tih theih hmâ zawng chu chhûngkaw tân rim takin thawk rawh se.¹⁷

1. Signs of the Times, Sept. 25, 1901.
2. Review and Herald, April 23, 1889.
3. Manuscript 12, 1898.
4. Signs of the Times, March 11, 1886.
5. Signs of the Times, Feb. 9, 1882.
6. Signs of the Times, May 25, 1882.
7. Good Health, July, 1880.
8. Signs of the Times, March 16, 1891.
9. Signs of the Times, July 22, 1889.
10. Counsels to Teachers, Parents, and Students, p. 129.
11. Signs of the Times, Aug. 23, 1899.
12. Review and Herald, Sept. 15, 1891.
13. Testimonies for the Church, Vol. 5, p. 44.
14. Signs of the Times, Sept. 9, 1886.
15. Signs of the Times, Feb. 9, 1882.
16. Manuscript 49, 1901.
17. *Kristâ Tehkhin Thûte*, p. 149.

BUNG 46

NUHRAWN CHU

Nuhrawn Pakhat Hnêna Thurawn.—Mi pakhat, fa nei tawh duah tawh i nei kha i tân malsawmna a la ni ang. Mahni chauh inngaihtuah hlauhthawnawmah i ding hman tawh a ni. Nungchang duhawm tak mai i neih kha kaihthawh leh sawizawi a ngâi a. He i dinhmun thara i thil tawn aţang hian mi rilru deh dante pawh i zir thar leh dâwn a ni. Naupang enkawlna aţang hian hmangaihna te, lainatnate a lo piang a. In chhûngkuua mawhphurhna i chung a lo tla ta chu i tan malsawmna ropui takah a la chang dâwn a ni. Hêng naupangte hi i zirlaibu hlu tak an lo ang a. Dik taka i chhiar chuan malsawmna tam tak a pe ang che. Anmahni i enkawlna avanga ngaihtuah thui tak i neih chuan hmangaihna te, khawngaihna te chu a taka hmang turin a ko bawk. Heng naupangte hi i thisen zawmpui chu an ni hauh lo naa an pa chu i pasal a nih miao

avangin i ta, i fate, i hmangaih a, i lung tilêng tur, i zirtîr a, an rawng i bawlsak tur an ni. Anmahni nena in inzawmna chuan thil ngaihtuahha remte ruat turin a tilui che a, chu chu i la hlâwkpuî khawp ang. In in chhûnga i thil tawn avang chuan mahni chauh inngaihtuahna, i thiltih chawh chhe thintu kha a bo ang a, i ngaihdan nghet tak, phelh leh tihnê m ngai tak mai kha a tidanglam dâwn a ni.

Khawngaihna leh hmangaihna tawngkam mamawhtute i hnaih lehzual theih nân lainatna nasa zâwk leh khawngaihna tam zâwk i la mamawh a ni. I fate chuan he nungchang hi an au ang a, remhriatna leh finna zau tak nei turin an tanpuî ang che. Hmangaihnaa in inzawmna a tang hian hrehawm tuarte tana i rawngbawlnaa khawngaihna leh lainatna nasa zawk nei turin a puî dâwn che a ni.¹

Hmangaihna Tlachham Nuhrawn Pakhat Zilhna.—I pasal kha i hmangaih vanga nei i ni. In inneih khan a fate nu ni turin thu i tiam tih i la hriat kha. Mahse chutiang awzawng chu a ni ta si lo. I pasala fate chu i hmangaih lo va, chuvangin i nangma lamah leh in chung i enkawl danah i insiam that fê loh chuan heng lunglu duhawm tak takte hian an la chhiat phah dâwn a ni. Hmangaihna te, khawngaihna han lanchhuahtima te hi i nunah a tel lo a ni ber. . . .

Chung naupang, a bîkin a fanu duhawm tak takte nun chu i tihrehawm nasa khawp mai. Khawiah nge hmangaih taka induatna te, dawhtheihna te hi a awm? I thinlung lawmna reng nei lovah chuan hmangaihna aiin huatna a lian zâwk a. Fakna thu leh fuihna tawngkam aiin sawiselna a chhuak tam zâwk bawh. I mizia, i khawsak dan phur phur leh khawngaihna tel lo nunzia chu hmeichhe naupang derhawng tak mai tan chuan rialin hnah nê m a dêng ai hian a nê p chuang lo; a thih thlengin a dêng a, a tawpah pheî chuan a lo darh vek thîn.

Chhûngkua i awp dan hrim hrim chuan hmangaihna lui a tikang a, beiseina leh i fate nun hlimna thlengin a tiro vek mai a ni. I fanu hmeichhe naupang hmê l chu a ngui bê r reng a, chu chuan nangmaha khawngaihna leh lainatna awm ve chhun kha kaitho lovin thinur nân leh amah hauh nân i hmang zui thîn. Mahse i duh phawt chuan heng thil zawng zawng hi hlimna leh lawmna-ah i chantîr thei a ni.

Naupangte hian nu hmê l a tangin hmangaihtu leh hmangaih lotu chu an hre thei khawp mai. I thiltih kha i hre lo a ni. Hmeichhe naupang hmê l ngui ber mai leh thinlung tâwt tih hriat ê m ê m a tang a lo chhuak thaw ri hap hapte chuan hmangaihna ko chhuakin khawngaihna muhil a kai harh zo em?²

Rem Lo Chunga Inthenna Rah.—Hman deuh khan Pi J-i chanchin hmuhtîr ka ni a. A thiltih dik loh thenkhat chu tha taka hrilh a ni. Mahse hman nia hmuhtîr ka nih dan chuan a la sim lo tawp mai tih leh a pasala fa hmasate lakah a la nelawm lo hle a ni awm e. Thil tha lo leh soal nasa zâwkte zilha siam that tum si lovin ngawihsan mai mai tham lek thil engemaw mai mai a phun puî a phun lawi si a ni. Mi dik lohna lai zawn reng mai hi a dik lo va, chutiang awmna thinlungah chuan Krista A cheng thei lo. A fate thiltih that ve chhunte chu han fak mawi ve a, tha a ti tihte pawh tawngkam hnih khat lek tala han tihlan ve awm; an thil tihsual hlekah a vin leh nek si. Hei hian naupangte chu a tihnuâl a, engmah pawisak lohnaah a hruai zâwk a ni. Thinlunga soal awm a chawh tho va, chu chuan buaina bâk a rah lo. Sawisel tâwk reng naupangte chuan, “Engmah ka pawisa lo,” tih rilru an pu tlat a, a nghawng zel tur ngaihtuah miah lovin tisa châkna soal chu hmuh theihin a inlâr fô mai a ni.

Pi J-i hian hmangaihna leh khawngaihna rilru a intuh tur a ni. A enkawl na hnuai a nu nei lo naupangte tan chuan khawngaihna lantîr rawh se. Chu chu Pathian hmangaih heng naupangte tân hian malsawmna a ni ang a, hmangaihna leh khawngaihna an nuhrawn chu an rul lê t leh ang.³

A Lêta Inenkawl A Lo Tul Hunah Pawh.—Nu hnute hne lâi ngat maiin an nute an han sîn hi chu thil dang hmanga hnem theih an ni tawh ngai lo. Mahse mi tu emaw heng beram rual tê tê

tana nu dinhmun a rawn luah ngam hi an awm thei a, chu nu chungah chuan hmangaih lehzual tur te, enkawl nasa lehzual turte leh an nu tak aia sawiselna leh vauna tuar thei tura phurrit tuah hnih a innghat a. A peih an awm chuan hetiang zawng hian unâu khawngaihthlâk tak takte mamawh chu puhhrûksak theih a ni.⁴

1. Letter 329, 1904.
2. Testimonies for the Church, Vol. 2, pp. 56-58.
3. *Id.*, Vol. 3, pp. 531, 532.
4. *Id.*, Vol. 2, p. 58.

BUNG 47

NUTE TANA KRISTA FUIHNA

Isua'n Naupangte Mal A Sawm.—Krista damlai khan nute chuan A malsawmsak turin A hnênah an fate an rawn hruai thin a. Hetia an tih hian Krista an rinzia leh an enkawl tura pêk an fate nun chhoh zel dan tur an veizia an tilang a ni. Mahse zirtîrte erawh chuan A hmuh atan ringawta naupang an hruai leh Zirtîrtu an han bawh buai tur chu ngai thei lovin nau rawn hruaitu nuho chu an lo hnar haw a. Krista erawh A zirtîrte chu zilhhauvin mipuite chu lo awm sawn hret a, chung nuho chu an fate rawn kalpui tura thu pein tihian A ti a, “Naupang têtê ka hnênah rawn kaltir ula, hnar suh u; vanram chu hetiang mite ta hi a ni si a,” tiin.

Kawng vaivut phut dup chung nuho rawn kal chu Krista chuan A lo en reng a. Rilrua an fate an ãawngãaisak mawlh mawlh lâi leh an mittui tling piaute chu A hmuh hmah lo. Zirtîrten an lo hnar thawm kha A hriat veleh A kokir lehngal kha a ni a. A hmangaihna thinlung ropui tak mai chu naupangte lo dawngsawng tur chuan a inhawng zâu khawp mai. Naupang zînga pakhat chu A awmah chuan thlamuang takin a muhil siai siai a, chutihlâi chuan naupang dang chu kovin A lo pawm diat diat a, mal A sawm nghâl zel bawk. Isua chuan nuho chu ko hnaiin fanau an enkawl na rinawm turin A fuih a; chu fuihna ãawngkam chuan an rilru a va han chhâwk zang nasa dâwn êm! A ãawngkam duhawm tak maite chuan an thinlung phurritte chu a la bo va, beiseina leh huaisenna an nei thar leh a. An hahna zawng zawng pawh a bo ta vek mai.

Hei hi hman ațanga tunthlengin nu zawng zawng tan zirlai tha tak a ni. An fate tana an tihtheih zawng zawng an tih zawh hnuah Krista hnên an rawn pan thei a. Nu pawm lâi nausên tê ber pawh hi A mithmuhah chuan hlu tak a ni. Nuin thil tha tih a duh a tih theih si loh, khawngaihna pêk a duh a pêk theih si loh hun a lo thlen chuan a fate nêk Krista khawngaihna bân chu vuan sela, Anin lo pawmin mal A sawm ang a; chumite nufa chu thlamuanna te, beiseina te, hlimna te A lo pe ang. Hei hi nuho zawng zawng hnêna Isuan hamthatna A pêk chu a ni.¹

Isuan Nuhote A la Sâwm Reng.—Krista, vana Roreltu chuan, “Naupang têtê ka hnênah han kaltir ula, hnar suh u; vanram chu hetiang mite ta hi a ni si a,” A ti. Isua chuan naupangte chu puithiamte hnênah A tir lo va, Farisai-ho hnênah A tir hek lo; heng mite hnêna A tih lohna chhan chu an Thian thaber Krista hnâwl tura an lo zirtîr dâwn vang a ni. Isua ke bula fate hruaitu nuho khan an ti tha e... chuvangin tunlai nute pawh hian Isua ke bulah an fate chu hruai ve rawh se. Pastor-te chuan naupangte têtê chu pawm se, Isua hmingin malsawmsak sela. Naupangte chu hmangaihna ãawngkam nêk taka biak thin tur a ni; Isua chuan beram note chu pawmin mal A sawmsak si a.²

Nute chuan Isua hnênah an buainate rawn thlen rawh se. Tah chuan an fate en kawlna tura ãanpuina tamtâwk chu an hmu ang. A Chhandamtu ke bula a phurrit nght duh nute tan kawngka a inhawng reng a nia. Nute chu A malsawmsak tura an fate A hnên lama hruai turin A la sawm reng a. Nu pawmlai nausên tê pawh chu nu ãawngãai taima tak mai rinna hmangin Engkimtitheia

hlimah a cheng thei a ni. Baptistu Johana pawh a piantirh aṅging Thlarau Thianghlimin a khat nghal a. Chutiang bawkin keini pawh hian, Pathian nen kan zawm reng chuan, van Thlarau chu an sên têt lai aṅg pawha kan fâte nun min siamsak turin kan beisei thei a ni.³

Ṭhalaite Rilru A Nghing Hma.—Krista chu mi hnuaihning, mi rethei leh hrehawm tuarte zîngah A indah a ni. Naupangte chu pawmin ṭhalaite zawlpuih A inphah hniam a. A hmangaihna thinlung lian tak mai chuan an harsatna leh an mamawhte A hre thiam baw a, an hlimna chu A hlimna a ni. Khawpui tâwt khu mup mup leh midawrawm pui pui kara A awm lâia A rilru tâwt êm êm thinte chu naupang pawisawi lo bula A awm chuan a reh sawng sawng ṭhin a. Naupangte chuan Isua A awm ve avangin kalsawn an duh phah ngai lo. Van Roreltu chu an zawhna chhang turin A inphah hnuai a, naupang rilruin a hriatthiam tâwk lekin A thil zirtîr duhte chu mâwl têtin A sawi ṭhin. An naupang rilru thang chho mêkah chuan an puitlin huna rah tha tak an la seng tur thutak chi chu A tuhsak thin a ni.⁴

Heng naupangte hi chuan A thurawn an ngaichang ang a, an Chhandamtu-ah an pawm ang tih A hre reng a. Chutihlaiin khawvel thila fing rilru sak tawhte chuan Amah chu zuiin Pathian ram chu an zawng tha duh mang lo ang tih pawh A hre vek baw. Heng naupangte hi chuan A hnên an rawn pan a, A thurawn leh malsawmna an dawn avangten Amah anna an nei a, A ṭawngkam mawi tak maite chu an rilru nêh takah chuan reh leh tawh miah lo tura nem kai a ni. Heta Krista thiltih hi kan zir tur a ni. Ṭhalaite rilru hi Kristian sakhaw zirtîrna-ah hian a nghing hmâ ber a, khawngaihna leh hmingṭhatna hmanga hneh an awlsam a, an thil hmuh leh hriatte an vawng rei thei baw.⁵

“Naupangte têt ka hnênah rawn kaltir ula, hnar suh u; vanram chu hetiang mite tâ hi a ni si a.” He thu hi nu chauh ni lo, pa pawhin an duh êm êm tur a ni. He thu vêk hi nu leh pate tân Krista hnêna an fâte hruai tura fuihna a nih rualin Krista hminga an chhûngkua chu malsawm tura Pa hnêna dil tura fuihna a ni baw. Naupang fel chauhin ngaihven an hlawh tur a ni lo; naupang inhlei leh awm herh, kaihruai leh zirtîr mamawh tak takte pawhin ngaihven an phu êm êm a ni.⁶

1. Good Health, January, 1880.
2. Review and Herald, March 24, 1896.
3. *Chatuan Nghahfâk*, p. 494.
4. Testimonies for the Church, Vol. 4, p. 141.
5. *Id.*, p. 142.
6. Signs of the Times, Aug. 13, 1896.

ṬHEN XI

NAUPANGTE – THAWHPUI TÊ ZÂWKTE

BUNG 48

VANRAMIN NAUPANGTE A HMUH DAN

Naupangte Hi Krista Thisena Lei An Ni.—Krista chuan i fâte kha A ngaihhlut êm avangin an tan A nun A pe hial a. Chuvangin A thisena lei angin enkawl ula, nghet tak leh dawhthei takin lo hruai rawh u. Hmangaihna leh dawhtheihna nen lo thunun ula. Chuti chuan in tan lawmna lallukhum an ni ang a, khawvel hmuhah an la êng chhuak ang.¹

Unau zînga naupang ber pawh nise Pathian hmangaihtu chu chhandamna ropui ngaihsak lotu mithiam *talent* ngah ber berte aain a ropui zâwk a. Pathian tana an rilru leh an nunna hlantu thalaite chuan finna leh famkimna Tuikhur chu an châwi tihna a ni.²

“Vanram Chu Hetiang Mite Ta A Ni”.—Krista ringtu naupang thlarau chu A mithmuhah chuan A lalthuthleng hual veltu vantirhkohte tluka hlû a nih avangin Krista hnêna hruai tur leh zirtîr tur ni sela. Ei leh in châkna leh thil lawilo mai mai intlak ral lova thuawihna kawngah hruai ni bawh rawh se.³

Naupang te tak tê pakhat hmanga Isuan A zirtîrte hnêna thil zirtîr A tum kha zir ve ila chuan tuna thil tih theih loh nia kan hriat tam tak hi a bo duak ang. Zirtîrten Isua hnêna, “Vanramah chuan tunge ropui ber ang?” an tih khan Isua chuan naupang pakhat kovin an zîngah chuan a dintir a, tihian A chhâng a: “Tihtak meuhin ka hriha che u, in pianthar a, he naupangte ang in nih loh chuan vanramah in lût tawp lo vang. Chuvangin mi tupawh he naupang tê anga inngaitlâwm apiang chu vanramah chuan a ropui ber ang,” (Matt. 18:4) tiin.⁴

Nu leh Pate Chu Pathian Bungrua Kawltir An Ni.—Naupangte hian an nu leh pate aţangin an nunna leh an nihna an lachhawng a, chutichung chuan Pathian chu nunna petu A nih avangin in fate chu Pathian thiltihtheihna mak tak avang chauha nunna nei thei an ni. Chuvangin naupangte hi keimahni bungrua ang maia enkawl tur an ni lo tih hi i hre reng ang u. LALPA ro hlûte an nih angin keimahni ang bawka chhandam an nih theih nân chhandamna ruahmanna khan a huam tel a ni. Nu leh pate kuta dah an nihna chhan chu LALPA ângchhûnga awm tura enkawl seilen an nih a, tun leh chatuan thlenga an tihtur titlâka an awm theih nana chawilen tur an nih vang a ni.

Nute u, in fate chu duat hle rawh u. Krista pawh kha naupang a lo nive tawh thin a. Amah avang chauh pawh khan chawimawi rawh u. Ama’rawhchu duat sual a, kei ber emaw inti khawpa vulh len tur a ni lo va; nun thianghlim fak tlâk an neih theih nana enkawl zâwk tur a ni. Pathian ta an nih angin Ani chuan A hmangaih a, nungchang sawisel bo an neih theih nâna thawhpui turin A sâwm mêk che u a nih hi.⁶

Thlamuang taka Pathian tawh in duh chuan tunah hian thlarau lam chawin A beramte chu chawm rawh u; naupang zawng zawngte hian chatuan nun neih theihna an nei vek si a. Naupangte leh thalaite hi Pathian ro hlu danglam takte an ni.⁷

Thalaite hian he thudik, anmahnia thil awm chu an ta a ni lo tih hriat an mamawh khawp mai. An chakna te, an hun te leh an hriatnate hi mi ta hawh ang lek an ni. Pathian ta an nih avangin Thalaite chuan a tha thei ang bera hman tum teh se. Krista pêngte an nih angin Pathian chuan rah tha tak chhuah turin A beisei a; enkawltu a nih avangin a thil kawh chu tipung tura beisei a ni a; tin, êng a nih angin khawvel thim chhun êng tura beisei a ni bawh. Thalaite leh naupangte zawng zawng hian Pathian chawimawi tur leh mihring chawikanna hna thawh turin tihtur kan nei vek a ni.⁸

Vanram Kawng Khi Naupangte Tan Pawha Zawh Nuam Tâwk A Ni.—Isua chuan kan chak lohnate A hre vek a, sualna A dâi ve love tih mai lovah chuan kan tawn ang hi a tawng vek tawh bawh; chuvangin kan chakna thahruin a zawh awm tâwk kawngte A lo buatsaih a. Jacoban a fate kal theih ang tâwk chauha a kalpui ang khan Pathian chuan kan tlin tâwk chauha muang marin min kalpui a. Amah chu chatuan thlenga min hruaitu a ni. A beram rualte chu hnutchhiah leh thlahthlamin A endawng ngai lova. Anmahni kalsan turin thu min pe dâwn hek lo. Kan fate kalsan turin chak lutukin min kalpui dawn lo; A ti dawn lo lutuk tlat. Naupangte meuh pawhin nuam titaka an zawh theih nân kalkawngte chu A siam rual zâwk a ni. Nu leh pate hi Ama hminga an fate chu kawngka zîm lam zawhpui tura phût an ni bawh. Pathian chuan naupangte thahruin leh theihnain a tlin tâwk kawng chu min lo buatsaihsak diam tawh a ni.⁹

1. Signs of the Times, April 3, 1901.
2. *Thalaite Hnêna Thuchah*, p. 261.
3. Review and Herald, March 30, 1897.
4. Manuscript 13, 1891.
5. Signs of the Times, Sept. 10, 1894.
6. Signs of the Times, Aug. 23, 1899.
7. Letter 105, 1893.
8. Education, pp. 57, 58.
9. Testimonies for the Church, Vol. 1, pp. 388, 389.

BUNG 49

NU ṬANPUITUTE

Naupangte Chu In Chhûng Hnaah An Ṭangkâi Ve Thei.—Naupangte hian nu leh pate ang bawkin in chhûngah tihtur an nei ve a. In chhûng hmasawna turah mawhphurhna an nei ve tihte zirtîr tur an ni. Eitur leh sin tur bâkah hmangaihna leh enkawlna chhiarsen loh an dawnte avang pawhin an tel vena chhûngkuuaa hlimna awm thei chi zawng zawng thlen ve a, chhûngkaw phurrit chu phur ve tur an ni hrim hrim mai.¹

Nu zawng zawngin an fate chu chhûngkaw huang chhungah an tel ve avangin chhûngkaw mawhphurhna chu an phur ve tur a ni tih zirtîr rawh se. Kohhran member-ten rinawm taka kohhran inlaichinnaa an mawhphurhna an phur ang hian chhûngkaw member tinte chu an mawhphurhna chu an hlen tur a ni.

Naupangte pawhin tirh kah theihah an lo awm ringawt pawhin an nu leh pate an ṭanpui nasa tih inhria sela. An tihtîr awm tâwk tih hmasaktîr phawt ula, chumi zawhah infiam chu inphalsak chauh dâwn nia.²

Naupangte rilru hi a awm hle hle thei lo va, chuvang chuan an nin mai loh nan engemaw tihtur pêk deuh reng a ṭha. An duh duh ti tura dah mai mai tur an ni lo. Hei hi chu nu leh pate ngeiin an thunun tlat tur a ni.

Nu leh Pa leh Naupangin Tihtur An Nei.—Nu leh pate chuan an fate hrapuar leh silhfena thuam leh lehkha zirtîr an bâ a, naupangte pawhin hlim tak leh phur taka nu leh pate thuawih chu an bâ a ni. Naupangten an nu leh pate thawhrimna leh rilru hahnate tawmpui ba tawh lova an inhriat chuan an nu leh pate pawhin chawm zui an ba tawh bik lo tihna a va ni thei mai awm ve? An chungah mawhphurhna tla, nu leh pate tana mi ṭangkai tak nih leh an phurrit tihzânsak ang chite an tih duh loh mai chuan naupangte chuan nakin zela mi hmantlâk an nih theihna zima hlu ber mai chu an hloh daih tihna a ni.⁴

Ringtu naupang zawng zawngte chu an têt lâi aṭang rengin an nu leh paten anmahni enkawl nana harsatna leh buaina an tawhte tawmpui ve tura zirtîr ni rawh se. In chhûngah nise pindan hran pêk an ni ve chu sawi loh chhûngkaw zînga hamṭhatna chang ve thei tura siam an ni bawk. Pathian chuan nu leh pate chu an fate chawm tur leh silh turin A ti a. Mahse nu leh pate leh fate chu rawng an inbawlsak tawn tur a ni. Heta naupangte tihtur chu an nu leh pate zah leh chawimawi a ni e.⁵

Nu leh pate chu engkima inhmang zo vekin an fate sal an ni tur a ni lo va, naupangte chu chhûngkaw harsatna zawng zawng nu leh pate kova ngat a, engmah ngaihtuah lova tei kual mai mai chungah an thanlen phal miah loh tur a ni.⁶

Duatsual Vanga Hmantlâk Loh.—Naupangte chu an têt lai aţangin mi ţangkai tak, mahni inenkawl thei chauh ni lo, midangte ţanpui theitu ni tura zirtîr ni sela. Hmeichhe naupang fel ve tawh awm tak takte chuan rilru nawm lohna pawh nei miah lovin an nuten chawchhum, insûk leh sekrek hna hrang hrang an thawk lai chu an lo en mai mai thei a; chutia nu a buai êm êm lai chuan pindanah thu chung a thawnthu an lo chhiar loh leh eng engemaw ţangkai miah lo tiin an lo awm mai mai a. An thinlung chu lungtum ang chauh a ni.

Mahse he thil dik lo hi khawi aţanga lo intan nge? Tu thiam loh nge ni ta ber ang? E le, nu leh pa khawngaihthlâk tak takte chu maw le! Nakin zela an fate ţatna tur hre miah lovin an pawng duat hlur ringawt a, engmah ti lovin an awmawltir vel mai mai alawm. An fanu thawh awm tâwk hna sekrek hna ho têt têt, rilru leh taksa tana hahthlâk miah lo turte pawh a chak lo êm mai tia chhuanlam siamsakin an thawhtir ngai lo. A nih eng vanga chak lo êm êm nge an nih? Tam takah chuan nu leh pate tihdik loh a ni. In leh a velah chuan insawizawi ve se a rilru leh taksa tân pawh a tha zawk tur hi a ni a, mahse naupangte chu hnathawh an hreh ngawih ngawih thlenga duat sual an ni.⁷

In fâten hna an thawh ngâi loh chuan an la insawisel neuh neuh mai ang. Pangkham, dar nâ, rukchuktuah chak lo tiin an insawisel reng ang a; tichuan in khawngaihna chuan hna chhete han tihthir ve mai aiah in tihsak vek mai ang tih hlauhawm tak a ni. A tirah chuan naupangte chu hna mâwl têt têt thawhtir phawt tur an ni a, tichuan zawi zawia tihpunsakin phun neuh neuh lova engkim an tih theih thlenga chhawr tur an ni.⁸

Awm Mai Mai That Lohnate.—Thatchhiatna hian sual tam tak a hring tih hmuhtîr ka ni. Rilru leh kut chawl ngai lo chuan hmelma pa duh angin thlemna a ban hman lo va; mahse mi thatchhe rilru leh kutte chu Setana thuhnuaiyah an awm tawh sa reng a ni. Rilru hi thil ţa tak takin a luah reng loh chuan thil ţa lo engemaw talin a luah tho tho thîn. Chuvangin nu leh pate chuan thatchhiatna hi sual a ni tih an fate chu an zirtîr tur a ni.⁹

Fate chu sual se kan tih chuan engmah tih lovin awmtir mai mai ila, an duh duh ti bawk se, en mai mai ila a tha ber. Naupangte rilru hi a harhvang êm êm mai a, chuvangin thil ţa leh ţangkai tak an ngaihtuah loh emaw, an ti lo emaw a nih chuan sual lam an awn ngei ngei thîn. Intihhlimte chu an mamawh ve teh meuh mai; thudik a ni. Mahse chumi rual chuan hna pawh thawhtir tho va, an taksa sawizawitir a, chumi hnuah lehkhazirna hun leh chhiarna hunte pêk ve tho tur a ni. An kum phû tâwk ang zela thawh tur pe la, lehkhahu ngaihnaawm leh ţangkai bawk site pawh leisak ve thin ang che u.¹⁰

Invênna Tha Chiang Sa Chu Hnathawh Hi A Ni.—Thalaite vênhimna tha ber, hlawhchham thei lo chu hnathawh hi a ni. An hun zawng zawng ţangkai taka an hman theih nân taihmakna nun zirtîr nise mahni inngaihtuah lunglên veng veng leh thil suangtuah vak vakna hun an nei lo vang a, thil ţa lo an chin dawklak emaw thian sual an kawm emaw chu a hlauhawm nêp deuh ang.¹¹

Nu leh pate chuan thil danga an buai lutuk avangin an fate chu an chhawr tha hman lo anih chuan Setana'n a duhtâwkin a hmang mai ang.¹²

Naupangte Chuan Hrehawm Tawrh Zir Rawh Se.—Naupangte chuan chhûngkuain harsatna an tawh changa engemaw ti tala a chhâwk zang zawnga chanvo lo neih ve an zir tur a ni a, chu chu an thil zira zawnga pawimawh berte zînga mi a ni tih nu leh pate pawhin hre thar rawh se. Khawvelah hian hman tlâkin an awm tur a ni tih an fâten an hriat theih nan nu leh pate chuan a chhia a tha thliar hnan thiamna zirtîr tur a ni. Mipa naupang leh hmeichhe naupangten mihring nun phurrit phurh dan an zirna hmasa ber chu nu fing kaihraina hnuaiya an awm lai an in chhûng chu ni rawh se.¹³

Naupangin a chhia a tha thliar thiam a zirna hmasa ber chu an sên têt lâi hi a ni. . . . Unau zînga a upa lamte chuan an nâute chu lo enkawl ve sela. A fate an tihtheih ve reng leh an tih ngei tur tiin nu chu a intibuai reng tur a ni lo.¹⁴

Phurrit Inhhâwk Tawnin Lungawina A Thlen.—Nu leh pate u, in fate chu in chhûngkaw zînga mi an nihnaa an tihurte rinawm taka hlen chhuaka Pathian duhzawng titurin tanpui rawh u. Heta an thil tawn hriat hi a hlu êm êm a ni. Mahni chauh inngaihtuah a, mahni lawmzawng chauh ngaihtuah tur an ni lo tihte a zirtîr ang. In chung khura an hna chanpual thawk a, a nu leh pate leh a unau dangte phurrit chhawk a tumnaa a hlawhtlin theih nân te dawhthei takin zirtîr rawh u. Tichuan tangkai ve tak taka inhriatna avanga lungawina an nei ang.¹⁵

Naupangte hi in chhûngah tangkai taka awm turin an zirtîr theih. An pianphung rengah an tha a tho va, chêt an tum reng ringawt mai a ni. He an thathona leh taimaknate hi kawngdik zawh tura kaihhruai an nawm phahna lâi tak a ni bawk. Naupangte chu an nu leh pate leh anmahni enkawltute tanpui lêtnaah chanpual bîk an nei theuh tih zirtîr tur an ni. Chuti chuan an têt lai atang rengin an hna bil chu an thawk thiam ang a, tin, an hnathawh thatah chuan nuam tihna te, hlimna te an lo nei thei ang. Hnathawh leh mawhphurhna engemaw neih chu dan pangngaiyah an nei ang a, thawh tur an zawng reng tawh mai dâwn a ni. Mihring nun hian mahni leh mahni intihlimna mai mai aiah hna thawh tur pawimawh tak tak a pawm tel teuh tihte an hmu thiam tawh bawk ang.

Hnathawh hi naupang tan a tha; hnathawh nana an hun tam zâwk an hman hian an hlim zual a; an hna pual an zawh hnua an intihhlim hian an hlimna chu engmah thawk lova an intihhlim tum âiin a thûk zâwk a; an hnathawh chuan an rilru leh taksa chakna a tipung fo bawk. Nute chuan an fate chu anmahni tanpuitu tha takah an chhuah thei a; chutia an fate thil an zirtîrna lamah chuan anmahni ngei pawhin mihring pianpui mizia hi thûk lehzuala hriain heng naupang rilru no tak takte enkawl dante hi an hriat belh ang a, an bula an awm tamna chuan an thinlung hneh dante pawh a thiamtir dawn a ni.¹⁶

Rilru Inbûk Tâwk Siam Dan.—Naupangte chuan an kuta tihur awm an tihhlawhtlinna atangin hriatreng theihna chak tak leh rilru inbûk tâwk tak an neih phah thei a; mize nghet chet chawt leh nghing mai mai lo an neih phah thei bawk. Chhûn lama an tihur tling khawmte chuan an ngaihtuahna te, an hisap thiamna te leh an remhriatnate chu hmang turin a ko va. An len poh leh chung thilte chu an mamawh nasa ting mai a ni. Heng thil hi naupang tâna an thahrui zawng zawng sên ngâi hna hahthlâk lutuk a ni tur a ni lo va, hna ninawm leh rei lutuk, an rilru tibeidawng thei a ni tur a ni hek lo. Fing takin nungchang leh rilru siamtha a, taksa lamthan chhohtîr thei hna thlansak tur an ni.¹⁷

Van Hnathawktute Nen Suih Zawm Rawh U.—Naupangte chu an nîtin hnate hi LALPAN an tihur renga A ruat an ni tih leh rinawm tak leh fel taka hnathawh zirna sikul anga ngâi tura zirtîr an nih chuan an tihurte chu a nawm phahin a va zahawm dâwn êm! Kan nîtin hnate LALPA hna anga thawhna hian hna hnuaihning ber pawh a tiduhawm lehzual a, leia hnathawktute leh vanrama Pathian duhzawng titute chu a inzawmtir hial a ni.¹⁸

Vanramah pawh khian hna an la thawk reng a. Tumah awm mai mai an awm lo. “Ka Pa chuan hna A thawk reng a, kei pawhin ka thawk,” tih hi Isua sawi a ni. Khawvel tâwp hnua hmun min buatsaihsak kan han thlen hun chuan kan awmawl der der ang a, malsawmna dawngin kan awm mai mai tawh ang tih hi a rin pawh kan ring chhin tur a ni lo.¹⁹

Chhûngkaw Phuarkhawmtu Hruai Chu Suih Nghet Rawh U.—In chhûnga thil kan inzirtîrnaa thil hlu tak chu tanrualna rilru hi a ni. Unau zînga a upa lamte chu nu leh pate tawiâwmtu ni sela, an ngaihdante pawh sawi vein an phurrit leh mawhphurhna te pawh lo

chhawk ve rawh se. Nu leh pate hian an fate zirtîr nân hun hmang tam se; an ãanpuina an ngaihlu a, anmahni chu ring tâwk turin an duh a, an bula awm nuam an ti tihte lantîr sela; an fate chu an phur vat vat viau ang. Chutianga an tih ngat chuan nu leh pate phurin a zân phah a, naupangin zirtîrna ãha an dawng a ni ringawt lo; chhûngkaw inlaichinna a nghet lehzuang a, an nungchang inngahna lungphûm a thûk sawt dawn tihna a ni.²⁰

Tisa, Rilru leh Thlarauvah Thang Rawh U.—Naupang leh thalaite chuan an in chhûngah mahni hmasialna te lova midangte ngaihsakna lantîrin an nu leh paten anmahni an enkawlina phurrit chu tihzansak rawh se. Hlim taka an kova tla phurrit an chhawk pah chuan dinhmun sâng tak leh pawimawh tak luah tlâka siamtu zirtîrna an dawng mêk a lo ni. Kum tinin naupang engmah la hre tham lo an nihna chu an kalsan hret hret a, zawi zawiin puitlin lam an pan chho thîn. In chhûnga an tihur, an kova tlâ hna hniam tê tê an thawhna a tang khan naupangte chuan a hmeia pain rilru, nungchang leh thlarau lama that famkimna lung an phûm a lo ni reng mai.²¹

Taksa Hriselna leh Rilru Thlamuanna Pe Rawh.—In chhûnga mahni thawh awm tâwk hna thawk ve tang tang a, nu leh pate ãanpui thîn naupangte chungah Pathian A lawm a, A hmangaihna thlawn ngai lo chu an chungah A ngat thîn. Lawmman atan hriselna leh rilru thlamuanna pêk an ni ang; an intihlimna hmuna an nu leh pate hruai leh hlim taka awm hote nuam an ti a; chu chu an nu leh pate pawhin an damrei phah a ni. In chhûng sekrek khawih dan engkima zirtîrna dawng naupangte chuan khawtlânga mi tangkai tak ni turin an in an chhuahsan a; an nu leh pate hnên a tang an dawn lehkha-thiamna chu naupang tê tê an nih lai a tang sikul pindana hnawh khâwm, a boruak ringawt pawh rilru leh tisain an tawrh zawh rual loh deuthaw hmuna awm thin naupangte thiamna âiin a ropui zâwk daih dawn a ni.²²

Thil thenkhatah phei chuan naupangte hian sikulah zir tlêm se, in lamah hnathawh dan zir tam se a ãha zâwk daih a ni. Thil dang zawng aiin thil chîkmi leh mi ãanpui peih mi ni tura zirtîr uar ni rawh se. Lehkhabu a tang kan thil zir tam takte hi chu a taka hnathawh kan inzirtîr thin leh kan inthununnate âi hian an tangkai lo daih zâwk.²³

Thlamuang Taka Mutthilh Tur.—Nute chuan an fanute chu choka-ah hruai lût sela, dawhtheih takin sekrek chi hrang hrang khawih dan zirtîr rawh se. Chutiang sekrek hna thawk tur chuan an taksa a lo inbuatsaih ang a, an tihrawl a lo chak thar ang a, ni a lo ral dawn meuh chuan an inpêkna pawh a thûkin a sâng zâwk daih tawh ang. An taksa chuan a chauh phah deuh mai thei e, mahse hnathawh zawha han chawlh ngat hi chu a hahdam dan a nuam bîk teh asîn! Kan mutthilh hlan hian leilung dan angin kan taksa chau tawh tak maite chu a lo chak thar leh a, a tûka hnathawh chhonzawm thei turin taksa a lo inbuatsaih thîn. In fate chu an thawh leh thawh loh in awmzia a nei lo ti reng reng suh u. An ãanpuina in mamawh a, an hune chu a hlu êm êm tih leh an hnathawhah in inngat tihte zirtîr ang che u.²⁴

Hnathawh mang lova naupang than lentîr hi sual a ni. An chauh phah deuh a nih pawhin an tihrawl leh ruhchuktuahte chu sawizawi rawh se. Hna an thawh nasat lohten engtin nge hna thawh hah avanga chauhna chuan anmahni aiin a tichhiat zâwk loh ang che u? Hah satliah leh chau hnêp khawpa thawh hi thil hran daih a ni. Naupangte chuan hna ngâi thawh reng chu an ning thuai thin a; tin, hnathawh lâi pawhin puitlinge âi chuan chawlh an mamawh zing zâwk a. Mahse an la naupang deuh a nih pawhin hna thawh dan chu zir tho sela, tichuan tangkai ve nia inhriatna chuan a tihlim hle ang a. Hna an thawh zawh chuan tui takin an muhil ang a, chutia an mut hlan chuan a tûka thawk zawm leh thei turin an taksa chu a lo intichak thar leh dawn a ni.²⁵

“Ka Faten Min Tibuai,” Ti Suh U.—Nu thenkhat chuan, “Ka fate chuan min ãanpui an tum hian min tibuai zâwk,” an ti thîn. Kei pawhin ka ti ve asin, mahse ka fate chu hriatîr duhin min ring em? ãanpui che u an duh avang khan in fate chu fak ula, engkim chipchiar takin zirtîr rawh

u. Hei hi thawnthu chhiar emaw, thian kawm emaw, khawvel incheina ûm emaw aiin a tha zâwk daih a ni.²⁶

Thil Awmdân Thlîrna.—Hun engemaw chen chu ropuina LALPA, van Pathian meuh pawh kha Bethlehem khua-ah nausên mai niin nausênte âi chauh a aw h thei a. A naupan lâi pawhin naupang thuawih pangngai tih theih ang chauh A ti thei a; naupang tih theihawm tâwka A nu leh pate tanpuuin an phurrit chu A phâk ang tâwk tâwkin A chhawkzânsak ve thin a. Hei zawng chauh hi naupangten an tih theih chu a ni a. Chutiang chuan Krista awm anga awm ve tur hian naupangte chu fiah leh chiang taka zirtîr tur an ni. Krista chuan A awmna chhûngkua-ah khan malsawmna A thlen a, chu chu A nu leh pate hnuaiia A kûn vang leh in chhûnga misonari hna A thawh that vanga lo thleng thei chauh a ni baw. “Naupang chu a lo thang lian deuh deuh a, rilru lamah a chak a, finnain a khat baw; A chungah Pathian khawngaihna a awm a.” “Isua chu a lo fîng deuh deuh a, mihring leh Pathian duhsakin A awm baw a,” tih ziak a ni.²⁷

A hniak hnung zuia Krista nun hlimna tui in thei tura naupangte an zirtîrmaa nu leh pate leh zirtîrtute an tangrual thei hi hamthatna hlu lutuk mai a ni. Krista chuan A hun hmasa lam kha tangkai takin A hmang tluan a. In chhûnga A nû hnathawk chu A pui thin a, thingrem siam fapa a nihnaa in chhûnga A mawhphurhna chu pâwn lama A rawngbawlina sawisel bova A hlen chhuak ang baw khan A thawk tha a ni.²⁸

Leia A awm lâia Krista nungchang kha mihring chhûngkuaa awm zawng zawngte tana entawn tur a ni. Krista kha chu in chhûngah A tangkai a, Thu A awih baw. Thingrem siama eizawn dan zirin Nazareth khaw te reuh têa an dawr zîm tê-ah chuan A thawk nîtin thîn. A têt lâi atanga hna thawk thang A nih avangin A rilru leh taksa pawh a inphut mâwi tâwk hle a. Mahse A thahrui fei takte chu ho mai maiah A hmang ngai lo, hna pêng hrang hrangah theihtâwp chhuaha A thawh theih nan A hriselna chu tha takin A vawng reng thîn.²⁹

1. *Tihdam Rawngbâwlina*, p. 385.
2. Review and Herald, June 23, 1903.
3. Manuscript 57, 1897.
4. The Youth's Instructors, July 20, 1893.
5. Manuscript 128, 1901.
6. Manuscript 126, 1897.
7. Testimonies for the Church, Vol. 1, p. 686.
8. *Id.*, p. 687.
9. *Id.*, p. 395.
10. Christian Temperance and Bible Hygiene, pp. 134, 135.
11. Review and Herald, Sept. 13, 1881.
12. Signs of the Times, April 3, 1901.
13. Letter 106, 1901.
14. Manuscript 126, 1903.
15. Manuscript 27, 1896.
16. Health Reformer, Dec. 1877.
17. Health Reformer, Dec. 1877.
18. *Thlahtubulte leh Zâwlneite*, p. 718.
19. Manuscript 126, 1897.
20. Education, p. 285.
21. *Thalaite Hnêna Thuchah*, p. 170.
22. Counsels to Teachers, Parents, and Students, p. 148.
23. Manuscript 126, 1903.
24. Testimonies for the Church, Vol. 1, p. 395.
25. Christian Temperance and Bible Hygiene, p. 135.
26. Manuscript 31, 1901.
27. Signs of the Times, Sept. 17, 1894.
28. Review and Herald, May 6, 1909.
29. Counsels to Teachers, Parents, and Students, p. 147.

BUNG 50

NU LEH PATE HIAN CHAWIMAWI AN PHU

Nu leh Pate Laka Fate Leibâ Chu.—Naupangte chuan nausên an nih lâi ațanga an mahni châwi liantu, dam loh hritlân an tawh châng pawha buaipui hrep thintu an nu leh pate thu awih an ba nasa tih hria sela. Anmahni ngaihtuahin an nu leh pate rilru chu a hah êm êm thin tihte pawh an hre thar zel tur a ni. Kan fate chu fel takin awm se kan tih theuh rualin Pathian tihmi nu leh pate chuan an fâten kawng dik zawh se an tihna lamah chuan an rilru an sêng nasa zual bik a. Chuta an fate an han awm tha duh lo phei chu hrehawm an tizual bîk teh asîn! Chutiang naupang awm tha duh loho chuan an awmdânin an nu leh pate a nghawng nasat dan chu hmu chiang ngat se chuan an inçhîr lo thei lo. An tâna nû mittui luang zozaitte chu hmuin rilru hah leh hrehawm tuar chung a țawngțai thawmte chu hria se zawng, an thinlung a chhun tlang ang a, an sualte pûangin ngaihdam an dil ngei ang.¹

Chutiang naupangte chuan an lo puitlin hunah meuh zawng anmahni hahpui êm êm thintu leh rilru țha lo an pu palh ang a, thil țha lo tih an ching ve palh hlauh ang tih hlaua vêng reng thintute chu an la chawimawi lêt ve ngei ang.²

Mi Zawng Zawng Huap Thupêk.—“I nu leh pa chawimawi rawh; chutichuan Pathianin ram A pêkah che hian i dam rei dâwn nia.” Hei hi thupêk tiam nei hmasa ber a ni. He thupêk hian naupang, țhalai, puitling thlengin huam loh a nei lo va, a bikin naupangte tan an damchhungin nu leh pate chawimawi a tul tawh love tia indah awlna hun a awm lo. He thupêk urhsun tak mai hi fanu leh fapate chu inang khat rengin a phuar a, LALPAN mi rinawmte tana ram A la pêk tura an dam rei leh rei loh tur hrihtute zînga pakhat a ni bawk. Chuvangin he thu hi en liam mai mai chi a ni lo; a pawimawh dan hi a thûk êm êm a ni. He thupêk hian thutiam a nei a, chu thutiam chu thu-awihna chauha hlauh chhuah theih a ni bawk. Thu in awih chuan LALPA A pêk che u ramah chuan in dam rei ang a, thu in awih loh erawh chuan in dam rei lo vang.³

Nu leh pate hian tuma thik rual loha hmangaih leh zah an phû hliah hliah a ni. Amah Pathian, mihring enkawl tura mawhphurhna petu ngei chuan an fate têt zual lâi zawnga Pathian âiawha ding turin nu leh pate chu A ruat a. Chuvangin mahni nu leh pate thuneihna hnartu chuan Pathian thuneihna a hnar a ni. Thupêk pangana hian naupangte chu an nu leh pate zah a, an laka intululût a, an thu awih turin a tiringawt lo, hmangaih a, duat a, an phurrit chhâwksak a, an hming mâwina humsak a, an upat hnu thleng pawha duat taka enkawl turin a phût zâwk a ni.⁴

Pathian chuan Bible-a thupêk chiang tak, nu leh pate chung a naupangte mawhphurhna kalh zawnga khawsa reng reng chu malsawmnain A vur thei lo. Leia hmuh theih an nu leh pate pawh zah lova timualphotute chuan an Siamtu an hmangaih lo vang a, an zah thei bawk hek lo vang.⁵

Naupangte chuan ringlo mi nu leh pa an nei a ni thei; chung nu leh pate chuan Krista thupêk kalh chiah hian an fate chu thu an pe tlat thei bawk; mahse chuti chung chuan a harsa hle a nih pawhin Pathian thupêk chu an awih tho tur a ni a, chumi avanga malsawmna A tiam pawh chu an ring ngam tho tur a ni.⁶

Thupêk Pangana Bawhchhia An Tam.—Tun hun hnunnunga naupangte hi nu leh pate zahna leh thuawihna nei tlêm hle anga hriat an niin Pathian pawhin A bikin A hmu chiang a, hei hian tawpna hun a hnai tawh tih chhinchhiahna pakhat a ni a. țhalaitte rilru hi Setanan a thunun deuh vek tawh tih a entîr bawk. Mi tam tak phei chuan âia upate zahna pawh an nei tawh lo.⁷

Thutak hria inti si, mahni nu leh pate hnêna an phû tâwk chawimawina leh hmangaihna hlan lo naupang an tam ngei mai. Heng mite hian an nu leh pate chu an hmangaih lutuk lo tih an

tilang a, an rilru hahna chhawk sak dan an ngaihtuah lo va, an duhzawng tihsak dan an zawng hek lo. Kristian inti tam tak chuan “I nu leh pa chawimawi rawh,” tih leh chumi zawm, “tichuan Pathianin ram A pêkah che hian i dam rei ang,” tih awmzia diktak hi an hre lo.⁸

Tunlai helna chim buai khawvelah hian kaihhraina leh zilhhauna tha dawng lo naupangte chuan nu leh pate chung a an tihtur hi an hre mang lo a ni ber. Nu leh paten thil an tihsak nasat poh leh an pangchang zual a, lawmna chang te, zahna chang te an hre lo deuh deuh zâwk a ni. Naupang duat hlauh uchuak lutuk leh mitmei vênsak rengte chuan chutiang chu an beisei reng tawh mai a; an beisei anga thil a awm loh in an chiauhiar a, tihtauh an ching bawk. Hetiang hi an damchhunga an mize tlângpui chu a ni hlen tawh mai thîn. Tanpui ngai in an inhre reng a, midang an ring nasa a, midangte chu an mahni pui tur leh an duhzawng tihsak turin an beisei reng bawk. Nutling patling an nih tawh hnu-ah pawh hnial ngam an ni lo, hnial hlek chuan anmahni tibuai ta viauah min ngai a; tichuan khawvel hi ngui nghuai in an hria a, an chung a phurrit tlêm tê awm chu an tuar zo lo va, an duh anga thil a awm vek loh avang chuan an titau an phun reng tawh mai thîn.⁹

Lâwm Nachâng Hre Lo Naupangte Tân Vanramah Hmun A Awm Lo.—Setana chuan thalaite mit a tihdelsak avang in Pathian thutak an hmu fuh thei lo tih ka hmu a. An hriatna chu a chawmawlh hneh tawh lutuk a, mi thianghlim thusawi pawh an zah zo tawh lo: “I nu leh i pa chawimawi rawh, (chu chu thupêk tiam nei hmasa ber a ni). Chutichuan, i tan a tha ang a, lei (thar)ah hian i dam rei bawk ang.”

“Naupangte u, kawng engkimah in nu leh pate thu zawm rawh u, chu chu LALPA lawmzawng a ni si a.” Naupang mahni nu leh pate thuzawm lova timualphotu, an thurawn leh zirtîrna ngainêp hote hian lei tharah chanvo an nei dawn lo va. Lei thar tihthianghlimah chuan helhmang, thuawih lo, lawmna chang hre reng reng lo naupangte chu hmeichhia an ni emaw mipa an ni emaw an tân hmun a awm lo. Chutiang mite chuan he leiah hian thuawih leh inngaihtlâwm an zir loh chuan khawiahmah an zir tawh ngai lo vang. Tlansate thlamuanna chu naupang luhlul leh chapo thuawih loho tibuai theih a ni dawn lo. Tupawh thupêk bawhchhetute reng reng chuan vanram chu an rochung dawn si lo va.¹⁰

Hmangaihna Chu Lantîr Tur.—Nu leh pate hian hmangaih taka duat an phû tehreng nêh hian mahni nu leh pate laka hmangaihna leh lainatna lantîr ngai lo thalai ka la hmu teuh mai. Midang an duhzawngte lakah lêm an thilphalin an duat êm êm lawi si a. Hêng hi Pathian duhzawng a ni a ngem? Teuh lo mai. Hmangaihna te, induhsakna te leh hlimna te hi mahni in chhûngah ni anga êntîr zâwk tur a ni. I nu leh pate chuan hetiang a lawmna chhete in tihlan pawh hi an lawmtawh êm êm dâwn asin. An rilru hah chhawkzan in tum thin te, an chung a in lawm lohna leh rilru nawm lohna ang chi in han insum hram hram te hian naupang fel ve tâwk tak in ni a, in sên têt lai atanga tawha an lo hahpui tawhna che u leh retheihpuina zawng zawngte kha in ngaihlu êm êm a ni tih in târlang bawk.¹¹

Naupangte u, in nute khan an hmangaih ngei ngei che u a tul a, chuti lo chu in hlim thei hauh lo vang. Chutiang bawkin naupangte pawhin an nu leh pate chu an hmangaih a, chu hmangaihna chu hmêl hlim tak, tawngkam dam diai mai te leh lawm taka mahni nute in chhûng lama tanpui a, pawn lama pate hnathawh tanpuinaa lantîr hi a dik dawn lawm ni?¹³

Kan Thihtih, Krista Chunga Tih Anga Ngaihte.—In piangthar takzet a, Krista fate in nih chuan in nu leh pate in chawimawi ngei ngei ang; an tirhna apiangah in kal ani ringawt lo, tanpui theihna hun remchang in zawng reng zawng dawn a ni. Hetiang in tih hian Isua tan hna in thawk tihna a ni bawk. Duat taka mahni nu leh pate enkawl leh remhre taka thiltihte chu Ama chung a tih ang chiahin A ngai a. Hei hi misonari hna zîngah chuan a pawimawh ber a; tichuan heng nîtin hnaa rinawmte chuan hun *experience* tha tak an nei tihna a ni bawk.¹³

1. Testimonies for the Church, Vol. 1, pp. 395, 396.
2. Signs of the Times, July 13, 1888.
3. Testimonies for the Church, Vol. 2, pp. 80, 81.
4. *Thlahtubulte leh Zâwlneite*, p. 357.
5. Testimonies for the Church, Vol. 3, p. 232.
6. Review and Herald, Nov. 15, 1892.
7. Testimonies for the Church, Vol. 1, pp. 217, 218.
8. *Thalaite Hnêna Thuchah*, p. 263.
9. Testimonies for the Church, Vol. 1, pp. 392, 393.
10. *Id.*, Vol. 1, pp. 497, 498.
11. The Youth's Instructors, April 21, 1886.
12. Manuscript 129, 1898.
13. The Youth's Instructors, January 30, 1884.

BUNG 51

NAUPANGTE HNÊNA THURAWN

Pathian Chu Zawng Vat Rawh U.—Naupan lâia thil chin dawklak leh rilrua awmte hi mihring nunkawng leh nungchanga thiltithe i tak mai an nih avangin naupangte leh thalaite chuan Pathian chu an naupan têt lai atangin hmâ takah an zawng tur a ni. Chuvangin Samuela te, Johana te leh a bikin Krista an tum thalaite chu thil têt berah pawh rinawm sela, thian sual, mahni tanghma leh nawmsakna mai zawnga khawvel hmangtute lak atangin inthiar fihlim bawkrawh se. In chhunga hna sekrekte hian ngaihthah an hlawh fo; mahse thil têt tham têt têt hi ngaihthah an nih chuan thil lian tham zawkr pawhin ngaihthah an hlawh phah nge nge thîn. Nu pangngai pa pangngai nih in duh vek; chutiang mi nih in duh chuan in chhûng hna têngnâute hi fel thlap leh uluk taka thawkin bul tan hmasa phawt rawh u. Thil têt thamah pawh in rinawm tih LALPAN A hmuh chuan mawhphurhna lian zawkr A kawltir ang che u. Engin nge in insak? Eng hmanrua nge in hman fimkhur rawh u. Vawiina in nungchang in siam hian chatuan a daih dâwn si a.

In thinlung, in rilru leh in hmangaihnhate chu Krista hnênah pe vek ula; Krista anga thawkin in chhûng hna chu uluk takin, ngil neihna leh mahni inphatna nen, hun awm chung taimâk chhuah a, sualna têt ber pawh vêng thaa malsawmna siperah pawh lawmthu sawiin thawk ula; tichuan a tawpah Johana te, Samuela te, leh a bikin Krista chanchin sawina, “Isua chu a fing deuh deuh a, a lo lian telh telh a, Pathian leh mihring duhsakin a awm deuh deuh a,” tih hi in chanchin sawina a la ni ve ang.¹

“In Thinlung Mi Pe Rawh U”.—LALPA chuan thalaite chu, “In thinlung mi pe rawh u,” A ti. Khawvel chhandamtu chuan naupangte leh thalaite hian Amah chauh chu an thinlung pe se A duh a ni. Krista chu ênga A kal anga ênga kal naupang tam tak, Pathian laka rinawm hmuh tur an lo awm reng thei a. Chung mite chuan Krista chu an hmangaih a, an nuam tihzawng pawh Ama tihlawm a ni ber. Hauh an tawh châng pawhin an thinur mai ngai lo, an chhanna nêmm tak te, an dawhtheihna te leh nîtin hnaa an hahna chhâwk an tum dante chuan nu leh pa rilru a tilawm êm êm zâwk a. An naupan lai atanga an lo len deuh thlengin kan LALPA zuitu rinawm tak an nihzia chu hmuhin a awm dâwn a ni.¹

Mimalin Duhthlanna Siam Tur.—Inveng chungin tawngt'ai ula, Pathian thilte chu a tak ngeiin tawng rawh u. In nu leh pate chuan an zirtir thei che u a, kawng dik zawhtir tumin an hruai thei bawkr che u; mahse in thinlung an thlâk thei lo. Isua hnênah in thinlung pe ula, in tana

A êng chhitah chuan lawm takin kal mai rawh u. In chhunga in tihurte chu rinawm takin ti ula, tichuan Pathian khawngaihnaa zârah Kristaa awm naupangte awmdân tur ang chiahin in lo puitling chho ang. In nu leh paten Sabbath an serha thutak an zawm avang khan chhandam in ni ve dawn tihna a ni lo. “Nova, Daniela leh Joba-te meuh pawh hi lo awm mah sela, a nuna ka nun chhôngchu, tih hi LALPA Pathian thu chhuak a ni, an fanu emaw, an fapa emaw an chhanhim lo vang a, an felnain anmahni nunna ngei an chhanhim chauh vang.” LALPAN A ti.

In naupan lâi leh thalai in nih lâi pawhin Pathian rawng in bâwl thei a ni. Dik nia in hriat chu tizel mai rawh u. In nu leh pate thu awih ula, an thurawnte ngâithla rawh u. In nu leh pate chu Pathian thu awih an nih chuan chatuan nunna in neih theih nana zirtîrna leh kaihraina pêk che u kha an kova mawhphurhna inngat chu a ni. Chuvangin an zilhna apiang chu lawm takin lo dawng ula, remhre zâwk an nihnaa an thusawite chu zawmsakin an thinlung tihhlimsak rawh u. Hetiang zawng hian in nu leh pate in chawimawi a, Pathian in tiropui a, in vela awmte tân malsawmna in ni.³

Naupangte u, indona chu bei ula; hnehna in chan apiangin hmêlmate chu in rapbet zel tih hre reng rawh u.⁴

Naupangte Hi Tanpuina Dîlin An Tawngtai Tur A Ni.—Naupangte hi thlêmnaah pawh mahni kawng zawh tur leh mahni nawmsak bawl chakna nei tura thlemna lo thleng turte an hneh theih nân an tawngtai tur a ni. Krista hnênah chuan an in chhông nunah an damchhunga tihtakna te, ngilneihna te, thuawihna te leh an mawhphurhna hlen chhuah theihna te an neih theih nân tawngtai sela, Ani chuan A lo chhang ngei ngei ang.⁵

Isua chuan thalaite chu an nu leh pate bulah tlângnel taka an awm thei ang hian A bulah chuan tlangnel takin awm se A duh a ni. Naupang tiltamin a nû hnêna chaw a ngên ang hian Pathian chuan in mamawh apiang A hnêna thlen zel turin A duh che u asin.⁶

Isua chuan naupangte hi A hmangaih a, an tawngtai ri ngaihthlâk te hi A nuam tihzâwng tak a ni. Naupangte chuan khawvel thil leh Pathian hnên atanga an rilru hruai pêng thei thil reng reng chu an beng hupsan se, Pathian nen chauh an awm dîn a, A mit chu an thinlung hmu tlang vekin an thil duhzawngte chu A chhiar vek tihte hre bawh rawh se. Tichuan Pathian Pathian nen an inpawl dun thei ang.

Tichuan, naupangte u, nangmahnia in tih theih loh kha Pathian hnênah tihsak tur che uin dil ula. Isua hnênah engkim thlen rawh u. A mitte chuan ngaihtuahnate hi a hmu tlang vek a, in rilrute kha lehkhabu inkêu sa ang maiin A chhiar thei vek bawh a, chuvangin in rilrua thurûk in vawnte chu A hmâ-ah chuan pharh vek ang che u. In thlarau tana tha tur in dîl phawt chuan hmu tawhah inngai ula, in hmu a ni mai.⁶

In Chhônga In Tihur Chu Hlim Takin Tirawh U.—Naupangte leh thalaite hi an in chhôngah chuan thil tih tul zawng zawng, an tih loha midangin loh theih loha an tih thinte chu ti vein misonari ni rawh se. Nangmahni lam atanga pawimawhna nei lem lo nia in hriatte pawh rinawm taka in thawh chuan misonari rilru diktak in pû tih in lantîr a. In hmâa tihur awm apiang lawm taka in thawh a, in nute phurrit chu in chhâwk zânsak theih chuan chu in thiltih chuan mawhphurhna lian zâwk nei tlâkah a siam ang che u. Thleng silte hi hna nuam takah in ngâi kher lo thei; nimahsela chu thlêng chhunga eitur in chhawp chu in ei duh hle si. Thleng sil nuam ti lo chuan in nute tan nuam bikin in ring em ni? Nangnin nula in rim mai mai lâia hna nuam lo tak nia in hriat thlengsil hna thawh turin hnathawh hah zâwk in nute chu in kalsan thei ang maw? Hmunphiah a tûl, hnawm paih a ngâi, pindan hnawh chinfel tur a la awm cheu bawh; chung thil ho têtê pawh thawh peih lo chuan mawhphurhna sâng zâwk in phur thei dâwn em ni? Vawi engzât nge in sikul kal hlan emaw, in infiam vel mai mai lâi emaw khan in nute chuan in chhông hna an lo thawh tang tang thin?⁷

Naupang tam tak chuan in chhunga an tihturte chu hna hrehawm tak thawk ang maiin an thawk a, an hmêlah pawh hrehawm an ti tih a lang reng mai. Sawisel tur zawngin an phunnawi a, phur takin engmah an ti lo. An awmdân chu Krista awmdân nen chuan inang lo tak a ni. An duhzawng chu Setana awmdân a ni a, chu chu in duh chuan amah ang in lo ni mai ang. Tihtur in ngahzia leh infiamna hun in neih tlêm siziate chu phun pui phun pui lovin ngun takin ngaihtuah zâwk rawh u. Hna tangkai tak tak in thawh hian Setana thlemna lakah kawng in khâr tihna a ni. Isua kha mahni lawmna zawnga nung a ni lo tih hre reng ula, amah ang chu nih tum rawh u. He thil hi sakhaw zirtîrna nghetah la lût ula, Isua hnênah tanpuina dil ang che u. Hemi lam hawi zawnga in rilru in sawizawi hian in chhûng khura thil titu ber in ni ang bawh khan Pathian tana hrehawm tuar tlâkah in indah tihna a ni. A tha lam zawngin midangte in hneh ang a, Krista rawngbawl turin in hruai thei mai ang.⁸

Nu hmangaihna ngah tak tân chuan fâte châk mang lo leh tum miah lo, chhuanlam siam reng mai chu amah pui tura tihluh a hrehawm deuh thîn. Naupang leh thalaite u, Krista chuan A en reng si che u a, in kuta tihtur A dah in titha duh lo lâi chu A rawn hmu se in duh dâwn em ni? Mi tangkai nih i duh ve chuan i thu a ni e. I tihtur hmasa ber chu in tana hna tam tak thawktu i nu tanpui a ni. Nun hi a tan phurrit a nih avangin chawlh hahdamtir rawh; chawlh a neih tlêm a, thil dang vak a tawng si lo. Intihlima khawvel chu nuam titaka hmang turah i inngâi tawp bawh; mahse in chhûnga i ên chhuah hun tur chu a lo thleng ve ta. Hmanrua la la, tunah thawk nghal rawh. Mahni hmasialna tel miah lova i inpêkna hmang ngei khan i nu chu chawlh hahdamtir ang che.⁹

Tunlâi Daniala-te Tâna Lawmman.—Daniala anga mi huaisen engmah hlau lo mi kan mamawh hle mai. Mi chak thinlung thianghlim, thudika zam ngai lo mi chu khawvel hian a mamawh a ni. Pathian chuan mihringte chu hmasawn reng tur leh nîtina famkimna lam pan reng turin A din a. Chuvangin min pui tura kan dil chuan min pui ngei bawh ang. He khawvel mai ni lo, khawvel lo la awm tur vanrama kan hlim zel leh hlim zel loh tur chu tun kan khawvel hman lâi meka hma kan sâwnna-ah hian a inngat vek a ni.

Thalai duhtakte u, Pathianin A khawngaihna zâra in tih theihte chu titurin A ko che u asin. “Chutichuan unaute u, Pathian khawngaihna avang hian, inthawina nung leh thianghlim leh Pathian lawm tlak ni turin in taksa chu inhlanah ka ngen a che u; chu chu in rawngbawl a awm reng a ni.” Hmeichhia in nihna emaw, mipa in nihna emaw kha Pathian pêk chu a ni a, chutah chuan ding nghet rawh u. Daniela nena tehkhin tlâk khawpin ei leh inah leh nuam tihzawngah fimkhur ula. Tichuan LALPAN hriatna tha te, rilru thianghlim te, rorel thiamna te leh finna dik chu lawmmanah A pe ang che u. Tunlâi thalai zînga mi, mi nun nghet chet chawt, engemaw hleka danglam ve mai mai lote chu tisa, rilru leh thlarau hriselnaa malsawmsakin an awm ang.¹⁰

In Hun Hloh Tawh Kha Hlêp Tumin Bul Tan Nghal Rawh U.—Thalaite chuan tunah hian an chatuan hmun tur an thlang mêk a; chuvangin Pathian thupêk thutiam nei hmasa ber zawm zel, “LALPAN ram A pêk che-ah chuan i dam rei dâwn nia,” tih kha ngun taka ngaihtuah nawn leh turin ka ngên a ni. Naupangte u, vanram kai in duh em? In duh chuan in nu leh pate thu zawm ula, chawimawi rawh u. Nangmahni avanga lungngai leh beidawnga zan mut theih lohte an neih loh nân an thinlung hliamin tinatsak suh u. An thu in lo awih lo tawh thin a, an chungah hmangaihna pawh in lo la lantîr ngâi lo a nih chuan tunah hian chung in thil tihsual zawng zawngte rul tur chuan bul in tan nghal tur a ni. Kawng dang zawh thei in ni tawh lo ve; chutilo zawng, chatuanin in boral mai ang.¹¹

1. The Youth's Instructors, Nov. 3, 1886.

2. *Thalaite Hnêna Thuchah*, p. 321.

3. The Youth's Instructors, Aug. 17, 1893.

4. Manuscript 19, 1887.
5. Review and Herald, Nov. 17, 1896.
6. The Youth's Instructors, July 7, 1892.
7. The Youth's Instructors, March 2, 1893.
8. The Youth's Instructors, Jan. 30, 1884.
9. The Youth's Instructors, March 2, 1893.
10. The Youth's Instructors, July 9, 1903.
11. The Youth's Instructors, June 22, 1893.

THEN XII

CHHÛNGKAW NUN TEHNA SÂNG TAK CHU

BUNG 52

CHHÛNGKAW SAWRKARNA

Nu leh Pate Tana Kaihruaina Nghet.—Khawvel mi tam tak chuan anmahni tana thil tha tur chu an ngaina êm êm a, thil dang an ngaihtuah thei lo; chuvangin Kristan an tâna tha tur pêk A châk êm êm thil tha leh changkang zâwkte chu an zawng hman lo reng reng. Heng mite hi a pâwnga taka an thil ngainat êm êm lâi paih tura nawr vak ngawt chi pawh an ni lo va, thutak duhawmna leh hlutna chu hrilh mai tur an ni. Krista duhawmna leh mâwina chu hmuhtîr la, tichuan A hnên ațanga hruai bo thei thil dang reng reng chu an hnâwl vek tawh mai ang. Hetiang chiah hi nu leh paten an fate zirtîrna kawnga an zawm tur dan bulpui chu a ni. Naupang in chhawnchhahih dan chuan Krista khawngaihnaa zârah an nungchang chu chatuan nunna nei turin in buatsaih thei bawk.¹

Nu leh pate chuan mihring tih theih china an fate nunkawng siam that famkimna hna chu Pathian tanpuina nen an damchhûngin thawk rawh se. Fa an han neih hian he hna hi a pawimawhna leh a mawhphurhna zawng zawng nêan an pawm vek tihna a ni si a.²

Chhûngkaw Inawpna Dan Fel Tak Neih A Tul.—Kristian chhûngkua reng reng chuan dan fel tak an nei vek tur a ni – nu leh pate chuan an inbiakna țawngkam leh an chezia hmangin an fate awmdân tura an duh chu entawn tlâkin tilang sela. Naupang leh thalaite chu inzahtawn tur te, Pathiana rinawm tlat tur te, dan zawm tur te leh Pathian thupêk ngaisang turten zirtîr rawh se. Tichuan heng dante hian an nun a lo thunun ang a, an țhian kawmte thlengin a fan dawn a ni.³

Bible Zirtîrna Bulpui Zawm Tur.—Chhûngkaw sawrkar lungphûm hian palzût leh ngaihnêp a hlawh loh nân inven reng tur a ni. Lei chhûngkuate hi van chhûngkaw entîrna tura LALPÂ duan a ni a. Tichuan lei chhûngkuate hi kawng dika kaihruai an nih hian chu tihthianglimna Thlarau chu kohhranah a lo lût ta țhin a ni.⁴

Nu leh pate chu anmahni ngei piangthar hmasain Pathian duhzawng titura inpêk pumhlum awmziate hi hre rawh se; naupangte pawhin Pathian duh ang diak diaka chhûngkaw sawrkarna chu an la entîr thei lo a nih pawhin an rilru leh ngaihtuahate chu Krista hnênah pe ve rawh se.⁵

Pathian ngeiin chhûngkaw inlaichinna hi A siam a. A thute chauh hi him taka naupang enkawl theihna dan awmchhun chu a ni. Mihring finna hian LALPÂ min pêk aia tha naupang enkawl dan a la hmuchhuak lo. Tuin nge anmahni Siamtu aia naupangte mamawh hria? A ni leh, thisena leitu aia an hamthatna ngaihtuah nasa zawk? Pathian thu hi ngun tak leh rinawm takin zir thin ila chuan naupang sualna avanga nu leh pate rilru hahna hi a tlêm sawt ang.⁶

Naupangte Chanvo Zahsak Rawh U.—Naupangte hian chanvo an nei ve a, chu chu zahsak rawh u. Nu leh pate pawhin an hriatpui tur leh an zahsak êm êm tur chanvo an nei ve a ni. He leiah hian khawtlanga mi zahkâi leh hmantlâk an nih theih nâna zirtîrna leh kaihhraina dawn chu an chanvo a ni mai lova, vanram nun thianghlim leh fel taka awm ve tlâka siam chu nu leh pate laka an chanvo a ni. Thalaite chu an naupan lai atanga an tleirawl chhoh vel laia an thil chin dawklak hian khawvela an hamthatna leh vanram thlenga an dinhmun tur a hril thui hle tihte pawh zirtîr tur a ni. Naupang tê an nih lâi atangin inngaihtlâwmna te, mahni inphatna te midang hlimna ngaihtuhsak te chu chîn thinah nei se a tha. Zaidam tur te, tawngkam mawi lo hmang mai mai lo tur te, ngilneihna lan chhuahtir fo tur te, hawihhawmna leh mahni inthunna vawng tlat turten zirtîr bawk tur a ni.⁸

Fate Chunga Mittel Nu leh Pa Hnêna Thurawn.—Fate chung a hmangaihna lantîrna zawng zawng zînga tlâwm ber chi ‘khaw hmu lo khawpa induatna’—ah hian in kal thui khawp mai. Lungchim taka han inkuah maite hi chu a harsa hran lo mawle; mahse thu awihna famkim tel lo chuan hengte hian hlutna an nei tak tak lo tih hriat a tha. In nawmsak bawlina te, Pathian thu in ngaihsan lem lo dante kha nunrawnaah pawh a ber kai chi a ni. “Ka fapa hian min hmangaih tho,” in tih hian sual zual turin in fuih a, in ngaidam tihna a ni bawk. Chutiang hmangaihna chu hmangaihna derdêp tak leh bumhmang tak a ni. A diktak chuan hmangaihna a tling zo lo. Hmangaihna kan tih liam puat piah lama hmangaihna diktak, chhûngkuain kan chawmlen tur hi chu thuawihna famkima thuam a nih avangin a hlu bik a ni.

In fate kha in hmangaih a nih chuan thupêk zawmtir rawh u. Mahse duat taka infawh zin ût leh hmangaihna lantîr nâna engemaw intihsak zut ang chi hian in mit a tidel a, chu chu in fate lah chuan an hre Chiang si. Heng pawn lam thil, inkuah leh infawh tih angte hi titlêm ula, a bul rêt atanga hrût lehin engin nge nu leh pate leh fate inkâra hmangaihna hi siam tih chhût thain lantîr rawh u. Heng pawn lam chhinchhiahnate hi chu in thuawihna leh in thupêk ngaih pawimawhnain a zui loh chuan a der maiah ngaiin hnar hmak ang che u.⁹

Duat Lutuk Emaw Khawng Lutuk Emaw Loh Tur.—Duat lutuk loh tur kan tih rual hian a pawnga taka khawng bur tur kan tihna a ni chuang lo. Naupangte hi tihluhna nen LALPÂ hnênah hruai theih an ni lo ve. Pathian hnênah chuan kan hruai thei ngei a, mahse tihluhna hmang chuan LALPÂ hnên kan khalh thleng thei lo vang. “Ka beramte chuan ka aw an hria a, kei pawhin ka hria a, min zui thin,” tiin Krista chuan A puang a ni. “Ka beramten ka aw an hria a, ka thu awih turin ka tilui,” A ti lo. Naupang thunna kawngah hian hmangaihna hi lantîr ngei tur a ni. Nu leh pate chuan na taka hremnain emaw, chhan awm lova tihluhna avangte emawin an fate rilru tina suh se. Na taka inhremna hian Setana thangah mi a awhtir zâwk a ni.¹⁰

Thuneihna hi hmangaihna a zui chauhin chhûngkaw sawrkarna chu nghet tak leh ngilnei taka kenkawh theih a ni a. Pathian ropuina tur leh kan faten A laka an bat chauh ngaihtuah ila, chu chuan inthlahdahna lak atang leh sual phalraina lak atangin min chhandam thei ang.¹¹

Na Taka Inhremin Thu Mi A Awihthîr Kher Lo.—Tuman na deuh hrêk hrâwka inhrem leh vin deuh thaka intih hian thu-awihna a thlen emaw ti suh se. Chhûngkaw inawp fel thlap mai, tawngkam vîn tak tak hman ngai lohna hmun leh hmêl rum fê fê inhmuh ngai lohna inah ka lêng tawh a; chutiang bawkin tawngkam vin tak taka inbe thin, inhau bur bur thin leh na deuh deuha inhrem thin chhûngkua ka hmu tawh bawk a. A hmasa zâwk fate khi chuan an nu leh pate chhunin tawngkam mawi lo leh bak tak tak an hmang ngai lo va, a pakhat zâwka naupangte pawh khian an nu leh pate an chhûn ve tho va, churang chuan zing khawvar tirh atanga an zan mut inkâr chu inhau nân te, insawisel nânte an hmang tuan a ni ber e.¹²

Ṭawngkam vîn, mi tihlau thei leh hmangaihna hial pawh hnawt bo theite hi hman fo loh tur a ni. Pa fing zaidam, Pathian tihmi chuan a in chhûngah chuan hlauhna ni lovin hmangaihna chi hrang hrang a seng lût ang ang. Nunna tuikhur aṭanga tui kan in chuan tui kha ni lovin, tui thlum, in nuam tak a lo chhuak dâwn a ni.¹³

Ṭawngkam vin hian rilru a ti nâ a, naupang rilru a hliam bawk a, a then phei chu tihdam leh mai mai theih a ni tawh lo. Naupangte hian engemaw dan ang lo deuh hleka thil awm hi an man hmâ êm êm a, thenkhat phei chu an rilru a hnual phah a, ring tak taka vin tuarh tuarh leh hrema vaute pawh an pawisak loh phah zawk hial thîn.¹⁴

Naupangte thil tihsual hlek sawisel chiam pawh hi thil hlauhawm tak a ni. Insawiselna nasa lutuk leh chhûngkaw inawpna dan khirh lutuk te hian dan hrim hrim ngaih theih lohna a thlen a; chutiang zirtîrna hnuaia seilian naupangte chuan Krista dan hial pawh pawisak lohna an nei thuai mai ang.¹⁵

Thinrimna Tel Lova Rual Taka Thununna A Pawimawh.—Naupangte hi thil hre awl tak leh hmangaihna pianpui ngah tak mai an ni a. Tihlawm an awl ang bawkin tihthinrim pawh awl tak an ni. Hmangaihna ṭawngkam nê̄m tak leh a chetze mâwi tak hmangin nu chuan a fate chu a hnên lamah a phuar khawm rhei a ni. Khauh tak leh rum taka naupangte enkawl hi a ṭha lo khawp mai. Thinrim miah lova rual khai taka thununna kenkawh chhung tinte mamawh a ni. I sawi tum chu ngun taka i ngaihtuah hnuaia zaidam takin sawi mai la, i sawi duh chu pehhel kual vel lovin sawi mai rawh.

Hmangaihna nena i fate i kawm chuan i la ṭhatpui dawn nasa a ni. An infiamna lama an intitap leh hlim bengchhengte chu kal kiang turin hrilh ringawt lo la, thinur hmêl hmuhin lo vin nek suh. In awmdân zawng zawng kha Pathianin chhinchhiahna buah A chhinchhiahn vek a nia!¹⁶

Khap Ringawt leh Fîmkhur Tura Hrilh Ringawt A Tâwk Lo.—Unau duhtakte u, in kohhran khan ṭhalaite leh naupangte chung a in tihtur kha in ti ṭha tâwk lo. Anmahni enkawlna tur dan leh hrai in siam lai khan fîmkhur hle ula, Setana mizia ni lo, Krista mizia zawk chu lanṭir ang che u. Naupangte hian hmangaihna nê̄m taka enkawlna leh venhimna an mamawh reng avangin in thinlungah phuar khawm ula, Pathian hmangaihna leh Amah tihna chu an mithmuhah chuan in vawng tlat tur a ni. An nute leh an pate zâwk hian anmahni rilru hi an thunun lo va, chuvangin midang han kaihhruai tlâk hi an ni tlâwt thin lo. Fate khap beh leh fîmkhur tura vau ringawt hi a sâwt tam lo khawp mai. Nangmahni khan diktaka thiltih dan leh Pathian hmâa inngaihtlâwm dante zir hmasa zet rawh u.¹⁷

Fanu Luhlul Deuh Mai Neitu Nû Hnêna Thurawn.—I fanu kha i tâ a ni lo va, Pathian tâ a nih avangin i duh duha i tih theih a ni lo. Pathian tâ a ni tih zirtîr la, i zirtîrnaah chuan beidawng mai lovin bei hram hram ang che. Chutianga i zirtîr tluan theih ngat chuan a thenawm khawvêngte tân pawh malsawmna a ni ang. Mahse in nupaa thunun a tumna che u leh a duh duha tal vel a châkna rilru kha hneh tak tak tur chuan chiang tak leh fiah taka a dinhmun in hriat thiam chu a ṭul khawp ang.¹⁸

Inenkawlina Rualkhâi leh Mar Tha.—Chhûngkaw thenkhat, nu leh paten in chhûng an khuahkhirh lutuk avanga tluchhe ta ka hmu teuh mai; heng chhûngkuate hi inrâwn tlânga thil tiho dial dial nise inrem tak leh ṭha taka kal tlâng thei tur an ni.¹⁹

Chhûngkaw inawpna dan mumal lo hian pawî a khawih nasa thei khawp mai a; a pawî theih dan chu inawp miah loh ang tho a ni. Engvangin nge Pathian thu awih tak tak nu leh pa kâra seilian naupangte hi an sual êm êm thîn le? tih zawhna hi a awm fo mai. A chhanna chu an

chhûngkaw inawp danah a hmuh theih mai ang. Chhûngkaw enkawl danah nu leh pa an tangrual lo thin em alawm.²⁰

Chhûngkaw inawpna dan—a châng khauh taka kalpui a, a châng lêma dul deuh maia kalpui lehsi chu naupang tân chhiatna mai a ni.²¹

Nu leh Pate leh An Fate Tana Dan.—Pathian chu dan min Petu, kan Lal a ni a, nu leh pate chu A thuhnuaiha kan kûn tur a ni. He dan hian nu leh pate chu an fate tihduhdah a khap tlat a, tin, fate tân pawh nu leh pate thu awih loh a khap tlat bawk. A dan chu a thianghlim a, a dikin a tha bawk a, nu leh pate leh naupangte pawhin an zawm vek tur a ni. Chung nu leh pate leh naupangte nunkawng hruaitu dante chu hmangaihna tâwp neilo Pathian thinlung ațanga lo chhuak an ni ; mahni ina Pathian dan lekkawhtu nu leh pate chungah leh he dan zawmtu naupangte chungah chuan malsawmna nasa tak leihbuakin a la awm ang a. Khawngaihna leh thutak inpawlh chu an dawng bawk ang. “Ngilneihna leh thutak an intâwk a; felna leh rorelna an infâwp a.” He thununna hnuaiha awm chhûngkuate chuan dikna leh rorelna kengkawh turin Lalpa kawng chu an zawh dâwn a ni.²²

1. Manuscript 4, 1893.
2. Fundamentals of Christian Education, p. 67.
3. Letter 74, 1896.
4. Manuscript 80, 1898.
5. Review and Herald, March 13, 1894.
6. Signs of the Times, Nov. 24, 1881.
7. Letter 47a, 1902.
8. Fundamentals of Christian Education, p. 67.
9. Letter 52, 1886.
10. Review and Herald, Jan. 29, 1901.
11. Manuscript 24, 1887.
12. Signs of the Times, March 11, 1886.
13. Letter 8a, 1896.
14. Testimonies for the Church, Vol. 3, p. 532.
15. Manuscript 7, 1899.
16. Testimonies for the Church, Vol. 3, p. 532.
17. *Id.*, Vol. 4, p. 621.
18. Letter 69, 1896.
19. Testimonies for the Church, Vol. 4, p. 127.
20. Signs of the Times, Feb. 9, 1882.
21. Letter 69, 1896.
22. Manuscript 133, 1898.

BUNG 53 TANGRUALA HMALATUTE

Chhûngkaw Enkawlnaa Mawhphurhna Inhhâwk Tawn Tur.—Lungrual tak leh thahnemngai takin nu leh pate chuan kawng dika an fate kaihhraina hna an kova innghat chu an thawk dun tur a ni.¹

Nu leh pate chu fate enkawlnaah lungrual sela, an ngaihdan pawh inang rawh se. Mahse nu leh pa tam tak awmdân chu chhim leh hmar ang hlauh a nih avangin an fate pawhin an tuar khawp mai. A châng pheih chuan pakhat zâwk a khauh lutuk leh pakhat zâwk chu a dul lutuk a. He ngaihdan inang lo hian a tha zawnga an fate an hruaina tur pawh a dal hlauh a ni. Mihring siam that nana intihluh vak vak a tha lo ang bawkin dul êm êma inenkawl pawh a tha chuang miah lo. Nu chuan a fate sual chu a pasal lakah a thupui tur a ni lo va, a pasalin tih loh tur a

tihte a rûka tilui turin a fate chu a fuih tur a ni hek lo. Pa berin chhûngkua a enkawl dan chu a faten an rintâwk loh theih dan tur zâwngin engmah a titur a ni lo va. Amah pawhin a pasal thiltih dan dodal zawngin engmah a titur a ni hek lo.²

Nu leh pate ber an inlungual loh va, pakhatin pakhat zâwk duhdan a kalh fek fek chhung chuan chu mite chhûngkua chu kehchhe mai thei dinhmunah an ding reng a, an nupa chuan a tua mah mahin chhûngkaw inenkawl fel tak ni tura thil pawimawh nu leh pa zahna leh rintawkna chu an fate lak aţang chuan an dawng lo vang.

Naupangte hian chhûngkaw inawpna dan lan chhuahna thil reng reng, a bikin anmahni khapna lam hawi chu an hre thiam zung zung mai a ni.³

Nu leh pate chu fate thununna-ah lungual sela; Pathian hmâ-ah a theih anga thaa hriselna leh nungchang tha tak mai nei tura an fate zirtîr turin an intiam tawh tih inhriatna nen an nupa chuan an kova mawhphurhna tla chu la ve ve rawh se.⁴

Bumna Inzirtîr A Nih Dan.—Uchuak taka fate duat ching nu thenkhat chuan mitkhap kâr lek pawh a awm an phal loh tur sualna chu an fate chungah chuan an awmtir thîn. An fate sualna chu an pa lakah chuan an zêpbo pui a. Pa berin hria se a phal miah loh tur ang chi incheina tlereuh eng engemawte chu phalsakin an inthupsak thîn.

Hetiang hian nu chuan a fate chu inbum dan a zirtîr thîn a. Pa ber chuan thil dik lo pawh chu han man chhuak tehreng se chhuanlam siamin thudik chanve chauhte an hrilh a. A pasal tân chuan a rilru a hawng tak tak lo a ni. Amah ang bawkin a pasal chuan a fate chu a ngaihtuah ve tihte leh sualna chu a puitlin tak tak hmaa hmeh mih tur a nih avangin a pasal lakah chuan engmah a zêp tur a ni lo tihte chu hre awm tak a ni naa chutiang zâwng chuan a ngaihtuah lo va; engkim mai chu thup vek a ni. Naupangte chuan an nu leh pate tanrual lohzia chu an hre Chiang a, chu chuan rah a nei ta. An têt lai aţang chuan mi bum dan leh thil zêp then dan an lo zir chho va, an nu lam aţanga thil lan dan leh pa lam aţanga a landan azira thil sawi an chîng chho ta bawk a. Hniak phâwi miah lova dâwt han sawi liam puat te, thil a lova luak chhuaka sawite an lo ching hlen ta thîn a ni.

Hetiang thil dik lote hi nuin amah ang bawka fate ngaihtuah ve êm êm a pasal laka an fate awmdân a thup thîn vanga lo awm a ni. A pasal chu zêp awm miah lovin thil sawipui se, a bulah chuan engmah thup thî têt lovin puang vek se ni tur a nia. Mahse chutiha hnêkin a fate sualna chu a zêp tlat a, chu chuan mi bum duhna te rinawm lohnate leh dâwtsawi hreh lohnate a neihtîr a ni.⁵

Kristian nu leh pate chuan an fate an awpna chungchângah lungual taka an thawh dunna tur dan nghet tak an nei tur a ni. He thila nu leh pa thenkhat dik tâwk lohna chu an nupa an tangrual hlawl lo hi a ni ber. Pa dik lohna chu awm ve bawk thîn mahse a tam zâwkah chuan nu thiam loh a ni fo. Nu chuan a fate chu a duat hlur ringawt bâkah an duh duhin a awmtîr a. Pa ber lah chu a eizawna avangin chhuah fo a tûl a, nu angin a fate a kuah ve fo hman lo. Chuvangin nu chuan an fate chu a hneh hmâ zâwk daih a, a awmdân leh nungchangte chuan naupangte nungchang siamnaah kori a tu nasa êm êm bîk a ni.⁶

Nu leh Pa Inthurual Lovin Fate An Tibuai.—Chhûngkua chu fel taka inrelbawl tur a ni. Nu leh pa chuan an mawhphurhna chu ngaihtuah dun sela, chu an mawhphurhna hriat chianna nen chuan an hna ve ve chu thawk rawh se. An ngaihdan a inkalh tur a ni lo va. An fate awm lai phei chuan an thiltih dan chu an insawiselsak tawn miah tur a ni lo.

Nu chu Pathian hriatna lama mi thar a nih chuan thil thleng pakhatin thil dang a nghawng dante ngaihtuahin a fate a thununna chu a pasalin naupangte chhandam a tumnaa a harsatna belhchhahtu a ni em tihte hriat tum sela. LALPÂ kawng ka zawh mêk em? tih hi a rilrua zawhna pawimawh ber lo ni reng rawh se.⁷

Nu leh pate chu an inrem lo a nih pawhin fate awm loh lâi chuh se, an inrem theih hmâ chu an sawi dun tur a ni.⁸

Chhûngkaw inenkawl-na-ah nu leh pate an inthural lo fo mai. Fate bula awm tlêm zâwk pa ber chuan a fate awmdân diktak, an sual an that dan hre hawt lovin a vin ve khur khur ringawt zel a. A thinrim insum zo lo chuan a duhna ringawt chu a kalpui bawk a. Hei hi a fate pawhin an hre chiang a, chuvangin a pa hauhna chu zawm ahnêkin a hremnate chuan a tithinur zâw hlauh thîn. Nu zâwk lah chuan a fate sualna inang reng chu a chang leh a ngaidam a, a chang leh na fêin a hrem leh lawi a. Naupangte pawhin enge beisei tur an hre lo va, eng chen nge hrem lohva thil an tihsual theih en chhin an châk phah a; tichuan sualna chi a lo ÿiak a, a rah hmâ hle lehngâl.⁹

Fate thununnaa nu leh pa an ÿanrual chuan naupang pawhin eng ti tura beisei nge an nih an hre thiam mai ang. Mahse pa chuan nuin a fate a enkawl dan chu ÿa a tih loh thu naupang hriata a sawi chhuah a, a hmêlah a tihlan bawk a, a khawng lutuk nia a hriat avanga fate thlêm dam nana a lo duat vel emaw, a lo thlahzal emaw a nih chuan an fate chu an chhe vek a ni mai. An duh duhin an awm thei tih an hre thuai ang. Fate chung a hetiang thil sual titute hian an fate thlarau boral chungchângah chuan mawh an la phur dâwn a ni.¹⁰

Vantirhkohte chuan chhung tinte hi engtin nge an nu leh pa, an ÿiante leh an chhungten naupang an enkawl tih hriat châkin an lo thlîr reng a. Fa enkawl dana nu leh pa ngaihdan inang lovin vantirhkohte hnêna chhûngkaw inenkawl-na mumal lo tak tak a hmuhtîrte chu a va mak êm! Nu leh pa ÿawngkam leh hmêl landante chuan fate enkawl-naa an inthural loh dante chu chiang takin a lantîr a ni. Pa chuan nu chu hmêl hlim a hmuh ngai lo va, a awmdân chuan a fate pawh nu hmangaihna leh duatna a ngaihneptir a. Nu lah chuan pa chu a khawngin a khirh lutuk a, chuvangin a ni talin a fate chu a duat tur a ni tiin fate duat lo thei lo dinhmuna dingah a inngâi tlat bawk.¹¹

Nasa Taka ÿawngtai leh Inehîra Mahni Inenlêt A Tûl.—Pathian thuawihna leh A duhzawng zawmna a awm loh chuan chhûngkaw zîngah meuh pawh hmangaihna hian a daih rei thei lo. Kan rilru chakna leh theihna zawng zawngte hi Krista nungchang nen a inrem vek tur a ni. Pathian hmangaihna leh tihna nei nu leh pate chu chhûngkaw rorelnaa an ngaihdan a inthuhmun a, an inlungrual theih bawk chuan ÿawngtai tam an mamawhzia leh mahni inenlêt a tulzia an lo hria ang a. Chutia Pathian an auh lâi ngei chuan rinnaa ÿawngtainate chhang thintu vana vantirhkohte, anmahni vêng tura lo awm rengte hmu turin an mit chu tihvarsak an ni ang. An nungchang famkim lohna laite chu an hneh ang a, famkimna-ah an lût tawh bawk ang.¹²

Thinlung Phuarkhawmtu Hmangaihna Hruihruual Fêi Tak Chu.—Nu leh pate u, in thinlung chu a nghet thei ang ber leh a hlim thei ang berin inzawmtir rawh u. A inmihran zawnga kal lovin inhnaih deuh deuh ula, tichuan in hnên lama in fate thinlung hmangaihna hruihruual fêi taka phuar khawm turin in inbuatsaih tihna a ni.¹³

Tun leh chatuana tân chi chu theh zel rawh u. Van zawng zawngte khian Kristian nu leh pate hna thawk lâi chu an lo thlîr reng a nia.¹⁴

1. Counsels to Teachers, Parents, and Students, p. 127.
2. Review and Herald, March 30, 1897.
3. Review and Herald, March 13, 1894.
4. Pacific Health Journal, April, 1890.
5. Testimonies for the Church, Vol. 1, pp. 156, 157.
6. *Id.*, p. 156.
7. Manuscript 79, 1901.
8. Review and Herald, March 30, 1897.
9. Signs of the Times, March 11, 1886.
10. Review and Herald, June 27, 1899.
11. Review and Herald, March 13, 1894.
12. Manuscript 36, 1899.

13. Review and Herald, Sept. 15, 1891.
 14. Review and Herald, Sept. 15, 1891.

BUNG 54

CHHÛNGKUA AH SAKHUANA

Chhûngkaw Sakhua Hrilhfiâh A Ni.—Chhûngkaw sakhua chuan LALPÂ âng chhûnga naupangte enkawl chhohna leh chawm chhohna te a huam vek a. Chhûngkaw member-tinte chu Krista zirtîrna hmanga chawm len a, Setana'n a bum a, Krista hnên aţanga a hruai bo loh nan khauh taka vênhim tur an ni. He dinhmun hi chhung tinin thlen tum vek sela, beidawng lovin bei hram hram rawh se. Nu leh pate chuan theih tawp chhuaha an fate chu an zirtîr a, an vên that bawk a, Pathian ropuina chauh an thlîr chuan Pathian an thawhpui tihna a ni a, Pathian pawhin Krista thihchhan an fate thlarau chhandam turin anni chu A thawhpui ve ang.¹

Sakhaw thila inzirtîrna hi thil danga inzirtîrna satliah nen chuan a inang thei lo. A awmzia diktak chu in fate chu in  awng ai pui ang a, Krista hnên thlen dan zirtîrin an mamawh zawng zawng A hn ena thlen zel turin in zirt r ang tihna a ni. Chub kah in nunah Krista chu in engkim a ni tih te, A hmangaihna avang chuan in zaidamin in ngilnei a, mahse Abrahamang ang khan fate in enkawlna-ah in ding nghet tihte lant r tur tihna a ni.²

In in chhunga i nund n chiah kha vanram lehkhawua chhinchhiah i nih dan tur chu a ni. Vanrama mithianglim ni tur chu leia a inah hian mithianglim a ni hmasa tur a ni. Nute leh pate hi an in chh ngah Kristian diktak awmd na an awm chuan kohhranah leh khawtl ngah pawh chh ngkuua an khawsak dan ang bawk khan mi  angkai tak an ni ang. Nu leh pate u, in sakhua chu in eizawna ang leka ng i lovin tih tak takna nen nunpui rawh u.³

Sakhua Hi In Chh ngah Zirt r Tel Ngei Tur A Ni.—Chh ngkaw sakhua hi r p hl k khawpa ngaihthah a ni. Mipa leh hmeichhe tam takin ramdanga rawngbawlana an vei a. Thawhlawm lamah pawh an pawk khawp mai. Ngaih atna tur zawngin hetia Pathian hnathawh nana thawhlawm an thawh hian chh ngkaw enkawlana lama an tlin lohnate chu silfai dawnin an inhria a ni ber a. Mahse an chh ngkuua chu an rawngbawlana hmun bik a ni a, he rawngbawl *field* ngaihthahtute chhuanlam siam reng reng chu Pathianin A pawm d wn lo.⁴

Sakhua hi chh ngkuua-ah a nih dan tur ang taka nun chhuahpui a nih hian thil ropui tak kan thawk chhuak tihna a ni. Sakhua chuan nu leh pate chu Pathianin titura A tihte hlen chhuak turin a hruai ang a. Naupang pawh Pathian tihna leh zahna nena enkawl chhoh an ni ang.⁵

Tunl i thangtharten sakhua lam an ngaihsak ta vak lo pawh hi a chhan ber chu an zirt rna dawn a dik tawk loh vang a ni. Naupangte chungah hmangaihna diktak lant r a ni ngai lo va; an duh duha awmtir an ni b kah chh ngkaw enkawl n na in dan siam vete pawh chu han bawhchhia se in hrem leh chuang si lo. Kawih kulna lam apianga thingkung a  wn ang chauh hi an ni.⁶

Sakhua hian khawtl ng nun hneh hle se kan tih chuan chh ngkuua a hneh hmasa tur a ni. Naupangte hi Pathian hmangaih tur leh tih tura zirt r an nih tawh chuan nupui pasal an han nei a, in hrang an khawr hnuah pawh Pathian t na an chhungte enkawl zel tura buatsaih fel an lo nih tawh avangin thutak ziding chu an awmna v ngah an theh darh a, tichuan khawvel mite rilru an hneh  m  m d wn a ni. Chuvangin sakhua hi chh ngkaw inzirt rna a ang hian dah chhuah reng reng tur a ni lo.⁷

Chh ngkaw Sakhua Hi Kohhran Aiin A Pawimawh Hmasa.—Kohhran hlawhtlinna lungphum chu chh ngkuua inngat a ni. Chh ngkaw nun min awptu chu engpawh nise chu chu

kohhran nunah lâk luh a ni a; chuvangin kohhrana kan mawhphurhnate chu chhûngkuaah tan hmasak tur a ni.⁸

In chhûnga sakhaw mi tak kan nih chuan duhthusama nuamin kan inkhawm ang. Chhûngkuaah sakhwana chu nghet takin vuan ula. In chhûngkua chu Pathian hnênah hlanin in in chhungah chuan Kristian tawngin tawng ula, Kristian awmdan tur dik takin awm ang che u. Zirtîrtu in nih hre rengin in chhûngah chuan zaidamin ngilnei rawh u. Nute hi zirtîrtu an ni vek a, chutia zirtîrtu an nih vek avang chuan an fate chu Krista sikulah lût vek sela, tichuan an fate chu nungchang tha leh dik an zirtîr thei dâwn a ni.⁹

Mahni in chhunga sakhwana la run thlâk mang si lovin rinna an puang ve hian hlutna a nei hlawl lo. Mi tam tak chuan Krista lo kal leh hunah kan nungchang chu kan siamtha mai ang tiin mahni an inbum thin; mahse A lo kal leh hunah chuan thinlung tihtharna reng reng a awm dâwn tawh si lo va. Kan nungchang famkim lohna lâi chu tunah hian siamthat tur a ni a, Krista khawngaihnaa zârah khawngaihna kawng hawn a nih lâi hian kan hneh ngei ngei tur a ni. Tun hi van chhûngkaw zînga tel ve tlâk ni tura inbuatsaihna hun chu a ni e.¹⁰

In chhûng sakhwana hi a va tul tak êm! In chhunga kan tawngkamte chu mawi leh dik tak ni sela, chutilo zawng, biak ina kan thusawite hi engmah lo mai a ni dawn si a. In in chhûnga ngilneihna te, dawhtheihna te, tlâwmna nun te leh hawihawmnate in lantîr loh chuan in intihsakhwana chu a thlâwn mai a ni. Chhûngkuaah tihtakzeta Pathian ngaihsakna a awm chuan kohhranah thiltihtheihna nasa zawk a lo awm ang.¹¹

Tlai Luatin Pawina A Nei.—Pathian hriatna nei miah lova naupang enkawl seilen hi thil pawil lutuk a ni.¹²

Fate hnêna Pathian thu hrih ngai lo nu leh pate hian an tusual nasa khawp mai. Nakinah an lo thang lian ve zel ang a, sakhwana lam chu an la ngaihtuah ve mai ang an ti thin. Mahse nu leh pate u, hmangaihna te, thutak te, vanram nungchangte hi in fate thinlungah chi anga in tuh vat loh chuan Setana'n buhlem a lo theh khalh mai ang che u tih hi in hre lo em ni?¹³

Nu leh paten an la tê lutuk a, Kristian mawhphurhna la phur tham an ni love an tih avanga sakhwana lam zirtîrna reng reng dawng lova naupang thanlen tir hi a va zualkai ta êm!

Sakhaw chungthua naupangte chanpual chu a tlâi hma, chhûngkuaa an awm lai ngei hian engkim zêp miah lo leh tîm miah lova sawifel vek tur a ni.¹⁴

Nu leh pate hi fate enkawl na kawng Pathian âiawhtute an ni a. Chuvangin nghet tak leh huai takin an fate chu thil tihtur leh tih loh tur hrih fâi kelh rawh se. An fate tana huai tak leh nghet taka an beihna chuan an fate chu nungchang nghet tak leh huai tak a la pe dâwn a ni.

Nu leh pate hi an fâten rûkrûk an hreh tluka Sabbath bawhchhiat an hreh nân te, inkhawm an thlahthlam tawh loh nân te leh chung inkhawma tel loh an hreh nâna thil engkim ching fel vat tura mawhphurhna nei an ni a. An kut ngeiin an fate vênhimna tur bang chu a sa tur a ni.¹⁵

Naupang chumchiap an nih lâi aţangin Krista chanchin chu zirtîrin chhunzawm zel ni sela. An rilru hmin a la awlsam lâi hian chatuan ram chanchinte chu hrih tur a ni. Nu leh pate chuan Pathian hmâa thu sawi a, chea nung an ni tih inhre rawh se.¹⁶

Nu leh pate u, eng kawng nge in zawh mêk le? Sakhwana thilah pawh fate mah nise zalen taka awmtîr mai mai tur an ni tih ngaihdan hi in zawm dâwn em ni le? A naupan lai aţanga an lo tleirawl thleng hian sakhwana lama zirtîrna pe miah lovin in dah mai mai dawn em ni? An duh duha awm turin in kalsan mai em ni zâwk? Hei hi in tih dan a nih chuan Pathianin mawhphurhna A pêk che u kha in ngaihsak lo hle tihna a ni mai.¹⁷

An Kum Phû Tâwk Ang Zêlin Aw.—Naupangte chu thil engemaw hre thiam ve rual an lo nih veleh nu leh pate chuan Isua chanchin hi Bethlehem nawsên chungchânga thutak mâwi deuh mai chu an lo ei ve theih nân hrih nghal rawh se. An kum leh an thiltihtheih dana zirin sakhaw thute chu naupangte thinlungah chuan nemkai tur a ni. In fate chu tawngtainain Isua hnênah

rawn hruai rawh u; sakhaw chanchin sawina ÷awngkam an man thiam dan ang tâwk zela an zir tâwk lek turin Ani chuan A lo siamsak mai a ni.¹⁸

Naupang tê an la nih lâi pawhin naupangte chuan Pathian thu an man zung zung thei a. Heng naupangte hi Lalpa chuan A âng chhûngah A dah a; A enkawl na leh kaihhraina hnuai chawilen an nih chuan nu leh pate tana phurrit ni lovin ÷anpuitu fel tak an ni ang.¹⁹

In Chhûng Sakhua-ah Nu leh Pate Tangrua Sela.—Nu leh pate hi chhûngkaw sakhua kalpui dan chungchânga a mawhpurtute an ni.²⁰

Nu chuan a chungte sakhaw lam mamawh ngaihtuahsakna hun nei hman lo lêkin thil dang buaipui reng suh se. Nu leh pate chuan Pathian kaihhraina dil rawh se. A hmâah thingthi se an mawhpurhna sânzia chu a takin an hria ang a; tichuan an fate chu naupang kaihhraina leh zirtîrma daw ngai lo Pathian hnênah an dah thei ang.

Chhûngkaw pa ber chuan sakhaw lam zirtîrma chu nu kutah dah vek bik suh se.

Thawh dun tur an ngah si a, chuvangin an nupa chuan rorelna ni, mi tin thiltih thlîrkirna ni atana an fate buatsaihna hna chu mahni hna chanpual ve ve rinawm taka bawhzuiin an thawk dun tur a ni.²¹

Nu leh pate u, in fate chu sakhaw thiltihnaah hruai zêl ang che u. In rinna bân chuan pawm ula, Krista hnênah hlan rawh u. Diktaka anmahni hruai tura in mawhpurhna bansantir theitu che u thil reng reng chu paih zel ula; khawvel thil ngainatna reng rengin in fate hlamchhiahtir che u suh se. In Kristianna nun avang chuan khawharin kalsan ngai suh u. LALPA hnênah hruai ula, thutak chu an hriat bel theih nân an rilruah fah reng tur a ni. Pathian hmangaihtute kawm tam sela. Chatuan nunna dawng tlâk nungchang nei tura ÷anpui in tum mêk naupangte an nih avangin Pathian mite hnênah hruai thin ang che u.²²

Naupangte Hian Nu leh Pate Chu Ding Nghet Turin An Duh.—Thil engkim mai hian naupang rilru chu engti kawng emaw talin a khawih zel thîn. Mi hmêl lan dante an lo zir a, an awin an thinlungah thu a sawi a, an chet dante hi an lo entawn thuai thuai zel. Nu leh pa phunchiar, sawisel hmangho chuan an mizia chiah chu an fate hnênah an zirtîr si a, mahse an thil zirtîr ngei chu hun a lo kal zela an fâten an han chin ve meuh chuan an duh leh si lo va; simtir theihna a ni dâwn phawt chuan khawvel pum hi an ta nise an pe phal hial ang chu. Naupangte chuan an nu leh pate nunah chuan an rinna nena inmil thlap rilru nghet danglam ve mai mai lo an hmu tur a ni. Nunze nghet leh mahni inthununna hmangin nu leh pate chuan an fate nungchang an chher thei.²⁴

Pathianin Chhûngkaw Invawng ÷a A Ngaihu.—Chhûngkua Pathian dah pawimawh hmasa bertu nu leh pa, fate hnêna ‘LALPA ÷ih hi finna bul a ni’ tih zirtîr a, khawvel hmâa chhûngkaw invawng fel leh inthunun ÷a, Pathian laka hel lova A thu awiha Amah hmangaihtu chhûngkua entîr theitute chuan mihringte leh vantirhkohte hmâah Pathian an chawimawi a ni. An in chhûngah Krista chu A mikhual lo va; A hming chu an chhûngkaw hming niin zah leh chawimawi A hlauh hle baw. Vantirhkohte pawhin Pathian lalna in chung chu nuam an ti a, naupangte pawh sakhua, Bible leh an Siamtu zah tura zirtîr an ni. Chutiang chhûngkua chuan, “Min chawimawitute chu ka chawimawi ve ang,” tih thutiam hi an chang ang.²⁵

In Chhûnga Krista Lakluh A Nihdân.—Mihring thinlungah Krista A awm chuan chhûngkua-ah lâkluh ani nghal thîn. Nu leh pa chuan chhandamna changtute rawngbawlsaktu vantirhkohten an in chhûnga zirtîrma hna an rawn thawh a, an fate zirtîrma kawnga an rawn kaihhrui theih nana Thlarau Thianglim thu ang zela awm pawimawhna an hria a. Chuvangin in chhûngah hian Tlantu chawimawia fak tur kohran tê a din theih a ni.²⁶

Sakhuana Chu Mit La Takin Siam Rawh U.—Kristian nun hi neih ve châkawm takin siam ula. Krista zuituten in atana an hual ram nuam zâwk chanchin chu sawi teh u. Hetianga in tih chuan Pathianin in fate chu thutak zawng zawngah A hruai lût ang a, Amah hmangaihute tâna Krista hmun buatsaih vanram kâi ve tlâk nih châknain an rilru A tikhat ang.²⁷

Nu leh pate chuan an fate chu sakhuana ngaihsak turin an tilui tur a ni lo va, zawm châkawm takin chatuan nundân dik chu an zirtîr zâwk tur a ni.²⁸

Nu leh pate chuan Krista sakhua chu an nun hlimna te, an hawihhawmna te, khawngaihna leh lainatna an ngahzia hmangten an fate hmâah itawm takin an lantîr tur a ni a; chumi rual chuan thuawihna leh zahna chu an phût tlat tur a ni. Naupang rilruah chuan nundân dik nghet tak chu intuh tlat rawh se.²⁹

Thalaite hnênah chuan thil tha tih hi thil châkawm tak angin kan lantîr tur a ni. Chutiang tur chuan tangkarua leh rangkachak ringawt an tâwk zo lo va. Kan awmdân hian Krista hmangaihna te, A zahngaihna te leh A khawngaihna te, A thu hlutna te, hnehtute tana hlimna te hi an mithmuhah lantîr ila; chu chuan an rilru a hneh zawk ang. Hetiang zawnga thalaite hneh in tum hian chatuan thleng pawha dai tawh ngai lo tur hna in thawk tihna a ni.³⁰

Nu leh Pa thenkhat Hlawhchhamna Chhan.—Nu leh pa thenkhat chuan sakhaw mi takah inchhâl mah se an fate mithmuhah Pathian chu an nuna thuneitu, engemaw harsatna leh thil remchang lo deuhthe pawh lo thleng se, A rawngbawl a, A thu awih reng tur an nihna chu an lantîr ngai lo. “LALPA tih hi finna bul a ni,” tih thufing hian kan nun pumpui hi luah khat vek rawh se. Naupangte rilruah chuan chhandam kan lo nih theih nana A nunna hlantu Krista hmangin Pathian hriatna dik chu tuh tur a ni.³¹

Nu leh pate u, heng zawng zawng thawk zo tur hian hun ka nei lo in ti a ni thei e; mahse in chhûngkuaa in thawhtur chu thawk mai rawh u; chutilo zawng thil danga in buai hlan khan Setana chuan a duhzawng a thawk ve mai ang. Chuvangin he hna in thawhna dal thei thil dang reng reng chu paih ula, in fate chu A thupêk zawm turin zirtîr nghal rawh u. Khawvel thil boral mai turte chu dah tha ula, retheih pawh huamin in duhzawngte chu kalsan bawkw rawh u; amarawhchu Krista hmingin hei hi ka ngen a che u, in fate nen khan sakhuana lama intuitai hriamna lam reng reng chu thlahthlam suh u tih hi.³²

Chhûngkaw Member Tinte Hi Pathian Hnênah Hlan Tûr An Ni.—Mosian Kalhlen Kût hman dan tur a sawi kha entîrmain a khat a ni ber e. Kha thil kha tunlai nu leh pate leh an fate tan pawh hian a la tangkai reng a ni....

Pa chu chhûngkaw puithiam a ni a; a awm loh pawhin a fapa upa ber chuan a âi awn nghalin kawngka lu chungah thisen tah hna chu a thawk tur a ni a. Hei hi chung tina thil awmdân tur entîrna a ni. Nu leh pate chuan an fate chu in chhûngah huikhawm sela, Krista chu an Kalhlen Kût angin hmang rawh se. Pa ber chuan a in chhunga awm zawng zawngte chu Pathian hnênah hlan sela, Kalhlen Kût ruaiin a entîr apiang kha ti ve rawh se. He mawhpurhna urhsun tak mai midang kuta hlan hi boralna kawng a ni.³³

Kristian nu leh pate chuan Pathian tana rinawm tumin thutlûkna siam sela, an fate chu in chhungah hruai khawmin an kawngka lu chungah chuan Krista chu tiboraltu vantirkohten chhûngkaw duhawm tak maite chu an kal kân theih nana min chhandama min venghim theitu awm chhun a ni tih entîrna thisen chu an tât ngei tur a ni. Khawvel mite chuan an chhûngkua-ah chuan mihringte tih theih bâk thawktu dang a awm tih hmu thei sela. Nu leh pate chuan Pathian nena an inzawmna chu vawng nung reng se, Krista lamah tang tlat bawkw sela, Krista khawngaihnaa zârah nu leh pate hmanga thil tha ropui tak tih theih a nihzia hi entîr bawkw rawh se.³⁴

1. Manuscript 24b, 1894.

2. Letter 8a, 1896.
3. Manuscript 53, undated.
4. Signs of the Times, Aug. 23, 1899.
5. Review and Herald, March 13, 1894.
6. Testimonies for the Church, Vol. 2, p. 701.
7. Signs of the Times, April 8, 1886.
8. Signs of the Times, Sept. 1, 1898.
9. Manuscript 70, undated.
10. Signs of the Times, Nov. 14, 1892.
11. *Thalaite Hnêna Thuchah*, p. 315.
12. Signs of the Times, April 23, 1894.
13. Signs of the Times, Aug. 6, 1902.
14. Review and Herald, April 13, 1897.
15. Manuscript 119, 1899.
16. Review and Herald, March 13, 1894.
17. Review and Herald, March 13, 1894.
18. Signs of the Times, Aug. 27, 1912.
19. Signs of the Times, April 23, 1912.
20. Manuscript 47, 1908.
21. Letter 90, 1911.
22. Signs of the Times, April 23, 1912.
23. Manuscript 7, 1899.
24. Testimonies for the Church, Vol. 4, p. 621.
25. *Id.*, Vol. 5, p. 424.
26. Manuscript 102, 1901.
27. Review and Herald, Jan. 29, 1901.
28. Signs of the Times, Aug. 27, 1912.
29. Review and Herald, June 27, 1899.
30. Manuscript 93, 1909.
31. Review and Herald, June 24, 1890.
32. Manuscript 12, 1898.
33. Review and Herald, May 21, 1895.
34. Review and Herald, Feb. 19, 1895.

BUNG 55

RILRU LAMA INTEHNA

Setana'n Inneihna Hi Tihbawrhân A Tum.—Tuilêt hma daih aţang tawh khan Setana chuan inneihna hi tihbawrh ân a, a thianghlimna te, a thuthlung te hi tihnêp a lo tum tawh a; a hlawhtlin vaih chuan kawng dang zawng aiin mihringa Pathian anna awm chu tihbo a awlsam a, hrehawmna leh sualna kawngka chu zau takin a hawng bawh dawn tih a hre chiang êm êm a ni.¹

Setana chuan mihring thinlung han deh velna tur hmanrua chu a hre khawp mai. Kum sang têt tehmeuh a lo inzir tawh avangin mihring nungchang hrang hrang beihna tur *point* pawh a hre thei chat chat hle. Chhuan hrang hranga mi chak, Israel milian fate meuh pawh kha Baal-Peor hmuna a hlawhtling ang khan hlawhtling takin a la paih thla thei zel a. Kha lâi hmuna thil thleng ang khan tunhmâ aţang tawhin nawmsip bawlna avanga chhiatna chu a lo thleng fô tawh a ni.²

Israel Rama Chhiatna Râpthlâk.—Israel fate chung a Pathian hremna a tlâk fona chhan sual chu hurna a ni. Baal-Peor-a hnamdang hmeichhe hovin an hruai sualna ang kha a tâwp mai lo va. Pathianin Israel fate chu an sual avangin hrem fo mahse vawi tam tak an sualna pangngai bawh chu an chhonzawm leh thin a. Setana lah chuan Israel fate chu paihthlâk an nih thuai thuai theih nân theihtâwp a lo chhuah ve reng bawh a.³

Hebrai-ho chu indona leh Balaama thlêmna meuh pawhin a titlu zo lo naa anmahni sualna ‘hurna’ ngei chuan a paihthla ta a ni. Pathian hnên atanga tihhran an ni ta. Pathian venhimna leh khuhmate chu lâk bo an ni a. Pathian chu an hmêlmaah A tang ta. Tichuan milian fate leh mipuite chu hurnaah an tlu lût nasa a, a rampum sualna a lo chang zo ta, chuvangin Pathian chu mipui zawng zawng chungah chuan A thinur ta hle mai a ni.⁴

Hmana Thil Thleng Kha A Lo Thleng Leh Dâwn.—Khawvel chanchin tâwp lam kan lo hnaih tâkah hian Setana chuan hmanlai Israel faten Ramtiam an luh dâwna nasa taka a bei ang khân a theihna zawng zawng nêh hna a thawk leh dâwn a. Pathian thupêk zawma van Kanan ramri kân mai tur ringtute awh nân thang a kam ang a. Thlarau man tur leh Pathian mi intite chu an chak lohna lâi taka man beh tumin a theihna zawng zawng a sâwm khawm ang. Mi tupawh, mahni chak lohmate mahni chakna lam hmanga hneh tum lo leh châkna bawlhhlawh ûma nawmsip bâwlna lama rilru pete chu Setana chuan hurna hmanga tihchhiat vek a tum a ni. He thilah hian mi naran leh hnuaihning tum lovin, mi changkang, Pathian danin a phal loh zawnga zalenna sawimawi a, mite hîp tumtu, a duh duha a hman theih tur site chu a thang chuan awh a tum tlat a. Mi pawimawh, Pathian thianghlimzia sawia tang nasa thin leh Setana dotute ngei pawh chu Setana chuan thil engemaw tê reuh tê an chak lohna hmang chuan a pawt thla ang; kawng khata tihsual pawh a vaia tisial an ni tih hriain chu mihring a pawhthlâka chu a tâ-ah a siam mai thin. He chhiatnaah hian rilru, taksa leh chhia leh tha hriatna te hi an inrawlh fâi vek a ni. Chu pa chu felna thu puangtu a nih a, êng ropui tak a neih bawk a, emaw, Pathian chuan thutak puangtu atana A hnathawhtu tha bik anga A hmang anga A lan chuan Setana’n hnehna ropui tak a chang tihna a ni. Pathian chu tihmualpho a ni tihna a nih chu!⁵

Tunlala Suahsualna Tamzia Hi.—Tunlai khawvel dinhmun râpthlâk zet mai hi hmuhtîr ka ni a. Sualna chuan hmun tin a dâp ta. Nawmchenna hi hmanlai aia tunlai sualna tam ber chu a ni. Tunlai ang hian sualna hi a chapovin a la hawisang ngai lo. Mipuite lah hian engmah an hre lo emaw ni; sualna chakzia leh luhlulziate hi hmuin thil tha leh mâwi duhtute rilru pawh a hnual zo ta a ni ang. He bawhchhiatna hi ringlo mite leh nuhsantute lakah chauh a tlângnêl lo; tlângnêl zâwk se ka va ti êm! Mahse a ni miau si lo. Kristiana inchhâl mi tam tak, a hmeia pain sualna-ah chuan an tlu a. A lo kal lehna nghâktu inti thenkhatte phei chu chumi ni lo thleng tur atan chuan amah Setana âiin an inbuatsaih tha bik chuang lo va. Bawlhhlawhna zawng zawng lak atanga intihthianghlim pawh an tum bik chuang lo. An bawlhhlawhna chu an chawm nun rei tawh avangin an ngaihtuahna leh an mithla reng reng chu a bawlhhlawh vek tawh a. An thinlung tihthianghlim a harsat tawhzia chu a letling zawnga Niagara tuikhawhthla ropui khawh chhohtir tum ang a ni. Kristian tinte hian an tisa châknate chu beng dai se, nunze dik hmangin inthunun rawh se. Hei hi an tih loh chuan Kristian hming pu tlâk an ni lo.⁶

Mi zûn ngaih lunglênte hi a va tam êm! Mipa pawmlâi neite chuan nula leh nula lo pawh sawi lovin hmeichhia an ngaihmelh a; hmeichhiate pawhin an chhia leh tha hriatna hlohin thlarau lam thil pawh an ngaihtuah hman lo; Pathian duh loh zawng tak, Pathian Thlarau ngeiin A duh loh ber chu an ti a. An hmâah chuan fiah takin vaukhanna leh zilhnate pawh tarlan a ni a, mahse an hmâa mite ang bawk khan an pawisa chuang lo. Infiamna thlah harsa tak khel ang mai an ni. Anmahni intichhe tur te, Pathian hnathawh tithuanawp tur te, Pathian fapa khengbet nawn leh tur leh ualau taka timalpho turin Setana chuan a hruai a ni.⁷

Hriat lohna te, nawmchenna te, nungchang tha lote hian thlarau, rilru leh taksa a tichhia a, khawvel hi rilru lama phârnain a tikhat mêk a ni. Rilru lam sikserhin mi a sing têt têtla a tihboral lâi hian kan thalaite chhandam turin enge kan tih ve ang? Keini chuan tih theih kan nei tlêm khawp mai; mahse Pathian chuan ro A rêl a, engkim A tithei bawk.⁸

Pathian Mite Chu Khawvel Mite Nen Khaikhinin An Danglam Tur A Ni.—Tunlai khawvel bawlhhlawh tawh tak maia zalênna an tih, duh duha awm theihna hi Krista zuitute chuan inteh nân an hmang ve tur a ni lo. Chatuana nung tlâk Kristiante zîngah hetiang thila intihveina leh intihlawmna hi awm suh se. Hurna te, bawlhhlawhna te, uirena te, dan bawhchhiatna te leh tualthahna te hi thutak hre ngai lo leh Pathian thu anga awm tum ngai lo hote nîtin nundân a nih chuan Krista zuitu inti leh Pathian vantirhkohte kiang hnaia awm rengte chuan kawng tha zâwk leh ropui zâwk an zawh hi a va pawimawh tehlul êm! An thianghlimna leh zahawmna chuan mahni châk zawng apiang ûm thînte aţang chuan din hrantir nalh theih se tih hi thil pawimawh tak a ni.⁹

Hlahawm A Pung.—He khawvel chhe tawh tak maiah hian tam tak chu sual sualzia hmu thei lo khawpin an mit a del tawh a. An thlarau lam mit a del hneh tawh êm avangin an thinlung pianpuina a âwn lam lamah an thle tawn a, nawmchenna lamah an inhmang vak mai a ni. Pathian Thupêk Sawmte chu an nun dârthlang atan hmanga an rilru leh nungchangte chu Pathian hnêna hlan lovin an thinlungah chuan Setana lam tangten an duhzawng an dah ta zawk a. Mi hlemhlête chuan an rilru leh an nundante tihthianghlima an hlemhlêna leh sualna sim aiin an bawhchhiatna chawm nung zawnga Pathian lehkhathu hrilhfiah an ching bawk.¹⁰

Setana âtna dawiin mi a thunun tawh chuan Pathianin hriat reng a hlawh tawh lo va, hlemhlêtnaa khat mi duhamten lawm an hlawh zâwk thîn. Heng thlarau lam thila bum tâwkte hian a rûkin hurna chu an tihur reng emaw tih mai turin an ching a. Hei hi dawithiamna chi khat ang a ni. . . . Hurna leh rinna phatsanna-ah hian mi dawi â tlat thei thiltihtheihna a awm zel thîn. Rilru a fim loh avangin fim taka thil ngaihtuah theih a ni lo va, ngaihruatna hlîrin an khawsa bawk. Thlarau lam mit a fiah lo va, rilru thianghlim tak lo pu thînte pawh Setana thuihruai, êng chhitu nia inchhalte thusawiah chuan an chi-ai nasa thin hle. He bumna hian Setana pâwlte chu thiltihtheihna a pe a. Huaisen taka rawn chhuakin ual-au tak chuan che se inngaihtuah buai miah lovin kan lo hnar nghal mai dawn a, mahse mi khawngaih leh rintâwk an hlawh theih nân Pathian mi inpe zo tak leh thianghlim tak angin an rawn inlâr hmasa thîn. Tichuan a thuchah puangtu mi bik an nih angin Pathian dan chu engmah lovah an han chhuah tê tê a, chumi hmang chuan thiam takin thlarau hruaibona hna chu an thawk ta thin a ni.¹¹

Sawisel Bova Awm Tur.—Mihring rilru hi thianghlim tak leh fel tak a nihna aţangin vawileh khatah rilru bawlhhlawh tak leh hlemhle tak, sual takah a inlet thut ngai lo. Pathian anna lama thang puitling turin mihring rilru hian hun engemaw chen a duh a; chutiang bawkin Pathian anna aţanga mi nunrawng tak leh sual tak ni tur chuan hun engemaw chen a duh ve a ni. A Siamtu anpuia din mah nise mihring chuan a rilru chu tunhma lama a lo ten êm êm thin sualnate pawh a lawmzawng takah a chantir thei a. Invêng lova ţawngţai a thlahdah zui pheii chuan a thinlung venbûk chu vêng tha lovin sualna leh dan bawhchhiatna-ah a inhnammawih thuai mai ang. Rilru a hniam a, châkna bawlhhlawhin a thunun reng a, a rilru chu sualna bawiha a awm tlat chuan chawisan mai theih a ni tawh lo. Mihring rilrua tisa châkna awm hi do reng ila, tichuan Pathian khawngaihna thiltihtheihna chuan min ţanpui ngei ngei ang a, chu chuan kan rilru hi thil thianghlim leh dika cheng reng turin a hruai dawn a ni.¹²

Miin a nun kawng rahbi tin renga Pathian rawn a ţûlzia a hriat loh chuan an upa emaw naupang emaw an tan himna reng reng a awm lo. Pathian nena inbe hnaî rengte chauhin mihringte A hmuh dan hriain mi fel, thianghlim leh inngaitlâwmte chu a zah thiam hle ang. Thinlung hi Josefa ang khân ven that tur a ni. Tichuan rinawmna phatsan tura thlemna a lo kal pawhin thutlukna nghat tak nen, “Engtin nge he sual râpthlâk tak mai hi tiin Pathian laka thil sual ka tih theih ang?” kan ti thei dawn a ni. Thlêmna chak ber pawh hi sual chhuanlam a tling lo. Eng anga nasa pawhin thlêmna chuan nawr che mah sela sualna chu nangma tihluh liau liau a ni. I thinlung siamţar loh kha harsatna bul zawk chu a ni e.¹³

Kan hun derthawn tawhzia en hian Pathian thupêk zawmtute kan nih anga kan zîng ațanga sualna te, bawhchhiatnate leh rin hran neihna zawng zawngte hi paih chhuah an hun tawh lo maw? Thutak vawngtu inti kan hmeichhehote hi a rûk deuha lo ngainat bik riau, pawm harsa kan tih tih chin nei lo turin an inveng fimkhur êm êm dâwn lo em ni? Nungchang fel tak neia an invên fimkhur reng peih phawt chuan thlêmna tam tak an hnar thei dâwn a ni.¹⁴

Hmeichhiate Hi Indahsân Ve Tur.—Rilru na tak chungin he thu ‘tunlai hmeichhia te hi, nu emaw nula emaw pawh, an invawng up lo lutuk’ tih hi ka ziak a ni. Invawn ûp hi a tûl a nia. Mahse an inzuar ve ta emaw tih mai tur an ni si. Tlangvâl nge pa an nih pawh pawisa lovin mipa hrim hrim mit lâk dan ngawt ngaihtuahin an inchei a, chhungril mize nghet nei lo mipa thenkhatte phei chu thang ang main an âwk thîn. Heng thil hi a awm zel a nih chuan chhia leh tha hriatna a lo bo va, rilru lam mit a del a, dan bawhchhiatnate meuh pawh soal lutuk angin a lang lo mai thin a ni. Hmeichhiate hi mawi tak leh zahawm tak chuan inchei reng sela mipate pawh rilru thianghlim neiin an invêng thei ang. Amah hmeichhia chuan rilru tha lo tak a pu êm êm pawh a ni kher lo thei e, mahse a inchei danin a zir miau avangin a bula awm mipate tân chuan thlêmna chak tak a ni tho tho mai. Fimkhur tak, invawng ûp tak, tuallim lo tak leh hmeichhe nun zahawm tak vawng reng mi ni sela, sualna tam tak chu pumpelh a ni ang.¹⁵

Hman ațang tawh khan kan unau hmeichhiate hnênah hian LALPA duhdan anga an awm loh dan sawi tura tih ka ni. Soal anga lang zawng zawng lakah an fimkhur tâwk lo va. An mize landanah an fimkhur lo va, Pathian ngaihsak anna lamah an kal lo. An țawngkam hman duhdante pawh Pathian khawngaihna dawngtu hmeichhiate țawngkama mawi lo a ni. Mipaho nen hian an innel mah mah bawk. An bula tawh deuh reng a, awm ho reng an châk zâwk niin a lang. Mipaho rilru han lâk vel chu an nuam tihzawng tak a ni bawk.

LALPA hnên ațanga thu ka hmuh dan chuan kan hmeichhiate hian an awmdân an tidanglam tur a ni. In hmuam ûpin zakzum ve deuh sela, hetiang êm êm lo deuh hian inkil tawih ve deuh rawh se. Mipa leh hmeichheho hrim hrim hi an awm hovin an inchoawn chhaih tam mah mah thîn. Pathian ngaihsak inti hmeichheho pawh fiamthu nen an nui nasain an uang lutuk deuh bawk a. Hei hi a mawi lo mai ni lovin Pathian Thlarau a tilungngai thîn. Heng thil hi a lansarh lutuk chuan Kristian nun fim tak kan thlachham tih a lo lang a. Chu bâkah Pathian thlarau lama mi tihchak ahnêkin thimna a thlen a; vantirhkoh thianghlimte a hnawt bo va, a ching thinte chu nunze hniam takah a hnuk thla thin a ni.¹⁶

Hmeichhiate hi thlêmtu an ni fo. Mipa rilru la turin thil dang dang tih an chîng a. Chutiang chu an nih avangin pawmlai nei leh nei lo pawh Pathian dan an bawhchhiattîr a, mi hmantlâk an nihna a lo chhia a, an thlarau nun pawh a lo chhe ta vek mai thîn a ni. Hmeichhiate hian an nunzia chu chawikangin Krista thawhpui se chuan an hipna avanga tlûkte pawh a hlauhawm nêp deuh ang maw le; mahse tuna an awmdân pangngai anga chhûngkaw ngaihsakna pawh nei lova an awm zel a, Pathian tâ an nihna pawh an hriat that duh loh chung hi chuan ani lo zawnga thlêmtu chak tak an la ni zui zel ang; an chakna a lo kiam a, an thiltih chuan vanlam hriatpuina a nei lo bawk.¹⁷

Nula hmatawng huangtau tak tak leh mipa mit la tura inchei thiam tak tak nu, pawmlai nei an tam ngei mai. Mipa pawmlai nei leh nei lo pawh pawisa lovin an kawm a. An tum anga an nin an lo fak dera an lo chhawnchhaih peih deuh phei chuan an lawm êm êm mai a ni. Mahse Krista lam an hawi loh a, kapathîr ang maia an din ngheh loh chuan Setana lênah an la tâng dâwn a ni.¹⁸

Krista palai ka nih angin tunlai thudik pawmtute chu thil tha lo leh bawlhhlawh reng reng hnar nghal tur leh thian tha lo, mi hruai soal theite chu thlah nghâl hmak turin ka ti a ni. Heng sualna tenawm tak takte hi chu haw hluah hluah ula. Inkawm ringawt pawha rilru tibawlhhlawh theiho hnên ațang chuan tlanche rawh u. “Thinlunga khat liam kâin a sawi,” tih ziak a ni si a.

Rei lo tē chauh pawh thurawn ṭha lo leh thianghlim lo tân hmun in kian tur a ni lo. Hetiang thurawn ṭha lo hian tui nûin a luanna kawra luang ve tui dang a tibawlhhlawh ang hian thlarau nun a tibawlhhlawh ṭhîn.¹⁹

Bula miten ṭawngkam mawi lo an hman pawh pawisa lo va, an ngai pawimawh lem lo a ni tih lantîr hial zâwktu hmeichhia chu Pathian lawmzawng mi an ni thei lo va; mawi lo rawngkâi hial khawpa mipa ngainatna nei leh thurawn ṭha lo pawmtu hmeichhia chuan hmeichhe thianghlim a nihna a vawng ṭha lo a ni.²⁰

Thianghlimna Huang Chhûnga Vênhim.—Kan laizawnte hian thuhnuairawlhna diktak chu nei rawh se; an kal fawr lutuk tur a ni lo va, an luhlulin an tawng tam lutuk tur a ni hek lo. Fel taka awmin tawng tam lutuk lo sela, hawihhawm hle rawh se. Mi ngilnei, zaidam, ngaihdamna leh mi hriatthiamna ngah an nih hian an inhmeḥ bâkah Pathian pawh an tilawm a ni. Hetiang mi hi an nih ngat chuan biak in chhûng leh pâwn lamah mipa tumahin an ngaihmelh ngam dawn lo va. Mi zawng zawngin heng Pathian thuawih hmeichheho hian duhdah taka chhawn chhah mai mai ngam lohna tur chhan ṭha tak, engemaw ti taka zahawm riauna an nei tih an hmu vek ang.

Hmeichhe ṭhenkhat inti sakhawmi ve ringawt ho hi chu an tal ho ang reng khawp mai a, chu chuan sual lamah a hruai nge nge ṭhîn. Mahse nu ṭhenkhat Pathian tihmi tak takte chuan an rilru leh thinlungte chu thil thianghlim leh mâwi chauh an luahtîr avangin Pathian an hnaih reng a, chuvangin an zahawmna leh rilru lam ṭhatna aṭanga hruai bo mai mai theih an ni lo. Chutiang mite chu Setana hmanrua pawhin a khawih thei lo va; Setana thiam thil dang tenawm tak takte pawh lo dodal thei tura buatsaih an ni bawk.²¹

Krista zuitu dinhmun sâng tak luahtu in nih angin nungchang mâwi tak, a man chhiarsên rual loh khawpa hlû chu ûm turin ka ngen che u a ni. Hei hian in zahawmna pawh a vêng him reng ang.²²

In ngaihtuahna Vêng Tha Rawh U.—In ngaihtuahna kha vêng tha rawh u. Hei hi thil harsa tak a nih avangin theihtâwp chhuaha in beih loh chuan in hlawhtling mai mai lo vang. Mahse Pathian chuan hei hi mi pangngai chin tihura A ruat a ni tlat a. Chuvangin in ngaihtuahna-ah khan Pathian lakah mawhphurhna in nei a ni. In rilru chu thil bawlhhlawh leh tenawm lam hlir in ngaihtuah chuan Pathian hmâ-ah chuan a taka tisual ang chiah in ni. Hun remchang in neih loh avang chauha in rilrua sual awm chu tipuitling lo in ni si a. Nilênga thil ni thei lo pui pui suangtuaha inhisâp reng mai hi chîn ṭhin atâna thil ṭha lo tak a ni. In chîn ṭhin laklawh tawh chuan ngaihtuahna thianghlim leh fel tak nei tura bansan chu thil tih theih loh deuhthaw a ni tawh mai ang.²³

Fak Dertute Lakah Fîmkhur Rawh U.—Hmeichhiain mipa an han fak der vel leh an han tlâwn deuh huam lâi ka hmuh hian ka rilru a lo na ṭhîn. Pathian chuan heng fak derna lawmtute hi A hming lam tlâkah pawh A ngâi lo va, mahse pawn lam landân chauh thlîrtute tehna aṭang chuan vanram thleng pawha chawimawi tlâka ngaih an ni si. Ka laizâwnte u, mipa lâktlâk loh deuh deuh, rintlâk si loh, nun bawlhhlawh bawk site chu upa leh naupang, pawmlai leh nei lo, a tua mah hi fak derin tihuam teh suh u. An chak lohna lâi in hriat loh bâkah heng in fak derna hian a tichhe vek thei zâwk ani tih in hre bawk si lo. He thila mi tam takin khua an hmuh tawizia leh finna an tlâkchhamzia ka hmuh hian mak ka ti lutuk tlat mai.

Pathian hna thawk mêktu mipa, an thinlunga Krista chentîr tlattute chuan hetiang rilru hniam tak hi pu duh lovin an rilru chu tihsan zual zel an tum zâwk ang. Hmeichhiain an fak dera an tlawn pawhin nuam an ti ve lo. Mipa pawmlai nei leh nei lote chuan hetiang an tawn chang hian, “Min thlah rawh! Ka hming ṭha sa hi rei lo tē chauh pawh tihchhiat ka duh lo ve. Ka hmingṭhatna hi ka neihsun, tangkarua leh rangkachak âi pawha ka roh zâwk an nih hi. Min tihbawlhhlawhsak lo hram rawh khai. Ka hming hi miin an sawichhia a nih pawhin hun remchang ka pêk vang a ni lo va, Krista hming an sawichhiat duhna chhan nen khan a thuhmun

tur a ni. Krista nun thianghlimna leh felna chu an tân thiam loh channa a nih avanga an hua ang khan thiam loh chantirtu ka nih avang chauha min sawisel an ni.” ti thei theuh rawh se.²⁴

Rawngbawltuin A Thlêm Chuan.—A lo kalna lam chu eng pawh nise thlêmna hrim hrim, sual tura thlêmna emaw, nuam tâwl lam hawi zawnga rawn mitmeitu che emaw an awm chuan i hmeichhiat zahawmna rawn zah lo hle-ah ngaiin lo hnar hmiah hmiah ang che. A hun leh a hmun awm lo lutuka biang fawhsaktu che an awm a nih chuan Setana palai an ni tih hriain lo hnar hmak rawh. A bikin chutianga titu che chu mi langsar tak, kohhran serh leh sang khawih phâk a nih phei chuan a sualna chu a lêt sawmin a sâng a, chuvangin Pathian tihmi nu emaw nula emawte chuan tlanchhiatsan vat rawh se. Suala hruai luh a tumna che vang chauh pawh ni lo, Pathian mi tia mipuiin an lo zah leh ngaihsan êm êm chutianga a lo verther ru viau leh a lo tenawm ru viau mai pawh chu tlanchhiatna tham a ni hrim hrim a ni.²⁵

Tirhkoh leh chanchin tha rawngbawltuin a tisa chakna bawlhhlawh tak mai chu a thunun loh a, a hnathawh leh a rinna tihmualpho zawnga sual chu a hming nen lama a sawi chuan Pathian thuawih kan laizawnte chuan an rawngbawltuin a dai ngam avang ringawtin sual sualna chu a nêp ta-ah ngai nghal ringawt suh se. Kohhran hruaitute zînga mi tu emaw suala a tlûk hian tuman sual chu nêp ta sâwtah an ngai tur a ni chuang lo. Sualna chu tunhma ang bawk khan tenawm tak leh sual tak angin a lang reng tur a ni. Mi rilru thianghlim leh fel takte chuan suala tlu chu tenin pumpelth sela, rûl tûr nei angin tlanchhiatsan daih rawh se. Kan unau hmeichhiate pawh an thinlung a thianghlim a, an fel takzet a nih chuan sual tura thlêmna chu an rawngbawltu thlêmna pawh nise a sim hlen vang vangna tur khawpa lo hnar fithlâk hmiah tur a ni.²⁶

In Inneih Thutiamah Rinawm Rawh U.—Pa chu an inneih thutiamah a rinawmna vawng nung zel turin fimkhur êm êm rawh se. Nula tituai nalh zâwk emaw, mi nu emaw ngaihtuah lova a awm theih nan a nungchang chu a fimkhur tur a ni. Krista thupêk chuan zau takin mihring thinlung ngaihtuahna te, a thil tum te, leh a duhzawngte lamin a hre pha vek a. Hetah tak hian mi tam tak chuan sual lam an awn thîn. An rilrua an thil ngaihtuahte chu Pathian duhdan anga thianghlim leh fel fai a ni lo; koh an nihnate chu a sângin *talen* nei tha tak pawh an ni maithei, mahse Pathian chuan misual tak angin a chhinchhiaa, mi *talen* nei lo zâwk, thiltithei lo zawk leh êng nei tlêm zâwkte hremna tawrh lêt tam tak tuar tlâkah A ngai a ni.²⁷

Mipa nupui pawmlai neite hnênah hei hi ka sawi duh, ‘I nupui, i fate nu ngei kha i hmangaihna leh zahna phû bertu chu a ni,’ tih hi. I nupui fanaute chu i rilru pe la, an hlimna tur ngaihtuahin remruat thin ang che.²⁸

Nupui nei lai pa berin Krista zuitu mipa awmdân tur zahawm tak leh mâwi tak an vawn theih lohna chhûngkua ka hmu teuh mai. An inneih ni khan Pathian hmâah a nupui chu an dam dun chhung zawnga hmangaih a, zah leh duat turin a intiam a, mahse a intiam angin a nupui lakah chuan a ngilnei lo va, a zaidam lo va, a hawihhawm tâwk hek lo. Hnathawk tura an awmpui nula lah chu a zalen khawp mai lehngal. A châng phei chuan samte khuihtirin a inneltir êm êm mai a; âthlâk tak maiin a la lâwm hle lehngâl! Tunhma ang khan a nupui lakah pawh hmangaihna leh ngaihsakna a lantîr tam ta lo va. Hetah zet hi chuan Setana’n hna a thawk tih hnial rual a ni ta lo. In awmpui nula chu zah la, ngilneihna leh hriatthiamna nen enkawl la, mahse chu bâk chu kal suh. I awmdân chu midangin an rawn ngainat fal theih miah lo tur ni zâwk rawh se.²⁹

In Chhûngkaw Zînga Mi Ni Lo Midang Hnarna Chin Nei Rawh U.—Chhûngkaw inhungna bang thiata mahni chhûngkaw thianghlimna leh zahawmna vawng lo nun hrehawm phah tak tak an va tam êm! Nu chuan thurûk hrilh tlâk thian bik tu emaw neiin an chhûngkaw thurûk zawng zawng chu a phawrh fai leng a. Chu chu an nupa kâra Setana hem thlâkna hmanraw tha tak chu a ni. Hei hi tawp tawh se zawng, buaina tam tak hi pumpelth a ni tur. In dik

lohna lâite chu mi hnêna sawi chhuak kher lovin pai dai mai ula. Pathian hnênah in buainate chu thlen rawh u. Ani chuan thurawn fel tak, buaina leh harsatna awm miah lo A lo pe ang che u.³⁰

Nuin in chhûnga a buaina leh a pasal laka a lungawi lohnate mipa dang nena a suihsawm chuan an inneih thutiam a bawhchhia tihna a ni. A pasal a timualpho va, an nupa inlaichinna vawng thianghlintu bang chu tichimin Setana tân kawngka zâu tak a hawng bawk a. Chu chu Setana duhthusam a ni. Chutiang nuin a Kristian unaupa chu a buaina leh harsatna zawng zawng nen a rawn pan a nih chuan ani chuan thurawn a lo pe mai dâwn a. Mahse a thurûk hriatpui tura a hmeichhiatpuite a thlang a nih chuan an lo vuipui emaw a ni ang a, Pathian hna pawhin a tawrh phah thei hial zâwk a ni.³¹

Vah Bo Loh Dan.—Kan mite hnênah hei hi ka sawi duh a ni. Isua in hnaih duh a, thianghlim tak leh fel taka nun in duh chuan in kete chuan kawng dik lovah a hruai ngai lo vang che u. A thlîrtu ringawt in nih pawhin tawngtâi chungin thlîr ula; thil in tih dâwnin Pathian bul hnai maia titur angin inngâi ula, tichuan thlêmna chu in hneh thei ang a, a tâwp thlenga sawisel bo, kaidum reng reng awm lo in lo ni ang. Mahni inrintâwkna pawh a tir atanga a tâwp thlenga in vawn theih chuan in kawngte chu Pathianah chuan nghet taka din a ni. Khawngaihnaa bul in tan kha Pathian ramah lallukhuma nena khar a ni ang. Thlarau rah chu hmangaihna te, hlimna te, remna te, dawhtheihna te, zaidamna te, thatna te, rinna te, thuhnuaï rawlhna te leh insumtheihnate a ni a; chutiang kalh zawngin dan a awm lo. Krista kan hnêna a awm chuan tisa duhzawng hmangaihna leh châkna sualte chu kan khengbet ang.³²

1. *Thlahtubulte leh Zâwlneite*, p. 395.

2. *Id.*, p. 550.

3. *Review and Herald*, May 17, 1887.

4. *Review and Herald*, May 17, 1887.

5. *Review and Herald*, May 17, 1887.

6. *Testimonies for the Church*, Vol. 2. pp. 346, 347.

7. Manuscript 19a, 1890.

8. Manuscript 8, 1894.

9. *Testimonies for the Church*, Vol. 2, p. 459.

10. *Id.*, Vol. 5. p. 141.

11. *Id.*, pp. 142, 143.

12. *Id.*, Vol. 2. pp. 478, 479.

13. Manuscript 19a, 1890.

14. *Testimonies for the Church*, Vol. 5, pp. 601, 602.

15. Manuscript 4a, 1885.

16. *Testimonies for the Church*, Vol. 2, p. 455.

17. *Id.*, Vol. 5. pp. 596, 597.

18. *Medical Ministry*, p. 145.

19. *Testimonies for the Church*, Vol. 5, pp. 146, 147.

20. Manuscript 4a, 1885.

21. *Testimonies for the Church*, Vol. 2, p. 456.

22. *Id.*, p. 458.

23. *Id.*, p. 561.

24. *Id.*, Vol. 5. p. 595.

25. *Id.*, Vol. 2, pp. 458, 459.

26. *Id.*, p. 457.

27. *Id.*, Vol. 5. pp. 594, 595.

28. Letter 231, 1903.

29. *Testimonies for the Church*, Vol. 2, p. 461.

30. *Id.*, p. 462.

31. *Id.*, p. 306.

32. *Id.*, Vol. 5. p. 148.

BUNG 56

NUPA INTHENNA

Inneihna Chu Damchhûnga Intiamkamna A Ni.—Thalaite rilruah chuan inneihna hi induh vanglai ang reng tur emaw tih a awl khawp mai a; chuvangin inneihna awmzia diktak leh inneihna thutiamin a ken tel harsatna chi hrang hrang, inngaihzawwna boruakin a khuh bo thînte pawh hrilhfiah hleih theih an ni lo. He thutiam hian mi pahnih, nupaa insiamte chu thihna kut vawtin a man hma zawng chu a phuar tlat tur a ni.¹

Inneihna hi damchhung atana intiamkamna a nih avangin ngun taka ngaihtuah hmasak tur a ni. A innei tur nula leh tlangvâl chuan damlai kawng chhuk chho hi tarkun thlengin kan zawh dun thei ang em tihte hi ngun takin ngaihtuah hmasa rawh se.²

Isuan Inneihna Awmzia A Hrilhfiah.—Juda-ho zîngah chuan mipain chhuanlam ho tê tê hmangin nupui a then thei a, hmeichhia pawhin zalen takin pasal dang a nei leh mai thei bawk a. Hetiang dan hian sualna leh harsatna namên lovah a hruai lût thîn. Tlâng chung a thusawiah khan chiang takin Isuan uirena chauh hi nupa inthen nâna chhuanlam puitling a nih thu A sawi: “Mi tupawh tlangvâl ngaih vang ni lova nupui ma apiang chuan a uiretîr a ni; tupawh uiresan vang ni lova nupui ma apiang chu a uirê a ni; mâk hnu nei apiang pawh uirê an ni,” tiin (Matthaia 5:32).

Pharisai hovin inmâk hi dan a nih leh nih loh chungchâng an zawh pawhin Isua chuan khawvel siam lâi aţanga tanin tihian a chhang: “In thinlung sak avangin Mosia khan inthen a phal a nih kha; mahse a tir chuan chutiang chu a ni lo,” tiin (Matthaia 19:8). Eden huan nawm lâi, Pathianin thil zawng zawng “a tha vek,” tia A puan lâi a kawhhamuh a. Chutah inneihna leh Sabbath chu Pathian ropuina tur ni siin mihringte tân a ruala siam an ni tihna a nih chu. Tichuan nupa thianghlimte kut A suih rual chuan tihian A puang a: “Mipain a nu leh pa a kalsan ang a, a nupui a vuan ang; tichuan tisa pumkhat an lo ni tawh ang,” tiin (Efesi 5:31). He inneihna dan hi Adama thlah kal zelte tan khawvel tâwp thleng pawha hman zel tur a ni a. Chatuan Pa ngeiin dan tha taka A puan hi mihring tana malsawmna leh hmasawwna sâng ber chu a ni.³

Isua chu a tha lo lâi siamtha tur leh mihring chhûng lam nuna Pathian anna tungding leh turin khawvelah hian A lo kal a. A hun lâia Israel zirfirtute khan inneihna chungchângah hian ngaihdan dik lo deuh mai an nei a. An ngaihdan chuan inneihna urhsun tak mai hi engmah lovah an siam a ni ber. Mipa rilru phei chu a sak khawp a, chhuanlam ho tê tê hmangin an nupuite an then thei a, an duh phei chuan an fate hmuh phâka awmtir pawh phal lovin an kal botir daih thîn. Hei hi an hnam dan a nih avangin hmeichhe dinhmun a chhia a, a zahthlâk chang ni lovin mualphona tâwpkhâwk a ni bawk.

He thil tha lo deuh mai siam tha tur hian Krista chu A lo kal a, A thilmak tih hmasa ber pawh Kana khuaa inneihna-ah a nih kha. Khami rual khan khawvel hnênah hian inneihna hi thianghlim tak leh fel taka vawn a nih chuan sakhaw serh leh sang urhsûn tak zînga mi a ni tih A rawn puang nghâl a ni.⁴

Inthen Tum Mi Pakhat Hnêna Thurawn.—Inneih hnua nupa inlaichîna i thlîr dan kha a dik lo a ni. Inneihna khum tihbawlhhlawhna tluka inneihna thuthlung bawhchhiatna nasa a awm thei lo. Hun tha lo tak mai, Krista kan rinna a nghing mai ang tih hlauh thawnawm takah kan ding mêk a. Tu thinlung mah hi ţawngţaia a invên reng loh chuan Setana thlêmnain Pathian hnêna aţanga a hruai bo theih loh an awm lo.

Thlamuang takin chawl hle hle la i hriselna pawhin a that phah tur hi a nia; mahse nupa inthenna chungchânga i ngaihdan kha a dik loh avang leh, rilru mumal i put loh avangin i buai a nih kha. I thil thlîr dan kha i chhia leh tha hriatna nen a inkalh hlauh bawk. Mipaho hian Pathian dan pumpelh nâna an duhzawng mila dan siam turin zalenna an nei bik ngawt lo. Pathianin rilru chhungril lama mi fel A tehna ropui tak chu an zawm ve mai tur a ni.

Pathianin nupa inthen theihna chhan pakhat a sawi chhun chu uirena hi a ni a. Hei hi tawngtâina nen ngun takin i ngaihtuah theuh ang u.⁵

Nupa Awm Hrangte Hnêna Thurawn.—Ka unaute u, hun engemaw chen chu in awm hrang ta a. Awm hrang tawh lo ula a tha ngawt mai. Nupa kâr chuan ngilneihna te, dawhtheihna te, zaidamna te hi a awm tur a ni naa nangni zawngin hengte hi inlan chhuahtîr ngai lo. In pahnih khan in thu kha duh lutuk tawh lo ve ve ula, hnu leh dâwn chungin in ngaihdan kal tlangpui tuma thil eng engemaw ruahman fo te kha sim a tha a. Mahni duh dan danah leu vel ringawt te pawh chin loh tur a ni. Dawhtheihna leh inngaihtlâwmna Pathian Thlarau chuan in thinlungah hna thawk sela, in fate zirtîr tlâkah siam che u rawh se.

In Pa vana mi hnênah chuan ngeiawm tak leh huatthlala awm deuh deuha a tu ve ve pawh in inkhak deuh fek fek fo loh nân dil rawh u. Famkim lohna in ngah dun ve ve tehreng nen Pathian thu in la awih lo dun viau mai lehngal a, chu chu in inngeih lohna chhan pawh kha a ni.

Pathian thu hnuai kûn turin ka ngena che u. Thinrim aw râwl chhua meuha tawng in châk châng pawh khan insum lui hram ang che u. In thinur châng tawng buan buan in ching hi in chak lohna a nih avangin hei hi thlêm in awlsamna lai pawh a ni reng a. Mahse kan thil chin tha lo apiang chu kan bansan tur a ni si. In thil chin tha lo bansan tur chuan Lungpui, Krista-ah chuan tlu kehsawm rawh u. Mi pasal duhlai, mi nupui duhlai in nih kha, chuvangin mahni inthunun tha rawh u. Krista hnênah tanpuina dil ula, Ani chuan A van khawngaihna nen in mamawh ber A khawngaihna chu A pe dawn che u a ni....

In awmdân kha Pathian hmâ-ah sim rawh u. Nupui-pasal in nihna anga inhrethiamin infin leh teh u khai. LALPA-ah chuan intihuai ula, in thinlung kawngkhar chu vanlam hawiin hawng rawh u. In awte Isua Krista, kan LALPA êng dîl tura van lam hawia tawngtâi nan in hmang a nih chuan in âu rite chu A lo hre ngei ang; Ani chu êna te, nunna te, thlamuanna te leh hlimna te A ni si a. Felna Ni Êng chuan in thinlung kawngkhar chhun tlangin in thlarau *temple* a rawn ên chhuak ang. In in chhûng rawn zâm lût A awmpuina Ni êng chu lâwm taka in lo dawnsawn theih ngat chuan tawngkam huatthlala chi chu in chhâk chhuak tawh ngai lo vang.⁶

Pasal Tihduhdah Tuar Nu Pakhat Hnêna Thurawn.—I lekhathawn kha ka lo hmu a, ka chhanna che chu hei hi a ni: “A sim tih i hriat chian hma chu D-a hnênah khan kir leh tawh suh. Nupuie chung a pasalte awmdân tur nia a sawi kha Pathian huat zawng tak a ni a. A ngaihdan kha a thlâk ta thutte a nih loh chuan tunhma âia i nawmsak zâwkna tur reng reng a la awm lo. Nupui te enkawl dan a hre lo em mai.

Hei hi paw ka tihpui khawp mai che. D-a pawh ka khawngaih khawp mai; mahse i duhthlanna kalh zawnga haw turin ka ti thei bik lo che a ni. A thuhnuaia kûn leh tur chuan haw tawh lo la tih ka ngaihdan chu a hnêna ka sawi ang chiahin i hnênah pawh Chiang takin ka sawi mai a nih hi. Mahse a la sim ve mai ang tih ka beisei.

I thil tawn zawng zawngte kha LALPA chuan A hre vek a. Amahah chuan huaisen takin awm zel rawh; Ani chuan A kalsan lovang che'nga, a phatsan hek lo vang che. A tâwp nan, i chanchin ka hriat hian ka khawngaih thin tak tak che a ni.⁷

A Nupuin A Tlansan Pa Pakhat Hnêna Thurawn.—“I kraws kha pu hram hram rawh.” Engtia tih ngaihna ka hre ta bik lo ve. Ka rin danin i tih theih awm chhun chu then hlen vang vang hi a ni. I nupui chuan i bula awm a duh tawh miao loh chuan han tum leh thin pawh ni ula

in intihrehawm mai mai a ni. A rilru a siam fel tawh a nih pheih chuan inti mipa la, tuar tang tang mai rawh.⁸

Inthen Tawh Si, Pathian Ngaiha Nupa La Ni Chu.—Nu pakhat chu ram dan ang chuan pasal then tawh a ni a; mahse van lam dan sâng zâwk leh Pathian mithmuhah chuan pasal pawm lâi nei a la ni reng. Pathian mithmuha nuin sum a chhuah theihna leh mipain a nupui a mâk theihna chu uirena chauh hi a ni. Khawvel dan chuan inthenna thu a pe a ni thei e, Pathian dan ang leh, Bible êng atanga a landan chuan nupa an la ni reng tho.

Kan laizawnnu T-i hian midang neih theihna a nei ngawt lo. Amah chauh pawh ni lo, hmeichhia reng rengin pasal an then theihna chu an pasalte an uire chauhin a ni. A pasal chu a uire a nih chuan T-i pawhin a duh apiang a nei leh thei ang.⁹

Pa Pakhatin A Nupui Ringlo Mi A Then Thu.—Hmeichhia chu ringlo mi niin a pasal dodaltu pawh nise Pathian mithmuhah chuan inthenna tham thu tling a la ni chuang lo. Jehova dan zawm a tum a, a nupuiin sum chhuah a tum lem loh bawh chuan ringlo mi a nih vang ringawtin a then thiàng lo va; mahse a nupui ringlo mi zâwkin a kalsan chuan a thu thu a ni. A nupui lak atang chuan dodalna leh hmuhsitnate pawh a tâwk a ni thei e, mahse rikrum thila khawngaihna pe theitu Pathian hnên atangin chakna leh thlamuanna a dawng thei reng bawh. Amah chu rilru thiànglim tak, tum ruh tak leh mize nget tak ni sela Pathianin a kal zel dan turah chuan finna A pe mai ang. A chhia leh tha hriatna chu rilru thawkthutin a thunun lo vang a, chhia leh tha hriatna zâwk chuan nget takin a thunun ang a, tisa châkna chu hneh takin a thuhnuaiha a dah ang.¹⁰

Nu Pakhat, A Pasal Ni Lo, A Mizia Zawh Thlâk Tura Tih Chu.—I pasal lehkhathawn ka lo dawng a. Hei hi ka sawi duh chu dan ang taka nupa inthen theihna chu a khawi emaw zâwk zâwk a uire chauhin a ni.

I khawsak dan khan i pasal a rem vak loh a nih chuan Pathian ropui nan i insiam tha thei hlauh lawm ni?

Nupa chu an inzah tawnin an inhmangaih tawn tur a ni. A tua ve ve mah chu an intih thinrim loh nan an jawngkam, chezia leh an rilru thlengin fîmkhur hle rawh se. An inhmangaih tawna chu a lo ngeh zual zel theih nan theihtawp chhuahin an induat tur a ni.

In nupa khan LALPA chu zawng rawh u. Hmangaihna leh ngilneihnain rawng inbawl tawn ula. Pa zâwk chuan taima takin a nupui fanaute chawm nan hna thawk sela. Tichuan a nupui pawhin a zah phah khawp ang.

Ka unau duhtak, tuna i awm anga i awm zel kha chuan Pathian i tilawm zo lo a ni ber. I pasal chu ngaidam mai rawh. I pasal a nih miau avangin a lakah chuan nupui tha tak, theihtawp chhuaha pasal te tihlawm tum thinte angin awm la i malsawmna i dawng ang. I hmui atang chuan aw nêem tak lo chhuak rawh se. I rilru sùkthlêk kha i thlâk thei a, chuvangin i thlâk ngei ngei tur a ni.¹¹

In pahnih khan engtin nge in danglamna ngaihtuah lovin eng tin nge in inrem ang tih zir dun zâwk rawh u. Zawi raih leh nêem takin thil han ti ula, in nun chu awihawm loh khawpa makin a lo danglam mai ang.¹²

Uirena te, Inthenna te leh Kohhran Member Nihna te.—Kan laizawn rilru na tak AG-i chungchânga M-a zawhna kha hetiang hian han chhâng ila. An awmdân kha a pasal telin suala tlu thinte awmdân ang tho a ni a, an sualzia hriatna tak tak pawh an nei lo. Thenkhat erawh chuan an hriat avangin kohhranah lâkluh leh an ni a. Mahse an lâk luhte chuan simna tak tak an nei a, an sualte an puang bawh a, Pathian mite rintâwk an hlauh bawh a. Hei hian mi thenkhata

harsatna awm lem lo-ah pawh harsatna a la siam thei tho va, churang chuan heng hi kan han belh duh a ni:

1. Thupêk pasarihna bawhchhiat a ni a, a bawhchhetute chuan an sim dawn takzet tih an tihlan loh a, tin, an kawppuite ve ve chuan anmahni leh an fate ngaihtuah miah lova then an tum a, inthenna lehkha an lâk bawh chuan a tha lo lehzual a, mahse zalenna pêk tur an ni.
2. A then tu zâwkin amah leh a fate chu dinhmun tha lo zâwka a dah dawn âi chuan a thiltisual lotu zawkte chuan an kawppuite chu then lovin la nei reng se tihtheihna Bible châng tlawhchhan tur kan hre lo.
3. Hun leh thawhrimna leh tawngtâina leh dawhtheihna leh rinna leh Pathian tihna nun ten siamthatna hna an thawk thei maithei e. Inneihna thutiam bawhchhetu nena awm duna mualphona leh zah zawnzawng tawrh hian thing ngêt angin mi a eichhia a; chuti chung chuan inthen ringawt pawh chu damchhunga rilru tihrehawmtu a ni ve tho bawh. Pathian chuan sualna nei lo zâwk chu khawngaih rawh se. Inneihna hi tihpuitlin a nih hmâ daih atanga ngun taka lo ngaihtuah tur a ni reng a ni.
4. Aw! Enga tinge? Engati nge ni mipa leh hmeichhe fel, zahawm tak tak, vanram la kâi ngei turte hi ramhuai hnênah tlâwm têa an inhralh a, an kawppuite rilru an tihnat a, an chhûngkua an tihmualpho a, Pathian ram an tihmingchhiat a, a tâwpa hremhmun an pan thin le? LALPA zahngai rawh! Engvagin nge suala tlu tawhte chuan an sualna phû tawka simna an lantîr loh a, mi an hliamnate chu tihdamsak leh tura Krista zahngaihna leh tihdamna chu an dil loh chu le?
5. Mahse chutianga an tih tur an tih loh chuan, leh thiltisual lotu zawkin a pasal sualna hre reng chung a neih reng a, dan anga then theihna hun a khawhral pawhin keini chuan a pasal a then loh avanga a sualna awm kan hre lo va, a pasal bula a awm zel avanga a hriselna leh a nunna atana hlauhthawnawm a awm loh phei chuan a kalsan ringawt tura pawh kha a mak zâwk hial maithei a ni.*¹³

* Note: Hei hi E.G. White-i te nupain thu an chhuah dun tlênte zînga pakhat a ni. An pahniha an hming an ziah dun avagin Ellen White-i pawhin he ngaihdan hi a tawmpui tih a chiang a. *Paragraph* hmasa thuhmahruaia a sawi kohhran member atana lâk luhleh chungchâng kha chu nupa inthenna thu ni lovin uirena chungchâng thu hmanga ziah a ni. Kha *paragraph* khan inthenna lam thu a sawi lo va. A hnu lam *paragraph*-a inthenna chungchâng leh kohhran *membership* chungchâng a sawina kha thiltisualtu mipa sawina ni lovin a thiltisual lo zawk, a nupui sawina a ni. A nupui chuan kohhran member la nih zel a duh nge? a pasal a then dawn nge? a la pawm zel dawn? tih chu thutlûkna a siam tur a ni.

1. Testimonies for the Church, Vol. 4, p. 507.
2. Letter 17, 1896.
3. *Malsawmna Tlâng*, p. 93.
4. Manuscript 16, 1899.
5. Letter 8, 1888.
6. Letter 47a, 1902.
7. Letter 148, 1907.
8. Letter 40, 1888.
9. Manuscript 2, 1863 (Letter 4a, 1863).
10. Letter 8, 1888.
11. Letter 168, 1901.
12. Letter 157, 1903.
13. Review and Herald, March 24, 1868.

BUNG 57

KAN KAWPPUI RINGLO MITE CHUNGA KAN RILRU PUT DAN TUR*

Kristian Nuin A Pasal Ringlo Mi A Then Tur Em Ni?—Nu tam takin an in chhûng harsatna chungchânga thurawn dîlin lehkha min rawn thawn thin a. Chung zînga pakhat chu sawi ıla a tâwk main ka ring e. Chu lehkhathawna a inziah dan chu hetiang hi a ni: A pasal chu ringtu a ni loh avangin a nupuiin a fate a enkawlna chungchângah harsatna a siam thin a. Chu mai ni lovin a sakhaw mi hle a, tawngkam chhe pui puia a nupui chu ânkhumin a fate pawh an nu chu engahmaha ngai lo turin a fuih bawk a. A nupuiin a fate tawngtai pui a tum chângte hian tûl miah lovah a lo inrawlh ve a. A bengchheng thei ang bera lo tibuaiin Pathian hial pawh ânchhia a lawh a, Bible hi a deusawh vak vak bawk thin. Chutiang boruakah chuan nu rilru a hnual a, nun hi a hrehawm ngawih ngawi mai a ni. Eng thil tha nge a tih theih tâk ang le? Chu ina a awm reng chu a fate tân pawh enge a hlâwkna? LALPA huana hnathawhte pawh a duh ve a, chuvangin pa berin a fate chu nu thu awih lo turin a lo fuih reng bawk si nen, inthen mai chu tha berin a hre ta hial mai a ni.

Chutiang thila ka thurawn chu hei hi a ni: Nute u, in pasalte chu an sualin an chimawm viau a ni thei; in nun pawh a hrehawmin fiahna tam tak in tâwk a ni thei; mahse in fate chu Pathian hre lo in pasalte hnêna seilian tur chuan kalsan lul suh u khai. In hna chu Setana thuhnuiaia awm mêk in pasalte thil tihchhiat siam that kha a ni si a.¹

Entawn Tlâkin Inthunun Rawh.—I nun a hrehawm hle tih ka hria, mahse a inkiltawih lam ni lova a nawrtu zawk nih tumna rilru a awm tih ka hre tho bawk. I pasal khan nîtinin mahni inthununna leh dawhtheihna awmzia a taka hmuh a mamawh a nih kha. Tihlawm tumin bei tang tang la; thutak ziding erawh chu vawng reng ang che.

Krista chuan mihring nihna zawng zawng – thinlung, thlarau, rilru leh thahrute hi A phût vek a. I hnên a tanga A phût ang ang i pêk chuan i khawsak danin A âi i awh tihna a ni. I pasal chuan nangmahah Thlarau Thianghlimin hna a thawk tih hmu rawh se. Fîmkhur la, hriatthiamna neiin dawh hram hram rawh khai. Pathian thu hmanga chilh vak vak kher pawh a tûl lo. A nupui i nihnaa i tihur chu rinawm takin ti la, a thinlung a khawih em en teh mah. I pasal i hmangaihna chu kiam lo hram bawk sela. A theihna apiangah tihlawm tum ang che. I sakhua chuan then hrang che u suh se. Pathian thu chu awih la, i theihna apiangah i pasal chu tihlawm tum rawh....

Mi zawng zawngin Krista chu i hmangaih a, i ring ngam tih hmu theuh rawh se. I pasal leh i thian ringtu leh ring lo mite mithmuhah chuan thutak duhawmna chu hmu ve se i ti tih fiahna chu lantîr la. Mahse i thil tihthat hliah fo thei tur lungngai hmêl te chu hmuhtîr miah lo vang che.

I pasal chu a beng hriatah sawiselin phun khum lo hram ang che. Harsatna tak tam i paltlang thin a, mahse heng harsatna leh fiahnate hi sawi fo kher suh. Ngawih hian thu mawi tak a sawi zawk fo a nia. I tawng buan buan chuan i hlim lo telh telh zâwk ang. Chuvangin hlim leh lawm taka awm tum rawh. In in chhûngah ni êntir la, thim lam chu hnawl zel ang che. Felna Ni Eng zung chuan i thlarau temple chu rawn chhun êng phût sela. Tichuan Kristian nun rirtui tak chu in in chhûngah chuan a zâm lût chiai chiai ang a. Thutak pai ngai lo buaina tê nâu tê tê chuan a kiansan mai ang che u.²

Nu Pakhat Rilru Hah Deuh Mai Fuihna.—I pasalin Krista a phatsan tak avanga i mawhphurhna a lêta a lo tam ta kha i hria a....

Pathian thu zawnga ngaihtuah pawhin nangmah chauha i han ding tawh tur chu a lungngaih thlâk hle ang tih ka hria. Mahse aw nu tha, i nun nghet tak mai leh i rinna nghet tak maite khan i pasal chu rinna-ah a hruaikir leh thei lovang tih tu nge hria? Engpawhnise in fate chu Krista hnênah hruai phawt mai la. Thu mâwl tê tê hmangin chanchin tha chu hrilh rawh. Krista

hmangaihna hla awl tē tē sak pui ang che. Krista chuan naupangte hi A hmangaih avangin A hnēnah hruai hmasa pawt mai rawh.

Hlim takin awm la. Krista ruat thlamuantu Thlarau thianghlim i nei tih hre reng rawh. Nangmahin i awm ngai lo a nia. I hnēna thusawi mēktu thusawi hi i ngaihthlāk a, i thinlung kawngkhar kik ri chu muangchang lova i hawn a, “LALPA Isu, rawn lūt ta che; kei i hnēna ka awm a, nang ka hnēna i awm theih nân,” i tih theih chuan van aṅanga mikhual lo kal chuan A rawn thlen chilh ang che. Kawng engkima thianghlim famkimin a rawn chelh hunah che chuan hahdamna leh thlamuanna a awm tawh ang.³

Kristian Zirtūrna Ziding Chu Nunpui Rawh.—Pathian chibaibuk ngai lohna in chu tuifinriata khalhtu nei lo lawng kal lâi ang a ni. Thlipuiin a rawn nuai ang a, a chhunga awmte chu an boral vek ang tih a hlauhawm khawp mai. Krista hmingin i fate nunna leh i nunna chu ngaihtuah rawh; Pathian lal thutphah hma-ah i pasal hova hmuh i la duh dâwn si a. I Kristian nun nghet tak thin kha nghing mai lovin chak leh zual zel rawh se. I pasal chu a ngeiawm viau mai thei, a dodal nasa hle che a ni thei baw, mahse chuti chung chuan Kristian nun nghet tak leh rinawm tak mai chu i la hmuhtîr zel tur a ni. Chutianga i awm theih phawt chuan eng ang pawhin lo râk vel ve mai mai pawh nise mi pangngai a nih phawt chuan a zah lo thei lo vang che.⁴

Pathianin Kal Hmasa Tura A Tihnaâ.—A monu chanchin chu hmuhtîr ka ni. Pathianin A hmangaih a, mahse a nun chu a hrehawmin a retheih thlāk khawp mai. He nu hian a pasal, Pathian hre ngai lo, a âia naupang zâwk lehngal thu thua awm turah a inngai tur a ni lo va. An inneihna chuan a mimal nihna chu a tibo thei lo tihte pawh hre reng rawh se. Kristan A thisena A lei tawh avangin Pathian chu leia mite aiin a chungah A intineitu zâwk daih a. A diktak chuan ama tâ pawh a ni tawh lo. Mahse Pathian hnēnah inngat pumhlum lovin a pasal nunrawng zet mai lakah chuan a chhia leh ṭha hriatna leh a rilru zawng zawng nen a intulût zo vek a ni ber mai. A pasal hmangin Setana chuan he nu rethei tak mai hi a duhtawkin a sawisa zui zel a. A hriatna thazam zawng zawng a chawlh vek deuhthaw thlenga tihmangan a ni thin a, a kehchhia a ni ber e. Hetiang hian he nu khawngaihthlāk tak mai hi awm reng se, Pathian hna pawhin tuar reng se tih hi Pathian duhdan a ni a ngem? Teuh lo mai. An inneihna chu Setana bumna mai a ni. Mahse chutichung chuan theihtâwp chhuah sela, dawhthei takin a pasal chu enkawl rawh se. A chhia leh ṭha hriatna kalh si lovin a pasal chu tihhlim tum hram hram se. A pasal tan chuan hetia a sual reng a nih chuan khawvel hi a vanram nei chhun a ni ve si a. Mahse he a pasal ramhuai thlarau pu hiala mawi tihlawm tum nan ringawta inkhawm a ṭhulh fo chu Pathian duhdan a ni chuang lo.⁵

Pa pakhat chuan, “Nupui ka nei avangin ka rawn kal thei lo vang,” a ti a. He pa hian nupui a nei hi a tisuwal hran lo; a tihsual zâwk erawh chu Krista kalsantu a nei hi a ni. Mipa chuan a nupui emaw, a in emaw chu Krista theihngihl phah nan a hmang tur a ni lo va, chanchin tha sawmna duhawm tak mai hnar phah nan a hmang tur a ni hek lo.⁶

Hloh Vek Ai Chuan A ṭhen Tal Hum Pawh A La ṭha Zâwk.—Unaupa K-a, rilru hnualna chhan tam tak i nei a; mahse in chhûnga i mawhphurhna hlen tur chuan nghet tak leh chhel takin awm la, a theih chuan i fate chu rawn hruai rawh. Vanram kawng i zawhnaa an zawm ve theih nan che theihtawp tak meuh meuh han chhuah teh khai. Mahse i nupui fanaute chuan zawm ve che ahnêka i sakhuana leh i hamṭhatna te chu sawisela hnuh lêt an tum zawk che a nih chuan nangmahin kal mai rawh. Pathian chu i tih tur a ni. Nakin zelah i mamawh dawn avangin inkhawmna hun remchang i neihte hi thlarau lama intuaitar belh nan hmang hram hram ṭhin ang che. Lota bungrua zawng zawng chu tihchhiat vek a ni a. Nang pawh i bungrua i hloh ve dâwn a nih pawhin i rilru a hrehawm phah êm lovang chu. In chhungte zînga pakhat chauh pawh i chhandam thei a nih chuan, a vaia hloh ai chuan a la ṭha reng reng e.⁷

1. Letter 28, 1890.
2. Letter 145, 1900.
3. Letter 124, 1897.
4. Letter 76, 1896.
5. Testimonies for the Church, Vol. 2, pp. 99, 100.
6. Manuscript 24, 1891.
7. Testimonies for the Church, Vol. 4, pp. 112, 113.

BUNG 58

RAWNGBAWLTU CHHÛNGKUA

Pastor Chu A In Chhûngah A Thusawi Angin Awm Rawh Se.—Pathian remruat dan chu thu hrlitute hian an in chhûngah an thil zirtîr chu nunpui rawh se tih hi a ni. Thusawi aiin nungchangin mi a hneh thei zawk daih a. Nîtin nun fel tak leh tha tak hian mipui rilru a hneh bawk. Thusawiin a thlen phâk loh pawh hmangaihna te, dawhtheihna te leh rinawmna te chuan a thleng pha zel a ni.¹

A nih dan tur ang taka kalpui a nih chuan rawngbawltuin a fate a zirtîr dan chuan dawhkan aţanga a thusawite thatzia kha a takin an enţîr zêl tihna a ni a. Mahse a fate a enkawl tha lo a nih erawh chuan chu rawngbawltu chuan mipui a enkawl thiam lohzia lohzia a tihlan bâkah Pathian beram rual a enkawl tak tak hmain Pathian chuan a fate chu tha taka enkawl phawt turin A duh tihte a hriat a ţûl a ni.²

Rawngbawltu Tihur Hmasa Ber Chu Fâte Enkawl A Ni.—Rawngbawltu chu khawiah pawh awm se tihurin a hual thin a; mahse a tihur hmasa ber chu a fate enkawl a ni. A faten an mamawh ngawih ngawih zirtîrna pe hman lovin pawns lama a hna chuan a rilru luah khat suh se. In chhûnga a mawhphurhna chu pawimawh lo deuh zawkah a ngai pawh a ni mai thei; mahse a tak takah chuan mimal leh khawtlang thatna tak tak chu fate a enkawl dana innghat a ni a. A tam zawkah phei chuan kohhran hlawhtlinna te, mihring nun hlimna te hi in chhûng boruakin mi a hneh theihnaa innghat deuh vek an ni zâwk.

In chhûng khur ngaihthaha pawns lam dah pawimawh zâwk chu rawngbawltu tan chhuanlam a tling lo. A chhungte thlarau dinhmun kha a pawimawh hmasa zawk chu a ni. Khawvel tâwp rorelna nî-ah chuan khawvela a lo piantîr ve ringawt, a mawhphurhnaa awm naupangte Krista hnêna hruai turin eng tin nge a tih Pathianin A la zâwt dawn a. Midangte tan thil tha tak tak pawh ti se chu a thiltih that chuan Pathian laka a leibat a fate enkawlna hna ber kha a tih that si loh chuan a leibâ chu a tlâksak dawn reng reng lo.

Pastor-in Mi A Hneh Theih Dan.—Pastor fate hi khawvela ngaihthah hlauh ber an ni hial mai awm e; an paten an awmpui hman mang lo va, an mahni duhzawng leh nuam tihzawng apiang um thei tura thlahthlam an ni fo thin.⁴

Eng dinhmunah pawh ding se nu leh pate lama rinawm lohna tluka سوالنا nasa hi a vang hle awm e; mite zirtîr tura ruat pastor chhûngkaw zînga a awm a nih phei chuan a سوال dan chu a lêt sawm a ni hial ang. Hengho hian anmahni in chhûng ngei pawh an enkawl zo lo a nih chuan an awmdân tha lo tak chuan mi tam tak a hruai bo dawn a ni. An mawhphurhna sân dan ang zelin an سوال chu midang سوالنا aiin a sang bawk ang.⁵

Pastor Tha A Nih leh Ni Loh Hre Chiangtu Ber Chu A Nupui Fanaute An Ni.— Mi nungchang diktak tilangtu chu pulpiti tlânga sakhuana ni lovin in chhung sakhuana hi a ni zâwk. Pastor chu mi tha a ni nge ni lo tih hre chiantu ber pawh a nupui fanaute bâkah ina a awmpuite an ni. Pa tha chu a chhungte tan malsawmna a ni ang a, sakhaw mi a nih leh nih loh hre dik bertu tur pawh a chhungte leh an awmpuite tho an ni.

Ka unaute u, Krista chu in in chhûngah te, pulpiti te, in kalna apiangah kalpui zel rawh u. Tichuan in rawngbawlina ngaihlu tura midang ngen vak pawh a ngai tawh lo vang, mi zawng zawngin vanram pawm tlâk rawngbawltu, Krista chhiahhlawh in nihzia chu an hmu mai dawn a ni.⁶

Pastor Nupui, Tanpuitu Nge Dâltu.—Miin pastor mawhphurhna a pawm hian Pathian aiawha thu sawitu, Pathian hnên atanga sawi tur dawng a, mi hnêna puang chhuaktu nihna a nei a. Chuti a nih chuan Beram Vengtu Ropuia bul hnaia a awm reng a va pawimawh em; mahni indah thaa Krista chawimawiin Pathian hmaah tlâwm takin kal rawh se. A nupui nungchang pawh Bible rema a awm a pawimawh a, a fate an puithu hle tur a ni.

Chanchin tha rawngbawltu nupui chu a pasal tan tanpuitu tha ber leh malsawmna nasa ber a nih theih rualin chanchin tha êng hliahtu lian tak a ni thei bawh. Rawngbawltu chu nîtin a hman tlâk zual zel dawn nge mi naran tluk lekah a tlahniam dawn tih pawh a nupui chungah a inngat thui hle.⁷

Pastor nupuite hian an pasalte chu an tanpui tur a ni tih leh miin an en bika an laka beiseina an neihsan avangin an awmdân pawh an duhtuiin an fimkhur hle tur a ni tih ka hmu a. An incheina pawh entawn tlâk ni rawh se. An titi duhzawng pawh mi entawn tlâk, thihna aia nunna kawng kâwktu ni sela. Inngaitlâwm tak, thuhnuai rawlh tak, dinhmun zahawm tak si an luah tur a ni a, an thusawi duhzawng pawh vanram lam min hawitirtu ni zel rawh se. An inenlêtna ber tur pawh, “Engtin nge ka thlarau hi ka chhandam ang a, midang thlarau chhandamna hmanrua ka nih theih ang?” tih hi ni teh se. Rilru chanvea thawh hi Pathianin A pawm lo tih ka hmu bawh. Thinlung leh rilru zawng zawng A duh a, a nih loh chuan a engamah A duh lo. An awmdân chuan mathei lovin chanchin tha tan zawngin emaw, a do zawngin emaw thu a sawi tho tho va. Isua tan an la khawm emaw an tidarh emaw a ni thîn. Pastor tana anchhe râpthlâk ber chu nupui piangthar lo lutuk mai neih hi a ni.⁸

Setana chu Pathianin chanchin tha puang darh tura A thlan rawngbawltute tibeidawnga hrui bo tumin a thawk reng a. Hemi atana a hmanraw tha ber pakhat chu an kawppui piangthar lo te hmanga chhûngkaw nundân tha lo siam a ni. An rilru a thunun theih tawh chuan thurin leh thu hmanga thlarau chhandamna hna thawk mêk an pasalte chu awlsam takin a pawh zung zung thei thin.... Setana chuan rawngbawltu chu an nupui awm awl ngaina tak mai leh mahni hmasial tak maite hmangin a thunun viau thei tlat zu nia!⁹

Chhûngkaw Enkawh Chungchânga Rawngbawltu Hnêna Thurawn.—In chhûngkua-ah khan i tlanchhiatsan theih miah loh tur mawhphurhna i nei a, chutilai chuan Pathian hnênah i rinawm tlat a, Pathian pêk che i kuta tih tur awm chu rinawm taka i hlen chhuah a la tûl bawh. Chanchin tha lo chu khawvel hi a ni a. Chu lovah chuan thlai chi theh khah i duh bawh a, tichuan rah tam tak a lo chhuah theih nana chawm zui turin Pathian chu i nghâk tawh mai dawn a ni. Lo zim tê enkawh tur pêk i ni a, mahse chu lo zim tê chu ngaihsak lovin mi lo hlir i va thlawh faisak thin a lawm le. He hna hi hna tenâu a ni lo mai ni lovin hna ropui tak a ni zawk. Midang hnênah chanchin tha i hril a; mahse haw la, i thusawi kha nangma inah ngei nun pui rawh.¹⁰

Fate enkawlina chungchânga in inthural theih hmâ loh chu pastor nupui chu a pasal hnathawhnaa mite hmuh phâk loh turin inah lo tawm mai mai rawh se; a chhan mite tana entawn tlâk loh mi inthlahdah leh pawlawh chu kohhran mite entawn atan pho chhuah loh a tha zâwk si a.¹¹

Mi Fate Pawh Ngaihven Rawh U.—Midang hre chang lo lêkin in chhungah mahni chauh inngaihtuah tur a ni lo. Thlarau lama in unaute thatna in dawng a nih chuan anni pawhin chhan tha neiin an beisei lêt ve ngei ang che u. Puitling leh naupang tuizawngte thliar thiam ula, a zirtîr dan leh malsawmdânte zir rawh u. Pathian hna atan in tithianghlim ula, in chunga thate chungah chuan malsawmna ni bawk ula, naupangte ngaihthah si lovin puitlingte chu tha takin kawm thin ula. In fate chu mi fate aiin Pathian tan an hlu ta bîk riau emaw ti reng reng suh u.¹²

Pastor Fapa Sual Tak Pakhat Hnêna Ngenna.—I pa hi chanchin tha rawngbawltu a nih avangin Setana chuan thahnemngai takin rawngbawltu fate chu an nu leh pate timualpho turin a bei nasa a. A theih phawt chuan a duh ang ang kaih her a, a thil tum tha lo tak maia bual ât a duh hial a ni. I nu leh pate beiseina leh hlimna tichhiatna atana Setana hmanrua nih i duh em le? Setana thuhnuai i inpêk avanga lungngai taka en reng che chu an bain i hria em? An zilhna dawng duh lo fâ, mahni duh lam lam hawi thin neia inhriaa lungngaia indawm kun reng turin i hnutchhiah dawn em ni?

I rilru a chak a, i nu leh pate beiseina pawh i tisâng hman khawp mai; mahse tûn thleng hi chuan thlêmna i la do zo ngang lo va, a duhzawng apiang titura i inpeih reng avangin Setana chu a uang hle a ni. I nu leh pate beisei tisâng ve ting turin engemaw simna thu niawm takte chu i han sawi ve bawk thin naa hmêlma pa thlemna chu i do zo ngang si lo. Setana lamtang i nihzia an hmuha an rilru nat theihzia pawh i hre chhuak zo tawh lo hial a nih hi. Vawi tam tak, “Hei hi ka ti thei lo.” “Chu chu ka ti thei lo,” i ti zut zut a, mahse thil i tih theih loh nia i sawite chu i tan a tha lo ngei tih i hriat pawhin a ngai têt bawk i ni. Hmêlmapa chu i do thei asin; mahse i chakna ni lovin nangmah pui tura inring reng Pathian chakna chohin i do thei a ni. Amah chu ring la, tichuan, “Ka do thei lo,” i ti leh tawh ngai lo vang.

A tlai lutuk hmaa hawikir turin Pathian hmingin ka ngen a che. Pathian nena thawk dun thin nu leh pa kâra piang i nih avangin tlangvâl fel tak ni tura beisei i ni a, mahse i nundân tha lo tak mai leh i nu leh pa i tihmualphona zawng zawngte hian an thawhrimnate chu a chawh chhe leh vek thin. I sualna tel lo pawhin i nu hian hrehawm tihna tur leh rilru hnualna tur thildang tam tak a nei lo em ni? A nih leh i pa rilru tihnuat rawih rawih tur hian i kal ngaiin i kal zel ang maw? Van zawng zawng khian lungngai takin an thlîr che a, chu chu nuam i la ti cheu em? Hmêlma lama va tan a, a duh duha a hrual theih i ni hi i la lungawi cheu em ni le?

Aw, tun khawngaihna hun hawn a nih lai hian Lalpa hnênah han kir leh lul teh! I thiltih ngei khan mi tha-ah emaw, mi sualah emaw a siam dawn che a sin. I thil tih kha Setana lam hawi a nih chuan rah tha lo tak chhuah zui zel tur thil i hnutchhiah teuh dawn tihna a ni. Mi thianghlim, mi fel sawisel bote chauhin Pathian khawpui chu an lût dâwn si a. “Vawiinah hian A âw in hriat chuan, in thinlung tisak suh u.” LALPA hnênah kal la, chuta i kawng chuan chhiatna engmah a hnutchhiah lo vang.¹³

Rawngbawltu Chuan Naupangte Hi Ngilnei Tak Leh Hawihhâwm Takin Be Rawh Se.—Rawngbawltu ngilneihna leh hawihhâwmna chu a naupang enkawl dan atangte hian a hmuh theih tur a ni. A rilruin naupangte chu mihring, mipa leh hmeichhe te tak têt an ni mai a, mahse LALPA chhûngkaw zînga mi an ni tih vawng reng rawh se. Heng mi têt têt hi Pathian tân chuan an hluin an lawmawm êm êm a, enkawl danin a zir pheih chuan an la naupan hle lai pawh hian A rawngbawltu an ni thei a ni. Naupang kan vîn vak vak a, kan hauh vak hian Krista kan tilungngai bawk. An chanvo turte pawh zahsak an ni ngai lo va, mimal nun an nei ve ni awm lo taka enkawl an ni fo bawk. Mahse naupangte hian puitlingte ang bawkin mimal nun tuma tawmpui loh an nei ve a, chu chu a piansual hmian a nih dan tur ang taka enkawl chhoh ni rawh se; chutilo zawng anmahnia Pathian thil tum chu a hlawhchham thin.¹⁴

Kohhran pawhin a beram note rual chu a bikin enkawl sela, naupangte hmangaihna an neih theih nan leh thutakah chuan an phuar beh tlat theih nan an theihna zawng zawng hmang rawh se. Rawngbawltute leh kohhran mite chuan kawng hima an fate an hruaina chungchângah an nu leh pate chu an lo puibawm ve tur a ni. LALPA chuan thalaite hi A puanzar hnuaiyah tha taka A rawngbawla tan siam A duh avangin A ko mêk a ni.¹⁵

Pathian Tihna Chungchânga Sermon Nung Tak Pakhat.—Rawngbawltu chuan mipuite chu naupang awp dan zirtîr sela, ama fate chu zirthama fel leh entawn tlâk an ni bawk tur a ni.¹⁶

Rawngbawltu chhûngkua chu thiltih nena Pathian tihna sermon nung tak ni thei turin inlungual rawh se. Rawngbawltu leh a nupui chuan in lama an tihtur tha taka an tih a, khapna hna te, siam thatna hnate, thurawn pêk te, kaihhruaina hna te leh zilhna hnate an thawh chuan kohhrana rawngbawl turin an tling lehzual tihna a ni a, pawn lama Pathian hnathawh tihhlawhtlin lehzualna atana hmanraw tha tak an ni bawk ang. An chhûngkaw member chu chunglam chhûngkaw member an ni a, thil tha titura chakna an nih avangin thui taka midangte hneh theihna an nei bawk.¹⁷

1. Gospel Workers, p. 204.

2. Letter 1, 1877.

3. Gospel Workers, p. 204.

4. *Id.*, p. 206.

5. *Thlahtubulte leh Zâwlneite*, p. 710.

6. Testimonies for the Church, Vol. 5, p. 161.

7. Letter 1, 1877.

8. Testimonies for the Church, Vol. 1, p. 139.

9. *Id.*, pp. 449, 451.

10. Testimonies for the Church, Vol. 4, p. 381.

11. Letter 1, 1877.

12. Testimonies for the Church, Vol. 4, p. 382.

13. Letter 15a, 1896.

14. Testimonies for the Church, Vol. 4, pp. 397, 398.

15. Review and Herald, Oct. 25, 1892.

16. Letter 1, 1877.

17. Gospel Workers, pp. 205, 205.

BUNG 59 KAN NU LEH PA PITAR PUTARTE CHU

“I Nu leh I Pa Chawimawi Rawh”.—Naupangte hnêna ‘I nu leh pa chawimawi rawh,’ tih thupêk hi damchhung daih thupêk a ni. Nu leh pa chu an lo upat a, an lo chak loh deuh deuh chuan an mamawh tâwk ang zelin an fate chuan hmangaihna leh lainatna lantîr rawh se. An nu leh pa rilru atanga ngaihthat lohna leh rilru nawm lohna tibo turin naupangte chuan fel tak leh Chiang takin an tihtur chu ti sela, mahni inphat a tûl a, hrehawm tawrh a tûl pawhin an timai tur a ni.

Naupangte hi an nu leh pate duat tur leh hmangaih tura zirtîr ni rawh se. Naupangte u, nangmahni ngeiin enkawl rawh u, nangni anga duat tak tak theitu tumah dang an awm loh hi. Hmangaihna chi in theh darh theihna hun tha hi hmang tha rawh u.¹

Nu leh pate chungka kan tihturte hi a tâwp ngai lo. Anmahni kan hmangaihna leh an niin min hmangaihna hi kum tam lam leh hlat lama teh chi a ni lo va, an chungka kan mawhphurhna chu dahsawn theih a ni hek lo.²

Naupangte chuan a tha berah an nu leh pate chu hlim tak leh nuam takin awm se tih hi an vawng reng tur a ni. Nu leh pa tân chuan an faten an ngaihsak loh a ni tih an hriat tluka an rilru tihrehawm thei thil dang a awm dâwn em ni? Mahni nu leh pa, pitar-putar engmah tithei tawh lote pawh ngaihsak duh lohna tluka sual râpthlâk dang naupangte tân a awm thei a ngem?³

A Kawng Chu Tingil Rawh U.—Naupangte chu an lo puitling a, thenkhat chuan an nu leh pate chu awmna tur in an pe a, tihtur tlâk fel ta derah an inngâi thîn. Chênna tur in leh eitur an pêk bâk chu hmangaihna leh khawngaihna an lantîr tawh ngai lo. An nu leh paten duat tak leh hmangaih taka enkawl an mamawh ngawih ngawih laiin mi thenkhat chuan an hawisan hmiah thei nia! Mahse naupangte tân mahni nu leh pate ngaihsak loh theih hun a awm ngai lo. Nu leh pa an dam chhûng chuan an fate chuan an zahin an chawimawi reng tur a ni. An theih ang tawkin an nu leh pa, pitar putar tawhte nun chu tihhlim tum hram hram sela. Thlân an thlen thlengin an nun kawng chu nuam takin sialsak rawh se. He khawvelah hian naupangin a nu leh pa a chawimawi tluka infakna tha zawk a awm thei lo va, a nu leh pa a chawimawi ang tluka vanram chhinchhiahna bua a chanchin a tha lam zawnga an ziah nasat a awm hek lo.⁴

Nu leh Pate Chunga Lawmna Chang Hre Lo.—Naupangte hian an nu leh pate hmangaihna lakah an beng chhu chhêtin an tihtheih tâwka an lungngaihna leh buainate chu chinfelsak duh lo bawkin lainatna leh khawngaihna êm êm pawh nei hek lovin an nu leh pate chu an en mai mai thei a ngem? A nih leh, an nu leh pate hun hnuhnung lam han tihnewmsak ve deuh châkna nei miah lovin an awm thei a ngem? Engtin hian nge ni mi fapate leh mi fanute hian an nu leh pate enkawl na hna chu midang kutah an dah theih le? Nu chu ringlo mi niin kawm ngeih harsa tak pawh nise Pathianin naupangte chung a an nu leh pate enkawl tura thu A pêk chu a sûtsak chuang lo.⁵

Nu leh Pa thenkhat Chuan An Zir Bik Lo A Ni.—Nu leh paten an fate chu te reuh tê an nih lai aţanga anmahni zah lo zawnga awm an phal a, ţawngkam mawi lo tak tak leh na tak taka an inhauhtir theih ngat chuan kum a lo ral ang a, an la tuar khawp ang. Nu leh paten an fate laka thuawihna diktak leh famkim an phût ngam tawh loh chuan an nungchang siamţatna tur lungphum an phûm lo tawp tihna a ni. An fate chu an lo len huna nu leh pate zahna chang hre lo turin an buatsaih a, Kristan an fate thinlung chu A thlâksak a, A siam danglam a nih ngawt loh chuan an tar thih dawn lamah an la lungngaih pui nasa dawn a nia.⁶

Nu leh Pa Chu An Dik Loh Pawhin Rulh Ve Kher Loh Tur.—Nu pakhat pawhin tihian a tia lawm, “Ka nu hian min hua a, kei pawhin ka haw khawp mai,” tiin. Mi tin an thiltih ang zela relsakna ni a lo thlen hun chuan heng thute hi a sawitu thiam loh chantir nan chhinchhiahna bu aţanga zawn chhuah an la ni ang.

Miin a naupan laia a nu leh pa tihduhdah tuar nasa viau-ah inngai ta se chu chuan khawngaihnaah leh Krista hriatna lama a than lenna-ah a ţanpui a ngem? A bikin an nu leh pate tar hnu, an chak tawh lo viau hnua an chung a phuba lâk duhna leh rulh lêt duhna chuan Krista anpuiah a siam em? Nu leh pate dinhmun khawngaihthlâk tak chuan an fate hmangaihna a ko eih dawn em? Nu leh pate mamawhna chuan mihring rilrua ţatna awm tlêm tal hi koh chhuakin Krista khawngaihnaa zârah an tu leh fate chuan an nu leh pate chu lainatna leh khawngaihna nen an enkawl dawn lawm ni? Nu leh pate do turin tu thinlung mah hi kapathir anga tihsak ni suh se. Engtin nge Krista ringtu inti siin a nu tar damlo ţanpui ngai êm êm chu a do tlat theih ang le? Kristian nunin a rah chhuah zînga duhawm ber hmangaihna leh ngilneihna hian an nu leh pate an enkawl na kawnga naupangte thinlung chhungril ber chu luah rawh se.⁷

Rilru Lama Upate Chak Lohna Hrethiam Rawh U.—Nute chu an lo upat a, pitar an lo nih hian an naupang tha leh hi a ni ringawt mai a, an rilru pawh a bo va, a phunte pawh an phunchiar deuh nge nge thin; hetihlai tak hian an fate chuan an haw mai ang tih hlauhawm tak a ni. Chutianga awm an nute chung a ngilneihna leh hmangaihna lantir chu naupang tan a tul khawp mai. An rilru tina lo turin tawngkam nem takten be thin rawh se. Kristian diktak chuan eng hunah pawh a nu leh pate chu a be chhe thei lo va, “I nu leh pa chawimawi rawh,” tih thupêk hi a ngai pawimawh em em thin. Pathian chuan, “Lûa kelsam tote hmaah chuan i ding zêl thin tur a ni a, tar hmêl chu i zah tur a ni,” (*Lev. 19:33*) A ti.

Naupangte u, in nu leh pa, tar chak lo phunchiar ve tawh tak maite chuan an hun hnuhnung lamah chuan in hnên atangin thlamuanna te, lungawina te leh hmangaihna dawng rawh se. Krista hmingin hei hi ka ngen a che u, in hnên atanga ngilneihna tawngkam zaidam, hmangaihna, khawngaihna leh ngaihdamna dawng chungin liamtir rawh u. Lalpa chu nangmahni hmangaih a, ngaidam a, khawngaih tur leh in dam loh chang pawha nangmahni enkawltu atan in duh a, a nih leh nangni chuan in chungah thleng se in tih chu midang chungah in thlentir ve dawn em le?⁸

Tar Enkawl Nâna Pathian Remruatna.—Kan unau pitar putar chenna tur in nei lote enkawl dan tur hi thil pawimawh tak a ni. An tan tih theih a awm em? LALPAN êng min pêk tawh chu hriat nawntir ka ni: An awm ho theihna tur in lian sak chu a tha ber lova. Enkawlna dawng tura an in atanga chhuahtir pawh a tha chuang lo. Chhung tinin an chhungte theuh chu an enkawl tur a ni. Mahse hei hi a theih ngang si loh chuan kohhranin mawhphurhna la sela, an tih tur leh an hamthatna turah ngai mai rawh se. Krista rilru putu zawng zawng chuan tar chak lo zawkte chu an zah thiamin an duat em em ang.⁹

Tarte Enkawl Hi Lungawina leh Hlimna Thlentu An Ni.—Naupangten an nu leh pate nawmsakna tur an ngaihtuah hian chu an damchhunga an rilru la tinuam zui zel tur a ni a, a bikin anmahni ngei pawh an lo upat a, hmangaihna leh khawngaihna an mamawh ve hunah chu chuan thlamuanna leh lawmna a la pe ve dawn a ni. Hmangaihnaa khat thinlung putute chuan an nu leh pate thlanmual kawng tinuamtu an ni chu vanneihnaah an ngai ang a. An hmangaih an nu leh pate hun hnuhnung lam tinuamtu leh duat theitu an ni chu an lawm em em dawn a ni. Mahse heti lo zawng hian mi thenkhat chuan tanpui ngai ngawih ngawih tawh an nu leh pa tar chak lo tak takte chu an enkawl thatduh lo va, chuingin heng mite hian, lungpui anga an thinlung a sak rengte a nih loh chuan, nakin hnu lamah inchhirna leh pawt tihna hlinin hun an la hmang dawn a ni.¹⁰

1. Manuscript 13, 1891.
2. Review and Herald, Nov. 15, 1892.
3. Review and Herald, Nov. 15, 1892.
4. Review and Herald, Nov. 15, 1892.
5. Review and Herald, Nov. 15, 1892.
6. Manuscript 18, 1891.
7. Manuscript 18, 1891.
8. Manuscript 18, 1891.
9. Testimonies for the Church, Vol. 6, p. 272.
10. Review and Herald, Nov. 15, 1892.

THEN XIII

PAWISA HMAN DAN

BUNG 60

PATHIAN SUM KAWLTU

Pathian Ta A Nihna Kan Pawm Tur A Ni.—Sumdawnaa rinawmna leh hlawhtlinna tak tak chu Pathian ta vek an ni tih pawmnaa innghat a ni. Engkim Siamtu ngei chu a tir aṅanga bul tantu kha a ni a. Keini chu A sum lo enkawlsaktu mai kan ni. Chuvangin kan thil neih zawng zawng pawh hi Ama min kawltir, A duh dana kan hman turte an ni.

Hei hi mi tin chungawm kan tih theuh tur a nih piah lamah hei hian mihring thiltih dang zawng zawng pawh a huam vek bawk. Kan hria emaw, hre lo emaw pawh nise kan vai hian Pathian sum enkawltute kan ni vek. Khawvelah hian Pathian hnên aṅanga thiamna leh theihna neia tih tur A sawi apiang thawk tura dah kan ni.¹

Pawisa, in leh lo, milem, *furniture*, thawmhnaw leh khawsak nawmna bungrua reng rengte hi kan ta a awm lo. Vanram lam pana kal mêk, mikhual vâk vel mai kan nih hi. Heng thilte hi nunna leh hriselna atan an pawimawh êm avanga kawltir hawhtir chauh kan ni. Leia malsawmna kan dawnte hi chu chatuan ram hausakna dawng tlâk kan nih leh nih loh fiahna hmanrua mai an ni a. Chuvangin Pathian fiahna hi kan paltlang theih chuan A thisena lei chawimawina te ropuina te leh chatuan nunna te chu kan la chang dâwn a ni.²

Kan La Insawifiah Dawn.—Kan mite ngei hian an kuta pawisa awm, mahni intih nawmsak nana an hman, milem biakna ngei chu Pathian ram zau nan hmang zâwk se vanah ro an khawltir khawm ang a, Pathianin an thawh tura A ruat ngei chu an thawk tihna a ni ang. Mahse tehkhinhua mihausa tlangvâl ang mai khân nuamsa takin an khawsa a. Pathianin an kuta sum leh pâi A dah, A ropuina atana an hman tur ngei mai chu an khawhral huau huau a. Pathian hmâa la insawifiah tur an nihzia ngaihtuah nan chawltir pawh an nei hman lo va, kan hma lawkah khian ngaihtuahna ni a lo thleng ang a, chumi hunah chuan Lalpa sum enkawltu an nihna chungchânga insawifiah tul zawng zawng sawina hun a awm dawn tih ngaihtuah tura chawltir zeuh pawh an nei lo a ni.³

Pathian sum kan hman dante chu Pathian rorelna ni ropui takah chuan enfiah a la ni dawn tih kan hre reng tur a ni. Kan tana ṭha lo pawh ni satliah lo, kan chhiat pahna zawk hial tur thil, keimahni lawmzawng leh duhzawng lei nan pawisa kan hmang tam thin khawp mai. Pathian chu thil tinreng min petu A ni tih leh kan pawisa hmante chu A ta vek an ni tihthe hi hre chhuak ila chuan A duhdan thianghlim tak anga hmang turin kan fing sawt ang. Khawvel mite thiltih dan leh incheinat chu kan intehna a ni lo va. An thiltih dana tihve zel châkna kan nei lo va, kan rilruin a duh nazawng kan um hek lo vang.⁴

Pathian min kawltir kan pawisa hi thil thianghlim angah ngaiin chapona chawm lian tur te, intih veina te leh tisa châkna emaw ei leh in châkna puhru tur ringawt atan tea hmang lovin thlarau dinhmun siamṭhatna hmanrua-ah kan hmang thei a ni.⁵

Chhinchhiahtu vantirkohte chuan rinawm takin Pathian hnêna thawh lawm kan thawhte leh sum enkawltu hnêna kan dahte, chu pawisain a thawh chhuahte chu an lo chhinchhiah zel a. Pathian mit chuan A ram zau nana thil pêk zawng zawng leh a petu inphal dan thlengin A lo thlir reng ṭhin a. A petu pêkna rilru thlengin a chhinchhiah vek a ni.⁵

Mumal Taka Chhûngkuain Thawhlawm An Thawh Dan Tur.—“Pathianin A pêk ang zelin mi tinin rawn dah rawh se.” Chhûngkaw member tin, a naupang ber aţanga a upa ber thlengin thilpêk rawngbawlna-ah hian an tel thei vek a ni.

Mumal taka thawhlawm thawh dan tur ruahmanna chuan chung tinte hi tûl lova pawisa an khawhral mai mai tur lakah a vêng thei a; a bîkin mi hausate phe chu hautak zeta khawsa lo turin a vêng nasa lehzual dâwn a ni.

Chawlhkar tinin he ruahmanna tihlawhtling tur hian chung tinte rilru chu tihtharin a awm thin a, chutia thawhlawm thawh tura an inpêk chuan an khawsak nawmna tur sum engemaw zât chu an chân a lo tul ta a, chu chuan Pathian ropuina tura mahni inphatna nun zirlai hlu tak mai chu an thinsungah a nem kâi dawn a ni. Kâr tâwp apiang hian mi tinin kan chawlhkâr hman ral taka kan thiltih ngaihtuah lêtna hun-lo inren deuh se a pawisa khâwl tur zât leh a inren loh lutuk avanga a thil tha neih tur ngei ngei a neih loh phahte ngaihtuahna hun a nei thin a. A hma ang bawkin a chhia leh tha hriatna a lo harh a, chu chuan Pathian hma-ah a fak emaw a sawisel emaw a ni thei. Engpawhnise Pathian duhsakna dawnga rilru thlamuanna nei zawm zel tur chuan Pathian ropui nan a eiin a in ang a, a inchei pawhin Pathian ropui nan bawk a inchei tur a ni.⁶

Pathian Duhzawng Dah Pawimawh Hmasa Rawh U.—Pathian duhzawng chu dah pawimawh hmasak zel tur a ni. Kan pawisa lâkluh hmanga kan duhzawng kan lei vek tawh hnua a bang tlêma zawng A hnêna kan pêk hian Pathian duhzawng ti kan ni lo. Kan pawisa lakluh chu chêng khatmah kan hman hmân A hnêna pêk tur chi zawng zawng entîrman sawma pakhat ange hi kan pe hmasa tur a ni. Hmanlai huna biakbûk rawngbawlnaah kha chuan lawmthu sawina halral thilhlân chu chawl lovin a alh reng thin a, chu chuan mihringte hian Pathian laka tihur kan nei reng tih a entîr a. Eizawna lamah kan tluang viau a nih chuan Pathian malsawmna a ni. Kan pawisa lakluh zînga a thena zâr chu mi rethei hnênah pe ila, a la bang thahnem tak chu Pathian hnênah pêk tur a ni. Pathianin A hauh chin kan pêk hnua a la bangho chu tihthianghlim an ni ang a, kan duhzawng lei nana kan hman pawhin malsawmna a dawng bawk ang. Mahse miin Pathian rawka LALPA ta chin a kaw luh tlat hian a pawisa zawng zawng chu ânchhiaah a chantîr a ni.⁸

Mi Rehthei Harsate Theihngihl Suh U.—Krista âi hi kan aw h takzet a nih chuan mahni hmasialna hi a themtê pawh kan nei tur a ni lo. Kan kuta tihur A dahte thawk zawm zel tur chuan kan thil neih chhun chu tlêm lua leh tê lua awm lovin kan khawl keuh keuh tur a ni. Mi chhûngkaw harsatna leh lungngaihate chu kan hriat phâk tur ngeiah an rawn awm ang a, chung natna tuarte natna chu chhawk zansak ngei tur an ni bawk. Kan vela mite harsatna hi tlêm tê chauh kan hria a, mahse kan hriat phâka tanpui ngâi ngawih ngawihthe chu kan tanpui ngei ngei tur a ni.⁹

Mahni nawmsakna zawnga pawisa kan khawhral vak vak hian mi retheite hnênah eitur leh silhtur kan pêk theih loh phah a. Kan intihtheih pui tur incheina mai maia kan pawisa hmante, mi hmuha mâwi tur ringawta *furniture* man to pui pui kan lei leh in cheimawinaa kan pawisa sente hian mi rethei leh harsa zâwkte a tanpui teuh thei bawk. Pathian sum enkawltute chuan mi harsate mamawh an phuhrûksak thin tur a ni.¹⁰

Mahni Hmasialna leh Itsikna Pathianin A Tihdam Dan.—Tlawmngaihna rilru diktak mai aţanga thilpêk hi a petu tan pawh tanpuina tha tak a ni. Mi hnêna thil kan pêk hian thiltha tia vâkvel thin, hrehawm tuarte chhawk a, mi harsate mamawh petu Krista chanchin min hriat chiantir lehzual thîn.¹¹

Mahni lam inngaihtuahna awm miah lova midangte hnêna thilpêk chin thin hi mahni hmasialna leh itsikna rilru tihdam nana Pathian hmanraw tha tak a ni. Pathian chuan A ram zau zel nâna mumal taka thawhlawm thawh dan tur leh mi rethei leh harsate tanpui dan tur fel tak A duang a. Hausakna a pun hian Pathian mi intite meuh pawhin an sum ngawt chu an ngaihtuah a;

an hausak poh leh LALPA sumbawmah an chhung lût tlêm a. Tichuan hausakna chuan mahni hma a sialtir a, pawisa dah khawl hian itsikna a tipung bawk; he thil tha lo tak hi miin a chin fo chuan a pung tual tual mai a ni. Pathian chuan kan tana tha lo turte hi A hriat chian em avangin min hung tlat a. Chuvangin thil tha tih hi chîn thina kan neih chuan thil tha lo kan chin thinte chu hnehin an awm ang; chu chu Pathianin tlawmngaih chhuaha mite tanpui thin tura min tihna chhan pawh a ni.¹²

1. Education, p. 137.
2. Letter 8, 1889.
3. Letter 21, 1898.
4. Letter 8, 1889.
5. Letter 8, 1889.
6. Testimonies for the Church, Vol. 2, pp. 518, 519.
7. *Id.*, Vol. 3, p.412.
8. *Id.*, Vol. 4, p.477.
9. Manuscript 25, 1894.
10. Review and Herald, Dec. 8, 1896.
11. The Youth's Instructors, Sept. 10, 1907.
12. Testimonies for the Church, Vol. 3, p. 548.

BUNG 61

CHHÛNGKAW SUM ENKAWL DAN

Pawisa Hi Malsawmna Emaw Anchhia Emaw A Ni Thei.—Pawisa hi a nihna tur ang taka hman a nih chuan thlarau chhandam nân leh keini aia rethei lehzual zâwkte tanpui nan a hman theih a, chuvangin anchhia a ni nghal ngawt lo. Mahse miin mumal lo tak leh âthlak taka a hman chuan thang hlauhawm tak a ni thung. Mahni nawmsak nan leh intihvei nana hmangtu tan chuan pawisa chu malsawmna ni lovin anchhia a ni. Pawisa hi rilru fiahna a ni reng bawk. Mahni mamawh zual pui leina âia tam thawk chhuaktu chuan mahni inhre chiang tur leh a thinlung vêng tha turin finna leh khawngaihna zawng rawh se; chutilo zawng LALPAN A kawltir pawisa tam tham tak mai chu ren miah lo hian a rilrua a duhzawng ringawt lei nan a hmang zo ang a, LALPA sum enkawltu rinawm loh deuh hi a lo ni palh ang e.

Pathian chu tihtakzeta kan hmangaih hian khawvel thil chuan kan rilru-ah an dinhmun tur diktak an luah ve mai a. LALPA bungruate hi a tha thei ang bera kan hman theihna tura inngaitlâwm tak leh tihtakzeta hriatna leh theihna kan zawn chuan chunglam ațangin finna kan dawng ang. Mihring rilru hian ama duhzawng leh âwn zawng ringawt a ûm a, pawisa hian Pathian tel lo pawha hlimna dik siam theia rinnate hian pawisa chu mihring chung a roreltu nunrawng takah a siam a, chutah meuh chuan pawisa chu pathian ang hiala biak a lo ni tawh mai thîn. Hmingthatna te, thutak te, felna te leh rorel dikna te hi pawisa maichamah chuan hlan a lo ni ta a. Pathian thupêkin ngaih pawimawh a hlawh tawh lo va, khawvel thiltih dan leh awmdan, Sum Umna Lal remruat chu mihring chung a roreltu berah a lo țang ta mai thin a ni.¹

Thlamuang Taka An Awmna Tur In Ngaihtuahsak Tur.—Pathian thupêk khan zawm lo hlawh ta viau se chu khawvel hi thlarau lamah te, rilru put hmangah te leh khawsakna thilahte hian tun ang hi a ni hauh lo vang. Tunlai ang êm êma mahni hmasialna leh mahni indah pawimawhna hi a awm dawn loh avangin mi tinin midang ham thatna tur an ngaihtuah theuh

zâwk ang. Mi hausain mi rethei an rapbet lo vang a, khawvel thil leh thlarau lam thilah mi remruatsak an mamawh hek lo vang; anmahni thuin an duh duh an ti ve thei dawn a ni.²

Mahni in ngei nei se mi retheite chu an thla a muang ang a, chu chuan hmasawn zel châkna a pe ang. Rei lo tê-ah anmahniin thil an ruahman thiam thuai ang a; tin, an fate pawhin taimâk leh inren an lo zir ang a, an lo fing zual deuh deuh baw ang. Sal ni lovin mihring pangngai nia inhriatna an lo nei ang a, chu chuan mahni inrintawkna a pêk leh bâkah rilru lama mahni ngaihnan vawn ngamna a pe dâwn a ni.³

In Hralh Chungchângah Fîmkhur Tura hriattîr na.—Mi rethei ve tak takten LALPÂ ram zau nan an in leh lo an hralh mai tur em ni tiin minrawn zâwt thin a. Thawhlawm thawh tura ngenna sâng tak mai chuan an thlarau nun a chaw phur a, chuvangin engkim tihsaktu Pathian chu engemaw tal pêk lêt ve tulin an hria a ni. Mahse chung mite ka chhanna chu hei hi a ni: “Tuna in chenna in hralh ringawt kha in tih tur a la ni lo deuh ve, Pathian hnênah nangmahni ngei kha kal mai rawh u; LALPA chuan in tih tur in hriat theih nana finna dila in tawngtâina chu A lo ngaihthla ang,” tih hi.⁴

A miten chenna atana an mamawh ngawih ngawih an in luah lai hralh tur hian Pathianin tumah A ko lo; mahse in tam tak neituin A aw a ngaihthlâk loh a, khawvel a kalsan loh a, Pathian tana a inhlan duh loh baw chuan A kalsan ang a, Isua tana engkim thawh huam midangte chu A ram zau nana an in leh lo pawh hralh hial turin A ko daih mai ang.⁵

Mahni Kea Din Ngamna A Fakawm.—Engemaw tala mahni kea din theih hi a tha ve hrim hrim a. Mahni phurrit mahni ngeia phurh ngam a, mahni thawh chhuah ngei ei theih hi thil tha tak a nih rualin mahni intodelh tumna rilru hi thil ngaihsanawm tak leh ropui tak a ni baw. Mahse hetiang mi ni tur hian taimâk leh inren thiam a tul hle thung.⁶

Pawisa Hmanna Ruahman Fel Tur.—Mi tam takin an pawisa lâk luh mil tawka khawsak an thiam lo. Thil awmdâna zira insiam rem an thiam loh avangin pawisa an bat belh zeuh zeuh a, a tawpah an rul thei lo chuan an manganpui leh a, hrehawm an ti leh êm êm si a ni.⁷

Pawisa Hmanna Chhinchhiah Zel Rawh U.—Nu berin a duhzawng apiang lei a tum chuan pawisa bâwmin a phai phah lo thei lo; mahse chuti chung chuan ama tan leh a fate tana pawisa ren dan leh in chhung enkawl dan zirtîr a nih lohna chu nu chuan a pawisa heh chhuanlamah a hmang lui tlat thei baw. Chuvangin chhûngkaw inzât reng, pawisa lâkluh pawh inzât reng si kha chhûngkaw pakhat zawk chuan inenkawl nan pakhat zâwk hman lêt zet kha a hmang thei a ni.

Mi tinin pawisa lût leh chhuak chhinchhiah rawh se. thenkhat chuan hei hi thil tûl lovah an ngai naa thil pawimawh tak a ni. Pawisa hmanna zawng zawng chu kimchang taka chhinchhiah thlap ni rawh se.⁸

Pawisa Heh That Lohnate.—LALPA chuan nu leh pate hnêna an fate chu pawisa ren dan zirtîr tura ka ngen theih nan pawisa heh that lohzia hi min hmuhtîr a. Chuvangin in fate chu an mamawh miah loh thil engemaw mai mai lei nana pawisa hman hi a tha lo hle tih zirtîr rawh u.⁹

Pawisa heh chi i nih chuan sim nghal rawh. I sim loh chuan chatuan thlengin i tlakchhiat phah ang. In monute thuamrawn chhawm luh teuh aia i fate tana hlu zawk chu taihmak leh inren thiamna leh uluk taka thil ngaihtuah thin hi a ni.

Leiah hi zawng khualzin mai kan ni. Pathianin min zilh phahna tur keimahni duhzawng lein pawisa i khawhral vak vak lovang u. Kan mamawhte tilêm ila, kan rinna nena inhmehtakin i awm ang u khai.¹⁰

Pawisa Heh Vanga Zilh Tawk Nu leh Pate.—Inren dan in thiam lo va, in pawisa lâkluh mil tawka khawsak dan lah in zir duh hek lo. Pawisa neih thuai thuai a, duh duh lei in tum ringawt mai; in thiltih dan hi in fate tan chuan anchhia a ni ringawt. Mihring khawsak dan tha hi a hriat pawh an hre lo reng a ni. In fate chuan Pathian an theihngilh hret hret a, an pawisa lo tial tial a, khapna an ngaithei lo tial tial baw. Pawisa hmuh an awlsam deuh deuh a, lawmna chang an hre lo tial tial mai a ni.¹¹

Mahni Lâkluh Aia Tam Hmang Thin Chhûngkaw Pakhat Zilhna.—In pawisa lâkluh aia tam hmang lo turin fimkhur hle tawh ula. In mamawhte titlêm deuh mai rawh u.

Thil pawî tak chu pawisa hman chungchânga i nupui a changkang bik miah lo leh zilhtu tur che a awm bik miah lo hi a ni. Tlêma han insum deuha pawisa tam tak dah tha thei tura kaihrui tur che hi a awm bik mawlh lo a ni ber mai. Chhûngkuain in mamawh miah loh thil ho têt têt leiin in inenkawl a. I nupui lah chuan in fate chu in pawisa lâkluh nena inphû loh tawpin a chei vul a, chu chuan in fate duhzawng chu intihveina leh chapona bâkah a hruai si lo. Inren hi zirin hetia ren loh taka pawisa i hman hian nangma tan leh i fate tan mai bakah Pathian ram zau nan pawh a tha lo tihte hi han hre chhuak la chu i Kristian nun sawi danglam dawrh khawp thil i tawng ngei ang. Mahse chutiang thil chu i tawng lo a nih chuan an damchungin thil tha lo tak an zir dawn tihna a ni.

Pawisa tam tak khawl turin ka tikher lo che u... chu chu in tan a theih loh tih ka hria. Mahse nîtina in pawisa hman dan chuan in fate chu inren dan leh mahni inphat dante zirtîr rawh se tih hi ka thurawn chu a ni. tawngkam leh thiltiha zirtîr an mamawh a ni.¹²

Mahni Inphatna Nun Nei Tura Koh Chhûngkua Chu.—Ka unaute u, in nupa khan thil zir tur in la ngah hle tih hmuhtîr ka ni. In lakluh mil tawka khawsak in thiam lo va, inren dan in zir mawlh lo a ni. Pawisa in lâkluh tam deuh châng pawhin a daihzai zawnga hman in tum chuang lo va, fimkhur taka hmang lovin in châk zâwng zâwng, in duh duh in lei ringawt mai a ni. In unau dangten an lei phâk loh eitur tui tak tak in lei fô baw. In ipte atângin pawisa a luang chhuak hem hem mai... Chuvangin in nupa khan mahni inphatna nun zir in mamawh dun hle a ni.¹³

Nu leh pate chuan an neih phû tâwka khawsak an zir tur a ni. An fate rilru-ah chuan tawngkam leh thiltihin mahni inphatna nun hi zirtîr sela. Rilru leh thlarau lama insiam thatna hun a awm theih nan an mamawh titlêmin tiawlsam baw rawh se.¹⁴

An Duh Duh Leisak Hi Hmangaihna Entîrna Tha A Ni Kher Lo.—In fate chuan an duhzawng leisak leh tihsak chauh kha nu leh pate hnên atânga hmangaihna lanchhuahtir dan tur emaw an tih loh nan in zirtîr tur a ni. Pawisa hmanna dang hmuhchhuah belhna hun pawh a awm tawh loh hi. Inren dan kha zir ngun hle ula a ni mai.¹⁵

Inren Thiamna leh Thilphalna A Inrem.— Tunlai thalaite chuan inren thiamna hi an hmusit an ngainêp a, mi rilru zim tak leh uikawm takte tihawm tâwk lekah an ngai a. Mahse inren thiamna hian rilru a tizâuvin mi a tithilphal zâwk daih; mi inren thiam lo tân thilphal tak tak theih a ni lo. Tuman inren zir leh thil têt ber thlenga hman tângkai thiam zir hi ngainêp ringawt suh se.¹⁶

Inren Lehluk Pawh Hi.—Taksa hriselna ngaihthah a, A rawngbawl tlâk mang lo khawpa dah hi Pathian duh loh zawng tak a ni a. Chuvangin chhûngkaw enkawltute chuan taksa tana hrisel, min tichak theitu eitur ngaihtuah hi hna hmasa-ah nei rawh se. Ei leh ina pachhiat aiin thawmhna leh *furniture* lam pawh neih loh deuh zawk mai tur a ni.

Nu leh pa thenkhat chuan an inlêngte duat an tumna lamah an mahni ei atan thil tha engmah an inchhawp phal lo va. Mahse inlêngte hnêna eitur tha tha chhawp hmasa lovin chhûngkua kha ngai pawimawh hmasa zâwk ang u.

A lutuka inren ringawt hian a tul huna hawihawmna tur leh malsawmna chang thei tur thil kha min tihthir thei lo fo bawk a. Chuvangin mikhual han neih thut pawha zahpuiawm bik lo, nu berin thil dang a ngaihtuah chawp chûk chûk kher ngai lo tura ei leh in tur inchhawp theih reng hi a tha a ni.¹⁷

Mahni phâk tawkah ei chhe lutuk khawpa inren tur a ni lo. Sikul naupangte pawhin an duhtawk chaw tha eitur nei sela. Amarawhchu chaw chhumtute chuan thil a riral mai mai loh nân a bang nawi nen lam rût fai vek rawh se.¹⁸

Inren thiam hi uikawm vang ni lovin thil tihthir dang tam tak a awm avanga fing thiam taka pawisa hmanna a ni zâwk.¹⁹

Nu Hna Awlsam Dan Tur Ngaihtuahsak A Tha.—Unaupa E-a te chhûngkua hi an inren thiam khawp mai.... Amarawhchu a ngaihdan chuan LALPA ram zau nana pawisa tam tak thawh a tul laia mahni khawsak nawmna tur thil lo ngaihtuah vak kha a inthiam lo va, chuvangin an chhûngkua chu an rual hle naa an khawsak nawmna zawk tur an choka chei leh bungraw dahna bawm han siamte chu a inthlahrung a. Kei chuan a fâte hriselna atan leh rilru lam tan pawh an in chu tinuam deuh se, a nupui rawngbawlina choka pawh chu chêt nuam deuh leh rem deuh zawkin siam se an nu tân pawh a hahdam ang tiin ka hrilh thîn.²⁰

Nute Hi Mamawh Zual Leina Tur Pawisa Kawl Tir Tur.—In nupa chu inpui tawn rawh u. Mahni nupuite hnêna pawisa pe phal lova pawisa bâwm kalh bur kha ropui ta viau-ah ngai suh u.²¹

I nupui kha kar tinin a duh duha a hman tur pawisa engemaw zât pe thin rawh. Nute hian engang dinhmun chiah nge chhûngkua-ah an luah i hriat chian loh avangin a finna leh remhriatna han lanchhuahtirna hun remchang pawh i pe lo va. Mahse i nupui kha nu fel tak leh remhre tak a ni asin.²²

I pawisa lâkluh zînga a thena zâr kha i nupui kawltîr ve la, chu chu a duh duhin lo hmang ve rawh se. A pawisa thawh chhuah ve te chu tha a tih dan bera a hman phalsak ni sela. Sawisel lova a duhzawng a lei vena tur pawisa a kawl khan a rilru a ti thawveng ve sawt dawn a ni.²³

Thil Nuam leh Hrisel Ngaihtuah Tur.—Unaupa P-a zawngin pawisa hman dan hi a thiam thei hlawl lo a ni. A fâten duhzawng an ngah a, an ngen zin tehluul nen, chu pawh chuan a tisim thei chuang lo a nih hi. A kuta pawisa awm chu a ngaihtuah thiam lo va, hriselna atan leh khawsak nawm nana pawimawh êm êm zawk lei nân a hmang thiam hek lo. He thilah hian an chhûngkua an inngaihtuah harh a tûl khawp mai. Awmze nei tak leh fel taka chhûngkaw enkawlina lam an ngaihtuah si lo va, chu chuan thil a tichhia a, remchan lohna tam tak a awm bawk.²⁴

Kan thinlung hi buara chhia inbelnain emaw, chhûngkaw nawmsakna tur ei leh in leh thil tha neih loh vang emawa tihthianghlim theih a ni lo.²⁵

Pathian chuan A mite chu an hriselna leh nawmsakna atana an mamawh ngawih ngawih chân phah khawpa intihrehawm turin A phût lo; A duh loh zâwk chu tûl lova pawisa hman vak vak leh chapona lam hawi zawnga inkhawhralte hi a ni.²⁶

A Hman Hun leh Khêk Hun Hre Rawh U.—Pawisa hman hun leh ui hun hre rawh u. Mahni inphatna nun neia kraws kan chawisan loh chuan Krista zuitute kan ni thei lo. Thil engmah hi kan pal mai mai tur a ni lo; lazâi pakhat lek tla pawh hi chhar zel ila; engkim fel taka tiin in ta chin chu hre Chiang rawh u. Mahni nawmsakna tura in pawisa hmante kha belh khawm ula. Mamawh vang ni lo, kam hlei vang hrim hrima in pawisa hmanral te kha chhinchhiah rawh u. Tûl mang lova pawisa in khawh ral mai mai kha chhûngkaw pumpui tana nawmsak pui tham a ni thei asin. Uikawm lutuk lo la, nangma tan leh i unaute tan pawh inhawng deuh rawh. Uikawm

lutuk leh hautak lutuka khawsak hi Pathian pawisawina a ni ve ve. Sawi thama i ngaih loh pawisa chhuak zeuh zeuh kha a tâwpah chuan ngaimawh tham a lo tling thei a ni.²⁷

Thinlunga Inngaitlâwmte Chuan Kaihhraina An Dawng Ang.—Hetah hian kawng engkima inren dan chipchiar sawi fel vek a tul kher lo. Pathian hnêna an thinlung hlantu leh hruiatu atana Pathian thu hmangtute chuan an nun kawng tinrenga awmdân tur tâwk chu an hre mai ang. Thinlunga inngaitlâwm leh thuhnuairawlh Isua hnên atangin thil tam tak an zir ang a; tichuan Krista thuhnuairawlhna neiin thlemna chhiarsen loh chu an lo dang thei dawn a ni.²⁸

1. Letter 8, 1889.
2. Historical Sketches of SDA Foreign Missions, pp. 165, 166.
3. General Conference Bulletin, April 6, 1903.
4. Testimonies for the Church, Vol. 5, p. 734.
5. Review and Herald, Sept. 16, 1884.
6. Testimonies for the Church, Vol. 2, p.308.
7. Review and Herald, Dec. 19, 1893.
8. Gospel Workers, p. 460.
9. Christian Temperance and Bible Hygiene, p. 63.
10. Review and Herald, Dec. 24, 1903.
11. Letter 8, 1889.
12. Letter 23, 1888.
13. Testimonies for the Church, Vol. 2, pp. 431, 432.
14. Review and Herald, June 24, 1890.
15. Testimonies for the Church, Vol. 6, p. 451.
16. *Id.*, Vol. 5, p. 400.
17. *Tihdam Rawngbâwlna*, p. 310.
18. Testimonies for the Church, Vol. 6, p.209.
19. Letter 151, 1899.
20. Letter 9, 1888.
21. Letter 65, 1904.
22. Letter 47, 1904.
23. Letter 157, 1903.
24. Testimonies for the Church, Vol. 2, p. 699.
25. Review and Herald, May 16, 1882.
26. Review and Herald, Dec. 19, 1893.
27. Letter 11, 1888.
28. Christian Temperance and Bible Hygiene, p. 63.

BUNG 62

INREN THIAM HLÊ TÛR

“**A Bang Nawi Nêna Lam Rût Rawh U**”.—Krista khan vawkhat chu A zirtîrte hnênah khan inrenchemna chungchângah zirlai A pe a. A thusawi ngaithlatu mi sang tam tak A hrai puar hnuah pawh Isua chuan an ei bangte chu a bo pil mai mai phal lovin a ruhtir leh vek a. An mamawh lai takin mipui tam tak chu A van thiltihtheihna chuan A hrai puar thei tho naa an ei bang chu a bopil mai mai loh nan A ruhtir leh vek a ni. He zirlai hi Krista hun laia mite tana zir tham a ni ang bawk khan keini tan pawh zirlai tha tak a la ni reng a. Pathian Fapa chuan khawvel mihring khawsaknate hi A ngai pawimawh êm êm a. A duh phawt chuan khatiang ang lek lek kha chu khawiah pawh A siam thei êm êm a ni, mahse chuti chuang chuan ruai an theh zawha a la bangte kha A la theihngihl mai mai chuang lo.¹

Isuan zirlai min pête hi kan nun kawng engkimah hian a taka zawm vek tur a ni a. Kawng engkimah inren thiam tur a ni bawk. Thil tê ber pawh a riral mai mai loh nan chhar vek tur a ni. Thinlung khawih lem lo sakhuana, ãawngkam chauha lang chhuak hi a awm ve a. Chung chu kan nunpui lem lo. Mahse sakhuana lama kan *mawhphùrhna* leh eizawna lama kan finna sang ber hi inkawptir tlat tur an ni.²

Mahni Inphatna Nen Isua Zui Rawh U.—Mihring zînga harsatna leh manganna leh lungngaihna te hi chiang taka A hriat theih nân Krista chuan lungngaihna leh tlâwmna vawrtawp A dai ve tak meuh meuh a ni. A zirtîrte kal tura A tihna kawngpuite chu Amah ngeiin A zawh chhuak vek a. An hnênah chuan, “Miin mi zui a duh chuan mahni inphatin nîtin a kraws puin mi zui rawh se,” A ti a. Mahse inti Kristian nazawngin mahni inphatna nun nei tura Krista kohna hi an chhâng thei lo. Krista hnêna tam lehzual an pêt theih nana an thil duhzawng leh châkzawnga han insumte chu an peih lo a ni. Mi pakhat pheih chuan, “Ka chhungte hian ei leh in an duhtui a, chawm an hautak em a ni,” a ti a. Hei hian Krista nuna inrenchemna zirlai awma kha zir an mamawh hle tih a entîr a ni.

Mahni duhzawng ang ang han tih a, nuamsa taka khawsak châkna hi mi zawng zawngin kan nei theuh a, mahse nunna leh ropuina LALPA chu khawvelah hian inngaihtlâwmna leh mahni inphatna nun min zirtîr turin A lo kal tih i hre reng ang u.³

Mahni tan chauha nung tawh lo hote chuan an pawisa thawh chhuah ang ang chu hmang zo vek kher lovin Krista zuitu an ni tawh a, midang eitur leh silh tur nei lo an tam tih an hre reng tawh ang.⁴

Pathian Ram Zau Nan Pawisa Ren Tur.—Thalaite hmaah hian Pathian ram zau nana inrenchem leh mahni inphat a tulzia hi sawi teuh tur a awm. Mi tam tak chuan nuamsa taka awm turah an inngai a, chumi tur chuan an neih zawng zawng an khawhral phah thîn. Duh tawka ei leh in leh silhfen kan mamawh aia tam fê kan neih hian keimahni chungah thil kan tisual a ni. He thil hi Pathian chuan tha zawka titurin min duh a. Keimahni duhzawng pah bova Pathian ram zau nana kan thinlung leh rilru zawng zawng kan pêt chuan van palaite chuan min thawhpui ang a, kan mihring puite tana malsawmna-ah min siam ang.⁴

Thalaite chu rethei tê pawh nise an taimâk a, an inrem thiam chuan Pathian ram zau nan tlêm tê tal pawh an khawl thei ang.⁵

Pawisa Hmang Mai Mai Tura Thlem In Nihin.—Hmawmsawm mai mai lei tura thlêm in nih chuan mihring tlu tawhte tana Krista inphatna leh inpêkna te kha hre reng ang che u. Kan fate hi mahni inphatna leh inthunun theihna kan zirtîr tur a ni. Rawngbawltu tam takin pawisa lama harsatna an tawhna chhan chu an ei leh in duhzawng leh an rilru an thunun that tawh loh vang a ni châwk. Patling tam takin dik lo taka pawisa an lâkluh duh hialna chhan leh an tlâkchhianatna chhan chu an nupuite leh an fate hautak lutuk vang a ni fo mai. Nu leh pate chuan an fate chu fimkhur takin ãawngkam leh thiltihin inren thiam zirtîr fo sela a va tha dâwn êm!⁶

Rilrua kan duhzawng ho mai mai lei nana LALPÂ sum sen vak vak hi thil sual nasa tak a ni tih hi mi zawng zawng rilrua nemkai ka châk ngei mai! Tlêm tê-ah emaw kan insen kan tih hi a lo reia a inbelh khawm zel chuan chatuan hawlh phâk a lo ni mai thîn. Rorelna lalthutthlêng hun chhuah a nih a, lehkhabu hawn a nih hun chuan i pawisa hlohna lam zâwk kha hmuhtîr i ni ang a, chutah chuan tlêm tlêma pawisa i hman lo tling khawm leh mahni chauh inngaihtuah chung a pawisa tam tham tak tak i hmanna kha hmuhtîr i ni ang.⁷

Pawisa Nawi Tê Tê Thlengin Fimkhur Rawh U.—Thil tûl lo nepnawi ho tê tê lei nân in pawisa tlêm tê pawh kha hmang mai mai suh u. Heng thil tlêm tê hi pawimawh thamah in ngai lo pawh a ni maithei; mahse heng thil tê tê tling khawm hi thil tam tak a ni thei. Thei pheih ila

incheina leh thildang tangkai miah lo, nawmsakna atan hman mai mai tur lei nâna pawisa hman lo turin kan ngen duh hial che u a ni. Retheihna chitin reng chuan hmuntin a dâp avangin Pathian chuan chung mi retheite tanpuina hna chu thawk turin thu min pe a nih hi.

LALPA chuan A mite chu mi fimkhur tak leh chik taka ngaihtuah thin mi ni turin A duh a. Chuvangin kawng engkima inren thiam tak, engmah khawhral mai mai lo mi kan ni tur a ni.⁸

Nîtina kan pawisa nawi hman ral, “Duli lek alawm, chêng khat lek alawm,” kan tih liam mai mai ang chi hi han sawi mai chuan a tlêm hmêl khawp mai; mahse nîtina kan hman zeuh zeuh chu kum khat a lo nih meuh chuan chhiar fê tham a lo ni thîn.⁹

Thenawm Changkang Entawn Kher Suh U.—Hausa si lo, Hausa awm taka awm te, inggaitlawm leh thuhnuaia rawlh Krista zuitu kan nihna bâka lan tumna emaw hi a tha lo khawp mai. Kan thenawmte chuan in ropui tak tak leh *furniture* changkang tak tak nei mah se kan tihve zel rem lo chi thilah chuan entawn tuma rilru lo tihhah duh miah tur a ni lo. Keimahnî duhzawng ûma kan tlan dan te, inlêngte tihlawm nana kan senso te, leh kan rilruin a duhzawng kan um dan te hi Isua chuan A lo thlîr reng thîn. Mi hmuha lan mawi tumna neih emaw, kan thuhnuaia awm kan fate pawh chutiang anga awmtir kan phal emaw a nih chuan chu ngei chu thang hlauhawm tak a ni.¹⁰

A Naupan Laia Pi White-i Thil Tawn.—Kum sawm leh pahnihi mi lek ka nih lai atang tawh khan inren tulzia hi ka hre tawh a. Ka laizawnnu pakhat nen pawisa kan tuak dun thin a. Ni khatah siki ang lek lekte hlauh thin mah ila rawngbawl nan tlêm tlêmin kan khawl ve hret hret thin a. A tâwpah pheih chuan chêng sawmthum lai kan khawl ta mai a. Tichuan LALPA lo kal lehna thuchah puan darh a nih lâia mihring leh pawisa mamawhna a nasatzia an sawi khan kan pawisa khawl sa chêng sawmthum chu ka pa hnênah kan hlan a, thima la awmte hnêna lehkhah chhiar tur chhutnaa pe turin kan ngen nghal bawh.

Kan pawisa khawl vêk chuan kan unauin thawmhnaw kan lei leh bawh a. Ka nu hnênah chuan, “Kan kawr tur i lei hnua a bang la awm chu misonari hna thawktute tan i pe dâwn nia,” tiin pawisa chu kan pe a. Chutiang chuan ka nu chuan misonari rilru pu turin min fuih thîn.¹¹

Chêt Dan Dik Zuiin Inren Rawh.—Tanpui ngaite tanpui a, harsatna tâwkte chhanchhuaktu leh Pathian hnathawk tura kohna pawmtute chu an hnathawhnaa hnufum ngai lo leh inthlahdah hne hne ngai lo mi an ni châwk. An lâkluh mil tawka khawsak tumin an fimkhur thiam hle a. Tihdan nghet tak neia inren thiam an ni a, a ùl huna pêk chhuah tur an neih theih nâna pawisa lo khawl lâwk chu an tihur ve rengah an ngai bawh.¹²

1. Testimonies for the Church, Vol. 4, pp. 572, 573.

2. Manuscript 31, 1897.

3. Letter 4a, 1902.

4. Review and Herald, Aug. 21, 1894.

5. The Youth's Instructors, Sept. 10, 1907.

6. Letter 11, 1888.

7. Review and Herald, Aug 11, 1891.

8. Letter 21, 1898.

9. Christian Temperance and Bible Hygiene, p. 63.

10. Letter 8, 1889.

11. The Youth's Instructors, Sept. 10, 1907.

12. Testimonies for the Church, Vol. 4, p. 573.

BUNG 63

NAUPANGTE CHU SUM LAKLUH DAN LEH HMAN DAN ZIRTÎR TUR

Nîtin Thil Chin Dan Mawl Tê Tê Zirtîr Rawh U.—Nu leh pate chuan an fate chu mahni inphatna nun leh inthununna tha nei thei tura enkawlin an kaihruai tur a ni. An fate mithhmuhah chuan Pathian thu awihtur an nihna leh Isua rawngbawla nung tur an nihnate chu lantîr rawh se. An fate chu nîtina an nundânah hautak lo thei ang ber leh mawl têa khawsak dan te zirtîr sela, tin, in ropui te, incheina manto tak tak te, eitur hautak chi te leh *furniture* man to tak tak chite neih kher tum lo tur te pawhin zirtîr baw rawh se.¹

Naupang tê an nih lai atang rengin an pawisa lakluh leh hmanna an chhinchhiah thiam vena tâwk talin lehkha chhiar leh ziaak bâkah nambar belh leh paih naran deulte tal hi zirtîr tur an ni. Hemi kawngah hian zawi zawiin hmâ an sawn hret hret thei a. Amarawhchu heng thil zawng zawng aia pawimawh, ‘LALPA tih hi finna bul a ni’ tih thu hi zirtîr hmasak ni rawh se.²

Thalaite Hian Chhûngkaw Sum Harsatna An Ngaihtuah Ve Tur A Ni.—Pawisa hman dan chungchânga ngaihdan dik lo deuh mai a awm avang hian thalaite hi dinhmun hlauhawm takah dintir an ni. An duh apiang lei thei emaw an intihna tur khawp leh hmansen loh nei emaw an tihna khawpa pawisa an dil apianga pêk zel tur an ni lo. Pawisa hi Pathian hnathawhna atan A hnên atang kan dawn, A lalram din thar lehna hmanrua angah ngaih tur a ni a, chuvangin thalaite chuan an duh duh neih tum ringawt suh se.³

In chhûngkaw pawisa lâkluh a tam lutuk loh pheih chuan in thil mamawh titlêm deuh mai rawh u. In nu leh pate thawh chhuah phû tawk deuhin khawsa ula. Tichuan LALPAN mahni hmasial miah lova in khawsak dan chu hriain A pawmpui ang che u... Tlênte chungah pawh rinawm ula. Tichuan mawhphurhna sâng zâwk in vwn pawhin ngaihtuahawm in ni lo vang. Pathian thu chuan, “Tlênte chungah rinawm chu tam tak chungah pawh a rinawm ang,” a ti si a.⁴

Pawisa Hlutna Zirtîr Rawh U.—Thalaite hian awlsam têa an neih mai theih pawisa chu a hlutna an hre ngai lo. thenkhat chuan rim tak leh harsa taka an thawh chauhin pawisa an hmu thei a, mahse chung thalai, an pawisarawn kalna chin hre Chiang a, an silhfen leh chaw ei hautakzia hre Chiang baw a, in sak hautak dan hretute dinhmun chu awlsam taka pawisa nei mai thei thalaite dinhmun aiin a tha zawk daih a ni.

An tana nunna hlantu Isua tana lawmna thawh lawm thawh turte pawh anmahni ngeiin an zawn chhuah theih dan kawng tam tak a awm a. An dehchhuah sum leh paite chu an duh ang angah hman tur a nih lohzia leh Pathian hnathawh nan hmangchang hre taka hman tur a nihziate zirtîr tur an ni. An ta ni miah lo, an nu leh pate pawisa thawh lawma an thawh ringawtte pawh hi an duh bik tur a ni lo. “Ka hahpui miah loh pawisa hi ka thawh ve ringawt dawn em ni?” tiin mahni inzâwt rawh se.⁵

Fate tanpui reng mai pawh hi thil âthlâk tak a nihna laite pawh a awm. Mahni inchawm chawpa college kal chhuakte chuan a hautakzia an hriat avangin mi thawhchhuah saa kalchhuakte ai chuan hamthatna chu an hlut zawk daih ang. Chuvangin kan fate chu chawmhlawm ngai phurrit an nih pahna hial tur khawpa dawm hliau hliau tur a ni lo.⁶

Nu leh pate thil tihsual fô chu pastor emaw doctor emaw nih tuma lehkha zir, hna hahthlâk la thawk tak tak lo thalai thahrui ngah zawkte pawisa an pe mai mai thin hi a ni.⁷

Naupangte Chu Mahnia Pawisa Thawkchhuak Turin Fuih Rawh U.—Khawpui pawn lama naupang awm, huan siamna tur ram nei bawkte chuan anmahni pualin huan nei ve sela. Chu chu LALPA hnêna thawh tur pawisa tuak thawh chhuah nana hman dan zirtîr ni rawh se. Mipa naupang leh hmeichhe naupangte chu he huanah hian thawk se; tha taka zirtîr an nih chuan pawisa hlutna leh a khawl dante an lo hriat pah dawn a ni. Naupangte chu LALPA rawngbawl

nana an thawh bâkah an thawmhnaw turte pawh an thawh chhuah ngeia lei turin fuih ni sela a tha khawp mai.⁸

Pawisa Hmang Mai Mai Lo Turin Hrilh Rawh U.—In chhunga kan mamawh miah loh tur tlereuh leh thil dang ho mai mai lei nan pawisa kan va hmang tam thin tak êm! Nu leh pate u, Pathian sum in kawlte hi mahni lawmna ngawt zawnga hmang mai mai tur kan ni lo tih hi in fate chiang takin zirtîr ula, an theihna apiangah LALPA rawngbawl nana an pawisate chu khawl tin turin zirtîr rawh u. Hetia a taka mahni inphatna nun an kalpui hian thil tha tak an tawng tihna a ni a, chu chuan insum theihna lamah pawh nasa takin a tanpui dâwn a ni.⁹

Naupangte chuan an mamawh miah loh thil ho tê tê lei nana pawisa an hmang mai mai thin sima mahni inphatna nun neiin Krista an hmangaihna chu an tilang thei a. Hei hi chhung tinah inzirtîr theuh tur a ni. A tihdan erawh thiam deuh a tul mai thei e, mahse naupangten an dawn theih zirlai zînga a tha ber a ni. LALPA hnêna naupangte pawisa rawn thawh chu tlangkâr luitê ang lek nimahse an lo infin khawm meuh chuan luipui lian takah a lo chang ang.¹⁰

In pindan kil khat hmuh mai theih turah chuan naupang thawhlawm khawlbawm dah ula, LALPÂ tâna inhmang turin zirtîr rawh u.¹¹

In Fate Chu Sawma Pakhat leh Thilpêk Pe Turin Hrilh Rawh U.—Sawmapakhat hi LALPA chuan A hauh satliah lo va, A tana kan zuah dan tur nen lam min hrilh a ni. “I sumin LALPA chawimawi la. I thil lo pung hmasa ber zawng zawngte nê.” Hei hian kan duhzawng kan lei zawh vek hnua a la bang chu LALPA hnênah kan pe tur ani tih min zirtîr lo va, LALPA chanpual chu kan dah hrang hmasa tur a ni. Sawma pakhat pêk dan tur chu Thlarau Thianghlimin Paula hnênah hetiang hian chiang takin A hriattîr bawk: “Ni sarihni hmasa berah chuan mi tinin LALPA malsawmna an dawn ang zelin rawn dah khawm rawh se,” tiin. Hei hian nu leh pa leh naupangte a huam vek a ni.¹²

Mihausâ Paten An Tihsual Fo Chu.—Nu leh pate awmdân an entawn âi mahin an awmna hmuna an thil tawnin naupangte rilru-ah thu a sawi nasa zâwk fô bawk. Mi hausâ thenkhat chuan an fate chu an naupan laia an awm anga awm ve turin an beisei a, an beisei anga an awm loh chuan an hau mai thîn. Anmahni lo awm tawh dana awm tura an beisei chuan an awmdân anga an awm theihna tur hmunah an fate chu dah mai se, chutianga an dah si loh chuan an naupan laia an awm anga awm turin an fate chu an beisei ngawt thei lo. Ani pa zawk chu a naupan laia a thil tawnin tuna a nihna-ah hian a chawikang a ni. A naupan laia an retheih em avangin nasa taka hna thawk lo thei a ni lo va, chu retheihna sikul atang chuan puitling takin a lo inzir chhuak ta a. Taima tur te, thil mamawh ngah vak lo tur te leh ei leh in pawh duhtui lutuk lo tura a thil tawn chhohin a nawr luih a ni. Eitur leh thawmhnaw thawk chhuak turin a finna zawng zawng a hman a tul a. A inren lo thei lo a ni ber.

Pate hian an fate chu anmahni bul lo tan tawhna atanga tantir lovin nuamsa takin an dah nghal a. Hei hi mi tam zâwk tihsual dan a ni fo. Naupangte hian an pate nun zirna sikul atang khan inzir leh se an pate ang bawka mi tangkai an ni thei ang. Mahse pa tam tak chuan an fate chu an tawn ang tawng turin an ti ngai lo. Rethei takin an lo inhai chhuak a; an fapate erawh chu nawmsaknain an hual vel thung a. An mamawh zawng zawng tihsak vek an ni bawk. Pa nungchang siamtu chu retheihna niin a inren thei êm êm a; a fapa thil chin duhzawng leh nungchang siamtu ve thung chu tuna a awmdân – duh duh neia nuam taka awm awlna hi a ni thung. Kil tin atanga awlsam deuh deuha a duhzawng a neih theih chuan engtin nge a han paih phal tawh tehlu ang ni?¹³

Nu leh Pate Hnên Atanga Fate Rochun Thil Tha Ber Chu.—Nu leh paten an fate hnêna an hnutchhiah theih rohlu ber chu hna tangkai thawh thiamna te, mahni tanghma sial lova mi

entawn tlâk nungchang neihtîrte hi a ni. Chutiang anga nungte chuan tangka hlutna diktak an hria a, a loh theih loh an mamawh lei nân te, midang tanpui nân te, Pathian ram zau zel nan te an sum dehchhuah chu an lo hmang thei dâwn a ni.¹⁴

1. Review and Herald, Nov. 13, 1894.
2. Counsels to Teachers, Parents, and Students, pp. 168, 169.
3. Testimonies for the Church, Vol. 6, pp. 214, 215.
4. Manuscript 2, 1903.
5. Letter 11, 1888.
6. Letter 50, 1895.
7. Letter 103, 1900.
8. Letter 356, 1907.
9. The Youth's Instructors, Nov. 1, 1904.
10. Review and Herald, Dec. 25, 1900.
11. Manuscript 128, 1901.
12. Review and Herald, Nov. 10, 1896.
13. Manuscript 58, 1899.
14. Testimonies for the Church, Vol. 3, p. 399.

BUNG 64

SUM CHUNGCHÂNGA RINAWMNA

Bible Hi Sumdawnaa Awmdân Tur Hriatna Hnâr A Ni.—Dan anga hnathawh dan tur engkimah Bible-in a inbuatsaih dan tur min hrih loh reng reng a awm lo va. Taihmâkna te, rinawmna te, inren thiamna te, insum theihna te leh thianghlimna te hi Bible zirtîma ziding hlawhtlinna thurûk chu an ni. Heng dante hi fing tak leh remhre taka hman nghal mai theih turin Thufingah hian robawm anga dah an ni baw. Sumdâwng mi emaw, khâwl lam hnathawk emaw, eng hnathawh pawh ni sela; ama tan leh a hnathawktute tan a hnuai mifingin a lo sawi inkaihhruaina aia tha hi khawiah mah hmuh tur a awm chuang lo.

“Mi a hnathawha taima chu i hmu thin ngai em? Lal hmâah te a awm ang a, mi naran hmâ-ah chuan a awm lo vang.” (Thufingte 22:29).

“Thawhrimna zawng zawng hian hlâwkna a awm a. Kâa sawi mai mai erawh chuan tlâkranna a siam a ni.” (Thufingte 14:23)

“Mi thatchhe rilru chuan thil a duh thin a, nimahsela engmah a nei chuang lo va.” (Thufingte 13:4)

“Zu rui mite leh saheh mite chu an lo rethei dâwn si a. Nguinain puanchhia a sintir ang.” (Thufingte 23:21)

Bible-in remruatna dan tha vawi engemaw zât a lo tarlan ngaithlaa zawmtute chu sum leh pai tlâkchhamna ata an tal chhuak thei dâwn a ni.

“Hausak thuai tum erawh chu hrem lohin a chhuak lo vang.” (Thufingte 28:20)

“Engmah lo mai maia sum dehchhuah chu tihrial a ni ang a. Thawhrimnaa khawl erawh chu a pung ang.” (Thufingte 13:11)

“Lei dawthei hmanga sum deh chhuah chu chhum thli chhem len a ni; a zawngtu chu tihna zawng a ni.” (Thufingte 21:6)

“Tin, pûktu chu a puktirtu chhiahhlawh a ni.” (Thufingte 22:7)

“Tupawh ramdang mi tana mawhphurhtua insiam chuan lungngaihna a insiam ang a, mawhphurhtua insiam hawtu erawh chuan ngaihngam taka awmna a nei.” (Thufingte 11:15)

Thupêk pariatna chuan thil rûk leh mi rawkte a phal lo va. Kawng engkimah tê lua pawh awm lova nun vawng uluk turin min a phût a. Sumdawnaa mahni phâk mang loh pui tum lo tur leh leibâ te rinawm taka rul zel a, hlawh pawh tha taka pe turin a ti a ni.²

Rinawm Lohna Hian Rilru leh Nungchang A Tihnam.—Mi daw-heh leh mi bumhmangte chuan an mahni pawh an inngaisang thei lo. Pathianin A hmu reng a, sumdawnaa a thiltih reng reng chu A hmu vek a, vantirhkoh thianghlimte chuan a rilru leh a ãawngkamte chu an lo bûk zel a. A lawmman chu a thiltih ang zelin a la hmu dawnte hi a hre lo pawh a ni maithai a ni; mahse a thil tihsual chu mihring leh vanlam endikna lak atanga thup theih a ni lo tih leh a thil tihsual chuan a rilru leh nungchang a pawt hniam nasa tih chu amah pawhin a hre chiang khawp mai. Thil pakhat lek han tih mai hian mi nungchang a hril hran lo naa daidangtu bang pakhat chu a han tichim phawt a, chutah thlemna dang lo kal leh chu zawm a hnip deuh zan a, tichuan a hnu zelah zawng sumdawnaa mi rinawm lo tak leh lâk tlâk loh taka a chhuah thlengin a ching hlen tawh mai thin a ni. Chutiang mi chu rin ngam an ni ngai lo.³

Kan mihring puite laka rinawm lohna leh vervêkna kan lantîr ngam chuan Pathian lakah pawh kan lantîr ngam ang. Rinawm lohna kawng zawh laklawh tawhte chuan eng hu-ah mah an ngai tawh lo va, a tâwpah mahni thlarau bumin vanram leh chatuan nunna thlengin an lo chan phah ta thin a ni. Khawvel thila hlâwkna hotê hmangin an sakhua leh mi fak tlâk mi fel an nihna chu an hralh ang.⁴

Laiba Nei Lo Hrâm Rawh U.—Mi rethei tam tak retheihna chhan chu pawisa an hmuh veleha an hman zawh nghal thin vang a ni.⁵

Mi tumah hi leiba nei khawpin an khawsa tur a ni lo tih in hre reng tur a ni. Miin leiba a neih chuan thlarau manna atana Setana thang kamah an âwk chat tihna a ni mai.

Pawisa hmuh hmâ hauha lo hman pûk pawh hi thang hlauhawm tak a ni baw.⁶

Mahni Pawisa Lakluh Aia Tam Hmang Hnênah Thu Tlêm.—Sum lama intibuai fo reng tawh tur chu i ni lo maw le; i leiba khân i rinna a tichau va, i rilru pawh a la tihual dawn khawp mai. I leiba chu i ngaihtuah ringawt pawhin i â lo chauh a nih tawh kha. Pawisa hmang tlêm deuh tawh la, insiam that i ngaihna lai apiangah insiamtha ang che. I pawisa lâkluh âia tam daih hman duhna rilru kha i paih thei a, paih ngei tum baw rawh.⁷

Pathian Ramin A Mualpho Phah Thei.—Khawvel hian Bible ringtu intite atanga rinawmna an beisei hi an tihur ve reng a ni. Mi pakhat leh pawhin a bâ chu pe duh lo se kan mite zawng zawng hi rintlâk lovah miin an chhuah thei a ni.⁸

Pathian ngaihsak anna nei inti tawh phawt chuan an thurin chu an mualpho tur a ni lova, an rinawm lohna emaw, an thiltih tihdik lo vangin emaw miin thutak an deusawh theihna tur engmah an siam tur a ni lo. Tirhkoh chuan, “Mi thil engmah ba suh u,” a ti.⁹

Leiba Nei Tñn Mi Pakhat Hnêna Thurawn.—Leiba chu neih belh tawh lo hram teh. Leiba neih reng âi chuan i thil duhzawng chu sang khat pawh nise nei hrih lo mai rawh. I leibate hi i nunna atan anchhia an nih hi. Zâwnghri i hlau ang bawkin leiba neih hi hlau rawh.

A malsawmna azarah i leibatte chu rul turin LALPA hnênah thu nghet takin thlung la, i leiba zawng zawng i pêk tlâk a, leiba lova i awm theihna a nih dawn phawt chuan i ei pawh tichhe deuh mai rawh. Ei leh in buatsaihna-ah hian chêng hnih khat lek han hman chuan hi a awl êm êm mai a. Chuvangin chêng khat lek pawh hriat ran tur a ni. Tlêm tê tê hmang zeuh zeuh chauha i inhriat lâi khan chêng tam tak a lo tling thuai mai ang. Leibain a hual vel lai tal che kha chuan han insum ve deuh hlek la maw le. I tum chu tum tlang la, hawikir leh tawh suh. Ei leh in kawngah te, silhfen thu-ah te a mawi zawng leh a tui lam ringawt i lo ngaihtuah thin kha bansan la, cheng hnih khat leh pawh khâwlin i leiba chu rulh tum la. Chu chu tunah tan nghal rawh. Mi pawisa pakhat mah ba lova i lo awm leh theih chuan hnehna ropui tak i chang tihna a ni.¹⁰

Leibat Nei Mi Khawngaihthlâkte Chu Ngaihnathiam Rawh U.—Mi thenkhat leiba chuan rulhna an nei hlawl lo thei ve bawk a, chutiang mite chu an tihtheih loh tur pui titurin nawr vak vak suh u. An leiba an rulh theihna tur ngei hun tha tak pêk ni sela, an bat an tlâk theih miah lohna tur dinhmun hriatsa-ah nawr luh tur an ni lo. Chutiang chu khawvel dan lam ațang chuan a dik tho pawh a ni thei e, mahse Pathian hmangaihna leh zahngaihna ațanga lo chhuak erawh chu a ni lo.¹¹

Lutuk Tha Reng A Awm Lo.—Thenkhat chuan leiba an ngaihsak lo va, chubâkah ba lova awm thei reng si khan lei an ba reng mai a ni. Mi thenkhat erawh chu miten rinna a tlachham a ni an tih hial khawpin thawhlawm pêk lamah an uikawm leh lawi si. Pathian ram a lo zau theih nân hun tha kan neih apiang hmangin sum leh pâi leh thahrui hmangin kan thawk tur a ni; dan tha leh fel tak chu bawhchhe chuang si lovin.¹²

1. Education, pp. 135, 136.
2. *Thlahtubulte leh Zâwlneite*, p. 358
3. Testimonies for the Church, Vol. 5, p. 396.
4. Review and Herald, Sept. 18, 1888.
5. Counsels on Stewardship, p. 269.
6. Letter 63, 1897.
7. Letter 48, 1888.
8. Testimonies for the Church, Vol. 5, p. 179.
9. *Id.*, pp. 181, 182.
10. Counsels on Stewardship, p. 257.
11. Manuscript 46, 1900.
12. Manuscript 20, 1891.

BUNG 65

HUN LO LA KAL TUR ATANA RUAHMAN LAWKNA

In leh Lo Neiha Pawisa Khawl Nge Hman Huau Huau.—Unaupa B-a te nupa hi zawn, an inren thiam ngang lo a ni e... An kalna apiangah an inhmang huau huau a, engemaw harsatna lo awm se a tihngaihna a awm miah lo. An nupa hian inren thiam deuh se chuan in leh lote pawh an din ve tawh ang a, harsatna a lo thlen pawha hman mai tur pawisa pawh an nei ve deuh tur. Mahse an inngahna thin an thiante angin an inren thiam ve tlat lo. Hetianga an awm reng chuan LALPA ni a lo thleng ang a, mi fel famkim anga chhiar tel an ni thei lo vang.¹

He Thurawn Hian A Pui Thei Ang Che.—I sumdawwna a fuh bawka hlâwk fê fê chang i ngah khawp mai. Chutianga pawisa i lo ngah fê hnu chuan pawisa thawh chhuah harsat hun lo la awm thei tur ngaihtuah miah lovin i rilrua i lo suangtuah thin thil eng engemaw ni in lei vak vak mai a ni. In nupa khan duhzawng leh tui tihzawng châkna ang anga awm lova insum chu Pathian duhzawng a ni tih in hriat a, tuna in mamawh ringawt ngaihtuah lo va nakin atana in lo inruahman lâwk theih chuan mifing nih in hlawh ang a, in chhûngkua chu nuam takin in khawsa thei ang. Thil zur tur in neih chu ‘hmun hla tak kal tur pawhin tawi tê kal hmasak phawt a ngai’ tih hi a ni.²

Awmze Nei Taka Inkhawl Mamawh Chhûngkaw Hnênah Thurawn.—In tihur awm reng tia in inren thiam phawt chuan rilruk thila hman mai tur leh Pathian ram zau nana thawh tur in nei reng thei ang. Thla tin hian in hlawh zînga a thena zâr chu dah tha ula, in mamawh takzet a

nih loh chuan khawih che miah suh u, a nih loh pawhin a Petu Pathian hnênah pe mai zawk rawh u.

In pawisa lâk luh ang ang kha dam loh hritlan a lo awm thut pawha hman tur nei lo khawpin in hmang zo zel thin a. In chhûngkua chuan harsatna lian tak in tawh thut pawha in hman mai theih tur pawisa dah tha rawh u.³

Chhûngkaw Dang Hnêna Thurawn.—Chawlhkar tinin dam loh nikhuua hman tur cheng sawm emaw sawm hnih emaw tal khawl thin rawh u. In pawisa khawl chu a la pung dawn si a. In pawisa lâkluh ang ang chu fîng taka in hman chuan leiba in rulh zawh vek hnu-ah pawh khawl tur in la nei dâwn a ni.⁴

Chhûngkaw pakhat, chawlhkâr tina dollar sawmhni thawk chhuaka hmang zo nghal vek leh chhûngkaw pakhat dang dollar 12 chauh hlawha kartin dollar hnih emaw tal khawl ziah thei ka hmu bawk a. He mite chhûngkua hi an inzât chiah bawk. A hnukung zâwkte khi chuan thil tûl ve ang tak, mahse a lo va an awm theih ang chi chu an lei lo mai a, chuvang chuan dollar sawmhni thawk chhuaktute ai khian an khawl tam zawk daih a ni.⁵

Thurochhiah Siamin Invêng tha Rawh U.—LALPA sum enkawltu rinawmte chuan an dinhmun chu an hre Chiang a, chuvangin mifingte ang khan rikrum thila tan an inring reng mai a ni. Zan khat mitchhin pawh lo tâwk thut se an in leh lo rawn ching feltu turte an barakhaih thut loh nan engkim an lo zia fel sa diam dawn a ni.

Mi tam tak chuan an hrisel that laia thurochhiah ziahna chang an hre lo. Mahse hei hi kan unâte chuan an ti tur a ni. An pawisa dinhmun hre Chiang sela, an eizawna pawhin a buai zui an phal tur a ni lo. Eng hunah pawh liam mai thei tur angin an sum leh pâi zawng zawng chu an zia fel sa vek tur a ni.

Thurochhiah chu dan ang thlapa ziah ni rawh se. Chutianga ziah fel a nih hnu chuan engmah ti lovin kum tam tak pawh a awm thei a, a chhanin a zir phei chuan tihdanglam zel theih a ni. Unaute u, thurochhiah in siam avang hian in thih hma phah dawn lo. Tin, thurochhiah hmanga in sum leh pâi in sem hian Pathian theihnghilh miah suh ang che u. A aiawhtu leh A bungraw kawh hawhtute in nih avangin Pathian chu in dah pawimawh hmasa ber tur a ni. Engpawhnise i nupui fanaute chu theihnghilh lo la, an harsat viau phei chuan engemaw chu tihsak ngei ngei ang che. Mahse mi tihdan a ni e tih avang ringawtin a mamawh tak tak lotu in laina hla deuh tawhte thleng thlengin in rosum chu sem suh u.⁶

In dam Lai Hian Pathian Ram Zauna Tur Hi Hre Reng Rawh U.—Mi tumahin an damlaia sum khawl tun tun a, an thih huna mi tana dah teuhnain Krista rilru chu rem theih in ring suh se.⁷

Mi thenkhat chuan an damlain an pawisa neih ang ang chu an kawmpui tlat a, an thurochhiah ziah khan an damlaia midang an ngaihsak lohna chu rul zo dawnin an ring a ni ber. Mahse dan anga thurochhiah ziahte pawh hian an tum zahve an thawk meuh thin lo chu a ni ber e. Unaute u, nangmahni ngei khan vanram *bank*-ah khian khawl khawm ula, enkawltu in nihna chu midang chungah nghat suh u.⁸

Naupang Chunga Enkawltu Nihna Hlan Hi A Fin Thlak Loh.—Nu leh pate chuan Chiang taka an fate chu hmangaihna leh Pathian ram zau nana inpêkna-ah te an mahni aiin an tui zawk tih fiahna an neih loh va, heng naupangte hi Pathian ram zau nan chuan thahnem an ngâiin an phur zawk bâkah pawisa thawh a tul pawha thawh turin an thilphal zawk tih an hriat chian tak tak hma chuan Pathianin an kuta talent A dah chu heng naupangte chungah hian an dah mai mai tur a ni lo. Mahse mi tam tak chuan an fate kutah pawisa an dah a, tichuan Setanan a tur nasat em avangte pawh a ni ang, an chungah enkawltu mawhphurhna awm chu an fate chungah an nghat a.

Tichuan an pawisa chu hmelm pa kutah a lût ta a. Setana chuan chu pawisa chu a duhzawng tihnan hmangin Pathian ram zau nana mamawh êm êm leh òngkai tak tur pawisa chu a kawl bo vang vang mai a ni.⁹

Sum Khawlkhawm Chunga Ânchhia.—Khawlkhawm tur ringawta sum lalût teuh teuh nu leh pate chuan an fate kutah sum anchhia an hnutchhiah tihna a ni. Hetianga sum khawl hi nu leh pa tan sual niin chu sual chu an fate leh an thlah kal zelte thlengin an tuar òh. Naupangte lahin ren hauh lovin an hmang pur pur a, a tâwpah kut dawh phah nan hial pawh an hmang thei a ni. Nu leh pate chuan an sum leh paite chu khawlkhawm teuh ringawt lovin mite malsawmna atan sem darh se, an fate chu tihdan thate lo zirtîr bawk sela chuan vanramah ro an khawlkhawm a lo ni ang a, tun an damlai hian thlamuanna an nei mai ni lovin vanramah chatuan hauhsakna an la chen theih phah dâwn a ni.¹⁰

1. Testimonies for the Church, Vol. 3, pp. 30, 31.
2. *Id.*, Vol. 2, pp. 432, 433.
3. Letter 5, 1877.
4. Uncopied Letter 29, 1884.
5. Letter 156, 1901.
6. Testimonies for the Church, Vol. 4, p. 482.
7. Review and Herald, Feb. 27, 1894.
8. Review and Herald, Oct. 12, 1886.
9. Testimonies for the Church, Vol. 2, p. 655.
10. Letter 20, 1897.

THEN XIV

THLARAU CHENNA HI VAWN HIM TUR

BUNG 66

ULUK TAKA KAN VEN TUR KAWNGKATE CHU

Pathianin Mit, Beng leh Lei Min Pêk Chhan.—Pathian chuan A thilsiam mawi tak takte an hmuh theih nan mihringte hnênah mit A pe a. A thuchah an ngaihthlâk theih nan beng A pe a, Krista chu sualte ngaidam thin Chhandamtu A nihzia pung chhuak turin tawngna tur lêi A pe bawk a. A rilruin mihring chuan felna a ring a, a kâin chhandamna chanchin a puang bawk.¹

Setana'n Mihring Rilru A Luah Dan.—Mi tinin an hriatna chi hrang hrang, beng, hnâr, mit leh lei te hi Setana'n a hneh loh nan vêng òh rawh se; hengte hi thlarau chenna an ni si a.²

In rilru thunun thei tur leh in thlarau nun tibawlhhlawh thei ngaihtuahna laka in fihlim theih nan in beng, mit leh hriatna dang zawng zawngte kha rinawm takin vêng tlat ang che u. He hna duhawm ber mai hi khawngaihna thiltihtheihna chauhin a thawk zo thei a ni.³

Setana leh a tirhkohte chu heng hriatna chi hrang hrang, beng leh mit angte hi tihzen tumin an tang nasa hle a. Chutianga an tih theih chuan fimkhur tura inhrilhna te, vaukhannate leh inzilhna te hi an tihzensakho chuan an hre thei dawn lo va, an hria a nih pawhin an rilru a khawih tak tak lo va, insiam òh nan an hmang hek lo vang.⁴

Unaute u, Pathian chuan Amah chu zui a, A kawng êngah chuan kal turin A ko mêk che u a ni. Kan zîngah hian sualna chu a sualzia hriat si lohin a awm reng a, chu chu hriattîr in òh a ni.

Mi tamtak hriatna chu an ei leh in chàkna leh sual nena an inhnaih lutukna chuan a timuthlu bawk a. Hetiang hi a nih avangin vanram hnaih deuh deuh hi kan mamawh hle a lo ni.⁵

Setana Tum Chu Hriatna Tihbuai Hi A Ni.—Setana hna ber chu Pathian ngaihsak lo tur leh Pathian lam hawi reng reng an ngaihtuah loh nana mihringte hruai leh an rilru thil danga tih khah a ni. Chung mite thiamna chu thutak hliah tur leh hmuhtîr thei lo chi hliar a ni bawk. Setana chuan mite hi Pathian thu hre lo tawp turin a duh a; infiamna leh ennam enna hmunte hi an vela thutak êng awm reng chung mihringte hi thim hnuaiah an boral a, thalaite hriatna a tihbuai theih chuan a hlim tâwk êm êm a ni.⁶

Kan Remtihna Tel Lovin Setana Kan Rilru A Luah Thei Lo.—Pathianin kan tawrh zawh loh khawpa thlêmna nasa min tawrhîr A phal lo va, chutiang kan lo tâwk palh a nih pawhin a tlanhhuahna min siamsak nghal zel tih thudik hi mite hriattîr tur a ni. Pathian tan kan inpe takzet a nih chuan kan rilru hi duhthusam nân ringawta hman kan phal lo vang.

Setana chuan engti kawng pawha kan rilru hi a luah theih phawt chuan buhlem a theh vat ang a, tam taka a lo pun thlengin a chawm lian mai dawn a ni. Keimahnî lamin kan lo sawm a, kawng kan lo hawsak a nih loh chuan Setana'n kan rilru, tawngkam leh thiltih reng reng hi a thunun thei lo. A lo luh theih vêk chuan thinlunga chi tha lo awmsa chu a pawt chhuak a, thutak pawh che thei miah lovin a siam mai thîn.⁷

Inkhar Khip Tlat Rawh U.—Remchang zeuh pawh awm se Setana chu tibawlhhlawh tur leh tiboral turin a rawn thawk nghal mai dawn a, chuvangin Krista hming lam tawh phawt chu tawngtâiin invêng tha nasa rawh se.⁸

Setana remruatna hnuaia kan kun avanga engemaw vanneihna kan tawng a nih chuan a him lo khawp mai. Sualna chu a tisuatu tan hmingchhiatna leh chhiatna a ni hrim hrim a; mahse a nihphungah chuan mit tidel thei tak leh mi bum thiam tak a ni; fak derna nen mi a man nghet tlat thîn. Setana hnênah chuan tlu lût ta pawh ni ila, min lo chhan dawn tih a hriat chian chuang loh. Keimahnî lam ațanga a theih chhûng chu thlêmtu lo luh theihna tur kawng reng reng khar phui vek tur a ni.⁹

Tuin nge thlêmna a tawh laiin thil pakhat lek a tihsual avanga a hnu leh pawî dan tur hre thei ang? Kan himna awmchhun chu thil sual hi tha kan tih loh a, thil tha hi sual kan tih loh nan engtik lai pawha Pathian khawngaihnâa inthuan hi a ni. Hnialna leh timna nei miah lovin keimahnî sual lo luh theihna kawng awm reng reng chu kan khar phui hmiah hmiah tur a ni.¹⁰

Kristian chu Setana rawn luh mai theihna tur kawngka vêngin a inring reng tur a ni. Pathian tanpuina a dil rualin sual lam awnna rilru reng reng chu do zel bawk sela. Tichuan rinna te, huaisenna te leh tawrhchhelna nen a hneh thei ang. Mahse hei hi hre reng rawh se, hnehna chang tur chuan a hnênah Krista A awm a, ani Krista hnêna a awm a tul tih hi.¹¹

Thil tha lo Chhiar, Ngaihtlâk leh En Pempelh Rawh U.—Tirhko Petera chuan ringtute chu Pathian phal loh thil ngaihtuah mai mai loh leh thil ho mai mai ngaihtuah loh pawimawhzia a zirtîr a. Setana thanga âwk lo tur chuan thlarau nun kawng reng reng hi ven uluk tur a ni; ngaihtuahna bawlhhlawh lama mi hruai thei reng reng chu chhiar loh a, hmuh loh a, ngaihtlâk loh mai tur a ni. Kan rilru pawh hi hmêlma pain remchang a hmuh theihna tur thil ngaihtuaha vahtir mai mai tur a ni lo. Thinlung pawh hi venthat hle tur a ni; a nih loh chuan pâwn lam sualna chuan chhung lam sualna a kai harh ang a, thlarau chu thim hnuaiah a lêng reng mai ang.¹²

Kan fate nena tunlai khawvel sualna kan hmuh phâk lohna tur hmuna kan awm theihna tura thil tih theih zawng zawng chu kan ti tur a ni. Kan khawhmuhna mit leh ri hriatna bengte hi kan rilrua thil râpthlâk pui pui a luh loh nân vêng tha hle ila. Chanchinbu a rawn thlen hian a chhunga thu mak pui pui chuangte chu kan chhiar theih loh nana thuhruk daih hi ka duh rum rum thîn.

Chanchinbua thil lo langte aṅanga han en mai hi chuan a lo chhuahna *printing press* lamahte hian Setana chu a chêt nasat hmêl viau a. Thil chhe lam hmuh theih reng reng chu khawvel hmuhah an pholang zêl a ni ber e.¹³

Pathian hnên aṅanga lo chhuak finna neitu chu a lo fin leh zual theih nan khawvel lam thilah chuan lo â zâwk rawh se. Thil ṭha lo an hmuh loha an zir loh nan an mitte chhîng sela. An bengte pawh an rilru leh khawsak dan tibawlhhlawh thei thil rî an hriat loh nân hup rawh se. Ṭawngkam bawlhhlawh an phuh chhuah loh nân leh an kâ chuan thiam loh a chantîr loh nân an leite pawh an vêng ṭha tur a ni.¹⁴

Kawngka Hawn Laklawh Tawh Chuan Dan A Harsa.—Khâm kotlangah dingin i him thei em tih hriat tum kher suh. Hlahhawm hmasa ber chu pumpelth ringawt phawt mai rawh. Thlarau lam thil hi tih mai mai chi a ni lo a nia. I nungchang kha i hausakna hnâr ber chu a ni zâwk a, chuvangin rangkachak rophumruk angin roh ang che. Rilru lam thianghlimna te, mahni inngaihsanna te, sual do hnehnate hi nghet tak leh chawl hauh lo va ûm reng tur a ni. Kan dinna aṅang chuan vawikhat tē pawh pêng zeuh lo ila; vawikhat lek thlemna va hnaih zeuh emaw, va khawih zeuh emaw khan thlēmna lo luh nan kawng a hawng nghâl a, chumi do lêt tura chakna chu a lo tlem tial tial ṭhîn.¹⁵

Setanan Nakina Kan Ropuina Tur A Hliah.—Setana chu khawvel lo la awmtur ropuina hliah tur leh rilru zawng zawng tunlai khawvel hi mi thlîr tir tumin a thawk reng a. Chatuan thil tak tak zawk chu kan hmuh loha kan hriat chhuah loh nan khawvel thil danga kan rilru luahtir a tum a, chumi tur chuan kan veizawng leh kan hnathawh duhzawngte thleng hian rem a lo ruat ve zel ṭhîn. Kan rilru leh ngaihtuahna-ah hian khawvel leh a châknate hian hmun an aw h zau hle mai a; chutih laiin Isua leh vanram lam chuan an chang zîm hle thung si a ni. Nîtina kan eizawna hna chu kan thawk tur zawng a ni ngei a, mahse chumi rual chuan kan LALPA Isua Krista kan hmangaihna chu thil dang zawng zawng aian kan ngai pawimawh ber tur a ni.¹⁶

Vâna Vantirhkohten Min ṭanpui Ang.—Kan rilru inchuhin sual lam leh tha lama thawktuten hna an thawh nasa tih kan hre reng tur a ni. Hmuh theih si loh hian chak takin hna an thawk a. Vantirhkohten felte chu thlarau lama rawngbawltu niin kan rilru leh thinlung hneh tum hian an thawk reng a; chutih lai vêk chuan thlarau hmêlma Setana leh a thuhruaite chuan kan chhiatna zawngin hna an lo thawk ve reng bawk...

Hmuh theih loh hmêlmaho beih mai theih kan ni reng tih kan hriat rual hian kan remtîhna lo chuan min khawih (thlēm thlu) thei lo tih pawh kan hre chiang tur a ni.¹⁷

1. Letter 21, 1899.
2. Testimonies for the Church, Vol. 3, p. 507.
3. *Id.*, Vol. 2, p. 561.
4. *Id.*, Vol. 5, p. 493.
5. *Id.*, Vol. 3, p. 476.
6. Review and Herald, March 13, 1900.
7. Review and Herald, July 11, 1893.
8. Testimonies for the Church, Vol. 3, p. 476.
9. Thoughts from the Mount of Blessing, p. 171.
10. Testimonies for the Church, Vol. 3, p. 324.
11. *Id.*, Vol. 5, p. 47.
12. *Tîrhkohte Thiltih*, pp. 518, 519.
13. Notebook Leaflets, Education, No. 1.
14. Solemn Appeal, p. 76.
15. Medical Ministry, p. 143.
16. Review and Herald, Jan. 7, 1890.

17. Review and Herald, July 19, 1887.

BUNG 67

MITA KAN HMUH LEH BENGGA KAN HRIATTEN MIN HNEH THEIH DAN

Min Hual Vêltu Thil Hmuh leh Hriat Tlâk Loh.—In fate kha ngaihtuah êm êm ringawt rawh u; an che hleka thlêmnain a ûm nghal zel a nia. Thian sual pawh tlansan sên an ni tak tak lo. Thil hmuh tlâk loh hmuin ngaihtlâk tlak lo thawm rî an hre fo vang a, chungte chuan ven that an nih loh chuan an thinsung tibawlhhlawhin an nungchang a tihnam baw ang.¹

Mi Tinin Thlemna Dotu Bang Kan Mamawh.—Kristian in tinah hian thlêmnâ laka min vêngtu bang a awm vek tur a ni. Setana chuan dan bawhchhiatna leh insum theih loh nate hi tihlar tumin hmanraw tinreng a hmang duh a. Chuvangin khawlai han lêng chhuak hlek ila dan bawhchhiatna chanchin ziahna lehkhabu emaw, cinema en tur emaw tal a lo awm zel thîn. Kan rilru hian sual hi a hre bel tawh khawp a nih hi. Thil tenawm tak tak leh mawi lo tak takte chu mi chhiar atan chanchinbu-ah a chhuak reng a, tisa châkna tichhuak thei thawnthute lah chu a ngaihnawm zawnga ziakin a tlar tiar tuar baw.²

Nu leh pa thenkhat chuan kohhran sikulah nge sawrkar sikulah an fate an luhtir dawn tih pawh an ngaihtuah tak tak lo. “Khawvelah kan la awm miau a, a tlansan tak tak theih loh,” an ti mai a ni. Mahse nu leh pate u, in duh phawt chuan kawng dangin khawvel hi in chhuahsan thei asin. Tun hun hnuhnunga sualna lo pung hmu lo tur hian a bihruksan theih a. Sualna nasa tak mai leh dan bawhchhiatna lo pung zel chanchinte pawh hi kan hriat duh loh chuan pumpelth theih a ni.³

Dan Mumal Lohna Chi Theh La, Dan Dawhchhiatna Rah Seng Rawh.—Tunlai lehkhabu chhuak tam tak hi thalaite hruai sual thei leh chatuan boralna thlen thei thawnthuin a khat a ni ber e. Naupang chum chiap emaw tih pawh sual hriatna lamah chuan an lo naupang tawh hauh lo mai. An thawnthu chhiarte chuan sual lamah a hruai a. An rilru chuan an thawnthu chhiara a changtute anga awm a, thil sual engemaw tiha han tlanbo lehte kha an châk thin a ni.

Naupang leh thalai rilru chak tan chuan nakin hun lo la awm tur niawm taka an lantirte chu a tak tak a ni zel mai a. Chutianga an thil hrilhlawknate chuan mahni inthunun theihna leh mihring nundânta a tichhia a, tam takin hetiang lam ngawt hi an ngaihtuah thîn. A thawnthu ziaktuten an sawi aia nasain heng mite hi sual tura hruai luh an ni a. Heng thilte avang hian kan khawtlang nun hi a lo chhe zo ta a nih hi. Dân mumal lohna chu nasa taka theh darh a ni a. Chumi rah chhuah dan bawhchhiatna lo hluar ta hi tuman mak tisuh se.⁴

Rimawiin Mi A Hip Theihzia.—Thutak ring inti nula leh tlangvâl awm hohzia ka hmuh hian ka phu awn awn a ni ber mai. An rilruah Pathian A awm hlawl lo nia a lan bâkah ngaihtuah nei awm pawhin an awm lo. An râl vel ve mai mai a ni. Rimawiin an beng a verh tih a hriat avanin Setana chuan Krista lam an ngaihtuah theih lohna rimawi chu a hre khawp mai. Khawngaihnaa than chhoh zel châkna leh Pathian thu hriat châkna pawh a awm tawh meuh lo a ni e.

Thalaite hi ding sâng deuh sela, Pathian thu hi an thurawn lâkna leh an hruaitu pa atan an hmang tur a ni. Thalaite chungah hian mawhphurhna urhsun tak a awm a, mahse an ngaiho ang reng khawp mai si. An in chhûnga thlarau lam leh thianghlimna lama hma an sawnpui miah loh tur rimawi an lâkluh khan an rilru chu thutak aţangin a hruai pêng a. Hla thu ho mai mai leh an

hun laia hla larte chu an rilru mil zawng tak a ni. ṭawngṭaina hun tam tak chu an rimawi bungraw khawih vel avang chuan an bawh bo bawk. Rimawi hi a nihna tur taka hman a nih chuan malsawmna ropui tak a ni a; hman sual erawh chuan anchhe rāpṭhlāk tak a ni. Rimawi hian mi a tiphur thei a, mahse Kristianten Setana thlēmna chak tak mai an do theih nana an mamawh êm êm chakna, khawngaihna lal thutṭhleng hmaa inngaitlāwm a, tap chung a an dil chhuah ang chi hi chu a pe thei lo a nih hi. Setana chuan ṭhalaite hi salah a man tlat a. Ṭhalaite rilru a hneh theihna do lēt tur hian engtin nge ka hruai theih ang le? Chatuan boralna lam panin kan thaliat hi a thlem thlu mēk a nih hi.⁵

Rilru Bawhlhlahwin Sual A Hring.—Tunlai zawng, hlemhlētna hian hmun tin a dāp a nih hi. Kan thil hmuh leh chhiar duhzawngte hian kan mit chākna leh tisa chākna a kaitho nasa a. Mihring thinlung chu suangtuahna hmanga tih bawhlhlahw a ni a. A rilruin thil nuam deuh deuh a ngaihtuah a, chu chuan tisa chākna ṭha lo tak a kaitho leh a. Heng tisa chākna ṭha lo suangtuahna tenawm tak takte hian chhunglam nun a tibawrhbang a, tisa chākna sūm zawh lohna-ah mi a hruai ṭhīn. Tichuan sualna leh dan bawhchhiatnain a zui a, Pathian anpuia siam mihring chu ransa tluk lekah a hnūk hniam a, chatuan boralnaah a hnūk lūt ta thin a ni.⁶

Thil Ṭha Lo Reng reng Ka Hmu Lo Vang.—Nu leh pate chuan an fate chu Pathian laka an bo loh nan chawl lovin an vêng reng tur a ni. Sam 101-naa Davida chhechham hi in chhung enkawlana mawhphurhna nei zawng zawngte chhechhamna lo ni ve rawh se. Heti hian Sam phuatu chuan a ti.—“Thil ṭha lo rēng rēng ka mithmuhah chuan ka dah lo vang: Kal pēngte thiltih chu ka hua a ni; Keimahah a bet lo vang. Thinlung luhlul chuan mi kalsan ang a: Thil sual rēng rēng ka mithmuhah chuan ka dah lo vang: Tupawh a vēngte a ruka rēl apiang chu, chu mi chu ka tiboral anga; Mit sâng leh thinlung chapo pu mi chukangaithei lo vang. He rama mirinawmte chung a hian ka mit a fu ang, ka hnēna an awm theih nân. Kawng tha famkim zawhtu chu, chu mihuan ka a rawng a bāwl ang. Bumhmag mi chu ka in chhūngah a awm lo vang a: Dawt heh mi chu ka mithmuhah tihnghehin a awm lo vang.”¹

Heti hian tive teh: “Ka tân leh midang tana hlawk miah lo tur lehkhabu chhiar nan ka hunte hi ka hmang mai mai lo vang a. Ka hun leh ka rilrute hi Pathian rawngbawlana tel tlāk ka nih theih nan ka hlan zawk ang. Ka mitte hi thil ho mai mai leh thil sual hmu lo turin ka chhing tlat dawn a ni. Ka bengte hi LALPĀ tâ an nih avangin thu ho mai mai ngaihtlāk nan ka hmang lo vang a. Ka aw te pawh hi engti kawng pawhin Pathian Thlarau thununna hnuaiyah chauh a awm ang. Ka taksa hi Thlarau Thianghlim in a nih avangin ka chakna zawng zawng hi A tan ka hmang dawn a ni,” tiin.¹

1. Pacific Health Journal, June, 1890.
2. Bible Echo, Oct. 15, 1894.
3. Notebook Leaflets, Education, No. 1.
4. *Tihdam Rawngbāwlana*, pp. 439.
5. Testimonies for the Church, Vol. 1, pp. 496, 497.
6. Testimonies for the Church, Vol. 2, p. 410.
7. Counsels to Teachers, Parents, and Students, p. 119.
8. Testimonies for the Church, Vol. 7, p.64.

BUNG 68

LEHKHA CHHIARIN MI A HNEH THEIH DAN

Naupang Rilru Chu A Chaw Tur Dik Tak Pe Rawh.—Naupang rilru no tak mai leh thang chho mêk chu hriatna duhin a tuihal a. Nu leh pate chuan an fate rilru chu an chaw tur dik tak an pe thei tih an inhre chiang tur a ni. Taksa ang bawkin rilru hian a chaw ei ațangin chakna a dawng a. Ngaihtuahna thianghlim leh mi tichak thei chuan rilru a tisângin a tizâu va; mahse lei lam thil ngaihtuahna erawh chuan rilru chu a tihniamin a tizim thung a ni.

Nu leh pate u, in fate rilru chu ngaihtuahna thianghlimin nge in tih khah dawn ngaihtuahna bawhlhlawhin tih chu in duhthlanna a ni. An rilru harh vang tak mai chu in dahawlsak reng thei lo va; thil tha lo pawh hnawh bo ngawt theih a ni bik lo. Zirtîrna fel leh dika in fate rilru chu in hnawh khah chauhin ngaihtuahna bawhlhlawh chu paih chhuah theih a ni. Nu leh paten an fate thinlungah thutak chi an tuh loh chuan Setana'n buhlem a rawn theh tho tho dawn. Zirtîrna tha leh rintlâk chauh hi naupang mize tha tak mai tichhe theitu laka invenna awmchhun chu a ni. Thutak chuan loh theih loha a do ngei ngei ngâi thlemna tâwp nei lo lak ațangin kan thlarau a vêngnim ang.¹

Nu leh Paten Fate Lehkha Chhiar Dan Ven Ngun Tur.—Thalai tam tak chuan lehkhabu an ngainat avangin an hmuh hmuh an chhiar mai a ni. Chutiang fa nei nu leh pate chu an fate lehkhabu chhiar duhzawng ensak turin ka ngen a. Nula leh tlangvâl inngaihzwanna chanchin ziahna chanchinbu leh lehkhabu reng reng in dawhkana a awm phal suh ula, an nungchang siam nana hmanraw tha ber ber Pathian tihna leh hmangaihna lama hruaitu tur leh Krista an hriat theihna tur lehkhabute chhawpsak zawk rawh u. In fate chu hriatna hlu tak taka an rilru tih khat tur leh thil tha tinrenga an thlarau nun tikhat a, ngaihtuahna hniam tak tak leh zahpuiawm tak tak tana hmun kian miah lo turin fuih ang che u. Chumi rual chuan an rilru lam tana tha lo tur chi lehkhabu chu khapsak tlat rawh u.²

Nu leh pate chuan thil tha lo reng reng chu an in ațangin an paih chhuak tur a ni. Hetiang thilah hian nu leh pa thenkhat chuan zir tur an ngah khawp mai. Duh duha chanchinbu leh thawnthubu chhiar thei emaw intiho hnênah chuan hei hi ka sawi duh: “I seng leh duh miah loh tur chi i tuh mêk a nih kha. I thil chhiarah khan thlarau lama hlâwkna tur pakhat tur a awm lo mai ni lovin thutak thianghlim hriat châkna a tichhia a ni. Chanchinbu leh thawnthubu hmangan Setana chuan taima taka Pathian thu kan zirna tur rilru chu thil tak tak ni lo, ngaihtuahna vak vel mai mai hmanga thalaite rilru hnawh khah a lo tum reng bawk a. Tichuan mihring nuna harsatna lo thleng thinte kan chin felna tur kan hun hlu tak tak leh thahrui leh mahni inthunun theihnate chu mi a rawksak teuh teuh mai a ni.³

Naupangte hian an rilru tibuai tur leh an taksa tichau thei tur aain an hlimpui tur leh an thatpui tur lehkhabu chhiar an mamawh zawk a. Mahse chanchinbua thawnthu leh nula leh tlangvâl inngaihzwawn lehkhabute ngaina tura zirtîr an nih ngat chuan lehkhabu tha zawk leh zirtîr nei tha zâwkte chu an chhiar peih lo mai ang. Naupangte leh thalaite hian lehkhabu chhiar tur an nei dawn tho tho va, an chhiar tur chu kan thlansak loh chuan anmahniin an thlang tho tho thîn. Lehkhabu chhiar tlâk loh tak takte chu engtin tin emaw an neih theih zel avangin an ngaina vat mai a; chumi rual chuan lehkhabu tha tak tak chhawpsak ila, chutiang lehkhabu chu an ngaina vat mai ang.⁴

Rilruin A Ngainat Zawng Hi Thununa Zirtîr Tur.—Rilruin a ngainat zawngte hi duata taka thununa zirtîr tur an ni. An fate rilru lo thang chho mek chuan ngaihtuahna fel tak leh tha tak an neih theih nan nu leh pate chuan Pathian lehkhabu thute hi an la têt hle lai ațang rengin an keusak fo tur a ni.

Naupangten thil tha lam chauh an zir theih nana tihtheih dan awm zawng zawng chu tih mai tur a ni. In rilru kha vahtir vel mai mai suh u. Mihring rilru leh finnate hi thawnthu phuahchawp

ngaihnamw siten an hruaipen vaih chuan rilru-ah tihve duhna a lo awm a, chumi hneh tur chuan indona puan a tul tihna a ni. Thawnthu phuahchawp ngainatna hi hneh nghal vat thin tur a ni bawk. Rilru hi a kalna tur diktaka a kal theih nan dan tha tak hmanga khawng taka vawn tur a ni.⁵

Thawnthu Ngainatna Pumpelh Tur.—Kan faten eng lehkhabu nge an chhiar ang? He zawhna hi a pawimawh em avangin a chhanna pawh ngun taka ngaihtuah tur a ni. Sabbath serhtu chhûngkaw zînga thalaite leh naupangten an thatpui miah loh tur thawnthu sei tak tak ziahna chanchinbu leh lehkhabu ka hmuh thinte hian min tibuai a. Thawnthu an lo ngainat chhoh dante chu ka lo en reng bawk a. Pathian thudik ngaihthlâk theihna hun tha leh kan thurin hriat chian theihna hun tha an neihte chu an hmang tha lo va, felna diktak leh Pathian anna nungchang diktak chu nei lovin an lo thang puitling ta zawk a ni.⁶

Thnawhthu phuahchawp chhiartu chuan thlarau lam nun tichhiaa Pathian lehkhâ phêk thianghlim hliahtu sual a khâwi ngam tihna a ni.⁷

Lehkhabu tha lo Tamzia Hi.—Khawvel hi halral vek tlâk lehkhabuin a khat a ni ta ber e. Mi rilru tizauthau thei heng lehkhabu, pawisa siam nana an theh darh vak vak ang chite hi thalaite tan chuan chhiar loh tawp a tha ber. Chutiang lehkhabuah chuan Setana dawî a awm zel a ni.....

Thawnthu chhiar hi thlarau nun tichhiat nana Setana hmanraw pakhat a ni. Phurna dik lo leh hrisel lo a siam a, suanguahna mitthla a tibawlhhlawh a, rilru chu hmantlâk lohah a chhuah a, thlarau lam hna thawk tlâk lovah a siam bawk. Chu rilru vêk chu thlarau lam thil ngainatna leh tawngtai châkna nei hlei thei lo khawpin a fan hneh thîn.⁸

Thawnthu ngaihnamw, rilru tizauthau thei leh mi hneh theih deuh deuhthe hi a chhiartu tan anhhia aia a nêpna a awm chuang lo. A ziaktu chuan zirtîr tha neihtîr tumin a thawnthu chu sakhaw lam thilin a tikhat pawh a ni thei, mahse hengte pawh hi a phena awm âtna leh tlâktlai lohna khuhtu mai a ni.⁹

Pathian Awm Ring Lo Lehkhabu Chhuahtu.—Thil hlauhawmdâng kan inven thatna tur pakhat chu ringlo mite thuziak chhiarah hian a ni. Chung lehkhabute chu thutak hmêlma pa thawkkhumnaa ziak an nih avangin tu tân mah thlarau lam nun tinghing lova chhiar theih an ni lo. Hetiang lo chhiar tawh thinte hi tihdam theih an ni an ti a, a dik khawp mai; lehkhabu tha lovin a hneh laklawh tawhte chu Setana lamtualah an indah tihna a ni a, ani lah chuan remchang a lo zawng vat thin si. Setana thlêmna chu anmahnin a sawmin an sâwm a ni a, chuvangin lo dang tura chakna leh hriatna pawh an nei lo. A mi dawî âtna hlo leh mi hneh theihna hmangin rilru an phuar nghet tlat mai a ni.¹⁰

Lasi Thawnthu leh Thawnthu Phuahchawp.—Naupangte zirleibuah hian lasi thawnthu leh thawnthu mak pui puiten hmun zau tak an luah a. Hetiang lehkhabu hi sikulah an hmang nasa a, in tinah hmuh tur a awm bawk. Engtin nge Kristian nu leh pate hian dâwt phuahchawpa khat hetiang lehkhabu hi an fate hmantir an phal theih chu le? Naupangten an nu leh pate zirtîrna kalh thaktu thawnthu awmzia an han zawh chuan dâwt mai mai a ni tih chu an han hrilh ve ngei a, mahse chu chuan hman sual theih a nihna chu a tireh chuang lo. Heng lehkhabuah ngaihnan awmte hian naupangte a hruai sual a. Mihring nun an thlîr dan hi a dik thei lo va, an nih theih loh pui pui nih an châk phah thîn.

Mi hruai bo thei chi lehkhabute hi naupangte leh thalaite kutah dah miah loh tur a ni. Lehkhâ zir chho mêk tur kan fate hian sualna chi thehdarh thei ngaihnan mak pui puite hi dawng suh se.¹¹

Rilru Chakna Tihchhiat A Nih Dan.—Nu leh paten an tih tur ber, a chak loh lai tihchak a, a dik lo lâi rahbeh an ngaihsak loh avangin mi tha, rilru inbûk tâwk an tlêm ngei mai. A mal mala

an fate rilru put dan en thlithlai a, an faten thil tha tih an chîn thin a, ngaihtuahna dik an neih theih nana zirtîr chu an mawhphurhna a ni tih an hre reng thin lo a ni.¹²

Rilru chhungril chakna leh finna thiltihtheihnate hi tuh rawh u. Mihring thiltihtheihna hi a ropui a, chu chu thawnthu phuahchawp mai mai chhiar avangin tichau suh ula, kawng dik lova hruai hek suh u. Lehkhabu tha lo chhiar tam avanga mi rilru chak tak tak, an nih tur ang ni lova ât phah lek lek ka hre hlawm a ni.¹³

Mi Tizauthau Thei Lehkhabu Chhiarin Naupang A Tizauthau.—Thawnthu awmze nei lo, mi tizauthau thei chhiar chingho hi mumang rama an chên veng veng thin avangin thil tak tak ti atan an chhawr tlâk loh. Chutiang thawnthu phuahchawp chhiar ching naupangte hi ka lo en reng thin a. An inah emaw, pâwn lamah emaw, khawiah pawh awm se mumang rama an chen reng avangin thupui hlapui sawipui tlâk an ni lo. Sakhaw lam ngaihtuahna leh titi nana hmante pheih chu an rilru-ah a lang pha lo reng reng. Thawnthu ngaihnawm chhiar zawm zel châkna an khah avangin an rilru chu a kawî zo tawh a, he chaw hrisel lo tak mai hi a ei zawm zel loh chuan a rilru a nuam thei tawh lo. Chutiang lehkhabu tha lo chhiar chingho chu an â let der tih bâk sawi vak ngaihna pawh ka hre lo a ni. Lehkhabu chhiar lama insum theih lohnain rilru a tichhiat nasat theih dan hi ei leh ina insum lohnain taksa a tichhiat ang thova rilru lam tichhe thei a ni bawk.¹⁴

Tunlai Thudik hi an pawm hmam mi tam tak chuan thawnthu chhiar hi an lo ching thang tawh a. Kohhran an zawm hnu erawh chuan theihtâwp chhuaha bansan an tum thin a. Hetiang mite hmâa an lo chhiar tawh thin lehkhabu dah nawn leh chu damlo hnêna tûr pêk ang deuh a ni. An hmâa thlêmna lehkhabu chu an chhiar zawm leh a, thupui tak tak chhiar châkna an neih loh phah bâkah Bible zir châkna an hloh a. An rilru chakna a lo hniam bawk a. Sualna a lang sual lo hret hret a, mi a hnar nêp tial tial bawk. Rinna lamah an tlahniam zel a, thil pawimawh tihchâkna an nei lo tial tial bawk. Rilru a kalsual tawh chuan mi tizauthau thei thawnthu chhiar turin a inring reng tawh a. Tichuan a thuhnuai thlarau nun awpbet reng turin Setana chu kawngka zau tak hawsak a lo ni ta thin a ni.¹⁵

Thil Chhiar Liam Puat That Lohna.—Lehkha chhiar tur hi a tam tak lutuk avangin naupang atanga puitling thleng hian hmanhmawh taka chhiar liam puat kan ching hlawm ta hle mai a, hei hi rilru sawrbingna atan leh rilru chakna atan a tha lo khawp mai. Chu bâkah chanchinbu leh lehkhabu chi hrang hrang chu Aigupa rama chungu puangin rampum a dâp ang mai khan a ram dapin a dap a, an rimchhiain an tenawm êm êm lehngal! Rilru an tibawlhhlawh a, an tichhia a ni ringawt lo, thlarau nun a tihmêlhemîn a tichhe bawk.¹⁶

“Kan Kohhran Lehkhabu Leina Kan Nei Lo”.—Kan kohhran chanchinbu heng *Review, Signs, Instructor, Good Health* tih la duh lova khawvel chanchinbu pakhat emaw pahnih emaw lai la thei mi engemaw zât kan awm a ni. An fate pawhin nu leh pate lâksak heng chanchinbua chhuak thawnthu eng engmaw ni hi ngaihnawm an ti khawp mai. Kan kohhran chanchinbu lâkna pawisa nei inti si lovin khawvel chanchinbu lâkna pawisa chu an nei thei tlat a ni.

Nu leh pate chuan an fate chu rilru thianghlim nei a, heng chanchinbu leh lehkhabua inziak hmangaihna thawnthute hi chhiar loh turin vêng sela, zirtîr bawk rawh se. In faten thil tha chhiarna châng an lo hriat theih nan in dawhkan leh lehkhabu dahna-ahte chuan mihring nun siam thatna leh sakhuana lam lehkhabute chu chhiar mai theiha chhawp reng rawh u.¹⁷

Lehkhabu Chhiar Chungchânga Thalaite Hnêna Thurawn.—Lehkhabu tha lo chhiar avanga kan thalaite dinhmun hlauhawmzia ka hmuh hian he sualna nasa tak mai laka fîmkhur tura vaukhanna thu tam zâwk sawi lo thei ni hian ka inhre lo a ni.

Hetianga thil inhnial theih deuh mai an buaipui avanga hnathawktute chungah thil tha lo awm thei hian hriat a hlauh lo khawp mai. An thupui buaipui m êk hian a man nghet a, an rilru pawh a tizauthau bawh. An lehkhahu chhiara thu thenkhat chu an rilruah a châm reng a; châm reng se pawh an ti hek lo. A hriat mang loh hlanin a chhiartu chu a ziaktu ngaihdan chuan a man tlat a, rilru leh nungchangin sual lam a awn tlat thîn. Mi thenkhat chuan rinna leh mahni inthunun theihna an nei tha lo va, chuvangin chung lehkhahu a tanga an thu zirte ngaihtuah zui lo tura inthunun kha an tân a harsa bik êm êm a ni.¹⁸

Thalaite hian mi tiphur thei thawnthuten rilru an hneh thui theihzia hi han ngaihtuah nawn leh hlauh sela aw! Chutianga lehkhahu in chhiar zawh veleh chuan Pathian lehkhahu keuvin tui takin in chhiar zawm thei em? Pathian lehkhahu chu ngaihnawm in ti lo sawt ang tirawh u? Chutianga thawnthu ngaihawm rilruah châm reng chuan rilru hriselna a tichhia a, in chatuan nunna hawlh phâk thil pawimawh zawk thutakah rilru in dah tak tak thei thawh thîn lo. Hetianga thil tângkai lo tia hun in khawhral hian in nu leh pate chungah thil in tisual a, Amah chibaibukna tur hun tha zawng zawng in khawhral avangin Pathian chungah lam pawh in tisual a ni.¹⁹

Naupangte u, thuchah duh che u ka nei. Nakina in la awmdân tur tunah hian in r êl m êk a ni a, tuna in nungchang in siam chhoh m êk hi chuan vanram a luhtir lo tawp ang che u. Isua, Khawvel Tlantu tân chuan naupangten Pathian hmangaihna leh A thu zahna nei lo va thawnthu ringawt an ngaihtuahna chhôngkua hmuh chu a hrehawm awm mang e. Lehkhahu tha lo chhiara in hun khawhral chuan in chhung sekrek khawih châknate a tibo va, chhôngkaw tâna ding tlâk lovah a chhuah der tawh che u hi. Hetianga hi in chhunzawm zel phei chuan Setana thangah in âwk t êp tawh a ni. In lehkhahu chhiar thenkhat chuan zirtîr pawh a nei tha khawp mai, mahse a thawnthu chauh kha in chhiar si. In thil chhiara zirtîrna tha tak tak awmte kha zawm thei ni ula chuan in thil chhiar chuan nangmahni-ah thil tha tak a thlen fo tawh ang. Mahse chhiar tuma lehkhahu in keu lai khan ‘Enge ka chhiar chhan?’ ‘Hriatna chhawr tlâk neih tuma chhiar ka ni em?’ tihte han inzawt teh u. A lungphum atana thing, buhpâwl leh dâp mai mai hmang chungin nungchang tha leh nghet tak i din thei lo.²⁰

An Rilru-ah Bible Thutak Chi Tu Rawh U.—Huan thlawh fai loh leh zirtîrna dawng lo mihring rilru hian inanna tak a nei awm e. Naupangte leh thalaite rilruah hmêlma pa chuan buhlem a theh reng a, chu chu nu leh paten uluk taka an vên reng loh chuan a lo thang lian a, a lêt tam takin a vui thîn. Rilru huan enkawlina leh chu huan vêka Bible thutak chi thehna hna hi chawl lova thawh reng tur a ni. Naupangte chu thawnthu puahchawp mi tizauthau thei lam chi hnawl a, Bible thawnthu leh *history* lama an rilru hruaitu tur lehkhah chhiar zawk tura zirtîr ni sela. Chu chuan Pathian Thute hi a chhun êng ang a, thil hlauhawm lo zawk leh hlâwk zawk chhiara zir zel châkna an lo nei ang.²¹

Uluk taka Pathian thu zir nuam an tih loh chuan thalaite hian rilru hrisel tak leh sakhaw ngaihsakna nun nghet an nei thei ngai lo vang. Bible-ah hian chanchin ngaihnawm ber ber a chuang a, Krista avanga mihring chhandamna hi a kawhhamuh a, chuvangin thalaite tân chuan nun tha zawk leh sâng zâwk an neih theih nana anmahni kaihruaitu tha ber a ni.²²

1. Counsels to Teachers, Parents, and Students, p. 121.

2. *Id.*, p. 133.

3. *Id.*, p. 120, 121.

4. Review and Herald, Dec. 19, 1879.

5. Counsels to Teachers, Parents, and Students, p. 136.

6. *Id.*, p. 132.

7. The Youth's Instructors, Oct. 9, 1902.

8. Counsels to Teachers, Parents, and Students, pp. 133, 134.

9. *Tihdam Rawngbâwlina*, p. 440.

10. Counsels to Teachers, Parents, and Students, pp. 135, 136.

11. *Id.*, pp. 384, 385.

12. Review and Herald, Nov. 12, 1908.
13. Testimonies for the Church, Vol. 2, p. 410.
14. Counsels to Teachers, Parents, and Students, pp. 134, 135.
15. Testimonies for the Church, Vol. 7, p. 203.
16. Education, pp. 189, 190.
17. Review and Herald, Dec. 11, 1879.
18. Testimonies for the Church, Vol. 7, p. 203.
19. *Id.*, Vol. 2, p. 236.
20. Letter 32, 1896.
21. Counsels to Teachers, Parents, and Students, pp. 136, 137.
22. Testimonies for the Church, Vol. 2, pp. 410, 411.

THEN XV

CHHÛNGKAW NUN KÂP ÊNGTU KHAWNGAIHNA

BUNG 69

HAWIHHAWMNA LEH NGILNEIHNA

Hawihhawnma Hian Natna Chanve A Tidam.—“Lainat taka inenin inkhawngaih tawn theuh rawh u,” tih thupêkah hian chhûngkaw hlimna lungphum chu a inngat a. Kristian hawihhawnma hian chhûngkaw tinah ro a rêl tur a ni. A man a tlâwm hle naa hawihhawnma tel lova mi tawh khirh pui pui turte rilru chu a tinêmin a tihmawisak thei a. Miin kan chung a tise kan duh ang hi mi chung a ti theuhin hawihhawnma hi nei tlâng theuh ila mihring nuna harsatna awm chanve zet hi a reh nghal ang.¹

Hawihhawnma Hi Mahni In Chhûngah Tan Tur.—Kan fate chu naupang hawihhawn, ngilnei tak leh hmangaihna ngah tak nise kan tih chuan entawn tlâkin kan awm tur a ni.²

Nupa chuan thil tê berah pawh hawihhawnma an inlantîr tawn tur a ni. Mi zawng zawng huap zo hawihhawnma chuan in chhungah ro rêl sela. Ṭawng rum deuh deuh leh kha tak taka inbiak chin loh tur a ni.³

Chhûngkaw *member* zawng zawngte chu hlim hmêl pu chung leh ṭawngkam nêin tak leh hawihhawn takin inbe theuh rawh se; hengte hi chhûngkaw tana an chakna hnarte chu an ni si a. Naupangte hian mi hlim hmêl leh lawm hmêlte hi an lawm a. Chuvangin ngilneihna te, hmangaihna te in hmuhtîr phawt chuan chutiang nungchang chu in hmâah leh anmahni naupang zîngah pawh an tilang mai ang.⁴

In hawihhawnma leh mahni inthunna theihna khan ṭawngkama in tih theih loh thil tam tak naupangte chungah a ti thei a ni.⁵

Inlainat Tawnain In Chhung Hi Paradis-ah A Chantir.—Nu leh paten an fate chu zaidam taka biak an chin chuan an fate pawhin chutiang bawkin an be ve ang. Naupangte thiltih that chhun an lo fak a, an lawm der thiam hle phei chuan an tha a tho phahin an phur hle dawn a ni. Chhûngkaw inpawl honaah pawh hlimna ni êng chu lo lûtin thimnate thimna chu um bovin a awm ang. Inlainat tawnna leh indawh tawnna chuan in chhûng chu vanramah a chantir ang a, vantirhkoh thianghlimte pawh chu chhûngkua-ah chuan an rawn lêng ṭhîn ang; nimahsela ṭawngkam bak tak tak leh aw ki sâng tak taka mi an inbiakna in chhûng chu an tlansan daih

dâwn a ni. Ngilneih lohna te, insawisel tawn rengna te leh thinurnate hian Isua chu a hnar thîn si a.⁶

Nîtin nuna hawihhawmna lantîr leh chhûngkaw inkara inlaitawnnate hi pawnlam thil thlengah an inngat ngai lo.⁷

Chhûngkua reng reng chu an thiltihna-ah tawngkam nê̄m taka an inbiaka, mawi taka an chêt tlan a, thuk taka an inlaintat tawn a, taima tak leh fel tak leh inren taka an thawh bawh chuan an chhûngkua chu di in mai maia cheng pawh nise chhûngkaw hlim ber an ni thei tho va. Siamtu pawhin chutiang chhûngkua chu A lawm ê̄m ê̄m a ni.⁸

Mi tam tak hi chu an lêng nasa lutuk a, inah awm tam zâwk se a tha khawp mai. Mikhual leh in lêngte chung a pâwn lâwi taka that chhuah huam ringawt lovin mahni chen pui, chhûngkuaa kan hmangaih, kan meilum âi puite chungah chuan hmangaihna te, lainatna te leh duhsakna te lantîr zawk tur a ni.⁹

Hawihhawmna Dik Awmzia Chu.—Mahni in chung theuhah hian felna diktak chu lan chhuahtir a tûl thîn khawp mai. Hei hi thutak hriatpuitu chak tak pawh a ni. tawngkam bawhlhlawh hman ching mi leh inchei tawp hnuang chite hian tupawh nise an rilru hniamzia a entîr a ni. Van aţanga lo chhuk thudik ngat khi chuan a lo dawngsawngtu tumah a tibawrchhaw ngai lo va, a tîbumro ngai hek lo. Thutak hi chuan mi a tinê̄min a tîfîm kar mai a ni. Thalaite pawh thutak an dawn hnu chuan an hawihhawmin mi zahder dan an thiam phah khawp mai. He Kristian hawihhawmna ngat hi chu Thlarau Thianghlim hnathawh aţang chauha neih theih a ni a. Tihluia tute emaw hmaa hlim hmê̄l va put luih ringawt emaw, mi hmâa va kun ringawt emaw kha a ni ber tawh lo. Hei hi chu khawvel mite hawihhawmdân kha a ni a, Kristian diktakte hawihhawmna a awm lo a ni. Hawihhawmna diktak chu Krista chanchin tha a taka nunpuina aţang chauha neih theih a ni a. Chuvangin hawihhawmna diktak chu mi zawng zawng, a rethei a hausa, mitê̄ leh milian chung a ang khat veka khawngaihna lantîr hi a ni.¹⁰

Mi chung a khawngaihna lantîrna hi hawihhawmna diktak chu a ni. Thiamna tlo ber leh pawimawh ber chu mi zawng zawng chung a khawngaihna leh lainatna tizâu zel thei hi a ni a. Nu leh pate zahna leh pawisakna te, an thâtna lâi lo lawm thiamna te, an tlâkchhamna lo phuhrûksak duhna te, an mamawh changa tanpui duhna te bâkah heng nihna duhawm tak tak leh hlu tak tak, nunnemna te, thilphalna te, tumah thliar lova tanpui ngai apiang tanpuina te leh mi vanduai chhawmdawl duhna te nei chuang si lova hawihhawmna hi chu hawihhawmna suak, engmah lo mai a ni.¹¹

Kristian hawihhawmna chu rangkachak hrui, hmangaihnaa chhungkhat phuarkhawmtu leh nîtina inhnaihtir deuh deuhtu ang chu a ni.¹²

Chhûngkaw Tan Dan Rangkachak Siam Rawh U.—Bible-ah hian thiante zîngah leh chhûngkuaa kan inkawm ho dan tur tha ber chu hmuh theihin an awm a. Nungchang tha tehna sang ber leh thianghlim ber bâkah hawihhawmna dan hlu ber berte pawh hmuh theih a ni. Tlang chung a Isua thusawite khan naupang aţanga puitlingte tan man chhiarsen rual loh zirtîrna a keng tel a. Chhûngkuaa chhiar ho ni sela, a thu zirtîrte pawh hi nîtin nunah lanchhuahtir tur a ni. He dan rangkachak, “Miin i chung a tiha i duh tur ang bawkin mi chungah pawh ti ve rawh,” tih leh tirhkohin, “Induhsak tawn theuh ila,” a tihte kha chhûngkua chuan danah neih tur a ni. Krista thlarau ngaitute chuan a chhungte laka hawihhawmna leh thil tê̄ ber pawh ui lova pêk phalna rilru a lantîr zel ang a. Mahni intheihngihlin an bula awmte hlimna tur chu an ngaihtuah reng ang. Hei ngei hi Kristian nun aţanga thingrah lo chhuak tur chu a ni.¹³

Dan rangkachak chu hawihhawmna diktak hi a ni a; a entîrna tha ber chu Isua nunphung leh A nungchangahte khan hmuh theih a ni bawh. Chhandamtu nunphungah khan nun nê̄mna leh mawina ê̄ng chu nîtin a lang thin a. A awmna apiangah rimtui angin a lêng vel thîn. Chu rilru ngei mai chu A fate pawh hian an lantîr tur a ni. Krista awmpuina dawngtute chu van boruak

khian a tuam vel chiai chiai ang a. An thianghlimna kawrfual mawi takte chu LALPA huan ațanga rimtui lo chhuak chuan a tirimtui chem chem ang. An hmêlte chu A hmêl chuan a kâp êng ang a, chu êng chu mi chak lo leh kal ngaihna hre tawh lote tana kawng êntu a lo ni dâwn a ni.¹⁴

Hawihhawmdân Tha Ber.—Hawihhawmna thu hla ziate zînga thurawn hlu ber chu tirhkoh Paulan Chhandamtu thupêka Thlarau Thianghlim kal tlanga a ziah hi a ni a. Chung thurawn hlu tak takte chu naupang ațanga puitling thlenga hriat reng tawh tur a ni.

“Keiin ka hmangaih che u ang bawkin, nangni pawh inhmagaih rawh u.” (*Johana 15:12*).

“Hmagaihnain a dawthei a, ngil a nei bawk thin;
Hmagaihnain a itsik lo va;
Hmagaihna a infak lo va,
A uang lo va,
A che mâwi lo lova,
Mahni hmâ a sial lo va,
A thinur duh lo va,
Sual lamah a ngaihtuah lo va;
Fel lohnaah a lawm lo va,
Thutak erawh chu a lawmpui thin a;
Engkim a tuar hram hram a, engkim a ring a,
Hmagaihna hi engtikahmah a reh lo vang.” (*1 Kor. 13*)¹⁵

Bible hian hawihhawm turin min zirtîr a; rilrua mahni hmasialna nei lo, khawngaihna nê m tak leh nun dam thlap mai, hawihhawmna diktak lantîrtute chanchin chu Bible-ah hian a lang tam khawp mai. Hengte hi Krista nungchang lanchhuahna vek an ni a. Khawvela hawihhawmna leh zaidamna diktak kan hmuh thinte hi A hming la hre ngai miah lote hnêna kan hmuh pawh nise A hnên ațanga chhuak vek an ni. Chu nun ngei mai chu A fate nunah hian lang chhuak ve se A duh êm êm a. Keimahni-ah hian mihringte hian A mawina chu hmu se tih hi A duh dan a ni baw.¹⁶

Kristian sakhua hian mipa chu mipa changkang tak leh entawn tlâkah a siam ang. Krista pheih kha chu Amah tiduhdahtute chungah lam pawh khan A hawihhawm êm êm a; chu rilru chu Amah zuitu diktakte chuan an lantîr ve tur a ni. Roreltute hmâa Paula an hruai lai kha en teh u. Lal Agrippa hmâa a thusawi dan kha hawihhawmna diktak leh mi hneh theih taka thusawi dan diktak chu a ni. Chanchin tha hian khawvel mite hawihhawmdân satliaha hawihhawm turin min ti lo va, thinlung chhung ril ber ațanga lo chhuak hawihhawmna nei turin min ti zâwk a ni.¹⁷

Khawvelin hawihhawmna a tih ang hi lantîr turin kan inti lo; keini sawi ve chu miin vanram a luhpui tur hawihhawmna hi a ni.¹⁸

Hawihhawmna Dik Chu Hmagaihna Ațanga Lo Chhuak Ni Sela.—Pawh lamah chuan nasa tak pawhin han inthup ngial thin mah ila, chu chuan chhungril lama awm phunchiarna te, mi pawisawi hreh lohna te leh ațawngkam mawi lote hi a thup zo tak tak lo. Mahni hi pawimawh ber emaw kan nti chhûng chuan nun thianghlimna tak tak chu a lang chhuak ngai lo vang.

Hmagaihna hian thinlung chhûng luah hmasa phawt rawh se. Kristian duhtui mi thiltih leh a tih duhna rilru reng reng chu Krista a hmangaihna ațang lo chhuak vek a ni. Thinlung chhunga Krista hmangaihna lo chhuak chuan midangte ngaihsakna leh mahni inphatna nun a neihtîr ang.¹⁹

Thil neih châkawm tak leh nunpui chakawm tak, rilruah awm se kan tih zawng zawng zîngah chuan thinlung thianghlim, remna leh lawmnaa khat tluka Pathian mithmuha hlû thildang a awm lo.

Pathian thutak remna leh hmangaihna te hi thinlung chhunga a awm chuan ațawngkam leh chêtzia-ah a lo lang mai thin. Mite tana malsawmna nih duhna rilru hi thinlungah cheng rawh se. Hmagaihna chuan amah neitu chu khawngaihna te, felna te, nungchang duhawm takte a pe a.

Hmêl landan a tihmawi bâkah aw te thlengin a tinêm a; mihring pumpui hi a chawisâng a, a tizahawm bawk. Hmangaihna chuan vanram nunzia reng a nih sa avangin Pathian nen inremin mi a siam thîn.²⁰

Awmdân mawi hriat teuha nunpui satliahna hi hawihhawmna dik a ni lo. Nungchang leh hmêl lan dante pawh inbih ngun tur a ni. Pawn lam hawihhawmna chu thil awmdan azira siam rem leh siam danglam mai theih a ni a. Mahse hawihhawmna dik erawh chuan a remchanga rual a pâwl zâwk tih avangin a nih dan phung nghet tak chu a thlah ve mai mai lo va. Hnamah a buai hek lo. Mahni inzah dan te, mihring chu mihring a nih anga zah dan te, mi tinreng hi unau anga en theihnate a zirtîr a ni.²¹

Hmangaihna Chu Hmêl, Tawngkam leh Thiltiha Entîr A Ni.—Thil dang zawng zawng aia pawimawh chu nu leh paten boruak hlimawm tak, hawihhawmna leh hmangaihnaa an fate an hual vel chu a ni. Hmangaihna a chenchilh chhûngkua, hmêl, tawngkam leh thiltih zawng zawnga hmangaihna hmêl kan hmuh theihna chhûngkua-ah ngei mai hian vantirhkohte pawhin thlen an châk thîn. Nu leh pate u, hmangaihna te, lawmna te leh hlimna te hian in thinlung luah khat se, hmangaihna nun mawi duhawm tak mai chuan in chhûngkua chu chim reng rawh se. Dawhtheihna leh ngailneihna rilru tilang reng ula, in fate pawh chutianga awm tur chuan fuih thin rawh u. In chhung boruak tinuam thei tur thil apiang chu chawm nun zel in tum dawn nia. Chutiang chhûngkaw boruak nuam in siam chu in fate tan chuan thlai tana ni êng leh boruak ang hi a ni a; an hriselnain a that phah a, rilru a tichakin a tiharh vang bawk.²²

Chêt dan mâwi te, hlim hmêl taka thusawi te, hmangaih thiltihna te chuan nu leh pate leh an fate chu hruizêna phuar khawm ang maiin a phuar khawm a, chu chuan rangkachakin a lei theih thil hlu ber pawhin a pêk theih loh chhûngkaw nuam tak a siam thei a ni.²³

Ngaihnan Hrang Hrang Chuktuah Rem Ila.—Mihring mize inang lo tak tak mai kan han awmkhawm hi Pathian remruat dan diktak a ni. Hei hi thil awmdan chu a nih avangin chhûngkaw member-te reng reng chu inzah tawnin inpawisa tawn theuh rawh se. Chutianga an tih theih ngat chuan inkhawngaih tawna leh indawn tawna chu khawi ngamin a awm ang a, inmil loh rilrûkna a reh ang a, mihring miziaa a bawl laite pawh tihmam a ni ang. Chhûngkuaah lungrealna a lo cheng tawh ang a, mize inang lo tak taka kêra inremna chu an zaa tân hlâwkna a lo ni tawh bawk ang.²⁴

Hawihhawmna Thlâkchhamna Hi Engmahin A Sawi Fel Zo Lo.—Isua Krista hnungzuitua inchhal reng chung a miin tawngkam tha lo, lainatna leh hawihhawmna awm miah lo a chin zui reng chuan Isua chanchin a la zir Chiang tâwk lo tihna a ni. Kristian ni tur chuan Krista anga awm a ngaih avangin mi chapo, uanthuang, mi tihsual chang reng thin chu Kristian a ni lo. Kristian inti tam tak chu an ngilneih lova an hawihhawm loh em avangin miin an rêl huai huai mai a ni. Thahnem an ngaihza leh an dikzia chu tuman an hai lo va; mahse thahnemngaihna leh diknate hian ngilneihna leh hawihhawmna tlachham mite hi thiam a chantir chuang lo. Kristiante chu lainatna, dikna, khawngaihna, hawihhawmna, felna leh rilru ngilnei mi an ni tur a ni.²⁵

Unau mipa leh mipa kêra hawihhawmna leh inzah tawna awm lo lutuk te, chhûngkuaa infak leh infuihna tawngkam hman tlêm lutuk te, nu leh pate leh an fate infuihna infak ngai reng reng lo maite hian an nungchang chuan Krista anna lamah a hruai lo tih an nemnghet a ni. Mahse heng thil ho tê tê kan ngaih thinte hi han ti ila, thil ropui tak a lo chang a, a lo pung tual tual mai a ni. Mihring nun hi a tirimtui a, inthawina hal rimtui angin Pathian hnênah a chho thîn.²⁶

Mi Tam Takin Thian An Ngai.—Mi thenkhat chuan an mahni lainattu thian an ngai êm êm thin... Mahni hi intheihngilh ila, miin kan chung a thil tha tlêm tê chauh an tihah pawh

lawmthu sawi hreh lo ıla, tin, hmangaihna leh khawngaihna nen midangte lungngaihna leh manganna kan chhawk zansak theihna tur hun remchang i zawng reng ang u. Kan in chhung aṭanga intan heng hawihhawmna, pawn lama luang chhuak hian mihring nun hi a tihlim a, chutiang bawkin hetiang thil tē tham tē tē ngaihthahna hian a tâwpah lungngaihna leh manganna a thlen thîn.²⁷

Khawtlânga Kan Inzawmna Hian Khawvel Min Pawhtir.—Khawtlang nena kan inzawmna hmang hian Kristiante chuan khawvel turkverh kan dâk thîn. Mi tupawh, hmeichhia an ni emaw, mipa an ni emaw Krista hmangaihna tem a, an thinlunga vanlam êna dawng tawhte chu kawng tha zawk hre lo thim hnuaiia kal mēkte tana êng chhitu ni tura koh an ni.²⁸

Kan ṭawngkam nelawm tak leh hmêl hlim tak hmang hian midang kan ngaihvenzia chu kawng sang tam takin a tihlan theih a, chutianga kan tih chuan mite pawhin kan chungah an ti ve mai ang. Engmah ngaihtuah nei lo Kristian, midang ngaihsakna reng reng nei lote hian Krista an nei lo tih an puang a ni. Midang chungangilneihna nei miah lo leh mi chanvo ngai pawimawh miah lote tan Krista zawm theih a ni lo.²⁹

Krista thuhretute kan ni vek tur a ni. Khawtlanga kan nihnate pawh hi Krista khawngaihnaa tihthianghlim a nih chuan Chhandamtu hnêna thlarau hruai hna thawh nan hmang ıla. Khawvel hian keimahni hamṭhatna chauh kan ngaihtuah lo va, midangte hian malsawmna kan chan leh kan hamṭhatna te hi changve se kan ti êm êm tihte hi hre ve rawh se. Kan sakhua hian mi khawngaihna nei lo tak leh mi tikher kherah min siam lo tihte hi hmu sela. Krista hmutu nia inchhalte chuan Amah ang khan midangte ṭhat nân rawngbawl ve rawh se. Khawvel miten Kristiante hi mi hlim lo tak leh ngui tak anga min hmuh theihna tur thil engmah siam loh tur a ni.³⁰

Mahni in chhûnga mi hawihhawm leh zaidam kan nih chuan pawn lama kan awm chang pawhin chu nungchangchang duhawm tak mai chu kan keng zel tur a ni. Tichuan chhûngkuaah zawldawhna te, tawrhchhelna te, nunnemna te leh dawhtheihna te kan lantîr reng theih chuan khawvel tiengtute kan ni thei mai ang.³¹

1. Signs of the Times, Sept. 9 1886.
2. Signs of the Times, May 25, 1882.
3. Good Health, January, 1880.
4. Education, p. 240.
5. Review and Herald, June 13, 1882.
6. Signs of the Times, April 17, 1884.
7. Signs of the Times, Aug. 23, 1877.
8. Signs of the Times, Oct. 2, 1884.
9. Signs of the Times, Octo. 2, 1884.
10. Manuscript 74, 1900.
11. Education, p. 241.
12. Signs of the Times, Nov. 29, 1877.
13. Signs of the Times, July 1, 1886.
14. *Malsawmna Tlâng*, p.
15. Education, p. 242.
16. *Id.*, pp. 241, 242.
17. *Tihdam Rawngbâwlna*, p. 488.
18. Signs of the Times, Aug. 13, 1912.
19. *Tihdam Rawngbâwlna*, p. 489.
20. Testimonies for the Church, Vol. 4, pp. 559, 560.
21. Education, p. 240.
22. Counsels to Teachers, Parents, and Students, p. 115.
23. Signs of the Times, Oct. 2, 1884.
24. Signs of the Times, April 4, 1911.
25. The Youth's Instructors, March 31, 1908.

26. Manuscript 117, 1898.
27. Testimonies for the Church, Vol. 3, pp. 539, 540.
28. *Id.*, Vol. 4, p.555.
29. *Id.*, Vol. 3, p.539.
30. *Chatuan Nghahfäk*, p. 135.
31. Signs of the Times, Nov. 14, 1892.

BUNG 70

HLIMNA LEH LAWMNA

Kristian Diktak Chu A Hlim Tur A Ni.—In nîtin nuna harsatna leh buaina te kha in rilru tilungngaia in hmêl tidurtu atan phal suh u. In phal vaih chuan englai pawhin rilru tihrehawmtu leh tibuaitu in nei reng dawn si a. Kan zawn apiang kan hmuh thin avangin kan mihring nun nawmna leh nawm lohna hi keimahni siamchawp a ni fo. Lungngaihna leh harsatnaten kan thinlung a tuam vel kan phal chuan harsatna chhe tê pawh kha harsatna lianpui angin a lo lang ang a, kan thinlung leh ngaihtuahnate chu a rawn tuam khat mai ang. Nimahsela thil eng pawh a tha zawng leh a lawmawm zawnga kan thlîr chuan kan hlimna tur leh kan lawmna tur tâwk chu kan hmu zel bawk ang. Hlim hmêl kan put chuan mi hlim hmêl kan hmu ang a, ãawngkam thlum leh ãawngkam mâwi kan hman chuan ãawngkam thlum leh mâwi bawk kan hre let ve ang.

Kristiante hi hmêl ngui bûr leh beidawng hmêl pu tak, thian nei lo ang maia an awm hian an sakhua hi dik lo takin an lantîr tihna a ni. A châng chuan Kristiante leh hlim taka awm hi a inhmeh lo tih ngaihdan a chhuak fô va, mahse he ngaihdan hi a dik lo. Vanram chu hlimnaa a khah avangin kan thusawiah te, kan thiltihah te, kan nunahte hian kan hlim a ni tih kan tilang tur a ni. Chutianga awm chu rilru ngui taka awm âi chuan a hlu zawk daih a, vana kan Pa duhzawng pawh a ni.

Rilru ngui tak leh lungngai taka indawm kun reng lova, hlim taka awm tum hram hram hi mi tin mawhphurhna a ni. Mî tam tak chu hetiang hian hrehawm takin an awm ani satliah lo; an inngaihtuah hah avangin an hriselna leh hlimna pawhin a tuar nasa hle. An vela thil awm reng rEngeiha ram an nei lo va, an hmêl chuan thua sawi chhuah zawh rual lohin an nun hlim lohzia chu a puang chhuak reng bawk. He rilru tâwt tlat mai hi hriselna lam zawnga ngaihtuah pawhin tha lo tak a ni; an pumpuiin hna a thawh that loh avangin an chaw ei pawh a nih tur angin an that pui thei lo. Rilru hahna leh lungngaihate hian thil tha lo pakhat tê chauh pawh chin fel ahnêkin pâwi nasa tak a khawih zâwk a; chutihlâiin hlimna leh beiseina te hi chuan midangte tan kawng a chhun êng a, “a hmutu tân nunna leh an taksa tana hriselna,” a ni bawk.¹

Harsatna Hnuaiyah Pawh Pi White-i Chu A Hlim Thei Hle*.—Hmêl ngui tak leh beidawng hmêl taka ka awm lâi emaw, thil sawisela ka phun reng lâi emaw in hmu ngai em? Ka sakhua hian hetiang awm hi a phal lo. Kristiante tân hlim taka awm a inhmeh lo tih ngaihdan hi Kristian nungchang leh rawngbawlina hriat sual palh vang maia lo awm a ni a. A dik tak chuan sakhuaana nun diktak tlâkchhamna hian nguina te, beidawngna te, rilru hahna te a siam zâwk a ni. Kristian nihna chu Krista anna a nih avangin Kristian tha diktak chuan Isua anga awm a tum thîn. Krista anna nei tur keimahni a tang hian Krista nun, A thiltih thin leh A zirtîrna ziding nghet tak maite chu lanchhuahtir leh tur a nih avangin Krista nun awmzia diktak kha hriat a tul takzet zet a ni.

Khawvel la hmangaih reng chung a rilru chanvea rawngbawlina leh mahni chauh inhmangaiha hlimhlawp naran ngainatna hian rawngbawltu zakzum leh dawihzep a siam a; Isua a zui hnai ngam ngai lo. Phur tak leh hlim taka Amah zuina hian sakhaw êng nuam tak a siam a. Chuvangin

Isua hnaih tak taktute chuan ngui hmêl an pu bûr reng ngai lo. Krista-ah chuan hlimna te, remna te leh chatuan lawmnate a awm si a. Khawvel hlat hret hreta Krista hnaizual zel leh mahni intheihnghilh hret hreta Krista neih tam tual tual hi kan mamawh chu a ni.²

Note: *Kum 1867 khan James White-a chu "Our Home" tih damdawi in, Dansville, New York-ah natna khirh tak mai tuarin a awm reng a. Chu damdawi in hotupa chuan sakhuana chu mi tilungngaia mi rilru tihah thintu-ah ngâiin a damlo enkawlte chu intihhlimna chi hrang hranga tel turin a ti hlawm a. Chutiang intihhlimnaa tel ve damlo pakhat chuan Pi White-i chu thurawn a va dil a. Chumi tuma a chhanna chu a chung a mi khi a ni.*

Eng Fate Angin Kal Rawh U.—Lungngai hmêl pu reng tur emaw hmanhmawha phili chung reng tur emawin Pathianin min ti lo va, thil ho mai mai hlimpuia thawveng viau turin min ti hek lo. Setana erawh chuan tute pawh hi a khawi lam ve ve-ah han kal fawr viau mai se a duh zel mai a ni. Thima ata A êng mak tak hmanga min ko chhuaktu chu kan fak theih nan Pathian chuan êng fate kan nih angin rilru hlim tak leh lawm taka awm turin min duh ber.³

Fanaute Hmangaihna Dawng Turin.—Nu leh pate u, hlim hmêl pû reng, nelawm takin awm ula. Nangni zirtirtu nute u, hlim hmêl pu reng rawh u. In rilru a lungngaih pawhin in hmêlah tilang suh u. In hmêlah chuan lainatna thinlung aṅanga lo chhuak hmangaihna ni êng entîr rawh u. I hmêl chu ti-ûpin in tihzahawm khup kher tum suh la, naupangte mamawh siam sakin naupangte hmangaihna dawn tumin thawk zawk rawh. An thinlungah Pathian thu thianghlimte vawntir i duh a, sakhuana dik i neih tir duh chuan an hmangaihna i dawng hmasa a tur a ni.⁴

Hlim Hmêl Pû La, Ngaihnopei Taka Tawng Tum Rawh.—Nu leh pate u, thil naran leh ho lam lutukah ni lovin in Pa vana mi laka khian lawmin hlim rawh u. In huat zawng tak thil a lo awm thut pawhin in duh duha thil tingawt thei in ni lo. Hmangaihna hlawh chhuahna hna hi tui thûk tak ang a ni a, in fate enkawlna atan a luang chhuak reng tur a ni. In fate chu Pathian beram note an ni a, chuvangin Krista hnênah rawn hruai vek rawh u. In fate chu mi nelawm tak nise an tih chuan in vin vak vak tur a ni lo. Hlim hmêl pu taka awm tum thin ula, chu hlim hmêl leh aw nêem tak chu in ṅawngkamah lan chhuahfir rawh u. In fate chu vantirhkohten an awmpui reng avangin ṅawngkam ṅa lo tak taka in hauh vak vak khan ngaihthlâk hrehawm an ti thin khawp mai.⁵

Nu phei chu a hlim theiin a lawm thiam hle tur a ni. Hetiang lam hawia a ke pen reng reng chu tisa leh rilru lama a fate hriselna leh hlimna hmangin nasa taka rulh lêt a ni ang. Nu hlim thei tak chu a chhungte tan hriselna a ni a, chu chu ama hriselna pawhin a that phah dawn a ni.⁶

Thimna Tikiangin, In Hna Tizang Rawh U.—Thil reng reng hi a êng lam zawng hlinin thlîr ula, thimna chu vaikiangin in thlarau nun chu siamṅa rawh u. Midangte khawngaihna rilru intuh ula, in chhûngkua chu hmangaihna te, ngilneihna te leh hlimna ten chim pil rawh se. Chutianga in tih theih chuan chhûngkua-ah sakhaw hlutna a pung ang a, a liana têin mahni chanpual hna theuh chu hlim tak leh zang titakin in thawk theuh tawh ang.⁷

Innuihzatna Tel Lova Hlimna Hi Kristian Tan Malsawmna A Ni.—Kristian nun zahawmna diktak nei chung hian hlim tak leh nuam titakin a awm theih a. Thil inlâk lâpsakna tel miah lova hlimna hi Kristiante tan malsawmna tam tak zînga pakhat a ni baw.⁸

1. Signs of the Times, Feb. 12, 1885.

2. Manuscript 1, 1867

3. Australasian Union Conference Record, Nov. 1, 1904.
4. Fundamentals of Christian Education, p. 68.
5. Manuscript 126, 1897.
6. *Tihdam Rawngbâwlna*, p. 364.
7. Signs of the Times, Sept. 1, 1898.
8. Testimonies for the Church, Vol. 4, p. 62.

BUNG 71

ṬAWNGKAM HMAN DÂN

Aw Hi *Talen* A Ni.—Aw hi kan *talen*, kan mihringpuite ṭanpui nan leh fuih nana Pathian min pêk a ni. Nu leh pate hian Pathian an hmangaih dawn a nih a, dikna hmachhuana rorel tuma LALPA kawng zawh tur an nih chuan ṭawngkam chhe tak tak an hmang duh hauh lo ang a, ṭawngkam mawi tak leh thianghlim tak, nungchang tiṭha thei chi chauh an hmang ang. In chhungah emaw, pâwn lamah emaw ṭawngkam an hmang fimkhur hle tawh ang a. Thu lawilo leh ho mai mai an sawi tawh lo vang.¹

Ṭawngkam Tinin Hna A Thawk.—Ringtu nu leh pate ṭawngkam zawng zawng hian an fateah a ṭha zâwngin emaw, a ṭha lo zawngin emaw hna a thawk zel a. Khawvel mite tih anga an ân buan buan a, an âu vak vak hian Pathian chuan khawvel mite zîngah dahin A fateah A chhiar thei lo.²

A hun taka thusawi chu naupang rilru-ah chuan thlai chi ang a ni a, kawng dikah a hruai ang a, mahse ṭawngkam ṭha lo erawh chuan boralna kawngah a hruai ang.³

Vantirhkohte chuan in chhûnga kan titite hi an hre vek a. Chuvangin in fate chu hau ngai suh ula; in ṭawngkamin thiltihtheihna chu hal rimtui angin vanah chho zâwk rawh se.⁴

Nu leh pate chuan an chhûngkaw boruak chu ṭawngkam dam tak nen, lainatna leh hmangaihna nen thianghlim leh rimtui takin siam sela; chutih rual chuan an dinna-ah ding nghetin an ngaihdana ṭha nia an hriatah chuan an ding nghet tlat tur a ni. In fate laka thununa khauh tak in lekkawh chuan in hmangaih lo emaw an ti mai thei e; chu chu hriatsa a ni; mahse tha takin be reng ang che u. Dikna leh khawngaihna hmang kawp ula, hmanhmawh tak emaw, in rilrua thil lo thawk thut zul zuin emaw an chungah engmah ti suh u.⁵

Ṭawngkam Hi Chhung Lam Ṭhatna Lanchhuahna A Ni.—“Chhûnglam ṭhatna pawn lama a lanchhuahna” chu ṭawngkam thianghlim leh ngilnei, thutaka khatte hi an ni a. Chu ṭawngkam zirna ṭha ber chu in chhûng hi a ni bawk.⁶

Ṭawngkam ngilnei chu thlarau tân ruah leh dai ang a ni. Pathian lehkhawh hian Krista hnên atanga lo chhuak “mi lungngaite hnêna a hun taka thu a sawi” dan chu a awm hlawm a. LALPA chuan kan ṭawngkamte hi ‘khawngaihnaa khat reng’ tur leh ‘a ngaithlatute tana khawngaih rawngbawlna’ ni reng turin min sawm a ni.⁷

In Chhunga ṭawngkam Hman Tur Fel Tak Neih Tur.—Chhûngkuaa inbiakna aw ki chungchâng inzirtîrna hi fel taka neih tur a ni. Nu leh pate chuan an fate chu a ngaithlatuten an hriat vek theih tura fiah fel taka tawng dan zirtîr sela. Fiah tak leh fel tak, Pathian chawimawina tlâka Bible chhiar dante pawh zirtîr rawh se. Ṭhingṭhia chhûngkua an tawngṭai lai leh Pathian an biak lai chuan naupangte chu an bân bawhin emaw, dawhkan bawhin emaw duhdah takin an awm tur a ni lo. An lû dâk deuh sela, huai tak leh urhsun takin khawngaihna lalṭhutphah hmâah chuan kûn rawh se.⁸

Ṭawngkam bawhlhlawh hmang suh u. Ṭawngkam nê̄m leh mi hneh thei tak hmang ula; inti thunei tak leh ram takin in fate chu be thin suh u. Naupangte chu aw hman dan dik zirtîr ula. Engemaw tia an thinur thut changte pawha ṭawngkam ṭha lo tak tak an hman mai mai loh nan an thusawi dan leh ṭawngkamte chu tinê̄m turin zirtîr rawh u.⁹

Awki hman than dan hi thil pawimawh tak, zirlaite hriselna hial pawh khawih phâk a ni a. Chuvangin ṭhalaite chu thâwk dan diktak leh an chuap leh hrawkin a hah phah lutuk lohna tura lehkha chhiar dante leh pumpui tihrawl hman tel dante zirtîr ni rawh se. Hrawk aṭanga kan han tawng chhuak hi kan aw bâwm chunglam aṭanga a ri kan chhuahtir hian heng aw bawma taksa pêngte hi a tichhiain hna pawh a thawh thattir thei lo va. Chuvangin pum lam hian hna thawk tam se, hrawk bawk lam hi chu aw lo chhuahna kalkawngah chauh hman ni rawh se. Aw hman dan hi Chiangkuanga inzirtîrna a awm loh avangin mi tam takin an thih hma phah a ni. Lehkha chhiar nan leh thusawi nana pumpui lam thahrui hi hmang thiam ila chuan âwmbâwr leh âw-a harsatna neite hian an thatpui ang a, nun a pawtsei bawk ang.¹⁰

Inhauh Vak Vakin A Rah Chhuah Chu.—Ṭawngkam bawhlhlawh leh vîn tak tak hmanga inhau luai luaina in chhûngah chuan naupang an tap tam nge nge a, chu chuan an hriatna thazam nê̄m leh no takah chuan lungawi lohna leh thawpikna a thlen ang. Chuvangin nute u, in hmêl chu ni ê̄ngin lo mawi rawh se. In theih chuan nui ula, tichuan nausên rilru leh thinlung chuan in hmêl ê̄ng tak chu lemziak thiamin mâwi taka mihring hmêl a ziak ang hian an lanchhuahtir dâwn a ni. Nute u, in thinlung chhûngah Krista chu chêtir ula, tichuan in fate rilru nê̄m takah chuan Krista anna chu nemkai a lo ni ang.¹¹

Au Vak Vak Thin Suh U.—In chhûngkua-ah chuan innghirnghona leh insual buainate a thlen phal suh ula. Zaidam takin thusawi thin ang che u. Aw râwl ring deuh deuhin âng suh la, in bengdai hram hram ang che u. Mi dik lohna lai ringawt zawn leh rinawm tâwk lohna dah bo ula, in fate chu mi tumah an inhauh ngai lohna leh thlamuanna mi tinreng an khahna hmun vanram têngau siam tura in beiseiziate chu hril ang che u. In tâna tê̄ thama lang, an tana thlêmna ropui tak si an tawh châng chuan dawhthei takin tuarpui ang che u.¹²

Nu leh pa an pianthar chuan an chhûngkua an enkawl dan a lo danglam nghal ang a. An ngaihtuahna leh an ṭawngkam thlengin a lo danglam vek tawh ang....

Tichuan in chhûngah ring deuh deuha inhauh leh invîn tuar tuar a awm tawh lo vang a. An ṭawngkam hmante pawh mi tâna ngaihtlâk nuam tak leh mâwi tak a ni tawh bawk ang. In âw ria a mâwi lo lâi zawng zawng kha paih bo rawh u.¹³

Thinur thuta thil han tih duh maina leh kan ṭawngkamte hi thunun ila hnehna ropui tak kan chang tihna a ni. Kan ṭawngkam leh thinurna te hi kan thunun loh chuan Setana sal kan ni. A thuhnuaiyah kunin a râllâk kan ni tihna a ni mai. Ṭawngkam chhe tak tak hmanga invîn vak vak te, insawisel reng mai leh phunnawi reng maite hi Setana hnêna inthawina a ni a. Inthawina zawnga inthawina manto ber a ni a. A to berna chhan pawh chhûngkaw pumpui hlimna leh lawmna a tibo bâkah hriselna a tichhia a, a tâwpah chatuan nunna an chên hlen phah ṭhin vang a ni.¹⁴

Naupang leh ṭhalaite chu an ṭawngkam leh nungchang chuan chhûngkua-ah chauh ni lovin pâwn lama an ṭhian kawmte zîngah pawh ni ê̄ng emaw khawdur emaw an thlen theih avangin an ṭawngkam leh nungchangte chu fimkhur hle tura zirtîr ni rawh se.¹⁵

Kan hlim lohna chhan tam tak chu tawng *talent* kan hman sual vang a ni fo. Pathian thu hian tumah hi mawi lo tak taka ṭawng a, chhûngkuaa buaina thlena chhungte tilungngai turin a phalsak lo. Hetianga tawng ching hi chu a chhungte pawhin an ngaisâng thei lo va; amahrawchu han insûm thei hrâm ṭhin se chuan rinngam a hlawh ve deuh tur.¹⁶

Nu leh Pate leh Naupangte Tâna Ngaihtlâk Nuam.—Nu leh pate chuan an fate chu zaidam takin bia sela, naupang pawhin an nu leh pate chu zah takin be rawh se. Chhûngkaw nunah hei hi ngaih pawimawh a tha khawp mai; a chhan chu naupangte hian thil tha tih an chîn thin chuan Pathian tân A duhzawng titura zirtîr an awlsam bik êm êm a ni.¹⁷

Engkimah A Lutuk Chu Pumpelh Rawh U.—Nu leh pa, nupa leh unau hmeichhia leh mipa zawng zawngte u, in tawngkam, in chezia leh in rilru ngaihtuah thlengin a bawlhhlawh lam chi reng reng chu in pumpelh zel tur a ni. Mahni in chhunga tawngkam bawlhhlawh tak tak hman te, ho mai maia intih nuih te, hawihhawmna leh inzahpahna awm miah lova in chhawnchhaihte hi in awmdân pakhat ve reng a nih chuan thutak hmanga tihthianghlimna changtute zînga tel tlâk in lo tawp tihna a ni. In chhûng hi hmun thianghlim a nih avangin mawi lo taka chêtna te, tisa thil ngawt ngaihtuahna te, suala inpuh tawna te leh mi relna tea tih bawlhhlawh tur a ni lo. Hriatpuitu Dika chuan kan tawngkam tinte hi A lo bûk a, kan thiltih apiang hi A hlut dan A lo en zel avang leh “I thiltithe ka hria,” A tih avangin tawngkam bawlhhlawh chu ngawihpui la, ngaihtuahna tenawm chu paih bo rawh u.¹⁸

In chhûngah hian tawngkam bawlhhlawh leh ho mai mai ang chite hian hmun an chang tur a ni lo. Thinlung thianghlim atangin finna kang ngai lo chu a lo luang chhuak thin.¹⁹

In chhûngah âthlâk tak takin tawng thin suh u. tawngkam tha hi naupangten an hlâwkpuia. Mahse nupa inbe duhdah deuh mai leh tawngkama inbât deuh reng mai kâra naupang seilian chuan an nu leh pate tihdan chu an rawn ching ve nghâl mai ang a; chutih rual chuan tawngkam mâwi leh zaidam, thutaka khat chuan chutianga tive tur leh mâwi taka khawsa turin in chhunga mite zawng zawng chu a hruai bawh ang.²⁰

Thinrim Thuta Tawng Buan Buan That Lohna.—Thinur taka in fate in hauh tuarh tuarh hian felna hmêlma pa chu in tanpui nasa tihna a ni. Nausên tinte hian than len zel nan hun tha nei theuh rawh se. Fate zirtîrna hna hi an naupan têt lai atanga tan a, thinur hmêl leh awrâwl vîn tel lova dawhthei tak leh ngilnei taka an puitlin thlenga enkawl chhoh zel tur a ni.²¹

Chhûng tinte hi Pathian hna an thawh theih nan tanpuina dilin thahnemngai takin thawk rawh se. Tawng puat puat leh midang dem ringawt thinte hi sim sela, fimkhur tak leh inzah tawn taka an awm ve theih nan in chhungah ngilnei tak leh hawihhawm taka awmte pawh zir ve rawh se.²²

Dawhtheihna tel lova tawng buan buan hian a rul tâwk chhanna a dawn lêt thin avangin chhûngkaw inpâwl hona boruak a tichhe vek thin a. Chutah inpuh tawna te, thiam zâwk nih inchuhna te a lo awm a, tichuan chung tawngkam tha lo zawng zawng chu a hmangtu chungah chuan a têt têtlin a lo lêt leh thin a, chu chuan in nghâwngkaw chu a tirit êm êm dawn a ni.²³

Tawngkam rum deuh deuhthe hian kan beng kaltlangin mihring rilrua a chhe lâi ber chu a zu kai harh a, chu chuan a hmeia pain Pathian dan bawhchhiat châknaah mi a hruai thin.... Tawngkam hi thlai chi tuh ang a ni.²⁴

Thinrim Vanga Tawng Buan Buan Hi Chhechham Tluk Ni.—Chhûngkaw tam tak chuan tawngkam mawi lo tak tak hman an chîng a, a taka tih theih miah loh thu intiam mai mai leh tawngkam vîn tak taka inbiak te chu an lo uar chho deuh deuh bawh a, tichuan Pathian thupêk ni hauh lo, Setana duhdan ang ngeiin tawngkam ngeiawm tak taka intawng khum an lo chîng ta thin a ni.... Thinur thuta tawng buan buante hi vantirhkohte leh Pathian mithmuhah chhechhamna lam rawng kâi a nih avangin a chîna chîn reng reng loh tur a ni.²⁵

Pain A Fate Rin Tawk A Hlawh Zawh Loh Dan.—Unaupa, i tawng vîn lutuk thin khan i fate rilru a tinâ a nih kha. An lo lian zel a, sawisel che an châkna rilru pawh a lian ve zel bawh. Mi sawisel i chinna khan i nun a tichhiat bâkah i nupui fanau pawhin an chhiat phah ve zel dawn a nih kha. I sawisel leh vak dawn tho tih an hriatsa avangin i fate chu an invêng lâwk sa rân

a, nangmah rintâwkna che an nei hek lo. I ÷awngkamte khan rial tlain thlai ÷iak hlim a dêng sawm angin i fate chu a dêng sawm a ni ber mai. Chutiang avanga i fate rilru i tinat dân chu chhût zawh sên pawh a ni lo. I hauh hlauvin i fate chuan bum che an chin phah a. Sawisel leh hrem pumpelh nân dâwt an sawi an sawi mai a ni. Thupêk khirh deuh deuh leh ÷awngkam na deuh deuhin thil ÷ha engmah a tihsak lo.²⁶

Hetiang Hian Thutiam Ila.—Pa zawng zawng hian an in chhûngah theuh zaidam taka thusawi leh a ÷awngkam reng reng pawh hmangaihna dan hmanga chauh sawi chhuah intiamin hming ziak hnan se a tha dawn mang e. Nu leh pate u, tawng puat puat suh u. In faten thil an tihsual palh chuan zilh ula, mahse in ÷awngkam chu nê̄m tak leh hmangaihnaa khat ni rawh se. In hauh apiang khân mi dawhthei leh zaidam ni tura zirtîrna hun tha in hloh zel tihna a ni a. Chuvangin hmangaihna hi in fate in zilhnaa thil langsar ber ni rawh se.²⁷

Chaw Ei Laia Inkawmdân Tur.—Chhûngkaw tam tak chaw ei dawhkan titi hi chu thil Chiang mang lo rinthua sawina hun a ni ber. Thenawm khawvengte chanchin chu chipchiar taka sawiin an ÷het darh a. Upa lam chauh ni lo, naupangte meuh pawhin inthlahrung miah lovin mi chanchin chhe lam an sawi hmiah hmiah mai a. Hei hi Pathian zah lohna leh tihmualphona râp̄thlâk tak chu a ni.²⁸

Chhûngkaw titi hona-ah hian mi rêl leh sawiselna rilruin hmun a luah tur a ni lo. Chhûngkaw thlamuanna hi a thianghlim lutuk avangin hetiang mi rêl nân leh sawisel nan hman loh a tha a ni. Mahse chhûngkaw tam tak chaw ei titi hi chu thenawm khawvengte rênna leh sawiselna hun a ni ringawt. Vawiin hian Krista rawn kal thut se chuan Kristian inti ve si, mi rêl leh sawiselna rilru pu rengtu chhûngkaw tam tak a rawn hmu teuh lo vang maw? Chutiang chhûngkuua mite chu van chhûngkaw zînga han awm ve tlâk an ni lo.²⁹

Chhûngkaw chawhluï kilnaa kan thusawite hi naupangte ngaihtuahna leh rilru chawikang thei thil ni rawh se.³⁰

Mi Rêl leh Thu Veivir.—Hring-ei hovin mihring sa an han ei a, an thisen la lum lâi reng an han in vêl tur chu han mitthla ila a râp̄thlâk viau ang; mahse mi rel leh sawichhiat, mi chanchin han lipse vel avanga chhiatna leh rilru hrehawmna lo thlengte hi a râp̄thlâk zâwk mah lo maw? Naupangte leh Thalaite chuan hetiang thil hi Pathian A dem a, “Thihna leh nunna hi lêi thiltihtheihnaah a awm,” A ti a ni tih hi hre rawh se.³¹

Mi rêl leh thu veivir duhna rilru hi Setana hmanraw ÷angkai takte zînga pakhat niin buaina leh inngirngghona chi theh darh nân te, thian inthentîr nân te leh mi tam takin kan thurin leh dinhmun dikna an ngaihnêp theih nântea a hman an ni.³²

Hmêlma Duhdana Inrinhlelha Neihîr.—Mihring nihphungah chuan vin deuh thah a awl khawp mai. He rilru anga thawk leh khata vin vak vak mite hi chuan Setana tân kawng zâu tak an hawng a, midangte thil tihsual an hre rei duh khawp baw. An chak lohnate chu sawi nuam an ti a, an famkim lohnate chhinchhiah an nih avangin theihîtâwp chhuaha Pathian rawngbawltu tam tak thusawi chuan an inringtaw lo tih a tilang ÷hîn a. Chutiang chuan mi pakhat duhsak phûa inhria duhdakna dawng si lo avangin inrinhlel hawngna chi a lo ÷iak ta ÷hîn a ni.³³

Pathian chu ringtute chu mi dik loha zawng lo tur leh ngaihtuah Chiang mang lova thu sawi mai mai lo turin A ko a ni. Nu leh pate u, in fate chu zaidam tak leh dam thlapin be rawh u, tichuan LALPÂ hnêna hrui in tumna kawngah vantirhkohte chuan an ÷anpui thei ang che u. Chhûngkaw kohhranah hian insiamthat kan mamawh nasa a, chu chu tunah hian i ÷an ngêl ang u hmiang. Insawisel leh inhauh te, inrêl te hi i ching tawh lovang u. Phun reng mai leh mi hâu reng mai chuan vana vantirhkohte tân kawng an khar a, Setana tirhkoh sualte tân kawngka zâu takin an hawng a ni.³⁴

Nu leh Pate Hnêna Dawthei Tur leh Insum Tura Ngenna.—Nu leh pate u, han ân chhuah mai in châk viau châng pawhin he insum theih lohna tûr hlauhawm tak hmang hian in chhûngkaw pumpui chu hrâi lul suh ang che u. Chutiang hunah chuan a lêtin inveng ngun ula, in hmûi aţang chuan ţawngkam ngainatawm tak leh dam tak chauh chhuahtir turin rilru siam rawh u. “Ka fate nun hlimna hi ka ţawngkam hmang hi chuan ka tichhe lo vang,” tiin inhrilh mawlh mawlh ula. Chutianga in inthununna aţang chuan in lo chak telh telh mai ang. In hriatna thazâmte pawh a lo zawi deuh tawh ang. Dikna ziding nghet avang chuan tihchak in lo ni ang a, in mawhphurhna tlâk nia inhriatna chuan a tichak bawh ang che u. Vantirhkohte pawhin lawm takin an ţanpui dâwn che u a ni.³⁵

Nu leh pate u, in fate chu zaidam takin be rawh u; nangni pawh in huatthu a chhiat ve zia leh sawisel in huatziate kha hre reng ula, in fate pawh nangmahni ang tho an ni tih kha ngaihtuah rawh u. Nangmahni pawhin in tawrh theih loh kha an chungah in nghat bik tur a ni lo. Sawisel leh dem in tawrh theih loh chuan a naupang zâwk in fate pheh chuan an tuar thei lo lehzual dâwn a ni. In ţawngkam thlum tak leh lawmawm takte chu in chhûngkaw tân ni êng mawi tak lo ni sela. Tichuan nangmahni lam inthununna leh fimkhurna rah duhawm tak chu a lêt zain lo pung rawh se.³⁶

Zai Hun leh Ngawih Hun A Awm.—Piangthar tha ber tân pawh fiahna chu a lo thleng vek dawn tih hi a dik hle. Mi zaidam ber pawhin a zaidamna fiahna hun chu a la tawng ngei ngei dâwn. Nu zâwk emaw pa zâwk emawin rum deuh taka han chhân mai châkawm taka vin emaw biak emaw an la hlauh ang a, chutih hunah chuan a tawng lo zâwk chuan ngawih chuh hlen sela. Ngawih hi himna a ni fo. A hmui vêng ţa lo mi chungah zilhna tha ber chu ngawih hi a ni fo bawh.³⁷

Naupangte leh ţalaite pawh insûm zo lovin an ân chhuak chiam thei; chutiang hunah chuan lo sawisel a, lo hauh lêt ve aiin ngawih chu thiam kha a damdawi a ţa zawk chu a ni. An inchhir leh thuai tho vang. Ngawih hi rangkachak a ni a, chu chuan ţawngkam zawng zawngin a tih theih loh chu awlsam takin a ti mai dâwn a ni.³⁸

Midang an phunchiar viau a, thil an sawisel reng chuan Zion hlâ sain zâi mai rawh. Isua pawh kha thingrem siamna dawra hna A thawh lâi khan mi tam takin tihthinrim tumin a hnathawhte chu an rawn sawiselsak thin a; mahse Sâm hla mawi tak takte chu A lo sak san daih a, tichuan a inlêngte pawh chuan Thlarau Thianghlim kaihhraina a nih pawh hre chuang lovin A zâi chu an lo zawm ve a, an chhaih rei thei lo.³⁹

Ĥawng Insûm Tura Beihna.—Pathian chuan nu leh pate hi mahni inthununna leh mize nghet cherh chawrh hmanga anmahni beram rual, an fate zînga êng chhi turin A ti a. Pathian chuan kan nun thurûk kilkhawr ber thleng hian A hmuh vek avangin titi ho mai mai leh ţangkai lo chu sawi fo tur a ni lo. Mi thenkhat chuan mahni inthunun tumin nasa takin an bei a. Nîtin hian zaidamna leh dawtheihna dîlin an ţawngţai a. Chu chu mi chuan an ngaisang ve kher lo maithei a; an tawng an ven fimkhur avang chuan miin an fak phah kher lo thei bawh. Khawvel chuan he hnehna hi an hmu ngai lo va, hmuh ahnêkin a hnehtu chu an nuizhat zawk hial maithei a ni. Mahse vanram lehkhabu-ah chuan hnehtu anga chhinchhiah a ni ang. Mi hriatpui lem loha mimalin indona a beih leh a rûka hnehna a chan dan zawng zawng lo hmu rutu Mi Pakhat A awm a, chu chuan tihian A ti: “Mi thinnel chu mi chak aiin a tha zawk a. A rilru thunun hneh chu khaw latu aiin,” tiin (*Thufingte 16:32*).⁴⁰

Hâu mai lo leh vin mai lova in insum theih chuan LALPAN a tihdan kawng dang A dapsak ang che u. In chhungah dawtheihna te, hmangaihna te leh thlamuanna te a awm theihna tur thu sawi theihna *talent* in dawn kha Krista anga in hman thiam theih nan A ţanpui dawn che u a ni.⁴¹

1. Manuscript 36, 1899.
2. Manuscript 100, 1902.
3. Review and Herald, June 24, 1890.
4. Letter 10, 1912.
5. Review and Herald, March 30, 1897.
6. Education, p. 235.
7. The Youth's Instructors, March 31, 1908.
8. Manuscript 4, 1901.
9. Manuscript 60, 1903.
10. Counsels to Teachers, Parents, and Students, p. 297.
11. Review and Herald, Sept. 8, 1904.
12. Manuscript 14, 1905.
13. Letter 75, 1898.
14. Testimonies for the Church, Vol. 1, p. 310.
15. The Youth's Instructors, Nov. 5, 1896.
16. Manuscript 60, 1903.
17. Review and Herald, Nov. 17, 1896.
18. Signs of the Times, Nov. 14, 1885.
19. Review and Herald, May 17, 1898.
20. Review and Herald, April 14, 1885.
21. Manuscript 53, 1812.
22. Manuscript 31, 1907.
23. Review and Herald, Feb. 27, 1913.
24. Letter 105, 1893.
25. The Youth's Instructors, Sept. 20, 1894.
26. Letter 8a, 1896.
27. Letter 29, 1902.
28. Testimonies for the Church, Vol. 4, p. 195.
29. Signs of the Times, Feb. 17, 1904.
30. Manuscript 49, 1898.
31. Education, p. 235.
32. Testimonies for the Church, Vol. 4, p. 195.
33. Letter 169, 1904.
34. Letter 133, 1904.
35. Testimonies for the Church, Vol. 1, pp. 386, 387.
36. *Id.*, p.401.
37. Manuscript 70, 1903.
38. Manuscript 59, 1900.
39. Manuscript 102, 1901.
40. Signs of the Times, Aug. 23, 1899.
41. Manuscript 67, 1901.

BUNG 72

MIKHUAL CHUNGA ƧHAT CHHUAHNA

Tûnlai Hian Vantirkhohte Pawh Kan Mikhual Thei.—Bible hian mikhual chungga Ƨhat chhuah thu hi a sawi uar khawp mai. Mikhual chungga Ƨhat chhuahna hi ringtute mawhphurhna a ni a ti mai lo; mikhual chungga mîte Ƨhatna leh chumi avanga miin malsawmna an dawn dan chanchinte a sawi tam khawp mai. Chung zînga langsar tak pakhat chu Abrahamama chanchin hi a ni....

A mikhualte chungga Abrahamama hawihhawmdân kha Pathian chuan A lehkhaw ziah lan tlâkah A ngâi a; chuvangin kum sanghnih zet liam hnuah pawh thlarau hruai tirhkoh pakhat

chuan hetiang hian a la sawi chhuak a ni: “Mikhualte chungah hmangaih chhuah theihngihl suh u; chutiang tiin thenkhatten hre lovin vantirhkohte an lo thleng si a” tiin (*Hebrai 13:2*).

Abrahama leh Lota chungah hamthatna kha kan tan pawh hamthatna a la ni reng. Pathian fate chungah that kan chhuah hian hre lovin vantirhkohte kan lo mikhual reng thei a ni. Tunlâi ngei pawh hian vantirhkohte chu mihring anga changin mi inah an thleng kual a, miin an lo mikhual fo a nih chu. Pathian hmêl êng hmutu Kristiante chu hmuh theih loh in vantirhkohten an zui reng a, heng hmuh theih loh tirhkohte hian kan chhôngkua-ah hian malsawmna an hnutchhiah reng bawk.

Vanneihna Hun Remchâng Hi Ngaihthah Theih A Ni.— “Mikhualte chungah thatchhuah duh mi” hi Thlarau Thianghlimin kohhrana mawhphurhna nei tlâk turte nungchang pakhata a sawi chu a ni a. Kohhran pumpui tân hrim hrim pawh hetiang hian thu a pê: “Mi lawmdân thiam, tha lam duh, rilru dik tak, mi fel, mi thianghlim, insum thei mi ni zawk tur a ni.” tiin (*Tita 1:8*).

Mahse he thupêk hian mak tak maiin ngaihthah zu hlawh êm êma mawle. Kristian intite zîngah pawh a nihna ang taka mikhualte chungah that chhuah duh lo zu la awm a! Kan kohhran mite zîngah ngei pawh hian mikhual chungah that chhuah hi a nih tur ang tak, hamthatna leh malsawm dawnna nia ngai lo an la awm teuh mai. Harsatna leh buana awm lo va mikhual pahnih pathum emaw lek pawh thleng turin kan inhawng tâwk lo va, kan lanchhuahtir ngai bawk hek lo.²

Chhuanlam Tling Lo.—Mi tam tak mikhual thleng peih lovin, “Engmah ka inbuatsaih lâwk lo va; eitur ka siam hek lo. In dangah lo kal mai rawh se,” tia chhuanlam an siam thin hi ka hria a. Chutianga chuan mikhual thlen lohna tur chhuanlam dang pawh siam tur a awm teuhin ka ring a ni. Chutianga thlenna tur hre lo mikhualte chuan hrehawm an ti a. Tichuan heng rinnaa kan unauten mikhual chungah that an chhuah loh danah chuan lungawi lo tak leh anmahni hmu ni-khua lo tak chungin an kal sawn thîn. Eitur in neih loh chuan, ka laizawnnu duhtak, Bible-a thil thleng hi entawnin i thenawmte hnênah kal la, tihian va tirawh: “Thiana, chhang pathum min lo pûktir rawh; ka thianpa a rawn zin a, eitur ka lo nei miah si lo va,” tiin.

Hetianga taka mikhual thkeng thei lo khawpa rethei hi sawi tur kan la hre miah lo. Sarepa khuua Elija a va kal khan hmeithâi pakhat chuan Pathian zawlnei chu a chhangphut neih chhun a lo hlui a. Chutianga thilphal taka Pathian mi a lo mikhual avang chuan Elija chuan thilmak a ti a, chu hmeithâi leh a fapa chuan malsawmna tam tak an dawn phah a, an nufa nunna pawhin a him phah a nih kha. Hetiang hian Pathian ropui nân miin tise mi tam tak chungah hei hi a thleng ve thei a ni.

Thenkhat chuan an hriselna that loh an chhuanlam a; hrisel veng vawng nise mikhualte chu thlen an hreh lo niin an insawi thîn. Chutianga mite chuan kawngkhar an inkhar hnan tihna a ni. An mahni harsatna hliir an ngaihtuah a, an tunlai thudik ve anmahni harsatna leh hrehawmna leh thil tawrhete an sawi an sawi ringawt mai a ni. Midangte chuan engang pawhin tanpui ngaiin harsatna tâwk se anmahni chauh an inngaihtuah thîn. Nangni mi hrisel lote u, hetah hi in damdawi tur a awm e. Saruaka awmte i silh a, hnawhchhuaha awmte i in chhunga i lâk luh chuan, “i êng chu zing angin a êng ang a, i hriselna pawh a lo tha sawt sawt mai ang.” Thil tha tih hi damdawi tha ber a ni. Chutianga titheite chuan Pathian ko se Ani chuan tanpui A intiam asin. An thlarau chu khawkhên lâi pawhin a hnawng reng ang a, tuikang ngai lohna huan ang an ni dawn a ni.³

Pathian chuan “Kei leh ka chhungte chauh,” tia mahni hmasialna rilru hi A haw khawp mai. He rilru pu lui tlat chhôngkuate chuan Krista nun thianghlim tak kha an entawn thei se a tha maw le. Mahni chauha khawsa a, mikhual thleng duh reng reng lo ho hian malsawmna tam tak an chên a ni.⁴

Vantirhkohte chuan kan ban phâk maia thil tha tihur awm chu kan ti dawn nge dawn lo – mal minsawmsak theih nân midangte tâna malsawmna nih kan tum em? tih chu min lo thlîr reng thîn. Kan LALPA ngei chuan mi tinin mahni nungchang tur tâwk theuh kan insiam theih nan a then chu hausa tur te, rethei tur te, natna tuar turten min tihrang thluah a. Mi retheite chu tum nei ranin Pathian tana ruat an ni a, chu chu kan thinlung min fiah nân leh enchhin nâna A ruat a ni baw.⁵

Mikhual chung a that duhna rilru a lo thih hian mihring thinlung chu mahni hmasialnaa tihzen a lo ni thîn.⁶

Tute Chungah Nge That Kan Chhuah Lehzual Ang?—Kan intihlimna chu khawvel mite tihdan ang ni lovin Krista thlarau leh A thu ang zelin ni zâwk rawh se. Israel fate intihlim pawh khan mi rethei te, mikhual te, biakbuk rawngbawlnaa puithiam puitu Levia chi te, sakhaw lam zirtirtute leh *missioanry* thlengin an teltir vek thîn. Heng mite hi vantlang mikhual angah an ngâi a, vantlang huap leh sakhaw thila an intihlimna chhim turin an sawm a, an dam loh hritlân thuah pawh tha takin an enkawl thîn. Hetiang chiah hi mikhualte chung a kan tihdan tur chu a ni. Chutianga mikhualte chung a that chhuahna chuan mssionary nurse emaw zirtirtute emaw, nu hna thawk rim tak leh pitar putar chak lo in leh lo pawh nei lote chu a va tihlim nasa dâwn êm!

Isuan “Chhunah emaw, zanah emaw ruai i theh hunin, i thian te, i unau te, i laichîn te, i vêng hausa te chu sawm suh ang che; chuti lo chuan an sawm ve leh ang chia, an rul leh kher ang che. Ruai i theh hun chuan, pachhia te, piangsual te, keibai te, mitdelte sâwm zâwk ang che; tichuan chung ang chuan rulh lehna tur an neih loh avangin, i eng a thâwl ang; mifelte thawh leh hunah rulh i ni dâwn si a,” A ti (*Luka 14:12-14*).

Hetianga mite hi inah lo thlengin lo chhawmdawl mah ula in hautak phah chuang lo vang. An tân a bika a hautak zawng leh senso thlak zawnga ei leh inte buatsaih a tul hran lova. Langsar lutuka ngaihsak hran pawh a tul hek lo. Mikhualte chu an tlângnel theih nan chaw kilpui a, tha taka biak tur an ni. Chhûngkaw Inkhawmna-ah te tel tir ve a, tawngtai hamthatna te, vanram enna te chu chhimtir ve tur a ni.

Kan ngilneihate chuan chhûngkua kan indaidanna bangte leh mahni kan inhung bîkna palte chu a chimpan tur a ni. Midangte tana malsawmna siam saktute tan chuan hamthatna chhiarsen loh a awm a. Thenrual pawl thiamna hian thiltihtheihna nasa tak a nei si a. Kan duh chuan kan chhehvela mite tanpuiin chung thiltihtheihna chu kan hmang thei a ni.⁷

Thlêmna Tâwk Thalaite Tân Himna Kulh.—Kan in chu thlemna tâwk thalaite tana himna kulh a ni tur a ni. Kawng pêng thuama ding thalai tam tak an awm a. An thil hmuh leh hriat, an rilru fantute hi tun leh nakin hnua an dinhmun tur hril theitute chu an ni. Sualnate chuan a bei reng a. A kawngte lah chu lang mawiin a duhawm hmêl riau lehngal a. Chua chhapah a kawng rawn zawhtu apiangte chu an lo lawm thiam viau baw si. In leh lo nei lo thalaite chuan min hual vel a, a neih chhunte lah chu an chenna in vete lah chuan hip ahnêkin soal kawnga hnar botute mai an ni si a. Chung mite chu kan kawtkai maiah hian boral mai thei dinhmun ding turin an rawn tlu lût ta a nih hi.

Thalaite chuan khawngaihna kuta bantute an mamawh a ni. An hnêna lainatna tawngkam mawl tê tê, hotea enkawlnate chuan an kawnga thlemna chhumpuite chu tikiangin an thlaraute chu a chhanchhuak ang. Krista rilru duhawm tak leh hmangaihna rawngbawl sakna te, Krista mawina leh rimtuinaa khat tawngkam thlum leh lainatna awrawlte chuan an thinlung kawng kharte chu a hawng ang a. Chu chauh chu ni lovin, ngaihsak taka kan inah te kan koh luh a, kan fuih sauh sauh peih a, an tisa mamawhte kan pek chuan thalai tam tak chu lawm takin kawng dikah an rawn kal dawn a ni.⁸

Mikhual Neih Vangin Intihchangkan Tum Kher Suh U.—Mikhual an rawn thleng fo maithei; an rawn thleng fo tur pawh a ni. Mahse in mikhualte chu nu ber chuan fate ngaihsak hman lo lêkin lo khûkpui chung kher suh se; a fate thlarau nun leh an tisa mamawh chu a dah pawimawh hmasa tur a ni. Eitur pawh mikhual neih avanga nidanga kan ei phâk loh chaw tha leh changkang tak tak eia in tum kher tur a ni lo. Hêngte hi insên thlawna mai mai a ni a; mi tam takin an tireng thei lo vang. A pawl ber chu enge in entîr tih kha a ni. Chhûngkaw khawsak dan mawl tê mai chu vawn nun reng ni zâwk rawh se. Mikhual duat nana mahni neih phâk loh pui pui lo chhawpa thei ta viaua inngaihîr a tûl hek lo. In chêtzia hrim hrimah emaw, ei leh in chungchângah emaw, in nihna lo puiin tumah lo mikhual suh u.

I mikhualte chung a lainatna i lantîr rual khan Pathianin pêk che i fate tân zirtîrtu i ni tih theihngihlîh suh ang che. Nangmah entawn che an nih avangin kawng dik lovah an ke pen tirin kawng dik lovah kaihruai suh la. I mikhual chung a nihna leh i chhûngte zînga i nihna – mi zaidam, nunnêm leh hawihhawm chu a inang chiah tur a ni. Chutichuan in chhûngkua chu thil tha tih entawn thâk leh zirtîrtu tha in lo ni ang a. Tichuan silhfen leh ei leh in aia pawimawh zâwk thil dang a awm tih an puang chhuak ang.⁹

Boruak Nuam Tak leh Muanawm Tak Vawng Reng Rawh.—Kan chhûngkaw nun leh tualzâl nun hi Krista khawsak tlâwmna leh thuhnuai rawlhna khan a thunun chuan kan hlimin kan tângkai sawt ang. Mikhualte mawi tih zawng leh it zawng tur ringawt ngaihtuaha buai phili reng âi chuan kan kiang hnâia awm rengte tihhlîm a, an chung a ngilneihna lantîr kha a tha zâwk daih a ni. Kan mikhualte chuan Krista duhzawng rem kan tum tih hmu thei sela. Kan khawsak dante chu mâwl hle mah se kan hlimin kan lawm thei hle tih hmu baw rawh se. Kristian chhûngkaw boruak diktak chu a thlamuanthlâkin a hahdam zaih mai a ni. Chutiang nun entawn tlâk chu rah chhuah lohvin a awm lo vang.¹⁰

Kan Pawisa Hmannate Hi Vanah Chhinchhiah Vek An Ni.—Krista chuan A tana kan pawisa hmanral zawng zawngte hi A lo chhinchhiah vek a. He hna atana pawimawh leh tul tinreng chu A pe zel baw. Isua Krista hminga rinnaa unaute lo mikhual a, an chung a an tih theih ang taw lantîrtute chu a bik taka malsawmna dawng thlak an ni tiin vanah an chhinchhiah a ni.....

Krista khan Ama nun ngei hmangin mikhual chung a that chhuah a tul thu hi A lo entîr tawh a ni. Tuipui kama mipui riltam sang tam takin A thusawi an ngaihthlâk tum khan riltam taka haw leh ringawt turin A ti lo va. A zirtîrte hnênah chuan, “Eitur pe rawh u,” A ti a (*Matthia 14:16*). A thiltihtheihna mak tak hmang chuan an puar khawp eitur A pe theuh a ni. Mahse A eitur hlui kha a mawl ang reng a, a hautak lo khawp mai. Duh se chuan vanram zawng zawng neitu chuan chaw changkang leh hautak ber ber pawh A hlui rei-rui thei ang chu. Mahse an mamawh phuhru tâwk an nîtin chaw pangngâi, sangha mantute nîtin ei phâk tâwk hmangin A hrai puar mai a nih kha.

Tunlai mite hi mâwl têa khawsa thin, khuarel thila innghat thiam tak chu nise chhung tin tana eikhawp hi chu a awm reng ang a. Thildang it ngawih ngawihna a tlêm ang a, Pathian rawngbawlna hun remchang tam zâwk kan nei thei baw ang.

Retheihna hian mikhual chung a that chhuahna tur a dal lo. Kan neih ang ang lo hlui mai tur a ni. Thenkhat chuan an nîtin mamawh an thawh chhuak tâwk tâwk chauh a ni thei; mahse A mithianghlimte hnêna awm Isua chu an hmangaih avangin ringtu an ni emaw ni lo emaw, mikhual tawh phawt chung a that chhuah leh duat taka lo enkawl chu an tum ber a ni. Chhûngkaw inkawmna-ah leh an chhûngkaw maichamah mikhualte chu lawm takin an teltîr zêl a. An tawngtâina hunte chu mikhualte tan pawh hun nuam tak a nih avangin an vawikhat inmikhualna pawh chuan thihna ata thlarau pakhat chu a chhandam thei hial baw. Hetiang mîte hnêna LALPA thusawi chu, “Ka rûl leh ang,” tih hi a ni.¹¹

Hun Tha Bawh Rawh U.—Unaute u, harh ula. Pathian hnathawh hi hlau suh u. “Thil tha tih hi i ning lo vang u; kan chauh phah a nih loh chuan rei lo têa chinah rulh lêt leh kan ni ang.” Miin in tihtur an hrilh che nghâk kher suh u. In mit kha meng ula, in bul velah tute nge awm thlîr rawh u. tanpui ngâi leh mi harsate tana ban ngam nih tum ula. Bihruk sanin an mamawh pêk ui suh u. Jacoba lehkathawna sakhuana dik, mahni hmasialna leh hlemhlêtna tel lo kha tunge a taka lantîr dâwn? Tunge chhandamna remruatna-ah hian theihtâwp chhuaha tang ve dâwn?¹²

1. Testimonies for the Church, Vol. 6, pp. 341, 342.
2. *Id.*, pp. 342, 343.
3. *Id.*, Vol. 2, pp. 28, 29.
4. *Id.*, Vol. 6, p. 344.
5. *Id.*, Vol. 2, p. 28.
6. Manuscript 41, 1903.
7. *Tihdam Rawngbâwlina*, p. 340.
8. *Id.*, p. 342.
9. Christian Temperance and Bible Hygiene, p.143.
10. Review and Herald, Nov. 29, 1887.
11. Testimonies for the Church, Vol. 6, pp. 344, 345, 347.
12. *Id.*, Vol. 2, p. 29.

THEN XVI

CHHÛNGKUA LEH KHAWTLÂNG INKÛNGKAIHNA

BUNG 73

RUAL PÂWL CHUNGCHÂNG

Khawtlânga Kan Mamawhte LALPAN Min Pe.—Thlante tana zirna buatsaih velnaah hian thil Chiang deuh a lo lang a, chu chu Pathian dah pawimawh hmasak berna nun hi famkimna nun neihna a ni tih hi a ni. Mamawh neiin min siam a, kan mamawh apiang min pe; finna A siam a, A tifing zual zel bawh.

Mawina zawng zawng Siamtu leh thil mawi ngainatu Pathian chuan A fate pawh thil mawi ngaina tur leh thil mawi an hmuha lungawi theihna A pe a. Khawsak hona atana an mamawh, an nun tinuama khawngaihtu tur thian tangkai tak takte A pe bawh.¹

Thianten Min Hneh Theih Dan.—Mi tinin then leh rualte kan siamin kan nei theuh thîn. Kan inkawm ngeih dan leh thûk dan ang zelin kan thiante chuan a tha lamin emaw a chhe lamin emaw min hruai thui thei khawp mai. Mi zawng zawngin thian an nei theuh dâwn a, chung an thiante nen chuan engti kawng emaw talin an inhneh tawn theuh bawh ang.

Pathian thu hian nutling patlingte meuh pawh an thian kawmtan an hneh theihzia hi a sawi uar khawp mai. Puitling zâwkte mah chutianga an thianten an hneh theih chuan tleirawl rilru insiam chho mêkahte phei chuan a va han nasa leh zual dâwn êm! An thian kawmte atanga mihring nunzia an lo neih chhohte leh an thian kawmte avanga thil tih an lo chin dawklak tawhte

chuan he khawvela mi chhawr tlâk an nih tur leh tur loh mai bâkah vanram thlenga an nunna tur a kâwk ruih mai a ni.

Ṭhalaite tan chuan thian kawm loh theih a ni lo va, an tihdante pawh inentawn se a tha ve baw a ni. Mihring rilru hi engemaw tak hian a inzawm nghet ve tlat thin a, rilru pawh a inhmu thei khawp mai. thiante ngaihdan leh duhdan, an rilru thleng hian thûk tak chu a zu hriatpui theih a. Hetianga thian dun inzawmna hi malsawmna emaw, anchhia emaw a ni thei. Ṭhalaite chuan an thiante chu kawng engkimah a tha zawngin an hruai thei a, a lehlamah an hruai sual vaih chuan an tichhe der thei baw.³

“I thiante min kawhhmuh la, i nungchang ka hrilh ang che,” tih hi a dik khawp mai. Ṭhalaite hian thian an thlan fuh loh vanga an chêt chhiat theih dan leh an mualpho phah theih dan hi an hre pha lo fo. A tlangpuiin kan rilru mil puite hi thianah kan thlang deuh zel a. Chuvangin mi tha leh fel thlang lova mi sual awm tha duh mang lo kawp tlat chu amah pawh a chiang vak lo tihna a ni mai. A tir chuan a thiante tih ang chu a tih ve duh mai lo pawh a ni thei e; mahse hun a lo kal zel ang a, zawi zawiin a thiante tih ang chu a pawisa lo tial tial ang a, a tâwpah chuan a thian kawmte tih ang ang kha a lo ti duh ve tawh mai dâwn a ni. Lui lianin a luan tlangna ruama thil awm apiang a hnawl tel zel angin a khawsakpuite thiltih duhzawng apiang kha a pawm tel ve tawh mai ang.⁴

Mihring Pianpui Rilru Hi Chuan A Chhe Lam Zel A Awn.—Ṭhalaite chu thian fel, kawm nuam leh zaidam tak mai chauh kawm tura hneh theih an nih ngat chuan a rah chu ngaihsanawm tak a ni ang. Thian atana LALPA ṭihtute thlan an nih hlauh chuan thutakah leh thianghlimna-ah a hruai dâwn a ni. Kristian nungchang diktak hian a ṭha lam zawngin thiltihtheihna nasa tak a nei a. Mahse a lehlamah miin mi sual awm tha duh lo chi a kawm luih tlat chuan an awm ang ang kha a zawm ve thuai mai ang. Mihring rilru hi chuan sual lam hi a awn deuh zel a. Chuvangin miin ringlo mi a kawm chuan ringlo mi a lo ni ang a, mi awm tha duhlo kawmtu chu a awm tha duh lo ve thuai mai ang. Pathian hre lo mite thurawn kan zawm ringawt pawh hian misualte kalna kawngah pên khata pênin hmusittute ṭhutphahah kan ṭhû tihna a ni.⁵

Ṭhian sual kawm thinte chuan nawmchen leh thian kawm ngawt an ngaihtuah tawh mai a. Inchei te, thiante tlawh kual leh khawtlâng puipun nikhuuaa he heu vel chu an damchhan ropui ber a ni ta a. Anmahni chauha an awm phei chuan an khawhar ngawih ngawih a, an châk ber pawh mi fak hlauh leh ngaihsan nih a, khawtlâng han nghawr nghin deuh dawt kha a ni a; chutianga an awm loh chuan nun pawh nuam an ti lo.⁶

Khawtlang huau huau ngaina mi chuan hetiang thil tih luih luih a awm loh chuan nuam an ti lo va, Bible chhiar leh vanlam chanchin an ngaihtuah peih hek lo. Phurna tur thil a awm loh chuan hrehawm an ti a. Anmahni ang bawka mi he-heu awm ṭha duh loho an kawm loh phei chuan anmahni ringawtin an intihlim zo lo. Thil ropui tak ti thei tur khawpa chakna an neihte chu an âtpuiin an nikhua lohpuoi ta mai mai a ni ber.⁷

Ringtute Inpawl Hona Hi Malsawmna A Ni.—Kristian inpawl hona nawmzia hi Pathian mite hian kan inhrihl tlêm mah mah a ni. Mahni chauha khawsak ching, hlim taka thiante kawma midangte tana malsawmna nih tum ngai lo chuan malsawmna tam tak a chên a ni; thianho han inkawm hian rilrute pawh a lo tharin a lo harh fîm a, kan lo inhmêlhriat hnâi zel a, chutah kan han inkawm ngeih chu rilru a inhmu a, hmangaihna min phuar khâwm baw a, chu chu Pathian mit hmuhah chuan a mâwi êm êm mai a ni.

Krista hmangaihna lo tem tawhte phei chuan hetiang zawnga thian an siam hian Chhandamtu hnên lamah mi an hruai theih phah tih hriain khawtlânga an thiltihtheihna chu an hmang ṭangkai thei hle a ni. Krista chu an thinlungah khung bovin thingremah dah bo daih lo sela, a mawina leh thianghlimnate chu anmahni chauhin an chen tur a ni lo va, an duhzawng titute hnênah chauh an lantîr tur a ni hek lo. Zirlaite chu an thian kawm châk vak loh zâwnge hnênah pawh nise, a

mamawh ber bertute hnênah chuan Krista anna nungchang chu tilang tura zirtîr tur an ni. Isua kha chuan engtik hunah pawh, khawiah pawh awm se mihringte hi A hmangaihni A ngai pawimawh tih A tilang reng a, A vela mite chu khawingaihna duhawm takin A ên thîn.⁸

1. Education, pp. 41.
2. Testimonies for the Church, Vol. 4, p. 587.
3. Counsels to Teachers, Parents, and Students, p. 220.
4. *Id.*, p. 221.
5. Testimonies for the Church, Vol. 4, p. 587.
6. *Id.*, p. Vol. 5, p. 112.
7. *Id.*, p. Vol. 4, p. 112.
8. *Id.*, p. Vol. 6, pp. 172, 173.

BUNG 74

ṬHIAN KAWM TLÂK LEH KAWM TLÂK LOHTE

Kan Fate Nena Min Hnehtu Thilte.—Ṭhian tlêm tê pawh nei ila, engemaw chen chu mi hnehna an nei tho tho. Kan ṭhianten min hneh thui leh thui loh chu kan inkawm ngeih dana zir te, kan inkawm tam dana zir te, kan inhmangaih dana zir te leh kan inkawm thûk dana zirten a hril nasa khawp mai.¹

Pathian tâ kan nihna sâng tak mai min theihngihlirtir rum rum theitu ṭhiante zînga kan awm chuan thlemna chu a ûmin kan ûm tihna a ni a, han do hneh zia hi kan ni lo. Kan ṭhiante rilru leh sùkthlêk chu kan la chhawng zel a, chatuan thil leh sakhaw thil thianghlimte chu kan dah hniam zâwk thuai mai a ni. A tawi zawngin sawi mai ila, felna zawng zawngte hmêlma pa chuan a duh ang ang awm turin min hrai rui a ni ta ber e.

Ṭhalaite phei chu puitling aiin hetiang thlemnaah hian an tlu awlsam zâwk lehngal a. An hmêl duhzawng te, an aw ri hriat than te, an hmun tlawh thin te, an thian kawm te leh an lehkhabu chhiarte chuan an rilru a hneh awl êm êm thîn. He khawvel leh khawvel lo la awm tur thleng pawha nghawng phâk tur kan thian turte, a bikin kan fate ṭhian tur thlan fimkhur pawimawhzia hi sawi uar lutuk a awm thei lo.¹

Pathian Hre Ngai Lo Mite Nena Inkawm Hlahawmna.—Khawvel hi kan intehna tur a ni lo. Khawvel mi, Pathian hre ngai lote hian Pathian lak atanga kan thinlungte kai pênga pathian dik lote mi biaktir theih avangin anmahni chu kan kawm tur a ni lo va, an ngaihdan pawh kan tawm pui tur a ni lo. Thlarau dinhmun nghet, rinnaa nghing ve mai mai ngai lo chuan thil ṭha tam tak a ti thei; LALPA dan chu a thinlungah a awm reng avangin a ṭhian kawmte tan malsawmna nasa tak a ni thei a. Mahse Pathian dan rap bertute nen hlim taka inkawm chungin kan rinna chu thianghlim tak leh fir taka vawn nun reng theih a ni lo. Kan kalsan loh chuan an ngaihdan tâwmpuina chin kan lo nei thuai ang a, a tâwpah phei chuan an zînga boral tura phuar kan la ni mai ang.¹

Milem bemite nena an inzawm avangin Hebrai mite pawh kha Pathian dan bawhchhe tura hruai an ni a; a rampumin Pathian rorelna an tawrh phah hial a nih kha. Sual tura Pathian mite a hruainaa Setana hlawhtlinna ber pawh thian soal kawm tur leh an intihhlimnaa tel ve tura Krista zuitute a hruai theihna hi a la ni reng a ni. “An zînga ta lo chhuak ula, a hrangin awm rawh u, LALPAN A ti; thil bawhhlawh reng reng pawh dek suh u.” Pathian chuan hmanlai Israel fate hnêna A phût ang bawh khân A mite chu zirtîrnaah te, thil tih duhzâwngah te leh nungchangah te khawvel mite laka hrang hlah turin min la phût reng a ni.¹

Samsona Duhthlanna Âthlâk.—Samsona chu koh chhuah a nih chhan thawk zo tura buatsaih a nih theih nân Pathian awmpuina chuan a chenchilh reng a. A pian tirh aţang renga amah hual veltu chu taksa chakna atana duhthusam, rilru tihthianglim nan leh tihchak nana tha êm êm mai a ni a. Mahse thian sual a kawm avangin mihring himna awm chhun Pathian awmpuina chu a thlah a, sualna chuan a l n bo ta a ni. Mahni tih tur tih lâia fiahna t wkte chuan Pathianin A venghim ang tih ring ngam sela, amarawhchu miin ama duhthu renga thlemna a tawh chuan tl k hun a la awm ngei ngei ang.¹

Sualna T r Hlahawm Tak Chu.—Zirlai duhtakte u, in nu leh pate  awng aina chuan chhun leh zanin a zui reng dawn che u avangin an zilhna leh vaukhannate chu ngain p suh ula, thian sual kawm hek suh u. Sualna dawidim chuan thil chin  a lo tinawn f  turin a hruai che u a, nungchang m wi lo tak tak a neiht r bawk che u a, churang chuan sualin in rilru a tihchhiat theih dan leh thil  a lo ch ng tura a hruai dan che u kha in hre thiam tak tak thei lo a ni. A hlahawmna pawhn in hmu thiam lo va, thl m thl k in nih hm  ang bawka awlsam taka sim leh maitheih in inring bawk; mahse hei hi a ni lo. Pathian tih tu nu leh pa leh zirtirtute chuan vaukhanin an zilh thei che a, thurawnte pawh an pe che a ni thei. Mahse nangmah ber kha Pathian hn nah i intukluh loh a, i talent-te kha A ropui nana i hman duh miao loh chuan an zilhna leh thurawnte chu engmah lo mai a ni.¹

Sakhaw Ngaihsak Lo Mite Lakah Inv ng Tha Rawh U.—Naupangte hi khawvel thil ringawt leh thil ho mai mai hlir sawipui an nih chuan khawvel takin an awm mai ang. Sakhaw famkim lohna leh kan thurin that lohna lâite an hriat f  va, an bengah thutak dona a rik fo bawk chuan hengte hian an rilru a phuar nghet tlat ang a, an nungchang pawh a siam mai ang.¹

Thian sual pawlawh leh bawlhhlawh tluka  halaite rilru  a tur leh fel chho tur lo dang thei thil dang engmah a awm lo. Chutiang mite chu fingin lawmawm hle mah se sakhua an ngaihsak lo leh nuihza siam nana an hmang titih deuh f  ringawt pawh chu kawm duh lohna tham an ni. Sakhaw ngaihsak miah lo nun chu hlahawm khawpa mi hip theia an siam avangin thil danga an inrawlh tam poh leh kawm an hlahawm ting a ni mai.¹

Khawvel  iante hian taksa p nga hriatnate hi a hip b kah a tihmut theih avangin sakhaw thila thianglimna te, Pathian tihna te leh rinawmna te leh rinawm taka awm theihna te hian mi hring nun tinghet turin thiltihtheihna a nei tak tak tawh thin lo. Krista nun tl wm tak, lar tumna reng reng nei lote pawh khan an rilru a la zo tawh tak tak lo niin a lang. Pathian Isua fanu fapaa inchhal tam tak tan chuan van Ropuina pawh khi ‘thlalara thingzung pawh chhuah ang a ni a; pianzia emaw duhawmna emaw a nei reng reng lo.’¹

Khawvel Mi Kan Chhungte Chu Hnaih Lutuk Loh A  a.—Pathian rawng leh khawvel rawng kan b wl kawp thei lo. Thutak hriat duhna nei miah lo kan khawvel chhungte lakah rilru p k lutuk loh tur a ni. Kan inkawmho lâi chuan kawng tinrenga eng chhit kan tum a ni thei e; mahse kan  awngkam, kan mizia, kan duhzawng leh kan thiltih thin zawng zawngte hi an ngaihdan leh an thiltih thinte chuan a tidanglam tur a ni lo. Kan inkawmna titi zawng zawngah thutak chu hriatt r kan tum tur a ni z wk. Hei hi kan tih theih loh chuan kawm tl m tial tial ila thlarau lamah kan thatpui z wk ang.¹

Mi Changkang Lo, Inthlahdah Baw Si Chu Kawm Suh U.—Nungchang thlahdah lutuk mi chu Kristiante chuan an kawm tur a ni lo. Innel taka rilru leh finna lama hmasawn pui miah loh tur thu sawia ni tin hun tam tak khawhral hi thil hlahawm tak a ni. A hual veltute boruak chu a thianglim loha a bawlhhlawh viau chuan chutiang boruak h ptute chuan rilru leh thinlung lamah hriat tham mang loh deuhthawh hian t r angin chhiatna hna a thawk thin tih an hre thei mai ang. Mi changkang lo lutuk nena inkawm fo pawh hi hlahawm tak a ni. Mi changkang tak

leh mi invawng fimkhur tak takte pawh hriat tham mang loh zawi tēin an kawm fo thin mi dukdak vak lo leh benghawng vak lote tlukpui lekah an inchhuah mai dāwn a ni.¹

Tangka leh rangkachak aiin hmingthat hi a hlu zāwk. Ṭhalaite rilru hi chuan rilru leh nungchang lama mi chak lo zāwkte kawm chākna hi a nei tlat thin a. Mahse eng ang hlimna diktak nge maw heng nungchang leh rilru lamah pawh mi entawn tlāk loh lutukte an kawm atang hian nei thei dāwna an inhriat le? thenkhat phei chu zūk leh hmuam lamah an inthlahdahin an che tawp ropui mai a, chutiang kawm duh chuan an tih ang chu an tive zel duh mai ang. Boralna hunah kan cheng mēk a, chu chuan mi tin thinlung hi tikhur rawh se.¹

Hmuhsit Hlahh Vangin Mi Tam Tak Thlēmnaah An Tlu.—Naupangte chuan thil thianghlim leh hlu zāwk nuihzat lo va tan tlattu thian an nei tur a ni. Mi nuihzat an hlahh avangin Ṭhalai tam tak chuan an tlūk pah bâkah Pathian hre ngai lo mite kawng an zawh pah thin. Nuhu hian ṭawngkam leh thiltihin an fate chu mi nuihzat leh hmuhsitna kârah pawh ngeth taka din ngil reng dan an zirtirin thil tam tak an ti thei a ni.¹

Engvangin nge kan ṭhalaite hian kawng dik lova midang hruai inpeih reng thinte hi thlēmnaah an tlu awlsam êm êm tih leh ṭhalaite thil ṭha lo tih chintir tur leh rilru fim taka awmte leh nungchang mawi ngeth tak mai neitute nuihzat tura Setana aiawhtute an ni tih hi an ngaihtuah that duh loh chu aw?¹

Hmêl Hriat Lohte Bulah Chuan Pathian Hmaa In Awm Angin Awm Tur.—Ka tleirawl thiante u, Pathian hna thianghlim leh urhsun tak mai thawk tlāk lova siam theitu che u in thiante bulah chuan dârkâr khat chauh pawh awm suh u. Hmêlhriat loh bulah chuan i nu leh pate bula in tih ngam loh emaw, Krista leh vantirhkoh thianghlimte hmaa in tih ngam loh tur engmah ti suh u.

Mi thenkhat chuan he fimkhurna thuchah hi Sabbath serhtuten an mamawh ve kher em ni an ti maithei e, mahse an tihchhante hian ka thusawi awmzia hi chu an man thiam khawp mai. Tlangvâlte u, Pathian leh vantirkohte mit hmuh phâk lova engmah in tih theih loh avang khan fimkhur hle turin ka chah duh che u a ni. Midang nghawng tel lovin thil sual in tithei lo. In thil tihduh dan khan in nungchang siamna hmanrua a pho lang a, chutihlain in nungchanga bet thil ṭha lo tak takte chuan midang a hruai sual thei hle lawi si a. Engpawhnise Pathian ta in ni tih leh A thisenin A lei tawh che u a, chuvangin talent A pêk che u zawng zawng kha A hmâah in tipung nge pung lo in la phawrh vek dawn tih hi theihngihl lo pawt mai rawh u.¹

A Ṭûl Hunah A Bîka Ṭanpui Min Tiam.—Kan fate chu misual kawhmawh bâwl chingho bulah kan dah tur a ni lo. A chang chuan heng mi rilru bawlhhlawh, insumna reng reng nei loho bulah hian a tulna avangin Pathian chuan kan fate chu A tir thei tho bawk a. Mahse chutih hunah chuan an thil tihur an hlen theih nana chakna leh thlēmna do zo tura chakna chu Amaha an awm zel dāwn phawt chuan Babulon-a Daniela leh a thiante hnêna A pe ang khan A pe mai ang. Chuvangin Amahah chuan awm reng phawt sela. Pathian tihmingchhe thei thil engmah ti lova A ropuina tur chauh thlîr chungin invawng thianghlim reng rawh se. Thlarau chhandam tur zawng reng se, Pathian anpuia siam mihring hmêlhem tawhte siam tha a, dawmkang a, nun panngaia nuntîr leh turin rim takin an thawk tur a ni.¹

Ṭhian Fel, Rilru Hmang Mi Thlang Rawh U.—Krista nun remtu ṭhalaite chuan thil ṭha tihna kawnga anmahni puitu tur thian an thlang ang a, kawng dik lova hruai theitu leh thil tangkai ti tura anmahni ṭanpui thei lotute erawh chu an pumpelh zar zar ang. Ṭhalai awm ṭha duh loho chu khawi hmunah pawh hmuh tur an awm zel a. Mahse Krista tana ui nei miah lo ṭhalai fel tak tak chinte erawhchu hengho nena an inkawm chângte pawh hian an chhia leh ṭha hriatnain thil ṭha nia a hriat kal pelin an va khawsa chuang lo vang.¹

Ṭhalai fel tak nih duh tawh pawt chuan thian atan mi fel tak, thil chik mi leh sakhaw mi tak thlang rawh se. Chatuan daih hial tur in (nungchang) sak tumtute chuan a mante chhût hmasa tē tēin hmanraw tha chauh hmang rawh se. Thing ngēt pawh an hman duh zel a, hmanraw dang ṭha lo tih hriatsa reng pawh an pawm theih zel chuan an in sak chu a chhe hmâ dawn tih hriatsa a ni. Chuvangin mi tinin an in sak dan chu ngaihtuah ngun rawh se. Nghet tak leh rinawm taka sak a nih loh chuan thlēmna thlipuiin a rawn nuai hunah a ding zo lo tawp ang.¹

Mahse mi awmho ve tak takte pawhin ṭhian fel rilru nghet an kawm tlāt chuan felna chu an lo ngaina ve tial tial ang a. Chutianga thil ṭha tih chu chin thana an lo neih theih phei chuan an thinlungah thil engemaw ho mai mai leh thil naran, Pathian thu nena inmīl lo chi reng reng huatna leh ngeina chu a lo awm ve mai dāwn a ni.¹

1. Testimonies for the Church, Vol. 5, pp. 222, 223.
2. *Id.*, p. 543.
3. Manuscript 6, 1892.
4. *Thlahtubulte leh Zāwlneite*, p. 551.
5. *Id.*, p. 695.
6. The Youth's Instructors, Jan. 18, p. 458.
7. Testimonies for the Church, Vol. 5, p. 545.
8. *Id.*, Vol. 3, p. 126.
9. Manuscript 6, 1892.
10. Testimonies for the Church, Vol. 5, p. 543.
11. *Id.*, Vol. p. 125.
12. Testimonies for the Church, Vol. 4, p. 588.
13. Review and Herald, March 31, 1891.
14. The Youth's Instructors, Jan. 18, 1894.
15. Testimonies for the Church, Vol. 5, pp. 398, 399.
16. Manuscript 18, 1892.
17. Counsels to Teachers, Parents, and Students, p. 126.
18. Testimonies for the Church, Vol. 4, p. 588.
19. Counsels to Teachers, Parents, and Students, p. 222.

BUNG 75

KHAWTLÂNG THILA THU LEH PATE KAIHHRUAINA

Ṭhian Ṭha Lovin Min Hneh Vek Ṭhelh Ṭhîn.—Kan fate hual veltu boruak hi hneh an harsa ngei mai. An rilru a tichhia a, chatuan boralna-ah a hruai ṭhîn. Ṭhalaite pianpui rilru hi chu â tak mai a ni a; an la naupan tak tak deuh lâi, nungchang nghet an neih hmâ leh thutlûkna an la siam theih tak tak hmâ phei hi chuan anmahni tana tha miah lo tur hlir a ni kawm an châk fo zâwk ṭhîn.¹

Ka aw hian ram puma nu leh pa zawng zawngte hi thleng phâk se chuan an fate chu an duh duh kawmtîr phal miah lo tur leh an tum lui a nih pawha a tlâwm zâwka tang miah lo turin ka ngên ngei ang. Nu leh pate hian Pathian thu aia thil ṭha lo lamin an fate rilru a hneh hmâ zâwkzia hi an hre meuh lo a ni ber e; chuvangin an ṭhian kawmte chu khawngaihnaa ṭhanlen nân leh an thinlunga Pathian thuin a sawi thutak ngei mai a lo intuh theih nana ṭha ber chi an ni tur a ni.²

An ṭhian kawm te, an nunphung hrim hrim te, an tih duhzâwngte hian he leia mi hman tlâk an nih leh nih loh tur mai bakah an hma lam hun, chatuan hun daw ngai lo tur an ngaihven leh ngaihven loh thlenga a nghawng theih avangin ṭhalaite chu a theih pawt chuan boruak ṭha thei ang berah dah tur an ni.³

Chin Nei Lo Lêka Zalen Pawina.—Nu leh pate u, in fanute leh in fapate kha in vêng tha lo khawp mai. In remtihna lovin an duh duh hunah an chhuakin an lût mai mai tur a ni lo. Anni ang rualho chin tâwk nei miah lova zalentir lutukna hian mi sang tam tak a tichhe tawh a. Chuti chung chuan zânah te hian naupang tam tak chu an duh duhnaah an lêng chhuak a, an nu leh pate lah chuan tute nge an va kawm an ngaihtuahpui der tawh si lo. Naupang zan lêng chhuak chuan thian an soal kawm duh zâwk fo lehngâl.

Zan thim hnuai mipa naupang inhmu khâwm chuan lehkhaden, inchawi, meizûk rûk leh zu in an zir tan thuai mai a. Pathian thu-awih nu leh pa fapate ngei pawh chu zu dawrah lûtin an duh zawng zawng an ei hmiah hmiah ngam a, chutiang chuan thlêmnaah an inbarhlût ta thin a ni. Hetiang boruak hi a bawlhhlawh satliah pawh a ni lo, Pathian sawichhiatna ang hiala tenawm a ni a, chuvangin tu tân mah bawlhhlawh kâi lova awm theih a ni lo. Chutiang thian dukdak lo an kawmna a tang chuan thalai beiseiawm tak tak turte chu an lo awm duhdah tan a, misual enga tan maha hman tlâk loh an lo ni mai thin a. Chuvangin soalna chu a tir têa hmeh hlum tur a ni. Nu leh pate u, an awmna a him tâwk tih in hriat chian loh chuan in fate chu tlaikhaw thim hnûah pâwna infiam tur emaw, mipa naupang dang kawm turin emaw chhuahtir phal reng reng suh u. He dan hi khawng taka in kenkawh chuan that ngat chuan an lo zawm thang ve mai ang a, zan lèn chhuah an châkna pawh a reh zui ve mai dâwn a ni.⁴

Nu leh Paten Fate Thian Thlansak Tur.—Nu leh pa chuan thian soal kawmin thalaite nun a tichhiat nasat theihzia hi an hre reng tur a ni. An fate tan thian kawm tur an thlan fuh loh a, thalai rinhlelhawm deuhte kawm an phalsak a, soal zirna leh a taka an tihna sikulah an dah emaw, anmahni an indahtir tihna emaw a ni thei. An fate chu thlêmna do zo turah an ngâi pawh a ni thei, mahse chu chu an hre chia ngem? Soal hi a dova do aiin tih ve mai a awl zâwk daih a nia. An hriat chhuah hmâ fêin an thian kawmte tih ang chu an lo ching ve a, an lo chhiatpui hman fê tawh thei a ni.⁵

Thian chi hrang hrang, nungchang leh thil tih duhzawng inang lo pui pui an kawm tam poh leh thalaite dinhmun chu a hlauhawm zual zel dâwn tihna a ni. Hetiang dinhmuna an din hian nu leh pa thenkhat chu nasa zâwka tang lovin an fate enkawl na leh venhimna lamah chuan an inthlah dul hlauh thung thîn.⁶

Nasa taka tawngtaia tangrualin nupa chuan kawng dika an fate kaihhruaina hna hautak tak mai chu an thawk dun tur a ni. Thil dang chu engpawh lo ngaihtah deuh pawh nise an fate erawh chu soal kawng zawha tei mai mai turin kalsan suh se. Nu leh pa tam tak chuan an fate chu an duh duh kawmtîr leh an duh ang anga intihlim an phalsak thîn. Mahse rorelna ni a lo thlen hunah nu leh pate chuan an fate boralna chhan chu in lamah an khap beh tâwk loh vang a ni tih an la hmu ang.⁷

Khawiah Nge Zanah An Awm?—Hmeichhia an ni emaw, mipa an ni emaw, zana an awm loh chuan an awm lohna chhan kha chiang taka sawitir zel tur an ni. Nu leh pate chuan zanah tute nge an fate chuan an kawm a, tute inah nge an lèn tih hre zel rawh se. Naupang thenkhat chuan an thil tihsual zêpin an nu leh pate an bum hreh miah lo.⁸

Huan Thlawh Ngai Loh Chu A Hnim Nge Nge.—Nu leh pa thenkhat chuan an fate chu an duh duh kâwm a, an duh ang anga intihlim a, an duh apiang hawk turin an dah mai mai thîn a. Chumi ina a nghawng chhoh tur chu a hriat theih mai awm e. I huan kha thlo lovin han dah mai mai teh, hling leh buarin a khat thuai ang a, pangpâr mawi, i duh thua i phunte chu hling leh buar chungah mawi taka an rawn pâr chhuak i hmu ngai lo vang. Hnim tangkai lo leh hnawksak tak takte chu enkawl ngai miah lovin an lo duah hlauh hlauh ang a, thlai tangkai zâwkte erawh chu enkawl fê loh chuan an thang puitling thei leh lawi si lo. Hetiang chiah hi i fate pawh an ni. Thil tha kan chin tawh a, zirtîrna dik kan din ngheh tawh chuan thahnemngai taka thawh zui tur a

awm a. Thil tha lo kan chin tawh siam that lehna hna thawk zo tur erawh chuan taimak leh dawtheih a tul khawp mai.⁹

Nu leh Pa Thu Awih Chu Tih Thanah Nei Rawh Se.—Nu leh pate u, in mi duh berte an nih angin in fate thil chin than tha lam leh an nunze nghet tak mai chu veng tha rawh u. In mi hriat chian lohte phei chu kawmtir mai mai lo ula. An tan a pawl dawn lo tih in hriat chian hma phei chuan kawm neltir reng reng suh u. In thil lo daihriat tawh leh in thutlukna zah chu tihthanah nei sela. Anni engmah la daihriat nei ve lo aiin thil in lo tawng tam tawh a, in thutlukna chu palzam mai mai tur a ni lo tihte zirtir rawh u.¹⁰

Khapna Chu Nghet Se, Mahse Zaidam Takin.—Nu leh pate chu an fate rilru awn lam lamah an thle ve ngawt tur a ni lo va, Pathianin Chiang taka A chhinchhiahsa kawng hi an zawh mai tur a ni. Ngilneihna nen khap bet sela, nghet tak leh ruh takin an duhzawng chu khapsak rawh se. An duhzawng thil tha lo an titur chu hmangaihna nen dal tlat sela, thahnemngai taka tawngtai chung a beidawng hauh lovin an ke pen chu khawvel lam ni lo, vanlamah ngei an pen theih nan hruai an tum tur a ni. Naupangte hi an duhna lam apianga kal tur leh engkim an tihtheihna tura kil tina kawngka inhawng, kawng dik an pensan theihna tur hmunah dah mai mai suh u. Hlahawm hmu lova thurawn leh zilna ngaisang lo mi dinhmun tluka dinhmun hlahawm tumah an awm lo.¹¹

Thil rinhlelhwam reng reng lak atang chuan a theih chung chu in fate chu veng tha rawh u. An naupan lai hian a fel tur zawng leh a thianglim tur lam zawngin emaw, mahni hmasial tak leh thu-awih lo tak maia awm turin emaw an rilru hneh a awlsam em em bik a ni. Vawikhat lek pawh chapo tak, phunchiar tak leh intivei tak ni tura an rilru hneh a nih tawh chuan nunna tluka chawh reh harsa a ni tawh mai ang.¹²

In chhunga kan inthunundân hi a dik tawk thin loh avangin naupangte hian thuneitu diktak laka inpêk hi harsa an tih phah thin. Kei pawh nu ka ni; thalaite leh naupangte hi an duhzawnga an awm aiin khapna mumal tak hnuaia an awmin an him zawk chauh a ni lo va, an hlim zawk daih ka tih hian ka thusawi awmzia hi ka hre Chiang khawp mai.¹³

Anmahnia Lentir Mai Mai Loh Tur.—Nu leh pa thenkhatin an fate an zalentir lutuk hi chu an tisial der a ni. An ring tawk lutukin an fate sualna chu an hmuh thelh phah fo thin. Naupangte hi nu leh pate leh midang kan rin zawngte tel lova hla deuh deuha lentir loh tur; an tan a tha lo nasa a ni. Chutianga tizel theiah chuan an ingaih bakah an tih tur ve reng emaw an ti a, len chhuah in phal loh hunah anmahni chu tibuai viauin an inhria ang a. Chutih rual chuan an thian dangte len tamzia leh zalenzia, leh an ni an zalen lohzia chu tiin an sawi an sawi mai ang.

Nute lah chuan an fate chuan sual an tibik ang tih hlauvin an duh apiang tih an phalsak a, chu chuan a tawpawh thil pawl zawk a thlen phah fo thin. Thalai len heh, an dik lohnaa zilhtu leh vengtu nu leh pate nei lote hian ngaihdan dik lo deuh mai an nei a, chung an ngaihdan dik lote siam that nan chuan thla tam tak a duh thin.¹⁴

Thurawn tha lo leh A Lo Dawsawn Dan Tur.—I fate chu inah tawm pui reng la; chutah miin, “I fate hian rual an pawl lo lutuk ang e,” an tih che chuan chutianga titu chu i fate rual pawl leh pawl lohah i buai lo va, hmanlai nuten Isua hnena an fate an hruai anga i fate chu Chhandamtu hnena hruai i duh ber a ni tih lo hrilh mai rawh. Thurawnpetu che hnena chuan, “Naupangte hi LALPA laka kan rochan an ni a, ka rochanah hian ka rinawm tih entir ka duh a ni. Ka fate hi khawvel hnehna-ah hian hruai bova an awm loh a, thlemna chak ber hma-ah pawh, “Ni lo ve,” an tih theih ngeina tura enkawl seilen tur an ni,” ti la. I thianta leh i thenawmte chu van kawngka chhung lamah i fate nena inhmuh i duh tih hrilh ang che.¹⁴

Kan Ṭhalaite Hmâah Hian Fiahna Khîrh Tak A Awm.—Naupangte hi harsatna hmachhawn ngam tur leh thil hlauhawm leh thlêmna tawh inbeisei tura zirtîr a, kaihruai tur an ni. Mahni inthunun a, ropui taka harsatna hneh zel tura zirtîr ni sela, anmahni duhthu renga hlauhawm an tâwn kher loh a, tûl miah lova thlêmnaah an inluhtîr loh bawk a, thian ṭha lo leh hmun ṭha lo an pumpelh zel bawk a, chuti chung a loh theih loha mi ṭha vak loho bula awm a tûl tho chuan dikna tana ding turin chakna an lo nei ang a, an nunze nghet tak mai chu an vawng reng ang. Tichuan an nungchang lama bawhlhlawh kai miah lovin an dingchang thei dawn a ni. Ṭhalai rilru chhûngril lama mi chak, zirtîrna tha dawng bawk chu Pathian an rinchhan phawt chuan fiahna chak berah pawh a ding nghet tlat ang.¹⁶

1. Testimonies for the Church, Vol. 1, pp. 400, 401.
2. *Id.*, Vol 5, pp. 544, 545.
3. *Id.*, p. 545.
4. Fundamentals of Christian Education, p. p. 63.
5. Counsels to Teachers, Parents, and Students, p. 120.
6. *Id.*, p. 322.
7. Review and Herald, Sept. 8, 1904.
8. Counsels to Teachers, Parents, and Students, pp. 332, 333.
9. Review and Herald, Sept. 13, 1881.
10. Counsels to Teachers, Parents, and Students, p. 120.
11. Testimonies for the Church, Vol. 5, pp. 545, 546.
12. Signs of the Times, April 16, 1896.
13. Fundamentals of Christian Education, pp. 62, 63.
14. Testimonies for the Church, Vol. 1, pp. 401, 402.
15. Signs of the Times, April 23, 1894.
16. Health Reformer, Dec., 1872.

BUNG 76

SAWRKAR CHAWLH LEH PIANCHAM KAN LAWMDÂNTE HI

Chawlh Hman Dan Tura Kaihruaina Kan Mamawh.—Chawlhte hi khawvel mite hman anga hmang ve tur kan ni lo va; mahse chu chuan kan awm mai mai tur a ni tih a kâwk chuang lo; chuti lo chu kan naupangte an hrilhai lutuk ang. Tunlaih zawng kan fate tan pawn lamah khawvel thila intihhlîmna leh thil danga thlemna a tam tawh lutuk a, nu leh pate pawhin an faten khawvel thila intihhlîmna ṭha lo chu an pumpelh theih nan thil dang an ngaihtuah a lo tûl ta a nih hi. In fate chu an hlimna leh lawmna tur in ngaihtuhsak hle a ni tih an hriat thiam nan engemaw i tihsak tur a ni.¹

Heng sawrkar chawlha intihhlîm hi hriselna atan a ṭha tih ngaihdan chu khawvel mite leh kohhran mite pawhin an pawm tlang viau naa a diktak chuan a hrisel lo zâwk mah a ni.²

He thil awmdân thlâk tum chung hian kan chawlh hman dan chu ṭhalaite leh naupangte tana a hlimawm thei ang bera siam chu tih takzetin kan lo tum tawh a. Kan tum ber chu ringlo mite intihhkîmna hmun aṭanga hruai chhuah a ni.³

A Thlâwna Nikhat Kan Hman Pawh Hi Vantirkohten An Chhinchhia.—Nilênga an intihhlîm hnu hian khawiah nge a intihhlimate hlimna chu? Kristian hnathawktute an nih angin tu nge dinhmun tha zawk, sâng zawk leh thianghlîm zâwkah an hlankai? Vantirkohten kan hun hman dan an chhinchhiaha bu chu keu ila enge an hmuh ang? Ni khat an hmang thlawn der a ni

lo maw? Anmahni thlarau lam tan nikhat an hman thlawn a, thil ropui engmah an tih loh avangin Krista chan tur ni khat an hloh tihna a ni baw. Nidang tam tak a la awm alawm; mahse kha mi ni, tlangvâlin an duh tawka nula a chhah a, nulain chutiang bawka tlangvâl an chhahna ni leh tawngkam mawi lo tak taka an inchhah nilen ni kha chu an kokîr thei tawh lo.

He hun tha hi engtikmah an kokir leh tawh ngai dawn lo. Kha mi ni khan hah takin hna thawk se a tha zâwk daih ang. Khatianga chawlh hman kha chu a tha lo a ni. Chatuan a nghawng a, rorelna nî-ah chuan ‘ni khat khawhral thlawn’ anga chhinchhiah niin chu chuan thiam loh a la chantîr dâwn a ni.⁴

Piancham – Pathian Fakna Hun.—Juda-ho tihdan thinah chuan nausen an lo pian hian Pathian hnênah an inthawi thîn a, chu chu Amah Pathian remruat ngei a ni baw. Tunlai erawh chuan nu leh paten an fate piancham chu mihringte hian chawimawi kan phû ta e ti ni-awm takin an fate chawimawina ni-ah an hman ta zâwk a. Hetah hian Setana a lo inrawlh thuai a; mihring rilru la pêngin thikpêk chu mihring lamah kan hlan ta hlauh zâwk a. Tichuan naupangte a bika duhsak phû ta hlah hlah niawm taka anmahni hli inngaihtuah turin hruai an ni ta thin a ni...

Piancham lawmna-ah hian naupang chu kum khat dang a nunna A lo zuhsak avanga Pathian hnêna lawmna châng hre ngei tura zirtîr ni sela. Tichuan zirlai hlu tak kan zirtîr a lo ni mai ang. Nunna te, hriselna te, eitur leh silhfente hi khawngaihna zawng zawng min petu Pathian hnêna lawmthu sawina chhan atan chatuan nunna kan beiseina aiin an hniam chuang lo va; Pathian pawhin A thilthlawnpêkte keinin lawm taka kan pêk lêt leh lo pawm hi A tih turah A ngai a. Chuvangin heng piancham thilpêkte hi Van chuan a pawmpui a ni.⁵

Kum Khat Kan Hman Dan Thlîrkirna Ni.—Naupangte chu an pianchamah chuan kum kal taa an awmdân thlîr kirtîr ni sela, van lehkhawua an chanchin inziak chu lawm takin an chhiar ngam dawn em tih ngaihtuah turin hrilh rawh u. An khawsak dan hrim hrim te, an tawngkam te, an hnathawh te chu Pathian duhdan a ni em tih ngun taka ngaihtuah turin hrilh ula. Isua anna lamah an thang em tih leh Pathian mithmuhah an lang mawi em? LALPA hriatna te, A kawngte leh A thupêkte chu zirtîr ang che u.⁶

Pathian Hna Dah Pawimawh Hmasa Ila.—Ka thiante leh ka chhungte hnênah chuan, “Rawngbawlana atan Lalpa sumbawma dah in phal dawn a nih loh chuan tuman Krismas present leh birthday present tih ang reng hi chu min pe lo mai rawh u,” ka ti thîn.⁷

Thanksgiving Day Hman Dan Tur*.—Lãwmthusawina Nî kan lo hnaih leh ta. Tunhma ang baw khan mahni leh mahni lawmthu inhrilhna nî-ah kan hman leh dâwn em ni ang? Nge Pathian hnênah lawmthu sawi nan thilpêk kan pe dâwn? Kan *lãwmthusawina* hi kan zînga mi retheite kan hriat rengna hun remchanga kan hman a, kan thlarau lam tana hlâwk nân kan hman baw chuan ni hlâwk tak a ni ang.

Kan thilpêk an dawn avanga min duhsak hlea inhriatna an lo neih theih pahna tura mi retheite tanpui dan hi kawng za tam tak a awm. Lâk aiin pêkin lukhawng a nei zâwk tih hi kan hre reng tur a ni. Kan unate hi an tanpuina mamawh miah lotu leh an mi chawimawi châk zawngte lakah chuan an thilphal viau mai. Chung mite chuan anmahni chu zah lêt se an ti baw. Khawvel mite chin dan chuan ‘A pe lêt theitu hnênah pe rawh u’ tih a ni a; mahse hei hi Bible-in thilpêk dan tur a sawi chu a ni lo. Bible chuan hetiang kalh chiah hian thilpêk chu mahni intihlawmna tur a ni lo tih he tihian a sawi a. “Mi hausa hnêna petu chuan a la tlâkchham phah ang,” (*Thufingte 22:16*) tiin.

Eng thurin nge kan vawn tih fahna hun *Lãwmthusawina Nî* chu a lo thleng dâwn ta.

Pathian mi rethei tak takte tan enge kan tih theih i lo ngaihtuah tan tawh ang u hmiang. Keimahni hmangin Pathian malsawmna dawngtuah kan siam thei a sin. Hmeithâi, fahrah leh mi

rethei in ðanpui theih turte kha ropui taka kalkhawm lam ni lovin nangmahni kaltlanga Pathian malsawmna an dawn theih tur lam hawi zawngin han ngaihtuah teh u.

Mahse hei chauh hi in titur a ni lo. I ðhian ðha ber hnênah thilpêk hlan la; A hausakzia hria la; A duhsak che avangin lawmthu hrih la; Pathian hnênah chuan lawmthu sawi rawh. Unaute u, *lãwmthusawina*-ah hian chaw mawl tak ei la, chaw tuihnai leh manto chi ei lova i pawisa hlêp chu Pathian hnênah pe zâwk rawh.

Lãwmthusawina Nî hi tuman mahni lawmzawng zawn nan leh mahni intih ropui nan i hmang tawh lo vang u. Kum khat dang Pathianin kan nunna A zuah leh hi lawmthu sawina chhan tha tak, A hung chhung kawtlâia thilpêk nen kan luhna tur chhan ðha tak chu a ni.... Ruai kan ðheh dâwn a nih pawhin a mamawhtute tâna buatsaih ni rawh se.⁹

Lãwmthusawina Nî Chu.—Lawmthu sawina tur chhan nei tha riauvin ka inhria. Khawngaihna tam tak min pêk avangin Pathianah chuan kan lawmin kan hlim tur a ni. *Lãwmthusawina Nî* hi a nihna ang taka hman nise kan duh a. Thil ðha lo nena chawhpawlhin lo hmang khawlo suh ula, a hmang ang tak hian lawmthu sawina ni atan hmang ila. Kan awte hi fakna hla nen chho rawh se.¹⁰

Chawlh Hi Pathian Tân Hmang Ang U.—Kan rilrua min enkawlnate kan hriat thar leh fo theih lâi hian sawrkar chawlhte hi Pathian tân kan hmang dâwn lo'm ni? Tunhmaa malsawmna kan dawnte ngaihtuah a, Pathian kan theihnghilh loh nana vaukhanna kan dawnte hriat reng hi a tha viau lawm ni?

Khawvelah hian chawlh a zing hle mai a, mite chu hetiang ni-ah hian an infiam a, intihhlim nan zute an in a, sakawr intlansiaknaahte an kal ðhin....

Pathian mite hian A malsawmna tamtak avanga Pathian hnêna lawmthu sawina hun tam zâwk kan nei dawn lo em ni le?¹¹

Chawlhte Hi Misonari Hna Thawhna Hun Tha A Ni.—Kohhran paho zîngah hian thil huaihawt thiam riau an awm chuan kan mamawh khawp mai. Chutiang mi chu an awm chuan ðhalai nula leh tlangvâlthe huikhawm se, naupang, nu leh nula, pa leh tlangvâlthe chhandamna hna thawk turin lo pên chhuak rawh se. ðhenkhat chu nîtin eichawp dap an nih avangin mi zawng zawng tan hun pum pea thawh theih a ni dâwn lo va. Chuti chung chuan heng mite pawh hian chawlh an nei vek tho va, chung an chawlh hunte chu Kristian hnathawh nan leh pawisa tam tham an pêk theih loh pawha hetiang zawnga thil ðha an tih nan hian an hmang thei a ni.¹²

Chawlh in hmang a nih chuan in fate nen hlim takin hmang ula; mirethei leh natna tuarte tan ni lawmawm takah siam bawh rawh u. Chu ni chu lawmthu sawi nan leh Isua hnêna lawmthu sawina thilpêk pe miah lovin liamtîr suh u.¹³

1. Testimonies for the Church, Vol. 1, pp. 514, 515.
2. Fundamentals of Christian Education, p. 317.
3. Review and Herald, Jan. 29, 1884.
4. Letter 12, 1892.
5. Review and Herald, Dec. 9, 1890.
6. Review and Herald, Dec. 23, 1884.
7. Review and Herald, Dec. 27, 1906.
8. Review and Herald, Nov. 18, 1884.
9. Review and Herald, Dec. 23, 1884.
10. Review and Herald, Dec. 23, 1884.
11. Counsels to Teachers, Parents, and Students, p. 343.
12. Letter 12, 1892.
13. Review and Herald, Nov. 13, 1894.

BUNG 77

KRISMAS

Krismas Chawlh.—Khawvel chhim leh hmar, chhak leh thlang aṭangin “Krismas a lo hnai ta,” tih thâwm a ri leh ta chuah chuah mai. He ni hi naupang aṭanga puitling thlengin an lawm a, mi tin tâna ni lâwmawm a ni. Mahse Krismas hi enge maw a nih chiaha heti taka kan han buaipui chu le?

December 25 hi Isua pian nî anga ngaih niin chumi ni serh pawh chu tihdan nghet tak leh lâw tak a lo ni ta a. Mahse Isua pianchamphâ hi a ni dik takah kan serh a ni tih chianna engmah a awm lo va. Hmanlai chanchin ziahnain thu chiang engmah a sawi hek lo. Bible hian a hun dik tak min hrilh lo bawh a. Pathian chuan Krismas ni diktak hriat hi chhandamna atâna pawimawh chu nise A zawlneite leh tirhkohte hmangin A puang daih tawh ang a, kan hre fiah vek tawh ang. Mahse hemi chungchânga Pathian Lehkhabu a ngawi tlat mai hi a fin thlâkin a ngawih tlat nachhan pawh hi a ṭha tâwk viau a ni.

Fing takin LALPA chuan Mosia thlân kha A thup tlat mai. Pathian chuan A phûm a, A kai tho leh a, vanah A hruai chho ta a nih kha. Mosia thlân thup a nihna chhan chu milem biakna laka invên nân a ni. Amah chu a mîte an hel lai ber pawha dotu, mihring pangngai tawrh zawh rual loh deuhthawa dem hlawh, a thih hnua pathian biaka an biak loh chauh a kha a ni. Hetiang chiaha hian Pathian chuan Isua pian ni dik tak chu A thup tlat a. Hetia A thup nachhan hi chu a chawimawi phû zâwk leh kan chawimawi tur dik tak zâwk, A hnêna lo kal apiangte lo chhandam zêl thei Isua aini A pian ni khan chawimawi a hlawh zâwk ang tih A hlauh vang a ni zâwk. Thlarau chawimawina chu chatuan Pathian Fapa Isua hnênah chauh hlan tur a ni.¹

Ngaihnhêp Ngawt Tur A Ni Lo.—December 25 hi Isua piancham anga hman a nih avang te, naupangte chu ni lawmawm tak leh hlimawm tak anga zirtîr an lo nih tawh avangte hian, he nî hi engahmah ngai lova hman liam ringawt chu a harsa hlê tih i hmu mai awm e. Chuvangin thil ṭha tih nân hman hlauh tur a ni.

Ṭhalaite pheih chu hemi nî hian fimkhur taka enkawl tur an ni. Krismas nî hian an duh duh ti a, anmahnia inthihlim tûr leh, thlarau lama an chhiatpui theih tur khawvel hlimna zawng tura dah ngawt tur an ni lo. He thil hi nu leh pate chuan an thununin, an fate rilru leh thilpêk chu Pathian leh thlarau chhandamna lamah an hruai pêng thei a ni.

Ṭhalaiten inthihlim an châk chuan a pâwnga taka hnial fithla ngawt lovin, nu leh pate chuan nasa takin a thunundân leh a kaihhruai dân an ngaihtuah zâwk tur a ni. Thilpêk inhlan an châknate pawh chu thil ṭha tak tih nân her rem ni sela, hna ropui tak, Krista rawn kal chhan hna thawh nân dah ni zâwk rawh se. Mahni inphatna leh inhlanna kha A kawng zawhlaia thil langsar chu ber a ni a. Keini Isua hmangaihtu intite kawng zawhah pawh hian chu chu lo langsar ber rawh se; Amah chu chatuan nun kan beiseina laimu chu a ni si a.²

Hmangaihna Entirnâna Thil Inpêktawn.—Chawlh a lo hnai leh ṭan ta a, naupang aṭanga upa thlengin ṭhianta hnêna innghaihruihna thilpêk hlan tûr ngaihtuahin an phu ta suau suau mai le. Kan hmangaihte hnên aṭang thilthlâwnpêk dawn hi a tê emaw a lian emaw pawh nise a lawmawm ve hrim hrim a. Min la hre reng a ni tih a tichiang a, kan inhmangaihna chu nghet sawtte hian a hriat ṭhîn a ni....

Kan ṭhian ṭha ber Pathian theihnghil phah nâna kan hman loh phawt chuan hmangaihna leh hriatrengna thil inpêk hi a ṭha a lâwm! *Present* kan inpêk hian a lo dawngtu mamawh dik tak kha pe ila a hlâwk bawh. Pathian thu kan hriat belh theihna tur emaw, a thu kan ngainat phah lehzualna tur emaw ang chî lehkhabu a awm chuan chu chu ṭha ka ti a. Thlasik hi a rei si a, chumi chhûnga an chhiar tûr chu in ṭhianta pe rawh u.³

Naupangte Tâna Lehkhabu Chhiar Tûr.—Tunlai Thudik chungchânga lehkhabu leh chanchinbu chhiar tur nei lo an la tam khawp mai. Hetah hian pawisa hmanna tur a la tam hlê a ni. Naupang lehkhâ chhiar tur mamawh an la tam êm êm mai bawk a. Hêng lehkhabu leh chanchinbu *The Sunshine Series, Golden Grain Series, Poems, Sabbath Reading etc.*, angte hi chhûngkuaa chhiar tlâk an ni. Eitur nepnawi ho mai maia kan pawisa hmante hi khawl zeuh zeuh ila, hêng lehkhabu lei nante hian hman zâwk tur a ni.

Mahni fâte leh laina hnai deuhthe hnêna *present* tha tham deuh pe duh chuan a chung lehkhabu kan ziahte leh a chhuak thar lehkhabu tha tam tak zînga mite hi pe rawh se. Thalaite tân chuan *Life of Joseph Bates* tih leh *The Spirit of Prophecy* tihbu *volume* thumte hi an tha khawp mai. Hêng lehkhabute hi chhûng tinin kawl vek rawh se. Pathianin van aţangin êng A rawn pe a, chu chu chhûng tinte hian an nei vek tur a ni. In *present* pêk tur chu mîte hnêna vanram kawng kawhhmuh theitu ni rawh se.⁴

Isua Hriat Reng Tûr.—Unaute u, *present* inpêk kual tur in ngaihtuah lai khân, vâna kan Thian khi hre reng turin ka duh che u a ni; chutilozawng, A tã kan nihna hi in lo palzam mai mai palh ang e. Kan theihngihl lo tih kan lantîr chuan A lawm viau dâwn lo em ni? Isua, nunna Lal Fapa chuan kan thlen phâka mite hnêna chhandamna thu thlen zêl turin engkim A pe a. Chutuan nunna kan neih theih nân thihna hial A tuar a ni.

Krista avang hian malsawmna tinreng kan dawng si a. Chuvangin vana Malsawmtu khian hmangaihna leh lainatna kan inlantîr vênnaah hian hmun A chang ve dâwn lo'm ni? Unaute u, in fate hruaiin rawn kal ang che u. Innausen pawmlai nen lam rawn kal ula, in phâk tâwk ang zêlin Pathian hnênah thilpêk han hlan teh u khai! In thinlungin Amah chu fak ula, chu chu in hmuiah hla angin rawn ri chhuak rawh se.⁵

Krismas–Pathian Chawimawina Hun.—Khawvêl mîte chuan chawlhte hi mahni nawmsak nân hautak takin an hmang a; ei leh in bâkah, intheh lâr nân pawisa pawh an hmang nasa thîn khawp mai. Tun kum Krismas leh Kum Thar lo thleng turah pawh hian paih bo mai mai âi pawha tha lo zâwkin mi tam tak chuan thil ho mai mai lei nân chêng tam tak an khawhral leh huau huau ang chu. Mahse keini chuan hêng chhuan bengtla loho awmdân hi kalsan ila, hetiangâ thil tûl lova pawisa khawhral vak vak lo leh, thawmhnaw tangkai mang lo, incheina tlereuh tih vel mai mai lei nâna inhmag teuh lo hian, tûna chawlh kan hman tûr hi Pathian chawimawina hun remchângah i hmang ang u.⁶

Krista chu engkima engkim ni sela; amarawhchu Krismas a lo thlen meuh hi chuan Amah hre chang lo hian khawvêla A lo kal chhan misual, nungchang lama thatna reng nei lo mihring thi thei lamah bawk hian kan hawisan leh si thîn.

Van Lalber, engkim chungâ Roreltu Isua chu A lalna te, A ropuina lalthutthlêngte leh A thuneihna sâng tak maite hnutchhiahin he khawvelah hian sualnain a tihbawlhhlawh mihringte chhanchhuak turin A lo kal a ni....

He thil hi nu leh pa chuan chipchiar taka an fate hrihlin zirtîr sela, anmahni ringawt thil inpe tawna inchawimawi lovin, Pathian chawimawi chu an ba zâwk a ni tihte pawh zirtîr tel zêl rawh se.⁷

Naupangte Rilru Chu Thil Thar Dangah Hruai Pên Tur.—Kan fate leh laina hnaite tâna thil tûl lem lo kan pêk thinte aia man tlâwm zâwk leh duhawm zâwk lei a, tangkai zâwka hmanna tur dang tam tak a awm a. Chûng thil hmang chuan hawihhawmna lantîr theih a ni a, chhûngkua mi a tihlim zâwk bawk.

In fate chu an *present* lei thîn aia tlâwm in leisakna chhan chu chiang taka hrihlfiahin tunhma khân Pathian ropuina aiin an nawmsakna in lo ngai pawimawh zâwk thîn tih in inhre chhuak tihte sawi zêl ula. Chubâkah Pathian ram zauna tura thawh aiin khawvel mîte thiltih dan leh duhzâwng

anga mahni nawmsakna leh lawmna mai in lo zawn tawh dante pawh hrilh zêl rawh u. Hmânlai mifingte ang khân in thil neih zînga a tha ber kha Pathian chu in pe thei a. Khawvêl sual tâna A thilpêkte chu in ngâihlû a ni tihte pawh a takin in entîr thei a ni. In fate rilru chu thil thar dangah hruaiin, A Fapa neih chhun A rawn tirh avanga Pathian hnêna thilpêk pe turin ngên ang che u.⁸

“**Krismas Thing Kan Lei Ve A ngem?**”—Krismas nî hian biak in tinah *Krismas Thing* dah ni se, chutah chuan biak in sakna tura thilpêkte chu a tê emaw, a lian emaw, khai nise Pathian chu A lawm ngawt ang.* “*Krismas Thing* kan lei ve thei em? Khawvêl mîte tihdan a ni lo maw? tih zawhna lehkha kan dawng nual mai. Kan chhânna chu: Neih thaa i hriat chuan khawvêl mîte neih ang hi i nei thei a, khawvêl mîte tihdan ang kher lo pawh hian i nei thei a lawm tih hi a ni. Biak in chhûnga thing mawi tak leh rimtui tak dah hi sual a nihna a awm hran lo va, a sual leh sual loh chu kan dahna chhan rilru leh thinga inkhai *present* chi hrang hrang kan hman dânah khân a innghat a ni.

Krismas Thing chu a huna zira inhmeh tak, sâng tak leh zâr sei tak pawh a ni thei e; mahse a zâr tin chu malsawmna in dawn tangkarua leh rangkachakin uai khat sela, chu chu A hnênah Krismas thilpêk angin pe ang che u. In thilpêk reng reng chu tawngtainaa tihthianghlim ni zêl bawkw rawh se.⁹

Krismas leh Kum Thar te hi tanpui ngaite tanpuina hun remchângah a hman theih avangin chutiang hun atan chuan i hmang zêl ang u. Chhangchhe deuh mai chhûngkua kan han tanpuite hian Pathian chu chawimawiin A awm thîn a ni.¹⁰

Thilpêka Khat Krismas Thing Hi Sual A Ni Lo.—Sabbath sikul tihhlim nâna biak ina thing hring dah hian malsawmna tam tak a thlen theih avangin sual a ni tiin nu leh pate chu tang tlat suh se. An hmâah chuan malsawmna thing chu dah ni sela. An inhmuh khâwmna chu engti kawng mahin intihhlimna satliah a ni tur a ni lo. Hetiang hun hi mi thenkhat chuan an hlâwkpuî lêm lo va, an lo teihawi ve mai mai a ni ber a; chutihlaiin mi thenkhat erawh chuan an hlâwkpuî hle thung ang. Kan thatpui hauh loh tur intawhkhawmnate hi thildang tha zâwka thlâk theih a ni tih ka hriat avangin ka lungawi a ni.¹¹

Krismas-ah Hian Intihhlimna Tha Zâwk Siamsak Tur.—Rinnaa ka unaute u, thovin Pathian tihna nêna in mawhphurhna thawk turin in puanven in sawi chhîng dân em? Intihhlimna boruak nuam tak leh ngaihawm tak, van chhinchhiahna pû ngei mai chu in buatsaih dân lo'm ni? He rawtna hi mi retheiho chuan an lâwm dân lutuk tih ka hria a ni. Mi hausaho pawhin LALPAN malsawmna A pêk ang zêlin thilpêk leh thawhlawm rawn thawh sela. Pathian hna chhunzawmna tur leh A lalram dinna tura mi thilphalte thawhlawm avangin chu Krismas chu van lehkhahua chhinchhiah tlâk lo ni rawh se.¹²

1. Review and Herald, Dec. 9, 1884.
2. Review and Herald, Dec. 9, 1884.
3. Review and Herald, Dec. 26, 1882.
4. Review and Herald, Dec. 11, 1879.
5. Review and Herald, Dec. 26, 1882.
6. Review and Herald, Dec. 11, 1879.
7. Review and Herald, Dec. 9, 1884.
8. Review and Herald, Nov. 13, 1894.
9. Review and Herald, Dec. 11, 1894.
10. Manuscript 13, 1896.
11. Review and Herald, Dec. 9, 1884.
12. Review and Herald, Dec. 9, 1884.

BUNG 78

CHHÛNGKUA HI MISONARI HMUNPUI A NI

Nu leh Pa Chuan Naupangte Hi Kawng Dik Kawhhmuh Rawh Se.—Kan kutah hian fate kawng dik kawhhmuhna hna dah a ni a. Fimkhur tak leh fing takin Krista anna lam kawngah kan hruai tur a ni. A rawngbawl tura kan fate chawm len hi Pathian nena thuthlung thianghlim a ni a. Rawngbawlna nun an thlan theihna tur boruak hnuaiia lêngtîr leh an mamawh zirtîrna pêk chu kan hna hmasa ber a ni.¹

Naupangte Hi Tunlai Daniala leh Estheri Te An Ni Thei.—Kan bula maia seilian naupangte tana Pathian thiltum zauzia te, thûkzia te leh sânzia te hi mihring hriatna tlênte hian a hre pha tak tak lo. Mi hnuaihning bera A ngaih rinawm bawk site chu tunhma pawh khan hmun sâng ber bera hriatpuitu ni turin lo A ko tawh thîn. Tunlai mipa tleirawl engemaw zât pawh hi Daniela'n Judai ram an in chhûnga Pathian thu a zir a, rinawmna zirlai a zir chhuak ang khan an la inzir chhuak ve ang a; ram rorelna inah te, lal inahte lalte Lal tâna hriatpuitu ni turin an la ding ang. Khawvel pum hi chanchin tha puan nan a inhawn mêk avangin mipuite chu rawngbawlna zâu zâwk nei tura koh an la ni ang. Khawvel kiltin atangin Pathian thu hriat châka riltam an rawn âu sup sup a. An âu thawm lo chhanna chu keini thutak dawng tawh nu leh pate leh kan fate chungah hian a inngat a ni. Chanchin tha êng dawng tawh chhûngkua, sikul, nu leh pa, zirtîrtu leh naupang te thlengin lalnu Israel fate buai laia Estheri hnêna zawhna, “Hetih hun atân hian a ni dâwn lo'm ni?” tih zawhna hi pêk vek an ni.²

Krista Hriatpuitu Hlawhtling Tak Nih Dan.—Mi zawng zawng ram danga *Misonari* turin kan kal thei lo va; mahse kan vai hian in chhûngah leh thenawm khawvengte lakah *Misonari* kan ni thei vek thung. Kohhran member-ten an thenawm khawvengte hnêna chanchin tha an puan darh theihna kawng tam tak a awm a. Chung zînga hlawhtling ber pakhat chu mite tanpui a, mahni hmasialna tel hauh lova Kristianna nunpui hi a ni ber. Mi rethei eichawp dap tawk tawkte hi engmah insêng so vak lo pawhin han ngaihven ila an rilru a lo tharin an lo chak thar thei a. Khawngaihna tawngkam mâwl tê han sawi zauh te, an chanchin tlêm tê han zawh zauh ang chi mai mai pawh hian mihring nun bawhbuaitu thlêmna chhum leh rinhlêhnate chu a chhêm kiang a. Krista khawngaihna ang khawngaihna thinlung te hi tlâwm têa han phawr chhuah hian nêni taka Krista thlarauva khawih mamawh ngawih ngawih tute thinlung kawngkhar a hawng thei bawk.³

Hmeichhia tân pawh mipa tân pawh rawngbawlna zâu tak a awm teuh mai. Chaw chhum, puanthui, damlo enkawl –tanpuina lam chi hrim hrim chu mamawh a ni vek mai. Mi rethei chhûngkuua mite chu chaw chhum dan te, puan thui dan te, damlo enkawl dan te leh in chhûng enkawl dan hrim hrimte pawh zirtîr ni sela. Naupangte pawh anmahni aia rethei leh zualte hnêna khawngaihna leh hmangaihna thu sawi dan tur zirtîr ni rawh se.⁴

Thênkhat chuan, “Inah tihtur ka ngah si, ka fate enkawl nêni; hun leh pawisa pawh ka nei lo,” tiin chhuanlam an siam thîn. Nu leh pate u, in fate kha nangmahni tanpuitu, Hotupa tana in thawhnaa nangmahni tichaktuah hmang rawh u. Naupangte hi LALPA chhûngkaw zînga mi an ni a. Pathian hnêna inhlân thianghlim turin hruai rawh u; A siam leh A tlante an ni si a. An taksa, rilrun leh thlarau thiltihtheihna zawng zawng chu Pathian ta vek a ni tihte zirtîr ngei ngei tur an ni. Mahni hmasialna tel lo rawngbawlna hmanga mite tanpui thîn turin zirtîr ni se. Mahni tan chauha inkhêk turin in fate chu phal suh u. In fate chuan thlarau leh tisa phurritte chu an phurhpui tur che u a ni. Midang tanpui se an hlim leh zual ang a, an hman tlâk leh zual bawk ang.⁵

Kohhran tina nula leh tlangvâlthe hi tihtakzetin Pathian hnênah inpe se, in chhûngah theihtâwp chhuaha chein an nute thawk rim leh chau tak mai chu chhawk thin bawk se chuan kohhran hi a danglam nasa ngawt ang. Nuin a thenawm khawvêngte a tlawh kual hman tawh ang a. Hun remchang a awm chuan naupangte pawhin an la têt hle lai aţang rengin khawngaihna leh hmangaihna thute chu mite malsawmna ni turin an tlankual pui thei a. Chutiang chuan kan rinnain a la thlen phâk loh mirethei in sang tam tak chu luh theih a ni ang. In tam takah hian hriselna leh insumna thuchah ziahna bute hi dah theih an ni bawk. Doctor râwnna tur pawisa nei zo lote tana malsawmna nasa tak ni thei hriselna lam chanchin – damlo enkawl dan tih ang reng ziahna lehkhabute hi an ţangkai êm avangin hetiang lam lehkhabu chhuah hi hna pawimawh tak a ni.⁶

Pathianin Naupangte Hi Misonari Te Tak Tê Nise A Duh.—Pathian chuan naupang chumchiapte pawh hi A fa atan leh A chhungte zînga mi ni turin A duh a. La naupang deuh mah se rinna chhûngkaw member an ni thei a, thil ropui tak tak an tawng ve thei a ni.⁷

Naupang tê chauh an la nih lai pawhin Pathian hnaah an tangkai ve êm êm thei a a. ... Dawh theih lohna te, phunchiarna te leh soal zawng zawngte an hneh theih nan Pathianin Thlarau Thianghlim leh khawngaihna A pe dâwn a ni. Malsawmna pêk mai tur A nei sa reng a, an nu leh pate thu an awih lâi chu hmuh nuam A ti êm êm bawk. A rawngbawl nana an duhzawng leh châkzawngte chân phal khawpa A naupang *misionari* ni turin A duh a; chu an rawngbawlna chu puitling zâwkte rawngbawlna A pawm ang thovin Pathian chuan A lo pawm hmiah thei a ni.⁸

Nu leh pate chuan an tawngkâ leh an nungchang hmangin an fate chu la piang thar ve loho tana thawk turin zirtîr sela. Naupangte chu upate leh natna tuarte khawngaihna nei a, mirethei leh beidawngte hrehawm tawrhna chhawk sak turtea zirtîr ni rawh se. Misionari hnaah chuan taima taka thawk turin hrih thin ni sela, Pathian nena an thawh ho theih nan an naupan têt lâi aţang reng chuan midangte thatna tur leh Krista ram zau zelna tura mahni inphatna leh inhlanna rilru chu an thinlungah tuh ngheh tur a ni.⁹

Nu leh pate chuan an fate chu Isua hnêna awm thutak ngei chu zirtîr rawh se. Tichuan naupangte chuan an mâwl ang angin an thil zir chu an thianta hnênah an hrih chhawng ve leh dâwn a ni.¹⁰

Kohhran Hian Thalaite Thawhtur A Ngah Mai.—Kohhran hruaitute chuan nula leh tlangvâlthe chu an talent dawn an hman tangkai theih nana an inzirna tur ruahmansak rawh se. Tin, kohhran *member* upa lamte pawhin naupangte leh thalaite hna tur chu thahnemngai tak leh lainat takin ngaihtuhsak sela. Rawngbawltute chuan an finna zawng zawng chu kohhran *member* naupang lamten *Misionari* hna an thawhnaa an tanpui theih nan ruahmanna an siam tur a ni. Mahse *misionari training*-na hmuna rei deuh deuh sermon khum nghek ngheka an rilru tihphur theih chu a ngaihtuah pawh ngaihtuah chhin ngai suh u. Phur taka an awm theihna tur ngaihtuhsak ula. An vaiin engemaw tal tihtur tuksak theuh rawh u. Thalaite chu an chung a tihtur awm hlen chhuak thei turin zirtîr ula, chawlhkâr tinin an hnathawh dan chu report-tir thin ang che u; an thil tawnte leh Krista khawngaihnaa an hlawhtlin dante chu an sawi tur a ni. Chutiang report-na hun chu hnathawktu inpe thûk tak tak hovin an rawn pêk ngat chuan inkhawm pawh a ninawm lovin a ngui ruai lo tawp ang. Inkhawm nuam tak a nih dâwn avangin tumahin an thulh phal lo vang.¹¹

In Thenawm Khawvêngte Zîngah Hun Remchâng Zawng Rawh U.—Hun remchang chu mi tin tan bân phâk maia awm a ni. I mawhphurhnaa dah a nih avangin in thenawm khawvêngte zînga i hna chu thawk nghal rawh.* Miin an fuih che nghak miah lo la. I tana nun Petu laka i mawhphurhna a ni tih hre rengin muangchâng lovin che nghal ang che. I mutui lâi Krista âw ngei chuan rawn ko tho che a, A rawngbawlna atana Pathian pêk che i finna zawng zawng hmang vek

tura rawn ko che ang chiahin thawk chhuak nghal rawh. Midang, Pathian thu aṅanga kohna dawng thawk tur an awm ve em tihpawh en suh. I inpumpêk takzet a nih chuan nangmah hmangin thutakah chuan thiam awmte koh chhuah nana a hman zui theih tur midang a rawn hruai lût teuh mai dâwn a ni.¹²

Note*—Ngilneihna nena thenawm khawvengte bula rawngbawlna hlawhtling tak nei dan chipchiar zâwk chu *Welfare Ministries*-ah hmuh theih a ni.

Kristian Chhôngkua Chuan Hmunthimah Lût Rawh Se.—Pathian chuan Kristian chhôngkuate chu hmun thim leh soal takah lût a, fîng tak leh chhel taka A hna thawk turin A ko mêk a ni. He kohna chhâng tur hi chuan inpêk thûk a ngâi khawp mai. Mi tam takin harsatna zawng zawng chu kiang phawt se tia an nghah lâi hian beiseina nei lo, Pathian pawh hre lo mi sang tam tak an boral reng baw. Mi tam tak chuan khawvel thila remchan zâwkna duh vangin emaw science thiamna ûm vangin emaw hmun hrehawm ber ber pawh an kal ngam ang a, harsatna leh eitur nei lova ril[amna hial pawh an tuar peih lawi si ang. Khawiah nge Chhandamtu chanchin puan vanga hetiang thil hrehawm tuar peihtute chu an awm tâk? Khawiah nge thima awmte tana an Tlantu an kawhmuh theih nana heng rama lût ngam mipa leh hmeichhiate chu an awm?¹³

Tute chhôngkua emaw chu heng hmun thim, ami chengte pawh thlarau lam thimnain a khuh tlat mai hmunahte hian dah an ni mai thei a, hna ropui tak chu thah a nih theih nan Krista nunna êng chu anmahni hmangin êntîr rawh se. An hna chu langsar lo tak leh zawi-awi takin tan sela, miin an phurpui viau a, *Confenrence* lam aṅanga ṅanpuina tel lova enkawl theih loh a nih hmâ loh chuan *Conference* aṅangin pawisa pawh la mai suh se.¹⁴

Puitling Thawh Theih Loh Hunah Naupang An Thawh Ang.—Van lam enthlattuten puitlingte tan thutak chanchin hrii theih a ni lo tih an hmuh veleh Pathian Thlarau chu naupangte chungah A rawn thleng ang a, tichuan puitlingten an kawng zawng zawng hnawh pin vek a nih avanga an thawh theih loh chanchin ṅa puan darhna hna chu an thawh chhunzawm tawh mai dâwn a ni.¹⁵

He lei chanchin tâwpna a lo hnaih mêk lâi chuan heng naupangte leh ṅhalaite hian thutak an puanchhuah dân tlâwm tê, thlarauva thuam thil tithei tak mai avang chuan mi mak tih an la hlauh hle ang. LALPA ṅihna awmzia hi zirtîr an lo ni tawh a, an thilung pawh ngun tak leh nasa taka ṅawngṅaina nena Bible an zir thin avangin a nê m ê m baw. Nakin lawkah chuan naupang tam tak chu Pathian Thlarauvin thiltihtheihna A pe ang a, tichuan chutih huna kohhran *member* upa zâwkte tih theih loh khawvel hnêna chanchin ṅa puan darhna hna chu an thawk tawh mai dâwn a ni.¹⁶

Kan kohhran sikulte hi he hna thawk thei tura naupangte zirtîrna hmun ni tura Pathian ruatte an ni a. Heng sikulahte hian naupangte chu tun hun atana thuchah bik puang tur leh a taka Misonari hna thawk thei tura zirtîr tur an ni. Natna tuarte leh hrehawm tuarte tanpui tura lâk LALPA sipai rual zînga lâk luh tur an ni baw. Naupangte hian *medical misionari* hna pawh an thawk thei a, an phurna leh chakna chuan chu hna chu an chhunzawm zel thei a ni. . . . Anmahni hmangin Pathian thuchah leh hriselna chanchin hi khawvel zawng zawngah hriattîr a ni ang. Tichuan kohhran chuan beram rual zînga a nautê awm veho chu ngaihsakin enkawl sela. Naupangte chu Pathian rawngbawl tura zirtîr leh kaihruai ni baw rawh se.¹⁷

A Taka Ti Pah Chungin Thil Tihdan Zir Rawh U.—Krista laka rinawmna leh Amah hmangaihnahte hi rawngbawlna diktak tana tuikhur chu a ni. A hmangaihnahte a khawih tawh mihring thilung chhôngah chuan A tana thawh châkna hi a lo awm nghal mai thin a. He châkna hi fuih phur zel a, dik taka kaihruai ni rawh se. In chhôngah emaw, ṅhenawm hnaiah emaw,

sikulah emaw pawh nise mirethei, natna tuar leh mi fingvâr vak lote an awm chuan vanduinanaa ngai lovin Pathian rawngbawlna hun remchangah ngaih zâwk tur a ni.

He hna pawh hi hna dang ang bawkin thawh tama thiam chî chauh a ni. Mihring nuna kan tihtur naran tak tak nia langte rinawm taka thawhna leh tlachham leh hrehawm tuarte rawngbawlsakna aṅanga thiam bel chi chauh a ni a. Chuvangin hemi tel lo hi chuan hmanraw tha ber nen pawh thawk ila a sâwt vak lo; a châng pheï chuan a pawî zawk hial ṭhîn. Mi tumahin khawmualah tui hleuh an zir ngai lo; tuiah chauh a ni an zir ṭhin ni.¹⁸

1. *Tihdam Rawngbâwlina*, p. 388.
2. *Education*, pp. 262, 263.
3. *Testimonies for the Church*, Vol.
4. *Id.*, pp. 36, 37.
5. *Id.*, Vol. 7, p. 63.
6. Manuscript 119, 1901.
7. Letter 104, 1897.
8. *Review and Herald*, Nov. 17, 1896.
9. *Testimonies for the Church*, Vol. 6, p. 429.
10. Manuscript 19, 1900.
11. *Testimonies for the Church*, Vol. 6, pp. 435, 436.
12. Manuscript 128, 1901.
13. *Testimonies for the Church*, Vol. 9, p. 33.
14. *Id.*, Vol. 6, p. 442.
15. *Id.*, p. 203.
16. *Counsels to Teachers, Parents, and Students*, pp. 166, 167.
17. *Testimonies for the Church*, Vol. 6, p. 203.
18. *Education*, p. 268.

ṬHEN XVII

CHAWLH HAHDAMNA LEH INTIHHLIMNA

BUNG 79

INTIHHLIM HI THIL PAWIMAWH TAK A NI

Intihhlimna Hi Uchuak Taka Sawi Bawrhban A Ni.—Mi tam tak chuan sakhuana hi nun rawng tak, thirtiang nena mi awp bet tlat thin angin an suangtuah a. Chunggho chu an suahsualna avang leh an ngaihtuah sual tak avang chuan lungngai tak leh beidawng takin an awm reng ṭhîn. An thinlungah hmangaihna a awm lo va, an hmêl pawh a hlim ngai lo reng a ni. Hlim taka ṭhalaite leh midang reng reng nûi an hmuhte hian an rilru a lo na ve ringawt ṭhin a. Chu bâkah intihhlimna lam chi reng reng chu sualah an chhiar vek bâkah rilru hi ngui reng turah an ngai a. Hei hi ṭhlîna uchuak tak a ni. A lehlamah ṭhenkhat ve thung chuan hrisel tur chuan hlimna leh rilru hahdamna kan mamawh a ni tiin intihhlimna thar chi hrang hrang an lo zawng reng baw k a. Chung mite chuan phur taka awm reng tur emaw an ti a, an phur loh chuan an awm hle hle thei lo. Chutiang mite chu Kristian diktak an ni lo tihna a ni mai. Hêng mîte thil ṭhlîr dan pawh hi ṭhlîna uchuak tak a ni. Kristian nunphung diktak leh Kristiante thurin chu mihringte tan hlimna bul a ni a, chu hlimna sanzia te, ṭhûkzia te leh zauzia te erawhchu teh theih a ni lo.¹

Rilru Tithar La; Taksa Tichak Rawh.—Kristiante chuan an taksa leh thlarau chaknate chu LALPÂ ropuina atan an hman theih nân intiharh an mamawh chauh ni lovin sualna nei lo intihhlimna leh inchawh harhna an nei thin tur a ni. Chutianga kan intihhlimna leh intiharhna chu awmze nei lo leh thil ho mai maia tlakral lovin rilru leh taksa thanlenna atana tangkai tak ni rawh se. Heng intihhlimnate hi a tel zawng zawngin kan thatpui tur leh kan hlimpui theuh tur, Kristian kan nih anga kan chungat tihur awmte tha lehzuala kan tihtheih phahna tur zâwngin kan huaihawt thei a ni.²

Sabbath serhtute chu chawlh pawh nei hman mang lo khawpin hna an thawk rim tih hmuhtir ka ni a. Intihhlimna hi thahrui hmanga eizawng chite tan chauh a pawimawh lo, thluak hmanga eizawngtute tan hlei hlei a pawimawh. Sakhuana thil pawh nise rilru sênga a lova luak chhuaka hnathawh reng ringawt hian Pathian ropui nân emaw chhandamna atan emaw tangkaina a nei lo.³

Intihhlimna chungchânga buaina hi sikul leh in bul vela thil awmin a hril thui khawp mai. In hmun leh sikul hmun thlan dawn hian hei hi ngaihtuah tel tur a ni. Khawtlang thila inrawlh vak lo pa taptawm deuh, pawisa aia rilru leh hriselna ngâi pawimawh mi chuan an fate tâna hmun tha ber tur Pathian thilsiamten an hual velna kêra an intihhlim theihna hmun chu an thlang tur a ni.⁴

Tha Taka Hna Thawh Nan Intihhlim A Tûl.—Taksa sawizawi hi a lo thlawna hun khawhralna a ni lo. Taksa bung hrang hrang leh thazâm tinrengte hian tha taka hna an thawh theuh theih nân sawizawi an mamawh thin a. Thluakin hna a thawh reng laia taksa bung hrang dangte hi an lo chawlh veng veng hian rilru leh taksa chakna nasa takin a lo kiam thin. Chutiang chin a lo thlen chuan taksa bung hrang hrangte hnathawh dan hian a hriselna a hloh a, rilru a lo nguai a, ngaihtuah loh loh tur an ngaihtuah phah bawk.⁵

Mut hunbi leh hnathawh hunbite pawh hi fel taka neih thlap tur a ni. Chawlh hun te, intihhlim hun te leh thil ngaihtuahna hunte hi neih fo a tha khawp mai. Insumna hian mi rin aiin awmzia a nei zâu zâwk daih a nia.⁶

Sikul Naupangte Pawhin Intihhlim An Mamawh.—Lehkha zirlaite pawhin chawlh hahdam paha rilru tih thawven an mamawh khawp mai. Rilru hi engtik lâi pawha ngaihtuah bik neia hman reng tur a ni lo; chutilo chu ngaihtuahna khâwlte hi an nêh hlawm êm avangin an chau thuai mai ang. Taksa leh rilru hi sawizawi fo thin rawh u.⁷

Intihhlimna leh taksa insawizawina lam ngaihtuahna hian sikul hun pangngai a tibuai thei tih chu rinhlel rual loha hriatsa a ni; mahse chutiang buaina chu buaina tak tak a tling lo. Rilru leh taksa tiharh tharna te, hmasialna tel lo rilru chawm lenna te, zirtirtu leh zirlai naupang inngainatna lo piang chhuakte chuan hun leh tha an hmanral zawng zawng chu a lêtza tam takin a rûl lêt leh ang. Chakna thahrui awm hle hle thei lo hi thalaite tan sualna hnâr hlauhawm tak a ni a, chungte pawh chu malsawmnaah a chantir dâwn a ni. Sual dona hmanrua a nih angin thil thaa hnawh khah mihring rilru chu dan leh thununna chhiarsên loh aiin a hlu zâwk daih bawk.⁸

Office-a Thawkte Pawhin An Mamawh.—Office-a thawkte mawhphurhna sânzia leh hahthlâkzia hi mi tlêmtê chauhin an hre Chiang tih ka hmu a. Nîtin hian a chawlhkâr a chawlhkârin pindanah an inkhârkhum a, an rilru a chawlh ngai loh avangin an nunna pawhin a chauh phah hial thin a ni. Heng kan unau thei hi an chau thut ang tih a hlauhawm khawp mai. Thi thei lo an ni bik si lo va, an awmdan an tihdanglam loh chuan an chau lutuk ang a, an hna pawhin a tuar zâwk ang.

Kan unau, Pu A-a te, B-a te leh C-a te hian thilpêk hlu tak mai an nei a. Pindanah an inkhung rei lutuk thin avang leh an thawhrim lutuk avang hian kan chên mai ang tih hlauhawm tak a ni.

An khua a sika an na viaute a nih ngawt loh chuan an awmdân chu an tidanglam mang mang lo a ni. Mahse an awmdan chu tidanglam ve fo sela. An chhûngte nen pawh an awmho tlêm lutuk hrim hrim a, chuvangin awm ho tam ve deuh se, intihhlimna hunte pawh neihpui ve thin rawh se.

An vai chuan an chawl rual thei kher lo pawh a ni thei – mahse inchawlh chhâwk tal se, an awm loh hlanin an hna chu midangin nidanga an kal chhuah ve theih nân lo hmui bawk sela a tha a ni.

Heng kan unau pathumte hian Pathian pêk an hriselna leh chakna enkawl thatt chu sakhuana lama an mawhphurhna a ni tihte pawh an hre tur a ni tih ka hmu bawk. LALPA chuan A ram zau nana martar nghal mai turin A phût lo va. La dam reng tura A duh zâwk avangin hetiangna an lo inhlan vak hian lawmman dawn tur an neih phah dâwn chuang lo.⁹

Intihhlamna Tangkai, Pawisawi Lo Neih Dan Tur Zawng Rawh U.—Rilru leh taksa tâna hlâwk êm êm intihhlamna dan a awm a. Rilru fîm, âwn bik nei miah lo chuan intihhlamna hmanraw tam tak, pawisawi lo mai ni lova bengvar thlâk zâwk leh tangkai zâwk a hmu teuh mai ang. Pâwn boruak thengthaw taka intihhlamna buatsaih te, thilsiana Pathian hnathawh lo lang zirnate hi intihhlamna hlâwk ber berte zînga mi an ni.¹⁰

Kan rilru leh taksa tih harh thar leh tuma kan inbuatsaih lâi hian kan chakna zawng zawngte hi a tha thei ang bera hmang turin Pathian chuan min phût ang tih ka ring tlat a. Vawiina kan tih ang hian inpâwl khawmin Pathian ropui nan thil kan tifo thei a ni.* Kan intihhlamna hunte hi kan chungna mawhphurhna lo tlate tha zâwka kan hlen theihna turin kan buatsaih thei a, kan buatsaih bawk tur a ni; tin, he kan intihhlamna aţang hian kan thian kawmte pawhin hlâwkna engemaw tal lo chhar ve rawh se. A bikin tun angte hi kan za vaia tân hlimna ni lo ni sela. Mahni in lamah rilru leh taksa lama hmasawn lehzualin haw theuh ila; rilru thar, beiseina thar leh phurna thar nena inbuatsaihin mahni hnaah theuh i bur leh ang u.¹¹

Thalaite Hnêna Pathian Sawmna.—Thalai zawng zawngte hnêna Pathian sawmna chu, “Ka fapa, i thinlung mi pe rawh; ka lo vawn thianghlimsak ang che nga; a khawharna chu hlimna diktakin ka lo hrai puar ang e,” tih hi a ni. Pathian chuan thalaite hi tihhlam A duh a; chuvang chu a nia A enkawl tura an thinlungte chu pe se A duh êm êm ni. An thinlung chu A kuta an dah phawt chuan Pathian pêk an finna leh thiamna zawng zawngte chu harh vang tak leh hrisel tha takin A lo vawnsak ang. Pathian thilthlâwnpêk nunna chu an kawla a. Ani, kan marphûte hi A siam an ni a; kan taksa pêng tinah hian thiltihtheihna A dah vek bawk. Intihhlamna thianghlam chuan Pathian thilthlawnpêk pakhat tê pawh hi a tichhe lo vang.¹²

* **Note:** *Helaiia thuziak thenkhat hi chu May, 1870-a mi zahnih velin Goguar, Battle Creek, Michigan-a intihhlamna an neih tuma a thusawi a ni.*

1. Testimonies for the Church, Vol. 1, p. 565.
2. Health Reformer, July, 1871.
3. Testimonies for the Church, Vol. 1, p. 514.
4. Education, pp. 211, 212.
5. Fundamentals of Christian Education, p. 418.
6. Manuscript 69, 1894.
7. Counsels to Teachers, Parents, and Students, p. 333.
8. Education, pp. 213.
9. Testimonies for the Church, Vol. 1, pp. 515, 516.
10. *Id.*, Vol. p. 653.
11. *Id.*, Vol. 2, p. 586.
12. The Youth's Instructors, Jan. 5, 1887.

BUNG 80

ENGIN NGE KAN INFIAM ANG?

Thil Sual Aiah Thil Tha.—Thalaite chu puitling anga muang ruih tur leh mûk taka awm reng turin kan beisei thei lo va, naupang pawh lal ang maia inngaihtuah mûk rûn reng tura beisei chî an ni lo. Intihhlimna tha lo chîte chu dem ngei tur a nih laiin nu leh pa, zirtîrtu leh thalai enkawltute chuan thil dang, intihhlimna pawisawi lo, rilru leh taksa tana pawina awm miah lo ang chite chu an ngaihtuah tur a ni. Min hrem ta ani maw an tih hial tur khawpa dan khauh pui pui leh rum deuh deuha thalaite chu enkawl tum suh u, chutilo chu an tlan chhuak ang a, chhiatna leh âtna kawngah an kal daih mai ang. Lainatna leh chîk taka ngaihtuahna nen thinsung nghet tak pu turin enkawl ula, an thātna tura enkawl in nihzia an hriat theih nân hmangaihna te, nun nêmma te leh finna hlu takte chu hmang ang che u.¹

Infiamna thenkhat, chess, checker, lekhaden, lām etc., te hi vanramin a pawm theih loh avangin kan duh lo va. Heng infiamnate hian سوالna chu zâu takin kawng a hawnsak a ni. An âwn lam reng reng chu hlâwkna awm miah lo a nih bâkah pawisaa inchawi châkna a siam deuh zel baw. Kristiante chuan hetiang infiamna hi do ila, infiamna dang hlâwk zâwk leh tha zâwk kan ngaihtuah tur a ni.²

Kan naupangte chu anmahni hruai sual thei khawvel mite intihhlimna kan khapsak si chuan intihhlimna pawisawi lo, hlauhawm reng reng awm lohna kawng hruaitu tur chu kan thlansak a ngai si a ni. Pathian fa, A naupangte an nih avangin tumah hi an ngui bêt bêt tur a ni kher lo va, thil lungngaihthlâk tak tak an tawng reng tur tihna a ni hek lo. Hei hi van lam thupêk, van lam thutiama a landan chu a ni tlat a ni. “A kawngte chu nunkhaw nawmna kawng a ni a, A kawng zawng zawng chu thlamuanna a ni,” tih a nih kha (*Thufingte 3:17*).³

Infiamna dik lo leh phuahchawp, heng sakawr intlansiak te, lottery te, lawmman ûma insual te, zu in te, meizûk te hi kan khapsak si chuan an hlimna tur thil dang, thianghlim leh ngaihsanawm, mi chawisâng theitu kan ngaihtuahsak tur a ni.⁴

Hmun Tangkai Gymnasium.—*Gymnastic*-a insawizawi hian sikul tam takah hmun a luah tam hle mai a, mahse ngun taka viltu an awm loh chuan an tilutuk fô thîn. Heng *gymnasium*-ah te hian thalai tam tak chuan intihchak an tum lutukna lamah tawhsual an tawh phah thîn a ni.

Gymnasium-te chu eng anga tha leh uluka sak pawh nise pawn boruak thawvenga infiamna ang chuan a tha thei lo va, chuvangin kan sikulte chuan thil tha zâwk an ngaihtuah tur a ni.⁵

Ball Nena Infiam—A Kaihhruaina Tlângpui.—Ball khel(*baseball*) nazawng hi ka sawisel ngawt lo va, mahse ti mai maia kan inhriat lai hian kan tilutuk thei a nia.

Heng intihhlimnain a nghawng chu a chiang sa deuh mai e. Krista chanchin hriat loh vanga boral mêkte chhanchhuahna tur pawisa tam tak chu heng infiamnaah te hian khawhral a ni a. Mahni lâwmna leh hlimna hmanrua atana kan pawisa hmanralte chuan pen khat têt têtin intih lar duhnaah min hruai a, hetiang infiamna atanga hlimna um tura inzirtîrna hian Kristian nun famkim neihna atana tangkai miah lo thil eng engemaw ngainatnaah min hruai lût thei a ni.

College-a infiamna an kalpui dante hi vanram chuan a pawm thei lo. Mihring rilruin hma a sawnpui lo va, nungchang a tithianghlimin a hruai tha hek lo. Khawvel mite tihdan leh chin dan tihve châknaah a hruai a, chuta a phusa deuh deuhte phei chuan thil an ngaihtuah theih tawh loh avangin van chuan Pathian hmangaihtu ni lovin khawvel nawmsakna umtu angin a chhinchhiah mêk a ni. Mihring rilru chu zirlai tha tak nih tum turin a hruai lo va, Kristian a nihnaa a tihurte tha lehzuala a tih theihna turin a hruai hek lo. Hetiang infiamna hian an thluak a luah hneh em avangin an zirlaiah an rilru an dah hlei thei thîn lo.

Hetiang infiamnaah hian Pathian ropuina kan zawng em? Kan zawng lo tih ka hre chiang. Pathian kawng leh A thil tumte chuan ngaihsak an hlauh lo va. Tun ang hun, khawngaihna kawng hawn lâia miin an rilru tam zâwk an pêkna heng infiamnate hian Pathian duhzawng lang sa reng mai hi a hliah zo va, Setanan a duhzawngin mi rilru a lo tihkhat tlat baw. . . . Van

Pathian chuan hêng infiamna hian rilru a luah khah em avang leh mi âia chungnung zâwk nih duhna rilru a kaihthawh nasat thin avangin A do tlat a ni.⁶

Infiamna Chi Hrang Hrang Harsatna.—Sikul naupangte hi nasa takin an insawizawi ngei ngei tur a ni. Tum mumal nei lo leh zawm thaw taka awm mai mai tluka hlauhawm a awm lo a ni ber. Mahse chutih chung chuan thalaite hian infiamna lamah rilru an pe nasa mah mah a ni. Heng infiamnain sikula naupang hmasawna tur leh an nakin hun zel tur a nghawng thuizia ngaihtuahin zirtirtute pawh an buai a. Infiamna hian hun a heh si a, an rilru pawh a la pêng nasa mah mah a ni. Heng infiamnate hian sikul naupangte chu mihring nun tak taka hman tangkai tur thil engmah a zirtir lo va. Nungchang mawi leh tha, mihring nihna diktak pho chhuak thei tur zawngin an rilru a hneh hek lo.

Infiamna lar ber ber, heng football leh boxing te phei hi chu nunrawn zirna sikul an ni ber e. Hmanlai Rom mite infiamna zia chiah kha a phawk chhuak a ni. Midang chung a lên duhna te, chak ve tawka inhriatna chapo tak mai te, mi nunna zahsak lohna te hian thalite rilrua midang tihchhiat pawisak lohna a siam dan hi tha lo tak a ni bawk.

Hetiang êm êma rawng lo deuh infiamna dangte pawh hi an tih lutuk thin avangin fak theih an ni bik lo ve. Nawmsip um châkna leh phurna a titho va, chu chuan hna tangkai thawh châkna tinêpin mahni mawhphurhna leh ni tina kan tihur tih peih lohnaah mi a hruai thin. Mihring nun chhungriala takna leh a hlimawmna te chu an tichhe tan der a. Tichuan heng infiamnate hian an rah chhuah thil tha lo tak takte nen chuan âthlâk taka hun khawhralna leh dan mumal pawh nei lova awm mai maina tur kawngka zau tak a hawng a ni.⁷

Tlêma Nun A Awlsam Deuh Lai.—Hmanlai, miin Pathian thu an awih lâi chuan nun hi a la mâwl a. Thilsiam nen pawh an la inhnaih khawp mai. An fate pawhin nu leh pate thawh ang ang thawkin leilung dan mâwina leh thurûkte hi an zir a. Phâizawl hmun reh ruih mai leh thingbuk kêr aţangte chuan chhuan hrang hrang aţanga an inhlan chhawn tawh chanchin tha ropui tak mai chu an lo chhût ve thin a. Chu chuan mi chak tak tak a chher chhuak a ni.

Tunlaia kan nundân erawh hi zawng phuahchawp nun tak tak a ni e. Hmanlaia mite awmdân ang khan lêt te vek thei lo mah ila an hnên aţang khan intihhlim dântur kan zir thei awm e—a hming ang hian tisa, thlarau leh rilru tih harh thar lehna a lo ni ang.⁸

Chhûngkuua Len Chhuah A Tha.—Chhûngkaw tam takte hi thingtlanga mi an ni emaw, khawpuia mi an ni emaw, inthural sela, an taksa leh rilru tihah thintu an eizawna hna kalsanin khaw pân luikam leh dilkamah emaw phûl hmun nuam, ram mâwi tak tak thlir theihna hmunahte kal ho fo rawh se. An kalnaah chuan eitur tha, thei leh thlai lamte keng sela, thingbuk hnuaiah emaw, a hnuai kher lovah emaw pawh nise an thil pâi chu hlim takin an ei ho tur a ni. Kea an kal avang te, an insawizawi avang te leh a ram mâwina hrim hrim pawh chuan lalber tân pawha thik awm rum rum khawpin an chaw ei a titui mai ang.

Chutiang hunah chuan naupangte leh nu leh pate chu zalen tak, engmah vei nei miah lovin awm sela. Nu leh pate pawh an fate rual ang leka inti naupang tha lehin engkim mai chu hlimpui vek rawh se. Chumi ni na na na chu hlim taka hman ral thak mai tur a ni. Pâwn boruak thengthawa infiamte chu pindan chhunga eizawng thinte tan chuan hrisel phah sawtna tham a ni a. Chuvangin a thei pa tawh phawt chuan hei hi an tifo tur a ni. Hetiang an tih hian an insêng thlawn dâwn lo; an hlâwkpuî êm êm zâwk ang. Tichuan an eizawna hna-ah chuan nunna thar nen, phur tak leh thahnemngai takin an kir leh ang a, natna pawh an do hneh thei lehzual dâwn a ni.⁹

Pathian Thilsiamah Hlimna Zawng Rawh U.—Pathian chuan he leia hlimna lam hawi thil reng reng chu malmâk vek turin A phût che ring suh. A duh ber chu thil tha lo, kan tâna pawî

thei thil hlimpui lo ila tih hi a ni. Thingkung ropui tak tak phuna hnah mâwi tak taka khuhtu leh pangpâr mâwi tinreng min pe a, A thilsiam mawi tak tak hmanga A themthiamzia leh remhriatzia lantîrtu Pathian chuan mihringte hi hlim miah lo turin A duang lo va. Hêng thilte hi kan hlimpui a, nuam titaka kan hman hi A duhdan leh A remruat dân chu a ni. Ama thilsiam ngei, khuarel thilah hian hlimin lawm ila tih hi A ruahman dan chu a ni zâwk.¹⁰

Vantlâng Inkhawm Hlâwk Tak Chu.—Vantlâng inkhawm hi a kal khawmte thinlunga Pathian hmangaihna a ên chhuah a, Pathian thu emaw, Pathian ram zau zelna tur thil emaw, an mihring puite tana thil tha tih dan tur an sawi ho emaw a nih chuan hlâwk taka neih theih a ni a. Hêng vantlâng inkhawmnahte hian Thlarau Thianghlim chu khuallian anga kan lo lawm a, A tilungngai zawnga engmah kan sawi loh chuan Pathian chu chawimawiin A awm a, a kalkhawmte pawhin thlarau lama chak thar nân leh rilru tihharh nân an hman thei a ni.¹¹

Vantlang inkhawm chu in kan haw huna Pathian leh mihring pawu kan sawi zui lohna tur leh kan kalpuite zînga mite rilru tihnat leh hliam kan nei lo va, anmahni hruai sual theihna awm thil kan ti lo tih kan inhriat chian ngamna ngei turin kaihruai ila, chumi rual chuan mahni pawh inthunun tur a ni.¹²

Isuan Fel Taka Kaihruai Vantlang Inkhawma Tel Nuam A Ti.—Isua chuan mahni nawmsakna zawn lutuk hi a dem rualin Ama pianpui rengah chuan mi zînga awm nuam ti mi a ni. Mi chi tin chitang kawmin mihausa in leh mirethei in a tlawh serh lo va, lehkhathiam leh thiam lo a kâwm thiam a, ni tina thil thleng ho mai mai aţanga an thlarau lam nun thlengin A titipui thei vek baw. Duhdah taka awm A inphal ngai lo va, A nungchang kha khawvel thil hian a tibawrhbang ngai hek lo; chutichung chuan sual tel lova hlim hi nuam A ti a, A awmna-ah chuan vantlang inkhawm ténau a awm zel emaw tihur a ni zâwk. A hun laia Juda-te inneih dan kha a nuam lo va, an hlim dan kha A lawmzawng a ni hek lo. Isua rilru chuan inneih lawma an hlimna khan A Pa ina A mo A hruai haw hun tur leh Beramno mo lawmna ruaia Tlantu leh tlante an thut ho hun chu A lo thlîr lâwk daih a ni.¹³

Nungchang leh Titinaa Kan Entawn Tur.—Ruaiţeh tur leh zanriah kîl tura sâwmtute chu Pharisai an ni emaw, lehkhaziaktu an ni emaw, an sawm phawt chuan Isua khan A pawm zel a. Vawikhat chu chaw an ei laiin Isua chu a tawng tam ber niin zirlai ropui tak tak a zirtîr a. An natnate A tihdamsak a, an lungngaihna te A hnem thin avang leh an fate chu A pawmsak thîin avangin an ngaithla tha hle a ni awm e. Lehkhaziaktute leh misualte chuan an rawn kawm a, A titi chu ka ang phuauin an lo an ngaithla dauh dauh mai a ni.¹⁴

Krista chuan A zirtîrte chu sakhawmi bula titi dan leh sakhaw ngaihsak miah lo bula titi dan turte A zirtîr a. Entima hmangin vantlang inkhawmnaah sawitur ngaihtuah lâwk vak a ngai lo tihte a zirtîr zel a. A titi chu nidanga an chaw eina titi nen a inang lo khawp mai. A ţawngkam tinte chu a lo ngaithlatute tana nunna thu tling a ni zel mai a; A thusawi chu tum nei ranin an lo ngaithla thup mai a ni.¹⁴

E.G.White-i leh Vantlang Inkhawmna Nuam Tak Chu.—Khawchhak lama ka zin haw chu Kum Thar hmâ ni chiahah Healdsburg-a kan in chu ka thleng a. College Hall chu Sabbath sikul inkhawm nan an lo buatsaih niin; hnah mawi tak tak leh pangpâr mâwi tinrengte chu an lo khâwi teuh mai a. Kawngkapui chungah chuan dâr nalh deuh mai hi a inkhâi baw a. Pindan chu mirethei ţanpuina tur leh an dâr khai lâi man tur thawhlawmin a lo khat baw a.... Hetiang hun hi mi rilru tibuai zawnga thu lo sawi ve chhênna chi a ni lo.

Mi thênkhat chuan, “Pi White, hei hi enge i ngaihdan? Kan thurin nen a inmil em?” tiin min zâwt a. Ka chhanna chu, “Ka rinna nen a inmil chiah,” tih hi a ni.¹⁵

Ṭhalaite Rilru Híp Rawh U.—Pathian chuan chhung tin leh kohhran tinte hi naupangte rilru hneha khawvel sual nawmna aṭang leh anmahni hruai sual thei tur an ṭhiante hnên aṭanga pawt hrang turin A duh a. Chuvangin Isua hnêna in hruai theih nan ṭhalaite chanchin hi zir ngun rawh u.¹⁶

1. Counsels to Teachers, Parents, and Students, p. 335.
2. Testimonies for the Church, Vol. 1, p. 514.
3. Review and Herald, Jan. 29, 1884.
4. Special Testimony, “Living By Principle,” 1898, pp. 19, 20.
5. Education, pp. 210.
6. Notebook Leaflet, Vol. 1, No.30.
7. Education, pp. 210, 211.
8. *Id.*, p. 211.
9. Testimonies for the Church, Vol. 1, pp. 514, 515.
10. Review and Herald, May 25, 1886.
11. The Youth's Instructors, Feb. 4, 1897.
12. Counsels to Teachers, Parents, and Students, p. 337.
13. *Chatuan Nghahfâk*, p. 134.
14. Welfare Ministry, p. 287.
15. Review and Herald, Jan. 29, 1884.
16. Review and Herald, Jan. 29, 1884.

BUNG 81 INTIHHLIMNA TLO LEH HLIMAWM

Kut-Ke, Rilru leh Nungchang Siamthatu Insawizawina.—Infiamna leh insawizawina naran hi chu thil hlâwk ber a ni lo fo. Boruak thianghlim hip leh taksa sawizawite hi a ṭha lo tih rual chu a ni lo va; mahse heng insawizawinaa kan thahrui hman zât hi hna ṭangkai zâwk thawh nân hmang ıla a hlâwk fê zâwk ang a, a hlim pawh kan hlimpui zawk ang; chutianga insawizawina chuan ṭangkai riauva inhriatna rilru min pêk bâkah mahni mawhphurhna hlen chhuak vea inhriatna aṭanga mahni inthiamna mi a neihtîr thei bawk.¹

Ṭhalaite leh naupangte rilru hi anmahni tan leh midangte tana ṭangkai zawnga inzawizawin turin chawh thawh ni sela. Rilru leh nungchang tihmasawn thei, kut leh kete ṭangkai taka hmang thei tura zirtîrtu, mihring mawhphurhna phur ve thei tura ṭhalaite hrualtu insawizawina chu rilru zawng zawng leh taksa tichak theitu hi a ni. Taihmâkna hi a ngaihsanawm a, thil ṭha titura nun duhna rilru intuhsak pawh hi a nêp bik hek lo; an pahnihah hian lawmman tha tak a awm bawk.²

Mahni tân chauha ṭangkai insawizawina te hi chu ṭhalaite leh naupangte tan midangte rawngbawlsak thei tura buatsaihtu insawizawina ang tluk chuan malsawmna chu a ni thei lo a ni. An pianphung renga tha-za tak leh ṭuan ṭha tak mai an nih avangin ṭhalaite hian thurawn pawh an pawm hma asin.³

Ṭhalai Entawn Tlâk Isua.—Isua nun kha mi tâima diktak nun a ni; taksa tana thatpui tham thahrui ngâi chi hna A thawk nasa a. Hna A thawh nasat avangin ṭul lova intihhlimna hun pawh A nei lo khawp mai. Rilru leh taksa tana ṭhatna nei lo thil reng rengah a inhnawmngah ngai lo va, hna ṭangkai tak tak thawka harsatna tuar chhuak tura kaihhruai a ni zâwk.⁴

Leia A awmlaia Krista nundân kha mihring chhûngkaw tinte tana entawn tlâk a ni. In chhûngah thu A awih a, A ṭangkai êm êm bawk. Mistiri hna A zir a, an awmna Nazareth khaw reuh têa an dawr lian vak bik lovah chuan Ama kut ngei hmangin A thawk thin a ni...

Bible chuan tihian Isua chanchin chu a sawi, “Naupang chu A lo thang lian deuh deuh a, thlarauvin a awmpui a, finnain A khat bawk a; Pathian khawngaihna chu A chungah a awm a,”

(Luka 2:40) tiin. A naupan lâi ațanga A tlangvâl chhuah thlenga hna A thawh avangin A rilru leh taksa a lo chak a. A thahrui chakna chu pawlawh taka hmang mai mai lovin kawng engkimah țangkai taka A hman zai theih nan A hriselna tichhe khawpin A hmang ngai lo. Hmanrua A hman danah takngial pawh A fimkhur a, chuvangin nungchang lama A tha famkim ang bawkin A hnathawhna lamah pawh A thafamkim a. A țawngkam leh thiltihin Krista khan hna țangkai thawh hi A chawisâng hle a ni.⁵

Hna Chi Hrang Hrang Thawka Intiharhna.—Tlangvâlthe hian an hun tha leh an vanglai tha an hman that leh that loh thûah te, tlangvâl an nih avanga an hamthatna neih zawng zawng an hman that leh that loh thûahthe hian mawhphurhna neiin insawifiah tura koh an la ni vek dâwn tih an hre reng tur a ni. ‘Intihlimna leh rilru han tiharhna hun tak ngial pawh kan nei dawn lo em ni? Tihian hna ngai hi kan thawk char char reng mai dawna maw?’ tiin an zâwt maithei a ni.⁶

Thahrui heh deuh chi hna an thawh chuan han chawlhsan zawk zawk mahse a paw lo va. An chawlh hahdam hnu-ah tha tharin han nawr lehse a hlawhtlin theih zâwk ang. Mahse engmah thawk lova an awm chu a tha lo va, chutiang bawkin an taksain a huat khawpa an thawh pawh a tha chuang hek lo. Hna pakhat an nin em avanga an hun hlu tak mai an khawhral ringawt kha a tha chuang lo va. Hna dang hahthlâk lutuk lo, an nute leh an farnute tana țangkai si kha an thawk mai tur a ni. An nute leh farnute tana thil harsa, anni tana awlsam si kha han thawk se nunze dik tak ațanga lo chik chhuak intihlimna chu an hmu ang a, chu chuan thinlung hlimna diktak pein an hun thate chu thil ho mai mai tih nân emaw, mahni nawmsakna ûm nan emaw an hmang duh tawh lo vang. An hun chu a hlâwk thei ang berin an hmang chhunzawm reng tawh ang a, thil hrang hrang tikualin an rilru pawh an tihthar reng a. An hun reng reng chu mi tan pawha chhiar nuam tak vekin an hmang tawh a ni.⁷

Mi thenkhat chuan hrisel nân mahni intih nawmsak hi tul hlein an hria a. Taksa leh rilru tihchak dan tha ber chu thil tihdan thlâk hi a ni an tih pawh hi a dik khawp mai; thil tihdan han thlâk hian taksa hi a lo harh tharin a lo chak thar thei a; mahse hei hi mahni nîtin hna, thalaiten an tih ngei ngei tur ngaihthah khawpa nawmchenna leh intihlimna âthlâk tak tak hmanga neih theih a ni lo.⁸

Pathian Malsawm Tlâk Sikul Naupangte Program.—Thalaite hi an rilru leh taksa a khawia mah mah nasa lutuk bik awm lova sawizawi turin kan zirtîr tur a ni. Taksa leh rilru zawng zawng sawizawi that hian thiamna zâu tak leh huamzâu tak mai a pe ang.

Australia-a kan awmlâi khan hemi chungchângah hian nu leh pate zirtîrin kan bei nasa a. Mahse thiamna famkim nei tur chuan a zir hun kha hmun hnih-lehkhahu ațanga zir thiamna leh a tak taka an tihchhinna ațanga thiamna an neih hunah kan then tur a ni tih an hriatthiam hma kha chu kan zirtîr țang țang mai a ni.

Ni khata hun engemaw chen kha hna țangkai thawh nan an hmang thin a. Zirlaite chuan an infiamna leh intihlimna hun turah chuan hnim thenfai dan te, leileh dan te, in sak dan te an zir a. Chung zirlai, mi țangkai leh chhawrtlâk ni tura inzirte chu LALPAN mal A sawm nasa hle a ni.⁹

Pathian chuan kan hrisel nan hna țangkai tak tak thawhtur min pe reng a, heng hna țangkai tak takte hian zirlaite chu mahni tan leh midangte tana mi țangkai tak a la nihtir dâwn a ni.¹⁰

Hna hahthlâk lutuk an thawh loh nana a thlâkna kan siam chu intihlimna satliah ni lo sela, thil tha thawk chhuak thei ngei tur insawizawina ni zawk se.¹¹

Misonari Hna Hi Insawizawi Nan Duhthusam A Ni.—Khawvelah hian insawizawi hranpa vak pawh ngai lova hna țangkai leh tul tak tak thawh tur a tam ngei mai. Thluak, ruh leh tihrawlte hi thil tha tih nan te, thil țangkai tak tak ngaihtuaha ruamhman nante țangkai takin hmang ila an lo chakin an lo khawng sawt mai ang. Chutianga an taksa bung hrang hrangte lo

chak thar ta chu Pathianin A pêk *talent* hman pun nan hmang leh sela, tichuan Pathian chu an chawimawi thei dâwn a ni.¹²

Pathianin thalaite hnêna tihrawl leh thluak A pêkte thil tha tih nana hmanna tur lo zawn hi kan mawhphurhna a ni. Tichuan thalaite chu midangte tan lo tangkai lehzualin an phurte an chhâwksak ang a, an lungngaihna an hnêm ang a, beidawngte chu beiseina an pe ang a, sikul naupangte rilru chu mipa zahawmna leh hmeichhe zahawmna bosan thaka mualphona leh zahnaa hruaitu botu ho mai maia intihhlamna ațangin Pathian lamah an hawitir bawk ang. LALPA chuan thalaite rilru chu sâng takah dahin mi tangkai takah A siam dâwn a ni.¹

Rilru leh taksa sawizawina ni tho si a awm a, chu chu misonari hna thawh a, LALPA tana thawktu nihna hi a ni. Misonari hna thawka thil tangkai zâwk an tih hian thalaite chu tuna an damlai hian mi tangkai zâwkah an chhuak ang a, chu chu zirna pêng zînga pawimawh ber chu a ni bawk.

Krista ruala hna thawh hi thalai zawng zawngte tum tur chu a ni mai dawn lawm ni? Krista tanpuina chu in nei reng tawh a. Zirlai naupangte chuan ngaihdan zâu tak an nei ang. Zirlai an nih lâi ațang reng chuan an tangkai chho deuh deuh ang a. Pathian pêk in bân, in kut leh kete chu thil tha tih nan in hman avangin in thil tihthatte chuan van chhinchhiahna an pû a, chuvangin nakinah chuan, “Nang bawih tha leh rinawm, i ti tha e,” tih rî chu in la hre dâwn a ni.¹

Hnathawk Thei Loho Tâna Tihur.—Hrilh ka nih dan chuan damlo na vak si lote chu pawnah chhuakin boruak thianghlimte hip se, pangpârte enkawlin hna hahthlâk lutuk lo thawh bawk sela, tichuan mahni inngaihtuah ngut ngut lovin thil tangkai zâwk leh hrisel zâwk an thawk tihna a ni ang. Pawn boruaka insawizawi hi tangkai tak leh hlawk taka hman tur a ni.¹

Phâizâwl leh huana kan kal chângte chuan hlim takin sava hram mawi tak tak leh pangpâr mawi tak takte chu kan ngaithlain kan thlîr thei a. Kan rilru pawh Pathian thilsiam ropui tak tak lamah chuan kan kaltir flat tur a ni. A hmangaihna leh enkawl na entîrtu thilsiam mawi tak takte kan ngaihtuah lâi chuan kan chak lohnate theihngihlin kan lo hlim êm êm thei a, kan thilungah fakna hla sain Amah chu kan chawimawi thei a ni.¹

Kum tam tak chu damlote hi hrisel tha leh tur chuan taksa tihahdam ringawt a tha lo tih zirtîr tur hmuhtîr ka ni. Mihring rilru hi a chawlh chuan thisenin hna a thawk chak lo va, a lo bawhhlawh phah hial thei. Damlo chuan a nihna aia na zawka a inhriat pheî chuan mut mai mai hian a tina zual thei bawk. Fel taka a hna tur relsak thlapna hnuaiia damlovin hna a thawh chuan khawvelah hian a lo tangkai lo lutuk bîk lova, tihtheih a lo nei ve renga lawm maw le tihna rilru a pe ang. Hei hian lungawina leh huaisenna a pe ang a, lungawina leh phurna chuan inngaihtuah lungawi chawp velna mai maiin a pêk theih loh chakna thar a pe dâwn a ni.¹

Hlimna Dik Hmu Tura Pathian Remruat Dan.—Pathianin mihausa leh retheite tana ang khat renga hlimna A dah chu rilru thianghlim pûa mahni hmasialna tel miah lova thiltih, mite hnêna khawngaihna tawngkan chhakchhuah avang leh thiltiha ngilneihna lantîrna ațanga hlimna ngei hi a ni. Chu rawngbawl na hlen chhuaktute hnên ațang chuan lungngaihna nasa tak tuar mêkte êntu Krista êng chu a lo zâm chhuak thîn.¹

1. Fundamentals of Christian Education, p. 418.
2. *Id.*, pp. 418, 419.
3. Education, p. 212.
4. The Youth's Instructors, July 27, 1893.
5. Fundamentals of Christian Education, pp. 417, 418.
6. Counsels to Teachers, Parents, and Students, p. 337.
7. Testimonies for the Church, Vol. 3, p. 223.
8. The Youth's Instructors, July 27, 1893.
9. Letter 84, 1909.

10. Review and Herald, Oct. 25, 1898.
11. Pamphlet, Recreation, p. 47.
12. Notebook Leaflet, Education, p. 47.
13. *Id.*, p. 2.
14. *Id.*, pp. 1, 2.
15. Medical Ministry, p. 234.
16. Health Reformer, July, 1871.
17. Testimonies for the Church, Vol. 1, p. 555.
18. *Id.*, Vol. 9, p. 57.

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KRISTIANIN INTIHHLIMNA TUR A THLAN DAN

Kristian Intuaitarlehna Nge Khawvel Intihhlimna.—Intuaitarlehna leh intihhlimna hi a inang lo nasa khawp mai. Intuaitarlehna chuan a hming ‘tuai-thar’ tih ang deuh hian mi a tichak thar leh a. Kan nîtin hna pangngai leh eizawwna hna aţanga mi cho chhuakin rilru leh taksa a tiharh thar leh a, chu chuan phurna thar nen kan khawvel eizawwna hna lamah mi a kirtîr leh thîn a ni.

Intihhlimna erawh chuan nawmsak kha a tum ber a ni a, tum âiin an kal thui fo bawk. Hna ţangkai zâwk thawhna tur thahrui a hmang ral a, mi tihchak ahnêkin mihring nun hlawhtlinna dâltu zâwk a ni.¹

Krista zuitute intuaitarlehna leh khawvel mite intihhlimna hi engtikawng mahin a inang tur a ni lo. Khawvel thila intihhlimte hmui aţang chuan ţawngţai thawm hriattur a awm ngai lo va, Krista hming leh sakhaw thil thianghlim lam ri hriattur a awm hek lo. Titiho mai mai leh âţhlâk taka nuh dur dur thawm bâk hriattur a awm lo a ni ber e. An intihhlimna chu âţhlâk takin bul an tan a, bawhlhlawh takin an khar leh thîn.²

Intihhlimnaah thil dang ang bawkin insumtheih a tûl nasa khawp mai. Hetianga intihhlimna hi engtiang nungchang pûa kalpui tur nge tihte pawh fimkhur taka ngaihtuah lâwk tur a ni. Thalaite chuan ‘He intihhlima hian rilru, taksa leh nungchang hriselna engti chiahin nge a khawih ang?’ ‘Pathian theihngihl phah khawpin ka rilru hi a bual â vek a ngem?’ ‘Ka hmâah hian Pathian ropuina chu ka hmuh tawh loh phah mai dawn em ni?’ tihte hi ngaihtuah hmasa theuh rawh se.³

Dan Anga Pawm Tlâk Intihhlimna.—Isua chu hlimna tuikhur a ni tih thudik hi i hmuh hmai ngai lo vang u. Mihringte hrehawm tawrhna-ah hian A lawm lo va, hlim taka an awm hian A lo lawm êm êm zâwk a ni.

Kristiante hian hlimna chhan tur an ngah khawp mai a, eng ang intihhlimna hi nge thaa tha lo tih pawh hi sawi se an sawi sual miah lo vang. Nakin hnu lama anmahni la inzahpuina tur emaw hman zui zel tlâk an nih loh phahna tur emaw, rilru leh thlarau nun tichhe zui tur chi emaw an nih loh chuan eng intihhlimna-ah pawh an tel thei ang chu. Isua an hrui tel zel theih a, ţawngţaina rilru an vawn zui reng theih chuan a him tâwk êm êm a ni.⁴

Eng intihhlimna pawh nise Pathian malsawmna in dil ngamna chi a nih phawt chuan a hlauhawm lo va. Mahse fianrial ţawngţaina nei tlâk lova siamtu che u leh ţawngţainaa hlan ngam loh leh ţawngţai inkhawmnaa telh tlâk loh chu a him lo mai ni lovin a hlauhawm a ni.⁵

Mawhphurhna Naran Tidâk Lova Mi Siamtu Intihhlimna.—Leiah hian kan nîtin nunin Pathian kan chawimawi tur a ni a, chu chu kan hamţatna a ni; khawvelah hian mahni lawmna mai leh hlimna mai zawng tur pawh kan ni lo ti pâwla mi kan ni a. He khawvelah hian mihring

leh khawtlang tan pawha malsawmna ni turin kan awm a; mi tam tak chhiatphahna heng intihhlimna changkang lo lutuk maia kan intihchhiat chuan engtin nge kan hnam tân leh kan hun laia mite tan malsawmna kan nih theih ang? Eng tin nge kan khawtlâng tan pawh malsawmna kan nih theih ang le? Nîtina kan mawhphurhna naran pawh tihlei thei ova min siamtu intihhlimnaah chuan kan inhnawhniawih thei ve lo a nih chu.⁶

Kan thlarau lam dinhmun tha tawh sa hi mahni châkzawng puhrukna ringawt chuan tiderhawng lo ila, nîtin hna min thawh thattir hlei thei lo khawp leh min titui lo rawk khawpa rilru tibuai thei intihhlimna chu kan pumpelh zel tur a ni. Chutiang intihhlimnaa intawllenna chuan rilru hi kawng dik lo lamah a hruai tlat a, Setana chuan ngaihtuahna hi a hruai sual a, thil dik lo chu dik zâwk angin a lantîr thei tlat mai a ni. Tichuan Isuan A nu leh pate thu A awihna ang rilru kha a chu tawrh zawh rual lohah an ngai tawh mai thîn.⁷

Vantlâng Intihhlimna tha lo.—Thil tam tak chu anmahni maia sual ni lem lo, mahse Setana'n a hman sual avanga mi fimkhur tana tûkna ni thei si a tam mai.⁸

Intihhlimna thenkhat hi chu ho tê angin lang mah serilru leh nungchang than chhoh zelna daltu an ni thei a. Ho mai mai inkawm te, pawisa hman mai mai chin thîn tlat te, nawmsip ûmna te leh nawmsak tum lutukna te hian mihring nun pumpui sual lamah a hruai thîn. Nu leh pate leh zirfirtute chuan chutiang intihhlimna aiawhtu thildang tangkai zâwk, nunna min pe thei thil chu ngaihtuah nasa rawh se.⁹

Hmun pakhat pawh hian vantlâng intawh khawmna an siam a... chuta an awmdân leh an inthhlim dan chu kan awmdan a kalh a, kohhran tan pawh mualphona a ni thei. Chuta kalkhawmte chuan intivei taka inchei te, nalh tumna te, mahni lawmna ringawt ngaihtuahna te, pawngtawng hlim tumna leh thu duhdak lo pui pui sawite chu an duh zawng a ni. Setana chu an khuallian a ni a, chutiang intawh khawmna siamtute chu a mi leh sate vek an ni bawk.

Chutiang intihhlimna chi khat, thutak ring intite ngei pawh an tel vena chu hmuhtîr ka ni a. An zînga pakhat rimawi chuan rimawi a han tum ta a, chuta an hla sakho chuan vantirhkohte a vêl tap hial a ni. An hlimin an lawm a, an nui thler duai duai a, an phur hlawm ngei mai; mahse chutiang hlimna chu Setana lo chuan midang tumahin an siam duh lo vang. Hetiang ang hlimna leh phurna hi chu Pathian hmangaitute chuan an zahpui ngawih ngawih zâwk tur a ni. Chuta tel reng reng chuan thil tha tihduhna leh ngaihtuah duhna pawh an nei hek lo. Mahse hetiang thil zahpuiawm taka telte hian thinlung takin an la sim ngei ang tih rinna chhan ka nei a ni.

Chutiang intihhlimna tam tak chu hmuhtîr ka ni a. An inchei nasatzia te, an hlim bawraw dan te leh an sahâwk dante chu ka hmu vek a ni. An vai mai chuan an ropui tak viau hian an inhria a, an te chel chul a, an sahâwl a, an awm hle hle thei lo va, an ri teng tung mai. An mit a lo fiah lo va, chhia leh tha hriatna a muhîl a. An ei leh in buatsaih dan leh an hlim dan chu Pathian theihngihlha atana duhthusam a ni ber e. Chutianga intihhlim chu an *paradise* a ni. An awmdân chu vanin a thlîr reng a, engkim a hmu vek bawk.¹⁰

Intihhlimnaa kal hian rinna a tibuai a, rilru tih chi-ai bâkah dinhmun a tichiang lo bawk. Pathian chuan rilru chanve a duh lo; mihring hi a pumin A duh a ni.¹⁰

Intihhlimna Lar Zual Zînga Tlêm Tê Chauh A Him.—Tunlai khawvela intihhlimna tam tak, Kristian-ho huaihawtte meuh pawh hi ringlo mite huaihawt nen a tâwpna chu a inang deuh reng a. Setanan thlarau nun tichhiat nana a hman theih loh pheii chu an awm meuh lo a ni ber mai. Hmanlai ata tawh tisa châkna kaihtawhna hmanruaah leh thil sual chawilar nan a lo hmang tawh thîn a. Lâmna hmuna rimawi ri chuaih chuaih leh lehkhadana inchawina dawhkan te thleng hian Setana chuan mihring nun ziding tha tichhiat nân leh tisa châkna lama luhna kawngka atan alo hmang tawh thîn. Hêng intihhlimna hmun, miin an chapona an chawm lenna hmun leh an châkzawng apiang an eia an inna hmun, Pathian theihngihl tur leh chatuan ram ngaihtuah hman

miah lo tura mite hruai an nihna hmunah hian Setan chuan nghet takin mite thlarau nun chu a phuar bet tlat mai a ni.¹²

Ringtu diktak chuan Pathian malsawmna a dil theih lohna hmun intihhlimnaah reng reng chuan a ring a rawlh duh ngai lo vang a. Ennawm chhuahna hmunah te, *billiard* khelhnaah emaw *bowling* khelhna hmunah emaw hmuh tur an awm hek lo vang. An rilru ațanga Krista paih chhuak theitu tur intihhlimna reng rengah chuan a kal ngai lo vang a, zu dawra lam thinhote pawh an kawp hek lo vang.

Hetianga thila ring rawlh lo ch ak ve deuhte kan chhanna chu ‘Nazareth Isua hmingin hengahthe hian kan inrawlh ve thianga lo’ tih hi a ni. Ennawm chhuahna leh lamna hmuna kan hun hmata hi Pathian hn nah malsawmna dila hlan tur an ni lo. Ringtu tumahin chutianga hmuna an awm l i chuan thih an duh lo va, Krista lo kal l ia lo awm n n an duh hek lo.¹³

Ennawm Chhuahna Inte Hi Hmeichhiat –Mipatna Khurpui A Ni.—Intihhlimna hmu hlauhawm deuh deuh z nga pakhat chu ennawm chhuahna inte hi an ni. Rilru leh nungchang zirna hmunah sawi ve fo ni mah se hmeichhiat-mipatna khurpui a ni z wk. Thil ch n  a lo tak tak leh sual ch kna rilru a chawmlen chu heng intihhlimnate hian a nemnghet chiah a ni. Hla duhdak lo pui pui sak leh tisa ch kna titho thei zawnga inlanna te hian suangtuahna a tibawlhhlawh a, rilrua chhia leh  a hriatna  a a tibawrhbang baw. Chutianga tel thin thalaite reng reng chu nunphung nghet tha an nei thei lo. Kan ramah hian ennawm chhuahna hmuna kan thil hmuhte suangtuahna rilru tichhia a, sakhwana mi ngaihsaktir lo va, mi awm hle hle tir thei lo leh rilru fim mi put thei lo thil dang reng reng a awm lo a ni. Zu in miin an in tam tawlh tawlh an duh zual zel ang hian hetianga kal ching laklawh tawhte chuan kal an ch k zual tawlh tawlh th n. Hetiang lam hawia kawng dik awm chhun chu ennawm chhuahna te, *circus* te leh a  at leh  at loh thua inhnial theih ang ch  ennawm chhuahna reng renga tel loh tawp hi a ni.¹⁴

L mna–Khawlo Taka Awm Zirna Sikul.—Chh ngkaw sakhawmi tak takte pawhin l m leh lehkhaden-te hi hun khawhral nan an hmang th n. Hengte hi chu chh ngkaw intihhlimna naran, nu leh pate hmuha tih an ni a, a paw lo an ti th n. Mahse hetianga inkhelh nuam tihna hi a siam a, mahni in chh nga paw lo kha p wn lamah chuan thil hlauhawm tak a lo ni tawh thin a ni. Heng intihhlimnate hian  atna a nei ve baw tho asin an la ti   lh thei tho ang. Taksa tan  atna a nei lo va, rilru tan chawlhna a ni hek lo. Thlarau lamah zahawmna emaw thil thianglim lama lunglenna emaw a pe lo va. P k ahn kin thil pawimawh ngaihtuah tak tak duhna leh sakhaw lama rawngbawlh duhna an tichhia a ni. L mna hmun tawp tak taka awmte leh mi changkang deuh chin awm khawmte chu an inang lo alawm tih pawh hi a dik; mahse heng zawng zawng hi khawlohna rahbi vek an ni.¹⁵

Davida L m Kha Entawn Tura Tih A Ni Lo.—Pathian hm a Davida l m kha tunhnu hian mi  enkhath lam ve ch kin tunlai khawvel lam dan sawimawi nan an hman thin a, mahse tanchhan tl k a awm miah lo. Tunlaih chuan zanlai thleng thlengin an l m a. Taksa leh rilru hriselna pawhin a tuar thei hial th n. *Ballroom*-a kal thinte chuan Pathian hi ngaihtuah tl k leh zah tl k pawh a ni lo;  awng ai leh fakna hla sakte phei chu an awm khawmho z ngah chuan a lanin a lang pha lo reng reng a ni. He fiahna hian a hawi lam lam hawi rawh se. Kristiante chuan thil thianglim min ngainattir thei lotu leh Pathian rawngbawlnaa hlimna min pe thei lotu intihlimna reng reng chu an um ve tur a ni lo. Pathian b wm an l kl t tuma Israel fate rimawi tum leh an lam vel khan tunlai khawvel lam leh zai nen hian inanna a nei hek lo. Khami tuma an z i leh l m kha chuan Pathian mi a hriatt r reng b kah A hming thianglim chu a chawim wi a. Tunl i l m erawh hi chu mihringin Pathian an theihngilh a, an tihmualpho theihna tura Setana hmanrua a ni.¹⁴

Lehkhaden—Sual Hmahruai.—Lehkhaden hi khap hmiah tur a ni. A thuhruaite leh a hawilam hrim hrim hi thil hlauhawm tak an ni bawk. Thim thiltihtheihna lalpa chuan heng lehkhadenna pindan leh lehkhadenna hmun apiangte hi a huaihawt vel bawk thîn. Heng hmuna an mikhual tlângnêl ber berte chu ramhuai tirhkoh sualte chu an ni a. Chung intihhlumna hmunah chuan tisa leh thlarau lam tana hlâwkna tur thil engmah a awm lo va, finna phahna tur emaw, nakina la hman tur engmah lâk khawl a ni hek lo. An inkawmnaa an titi ber pawh thil ho mai mai leh bawhlhlawh tak takte an ni. . . . Lehkhaden thiamna chuan a thilthiam chu hlâwk nâna hman an chât thuai thîn. A tir chuan tlêm tê chauh an han hmang a, an duhâm tial tial a, a tâwpah phei chuan an chhiat phah hial zâwk thin a ni. Lehkhaden chin avanga retheih phah, lung in tan phah, tualthah phah leh khaihhlumna dawhsan kâi phah hi an tam teh asin! Heti chung hian nu leh pate tam tak chuan he chhiatna tuipui, thalaite dawlh tuma âng phauu reng mai hi a hlauhawmzia zu han hre hlei thei der lova maw le.¹⁷

Mi Danglam Bik Nih Hlahna.—Pâwnlâng maia Kristian, sakhaw nun tak tak pawh thûk si lote hi thlêmtu chuan midang ko pêngtu atan a hmang nasa khawp mai. Heng mite hi intihhlumna leh infiamna lamah an tui a, an huhang chuan midang a hip zel bawk a. Tichuan Bible zawmtu Kristian nih tum nula leh tlangvâlthe chu heng inthhlumna leh sport-ah te hian tel turin an sâwm thlu a. Kristian-te hi engtia rah tur nge kan nih tih chungchânga Krista thusawi hriat tumin an tawngtai ngai lo. Hengte hi Setana dawhkan, miin Beramno ruai kil ve tura sawmna an chhân theih loh nân leh felna puan vâ, Krista felna ngei mai chu an chan ve theih loh nana buatsaih a ni tih pawh an hre thiam lo. Kristian-te tiha mâwi leh dik chu enge pawh an hre tawh mang lo va. Miin mi danglam, mi rual pâwl lo an ti ang tih hlauvin midang tih ang ang chu tihve zel an lo duh a. Tichuan rilru leh thinlunga Pathian lam hawi ngai reng reng lote tih ang angin an lo awm ta mai thîn a ni.¹⁸

Pên Khat Lek Pawhin Hnaih Suh U.—Sualna leh nawmsip bawlnaa in pên lût chuan penkhatna-ah chuan hlauhawm engmah in hmu lo mai thei a, duh duh huna hawikir leh thei, in tihsual hmâ ang bawka awlsam têa kalsan theiah in inngai hial thei bawk. Mahse hei hi a dik lo. Thian sual in kawm chuan pên khat tê tîn kawng dik leh zahawm tak atang chuan in kal hla hret hret ang a, a tâwpah chuan pil thei pawha in inrin ngai lohna thîn nuamtawlina leh ho mai maia intlâkralna khurpuiah chuan in pil vang vang mai ang.¹

Kristian Nun Ziding Hi A Chiang Tawk.—Krista tâ in nih takzet chuan A tâna hriatpuitu nih theihna hun tha chu in nei khawp ang. Intihhlumna hmuna tel turte pawhin an sâwm ve ang che u, mahse chu chu LALPA tâna hna in thawhna hun tha chu a ni. Krista fate in nih takzet zawngin chung sawmna chu lo hnar fithla bur ringawt lovin nangmahni sâwmtu che u hnênah chuan chiang tak leh fiah takin Pathian fate in ni a, in nundân nghet tak mai chuan LALPA in sâwm luh theih lohna hmunah chuan vawikhat tê chauh pawh in luh a phal lo tiin hrilhfiah ang che u.¹

A mite hmanga A lalram nunphung puanchhuah hi Pathian thiltum a ni a. An nundân leh nungchang hmangin chu lalram nunphung chu puang chhuak se, he khawvel mîte thiltih dan leh nunphung atang hian inla hrang se tih hi A duhdan a ni bawk.

Kan hmâah khian ram mawi tak chu tihlan a ni a; tun hunah ngei hian Pathian mite nunah chuan A inpuanna nung chu hmuh theihin awm sela, tichuan khawvel hian tunlâi, sualnain hmun tina ro a rel tawhna hunah ngei hian mahni duhdan dah thaa Pathian duhzawng tihtum tlat mi – an thinlung leh nuna Pathian dan inziahna an la awm tih hmu rawh se.

Pathian chuan Krista hming putute zawng zawng chu A aiawh turin A beisei vek a. Chuvangin an ngaihtuahnate chu a thianghlimin a ropui ang a, mi a chawisâng tur a ni. Krista sakhwana chu an tawngkam leh thiltih zawng zawngah a inphat chhuak vek rawh se. Pathian

chuan A mite chu hmun sâng zâwk leh thianghlim zâwkah an thawk a ni tih entîr tura an nunzia hmanga khawvel thil âia Kristian sakhaw thât zâwkzia lantîr turin A beisei a ni.¹

1. Education, p. 207.
2. Review and Herald, May 25, 1886.
3. Counsels to Teachers, Parents, and Students, pp. 333, 334.
4. Review and Herald, Aug. 19, 1884.
5. Counsels to Teachers, Parents, and Students, p. 337.
6. *Id.*, p. 336.
7. The Youth's Instructors, July 27, 1893.
8. Letter 144, 1906.
9. Education, p. 211.
10. Counsels to Teachers, Parents, and Students, pp. 339, 340.
11. *Id.*, p. 345.
12. *Thlahtubulte leh Zâwlneite*, pp. 552, 553.
13. Review and Herald, Feb. 28, 1882.
14. Counsels to Teachers, Parents, and Students, pp. 334, 335.
15. Review and Herald, Feb. 28, 1882.
16. *Thlahtubulte leh Zâwlneite*, p. 872.
17. Testimonies for the Church, Vol. 4, p. 652.
18. Counsels to Teachers, Parents, and Students, pp. 340, 341.
19. *Id.*, p. 224.
20. The Youth's Instructors, May 4, 1893.
21. Counsels to Teachers, Parents, and Students, pp. 321–324.

BUNG 83

NAWMSIP BÂWL TURA THLÊMNA

Mihring Pianpui Rilruin Nawmsak A Duh.—Mihring pianpui rilru hi chuan mahni nawmsakna leh soal lam hi a awn sa tui thîn a. Chutianga nawmsakna tur tam tak lo buatsaihsak chu Setana tum ber pawh a ni. An thlarau lam dinhmun ngaihtuah hman lo lêka a siam theih nân mihring rilru chu khawvel thila intihhlim châknain a lo tikhat thîn. Nawmsip bawk châkna hi natna hrik ang deuh a ni a. Pakhat a kalsan pawhin a intihhlimna dang a zawng lehzel mai a ni.¹

Khawvel nawmna hian mi zel â thei khawp mai; rei lo tê atana nawmna ûmin mi tam tak chuan vanram nena an inzawmna chu an chhu chat a, tichuan vanramin a pêk tur thlamuanna te, hmangaihna te leh hlimna chu an lo chân phah ta zâwk a ni. Mahse nakin lawkah heng thil an lawm êm êmte hi tenawm, lawmna tur reng reng awm lohnaah an lo chang leh mai thîn.²

A Maktaduaih Têlin Intihhlimna-ah.—Tunhma zawng aiin tunah hian nawmsip bawl châkna hi a nasa ta. Nawmchenna leh a tlaran zawnga sum khawhralna pawh hmun tinah hmuh tur a awm a ni mai e. Mipuite chu nawmsip bawl châkin an tuihal a. Pathian be tur leh thil thâ zir tura thunun that a nih loh avangin mihring rilru pawh thil ho mai mai leh tûl lovah a inhmang ral a. Thil tûl lova lunglênna hi tunlai thil awmdan diktak chu a ni. Pathian chuan mihring rilru chu fîm tak, sâng tak leh ropui tak ni turin A duh a. Mahse intihvei duhna leh pâwnlâng hlimna avangin thil pawimawh zâwk chu ngaihthah a ni zâwk fô si a ni.³

Kan tunlai intihhlimnate hian hmeichhia leh mipa puitlingte bâkah a bîkin thalaite rilru chu zauthauna hriin a man tlat a, chu chuan an zirlai leh an hnathawhna aiin anmahniah hna a thawk nasa zawk a, an finna leh an rilru chung lam thâtna pawhin a tuain a chhiat phah khawp mai.⁴

Ṭhalaite chu tunlai khawvel nawmsaknate hian tuilian angin a hnawl a. Hetiang hlimhlawp ngaina laklawh tawhte chuan thlêmna tâwk turin kawngka zau tak an inhawnsak tihna a ni. Khawtlang intihhlimnaa kala ho taka tei vel mai mai turin an inpe a. Hna ƣangkai thawk tak tak peih tawh lo khawpa an thên kual vel mai mai thlengin nawmsip bawlna dang dang an zuan lâwr thîn. Sakhuana lam an ngaihsak peih loh avangin an thlarau nun chu a thim khawp mai. Thlarau khawvel leh mihringte min suih zawmtu an ngaihtuahna khâwl reng reng chu tihchhiatin a awm a ni.⁵

Hlimhlawp Ngainatute Zîngah Kohhran Member An Tam.—Pathian thuin tel ve a phal lohna khawvel hlimhlawp ƣa lo-ah hian tam tak chu phur takin an tel ve zel mai a. Tichuan Pathian nena an inlaichinna tichatin khawvel mite tluk lekah an indah thîn. Tuilêt hmâ lawka mite tiboraltu سوالنا leh Sodom leh Gomorra khuate boralna chhan سوالنا kha milembe mite ramah chauh a awm lova, Kristian sakhaw inti mi lar tak tak zîngah leh Isua lo kal lehna nghâktu intite zîngah meuh pawh hian a awm a ni. Pathian khian A hmuh ang chiah chiah khian in hmâ-ah han phawrh fai leng mai se chuan zahna leh hlauhna in khur hlum der thei ang chu.⁶

Zauthauna leh intihhlimna nuam tak takho hi Pathian mite tana thlêmna leh thang hlauhawm tak a ni a, a bîkin ṭhalaite tân a ni leh zual. Setana chuan nakin lawka thil lo thleng mai tur lo hmachhawn tura mite an inbuatsaih theih loh nân mi rilru lâk pênna tur thil eng engemaw buatsaih in a buai reng a. Inring lova awm mai maiho chu khawvel thila a hnuh luh theih nan zauthauna lam hawi boruak siam reng turin khawvel mite chu a hmang bawk a. Khawvel hmangaihna lama mi hruai thei tur thil entîrsiakna te, thusawi te, leh sawisen loh intihhlimna chi hrang hrang a tam khawp mai; miin hengho hi a hnaih nasat poh leh a rinna a chak lo mai a ni.⁷

Mi Rilru Lâk Thiam Setana.—Ṭhalaite hi a tlangpuiin khawngaihna kawng hawn lâi, zahngaihna min la tuam lai hun hlu tak maiah hian intawl lêna mahni duh zawng zawng ûmna hun emaw ti niawm takin an he-heu vel a. Setana lah chuan khawvel thila hlimna zawng tur leh heng intihhlimna te hian pawina emaw, ƣat lohna emaw an nei lo va, hriselna atan pawh a ƣa zawk tia thiam inchantîr turin a lo bei ve ngar ngar bawk a.⁸

Chu mai a ni lo, Setana chuan thianghlimna kawng chu kawng harsa tak leh bumboh tak anga a lantîr lâiin khawvel hlimna kawngah erawh chuan rose pâr timtui tinreng a theh darh thung. Ṭhalaite hmâah chuan dik lo takin khawvel hi nuam awm tak leh hlimawm awm takin a lantîr a. Mahse khawvel mawina leh nawmsaknate hi chu an la ral thuai ang a, miin a tuh apiang chu a la seng ang.⁹

Setana chu engti hawi zawng pawhin bumtu a ni tawp mai a ni. Mi dawî at lah chu a thiam khawp lehngal. Thlarau manna tur lèn ƣa fahran mai hi a nei ƣeuh mai a, han en mai phei chuan hlauhawm awm lo tak hmêl an pû nghe nghe a. Mahse chungte chu thiam taka ṭhalaite leh mi inringlo ho a manna tura buatsaih an ni.¹⁰

Nawmsip Êmna Hian Zirna A Tichhia.—Nu leh pate tihsual lian tak chu an faten rual an pâwl lo vang tih hlauva naupang têt têt an lèn lâmtir lutuk thin leh nawmsip bawl ngaina mi ler tak tak an kawmtîr thîn hi a ni. Sikul naupang an nih lâi pawhin khawtlangah leh intihhlimnaah an tel tamtîr lutuk a. Hei hi a pawikhawp mai. Hetiang avang hian naupangte chuan an zirlai aiin thil soal tihdan an thiam hmâ zâwk a, thil engemaw mai mai, ƣangkai miah lo ngaihtuahin an rilru a hmang ral a, chutihlâi chuan an nawmsip bawl châkna chu an lo nei nasa deuh deuh a, a tâwpa phei chuan zirna tluang pangngaia an thiam tur ngei ngei pawh an thiam loh hlen phah der thei a ni. An rilru chu an zirna leh nawmsip bawl châkna inkârah chuan a awm a, zawi zawia nawmsip bawl châkna chuan a hneh miao avangin an rilru chu a nih tur ang pawhin a thang tha thei lo a ni.¹¹

Hmanlai Israel fate ang mai khan heng nawmsip bawl ngaina mite hi chu ‘infiam turin an tho va, an eiin an in bawk’ a. Hlim takin an sâhâwk a, an âu chel chul a, an ri teng tung mai a ni. Heng zawng zawngah hian thalaite chuan nawmsip bawl na atana an zirlaibu ziaktu entîrna pêk chu an zawm vek a. Heng zînga thil pawî ber chu hengtiang thilin mihring nungchanga hnuhma a nei hlen reng thin chu a ni.¹²

Pathian Vaukhanna Hnuhnungin Ngaihsak A Hlawh Lo.—An tana khawngaihna kawngkhar a hnaih hle tawh thleng khan Tuilêt hmaa mite kha nawmsip bawl na leh intihhlimnaah an intlak ral a. Mi thiltitheî leh huhang ngah apiang mai kha miin vaukhanna hnuhnung an ngaihnhêp theih leh khawvel nawmsip bawl na an rilru an pêk zawh theih nana thawk nasa ber berte an ni. Tunah pawh hian khatiang chiah kha a ni tawh lo maw? Pathian miten engkim tâwpna ni a hnaih tawhzia an puan lai mêk hian khawvel chu nawpsip umna leh intihhlim châknain a khat bawk a. Intihhlimna chi hrang hrang a awm reng a, chungte chuan mite chu Pathian pawh a ngaihsaktîr hleitheî lo va, chhiatna lo thleng mai tur laka chhanhim theitu awmchhun thutak mite a hnehna tur kawng chu a dal tlat bawk.¹²

Sabbath Serhtute Hi Fiahin An La Awm Dâwn.—Sabbath serhtu thalai zînga khawvel do zo lote hi fiahin an la awm dâwn a ni. Hun hnuhnung chhiatna chu kan chungah hian a awm reng tawh a, thalaite hmâ-ah hian mi tam tak hriat lâwk loh fiahna chu a lo thleng dâwn. Rilru mangang taka dahin an awm ang a, an rinna chak leh chak loh chu finfiah a ni ang. Mihring Fapa zawngtu angah chuan an inchhâl ve bawk a, mahse an zînga thenkhat chu ringlo mite tan pawha entawn tlâk miah lo an ni. Khawvel hi an kalsan tak tak phal lo va, mahse *picnic*-na* leh intihhlimnahte telin khawvel nen chuan an la inzawm reng a, chutichung chuan an intihhlimna chu a pawina a awm lo tiin an la tang zui reng lehngal. Mahse hei ngei hian Pathian hnên aţangin a then hrang a, khawvel mî-ah a siam ta zâwk a ni.

Pathian chuan nawmsip ngainatute hi Amah zuituteah A ngâi ngai lo. Mahni inphat a, thianghlim tak leh inngaitlâwm tak, rilru fim taka awmte chauh hi Isua zuitu diktakte chu an ni a. Chutiang mite chuan khawvel hmangaih tute titi ho mai mai leh intihhlimna tenawm tak takte hi nuam an ti ve lo.¹⁴

Ngaihtuah Atana Thil Pawimawh Ber Berte Chu.—Tuman intihhlimnate hi thil tul tak an ni ti lo sela, mahni nawmsakna miin an chen laia Thlarau Thianghlim an ngaihsak loh hun lai takte hi ngainêp mai mai suh se. Pathian khi nuhsan mai chi a ni lo. Thalai nula leh tlangvâlte chuan, “Thi turin ka inpeih tawh em? LALPAN ka kuta tih tur A dah ti tlâk tura thilunga inbuatsaihna ka nei em?” tihte hi inzawt vek rawh se.¹⁵

**Note: Heta picnic a tih hi chhûngkua emaw kohhran member-te emaw kan han intihlim ang hi a ni lo va. Kohhran member-te khawvel mite bula an va intihlim leh an va tel ve fo thin a sawina a ni.*

1. Counsels to Teachers, Parents, and Students, p. 337.
2. Review and Herald, Jan. 29, 1884.
3. Review and Herald, Dec. 6, 1881.
4. Health Reformer, Dec., 1872.
5. Testimonies for the Church, Vol. 9, p. 90.
6. *Id.*, Vol 5, p. 218.
7. Counsels to Teachers, Parents, and Students, p. 325.
8. Testimonies for the Church, Vol. 1, p. 501.
9. The Youth's Instructors, Jan. 1, 1907.
10. Counsels to Teachers, Parents, and Students, p. 325.
11. The Youth's Instructors, July 27, 1893.

12. Testimonies for the Church, Vol. 8, p. 66.
13. *Thlah tubulte leh Zāwlneite*, p. 97.
14. Counsels to Teachers, Parents, and Students, pp. 327, 328.
15. The Youth's Instructors, Aug. 14, 1906.

BUNG 84

INTIHLIMNA CHUNGCHÂNGA TLEIRÂWLTE KAIHRUAINA

Kan Intehna A Hniam Sâwt Hle Mai.—Kristian nu leh pate meuh pawhin an fate chu hlimhlawp ngainatna lamah thui tak an kaltir phal ta. Tunhmaa an thil khap thin intihhlimate meuh pawh kha an phal thui ta khawp mai.¹

Kristian nu leh pate zîngah hian hlimhlawp ngainatna hi an phalzau ta lutuk chu a ni e. nu leh pate chuan khawvel thufingte hi an hria a, mipui nâwlpui ngaihdan zawmin naupang leh thalaite chu an naupangte lâi chuan zalen tak, an duh duh tithei tura dah mai mai tur an ti a. Hetiang zawng hian nawmsak chaka rilru zauthauna an siam a, naupangte leh thalaite chuan an rilru chu nawmsip bawlna leh zauthauna lam hawi zawnga inpho lan châknain an hrua a; tichuan rilru fîma an tihtur dik tak zâwk in lam hna chu an tih that peih loh phah zâwk thin a. Ngaihtuahna nei lo ransate ang lekin an khawsa ta a. Pathian leh chatuan nunnate chu an ngaihtuah peih lo va, an hun pangngaia phêngphehlep an thlâwk kual vel angin an tei kual vel mai mai thin. Hriatthiamna nei mite anga an nunna chu Pathian nungchang ang tura siamthat an tum lo. Pathianin an nunna chu dârkar tin A chhinchhihsak a ni tih pawh an ngaihtuah ngai lo a ni.²

Intihhlimna Kawngah Nuin Hruai Se.—Naupangte chuan thil duh leh mamawh an lo neih ve avangin an nute chu an lo zar buaiin an lo bengchheng fo thei a; chung hunah chuan nu chuan a fate chu lo hnar bo mai lovin an tleina tur thil dang ngaihtuahsak a, hna hahthlâk vak lo chîte pawh lo tihtir ve mai tur a ni. Chutianga fate tihhlîm nân leh tihharh nâna a hun lo hman tawhte chu a lêt tam taka rulh lêt a la ni ang.

Naupangte chuan then leh rual zînga awmte hi nuam an ti a. A tlângpuiin anmahni ringawt chuan an tlei zo thin lo; chuvangin nu chuan a fate ina a awm chung na na chuan a bulah awm tamtîr sela. Tichuan naupang che vel chu a hmu reng thei ang a, an mamawh leh duhzawngte chu a tihsak zung zung thei ang. An thil tihsual leh an awmdân tha lote chu hmuin kawng dikah a hruai thei zêl dâwn a ni. Naupangte hian an duhzawng apiang chu an nute chuan deuh ve zel turah an ngai thin a. Chuvang chuan thil ho têt pawh an nute chu an zâwt zel mai a ni. Chutianga chuan nute chuan an fate thil sawi chu ngaihnêpsaka thil ho mai maia lo tibuai sek lo tura hrilhin an fate rilru chu hliam suh se. Nu tana thil têt tham mai mai kha naupang tân chuan thil lian tham tak a ni thei. A hun taka kaihruai leh fimkhur tura hrilh hi naupangte tân chuan a hlu khawp mai.³

Intihhlimna Pawi Lo Chi Chu Khapsak Suh.—Hun neih loh vang leh ngaihtuah hman loh avangin nu tam tak chuan an fate chu intihhlîmna hun an pe thei lo va. Nakin zela an thatpui chuan loh leh an la chapo zawk tur incheina buaipuiin an kutte chu a che reng a, mit kham ûrhin thil dang an khawih hman tho si. Heng an thiltih hian naupang lo thang lian zel chu chapo tak leh tlâktlâi lo zetah a chhuah zâwk thin. Nu chuan a fate sualna chu a tahpui a, mahse ama chi tuh ngei a seng tih erawh a hre pha tawh si lo.

Nu thenkhat chu an fate an enkawl naah an mumal lo hle bawk. A chângin an fate chu khawng takin an enkawl a, a chang leh an duh apiang tihtirin an thlahthlam leh êm êm lawi si a. Hetah hian Krista an entawn thin lo a ni. Ani chuan naupangte hi A hmangaih a, an rilru pawh A hre chiang a, an hlim châng leh an lungngaih chângte hian A lo khawngaih êm êm thin a ni.⁴

Pi White-in A Fate A Thunundân.—Naupangin thian tha lo kawm châka an dil ngawih ngawih che u chuan tihian ti mai rawh u: “Fate u, ka kaltîr thei lo che u a ni; thu ula la kaltîr theih lohna chhan che u chu ka han hrilh ang che u. Pathian tân leh chatuan atan ka thawk a. Ka enkawl tur leh chawm tura Pathian min pêk in ni. Ka fate u, tunah hian Pathian âiawha ding ka ni a, chuvangin ka enkawl dan che u hi nakina la insawi fel tur anga ka ven che u hi a tûl tlat a ni. In nu hming hi van lehkhabuah chuan mahni fate enkawl zo lo, ka dunhmun luah tur luah zo lova hmêlmae luahtirtu anga chhinchhiah nise in duh em? Fate u, kawng dik chu ka hrilh ang che u, chutah in la sual lui duh cheu a nih chuan in nu hi chu ka dinnaah hian ka chiang a, mahse in sual man chu in la tuar khawp ang,” tih ve hmiah tur a ni.

Hei hi ka fate chungka ka tih thin dan chu a ni. Ka sawi zawh hmâ hmân an tap a, tawngtaisak turin min ngen thin. A tha e, min ngenna chu ka hnial ngai lo. Thingthin ka tawngtaipui a, chumi hnu chuan tlaivâra tawngtai turin ka kalsan a, zankhuain Pathian chu hmêlma pa chu tihtlâwma a awm a, hnehna ka chan theih nân ka dil thin. Zankhuaa chutianga awm chu ka hah phah hle naa ka faten hlim taka min han kuah a, “Nu, kan dil lâi chea min kaltîr phal lo kha kan lawm lutuk. Lo kal ila chu a tha lo tawp tih kan hre ta,” an han tih meuh chuan nasa taka rulh lêt leh ni hian ka inhre thin a ni.

Nu leh pate u, hetiang hian ti ve rawh u. In fate chu Pathian ramah lût ve se in tih chuan hei hi in hnaah ngai ang che u.⁵

Tleirawl Harsatnate.—Kan tunlâi khawtlang nunah hi zawng, nu leh pate tân pawh Bible zirtîrna mila fate zirtîr a harsa ta a nih hi. Naupangte chuan zalen taka luh leh chhuah an duh avangin an nu leh pate khuahkhirhna chu an ning a. A bikin kum sawm atanga sawmpariat an nih chhoh vel lâi hian engang thian pawh kawm se pawî dawn lova hriatna an nei thin. Mahse Kristian nu leh pate fîng chuan hetihlai huna thil hlauhawm lo thleng thei hi an lo hmu lâwk thiam a. An fate khawhawi dan danglam tak chu hriain chhandamna kawng atan la pêng thei intihhlimnate chu khapsakin an vêng tlat thei a ni.⁶

Pianthar Hnuah Invil Zui A Pawimawh.—Faten khawvel hlimna kalsana an duhthlanna ngeia Krista hnungzui an lo thlan hian nu leh pate ko chu nasa takin a lo zan phah thin a. Nimahsela hetah hian nu leh pate hna chu a tâwp mai tur a ni lo. Chung naupangte chu an pianphung sualna leh anmahnia awm thil tha lo reng reng chu tihmihsak vek a tûl avang leh an fate chuan an raldo chu an bei tan chauh a nih avangin nu leh pain a bîk taka remruatpui a, ngaihsak a, kawngte kawhhmuh tur a ni.⁷

Khawvel Hipna Lak Atanga Fate Ven Dan Thurûk.—Nu leh pa tam tak, in chhûnga mahni fate tawmpui thei lo leh an faten in chung an nginat lo lutuk avanga tap thin hi an va tam êm! Naupang tê an nih lâi atangin hmêl hriat loh kawm châkna an nei tawh a; an lo len ve deuh hnu pheî chuan anmahni phuartu niawma lang leh tûl lova khapna niawma an ngaih reng reng chu an tâwn lui zel a, nu tawngtaina emaw, pâ thurawn emaw pawh an ngaihlâ peih tawh thin lo. Mahse han zir chiang ila chu sualna chu nu leh pate ke bulah chhui luh a ni fô thin. An in chhûng chu a nih dan tur—awm châkawm tak, nuam tak, ni êng anga tawngkam mawi tak tak an lènna hmun, hmêl hlim tak leh hmangaihna diktakin ro a relna hmunah an siam lo a ni.

In fate in chhandam theihna thurûk chu chhûngkaw nuam tak leh mi hip taka in siam theihnaa innghat a ni. Nu leh pate meuh pawh an insum theih loh chuan naupang chu Pathian hnênah

emaw in lamah emaw phuar beh reng theih an ni lo va; mahse a nih dan tur ang taka naupang rilru kaihraina leh zirtîrna chu ngeth taka kalpuina chuan naupang tam tak chu chhiatna lak aţangin a chhanchhuak ang.⁸

Mahni fate lût leh chhuak vên ngun hi nu leh pa mawhphurhna a ni. In chhông nuam an tih theih nan fuihin ina awm nuam an tih theihna tur thilte ngaihtuhsak sela, an nu leh paten an ngaihsakzia chu hmu rawh se. In chhông chu nuam tak leh hlimawm takin an siam tur a ni.⁹

1. Manuscript 119, 1899.
2. The Youth's Instructors, July 20, 1893.
3. Solemn Appeal, pp. 136, 137.
4. *Tihdam Rawngbâwlna*, p. 380.
5. Undated Manuscript 70.
6. Counsels to Teachers, Parents, and Students, p. 327.
7. *Id.*, p. 327.
8. Review and Herald, Dec. 9, 1884.
9. Testimonies for the Church, Vol. 1, pp. 400, 401.

THEN XVIII

RULH LEH I NI ANG

BUNG 85

LEI LEH VÂNA LÂWMMAN CHU

Nu leh Pa Rinawmte Chu Lawmman Tam Takin A Hmuak.—Nu leh paten an fate chu zirtîrna ţa famkim an pêk phawt chuan fimkhur taka an lo kaihraina rah, Krista ang tura an fate an zirtîrna rah ngei mai chu an la hlimpui êm êm dawn a ni. Khawvel hmuha chhôngkaw fel tak leh entawn tlâk tak mai, Pathian tih satliah lova chhôngkaw dangte hial pawh Amah chawimawi tur leh fak tura hneh thei an tarlan avangin Pathian tana rawngbawlina hna sâng ber an thawk mêk a; nakinah lawmman an la dawng ang.¹

Ringtu nu leh pate u, in fate ke pêen tin kha, an sakhua thlengin kaihrui ang che u; chu chu in mawhphurhna a ni e. In fate chuan Pathian an hmangaih takzet chuan in lo enkawl tawhna avang leh an duhzawng leh châkzawng in khapsak chungchânga in rinawm avangte khan malsawm che uin an zah êm êm ang che u.²

Thutak chi chu naupang thinlungah hmâ taka theh a nih a, uluk taka enkawl zui a nih hian lawmman seng tur duhawm tak a awm ţîn a ni.³

Nu leh pate chuan nakina an la seng tur thlîr ranin hna an thawk tur a ni. Mittui nen an tuh a, harsatna tam tak an tawh pawhin ţawngţai reng rawh se. An seng tlâi deuhin an seng tlêm deuh dawn a nih pawhin a theh lam chu an thulh phah tur a ni lo. Luikam tinah theh sela, anmahniin hma an sâwna an fate pawhin an hlâwk phahna tur hun remchang chu bawh zel bawh rawh se. Chutianga an theh ngat chuan a thlawn lo tawp ang. Buhseng hun a lo thlen vele nu leh pa rinawmte tam tak chu buhseng turin an favahte nen hlim takin an chhuak ang.⁴

In fate pianpui rilru chu ţhanglian turin kaihrui ula, an that lai rilrute chu nundân thianghlim leh ngeth nei turin thuam ula. Hun tha in neih lâi hian nu ţa, pa ţa an nihna tur lungphum chu phum sak ang che u; in thawh rimna rah chu a lêt sangkhata rulh lêt in la ni dawn si a.⁵

Vanram Kai Tlâk Naupangte Chuan An Nu leh Pate An Zah Ang.—Pathian thu chuan chhûngkaw hlim tak leh a enkawltu nu chanchin tihian min hrilh: “A fate chu an tho va, ‘Engthâwli’ an ti a, A pasal pawhin a fak a,” (*Thufingte 31:28*) tiin. Heta mi bâkah fakna ropui hi nu tan khawia mi nge beisei tur awm chuang ang?⁶

Nu nih leh nupui nih kawptu chuan Pathian hnênah chakna leh thlamuanna a zawn a, Pathian fin ring chung leh Pathian tihna nena a nîtin hna a thawh chuan a pasal zah leh ngaihsan a hlawh ang a, a fate pawh amah anga nu zahawm pa zahawm takah an lo ðhang puiltang dâwn a ni.⁷

Nu rethei, phurritin a delh reng tana hnathawh tinuamtu thu lawmawm chu tha tak leh dik taka kaihhruai naupang, chhung lam nun mâwi tak, thuhnuai rawlh leh inngaitlâwm reng reng chu vanramah an lût ang a, lalthutphah hmâ-ah ni angin an la êng dâwn tih hi ni rawh se.⁸

Van Lawmna Chu Inhhûngah Tan Tur A Ni.—Beramputen vantirhkohte zâi ri an hriat lâi âi khan tunah hian lei leh van hi a inhlat chuang lo. Mihringte hian hmânlâia mi naran ve tak tak leh hna naran mai mai thawktuten an hnathawhna hmun an grape huan tih ang reng vela van palâte an bia ang mai khan van mite ngaihsak an la hlawh êm êm reng a. Kan nun kawng naran maiah pawh hian vanram chu a hnai reng thei a ni. Pathian thupêk zawma lût chhuak ðhinte ke pen tin chu chung lam Pathian thutphah aţanga lo chhuk vantirhohte chuan an vensak ang.⁹

He leia kan nun hi vanram nun bul kan ţanna chu a ni; leia kan inzir finnate hi van nun kan zir tanna a ni a; tuna hnathawh kan zirna hi nakina kan hnathawh tur zir lâwkna a ni bawk. Tuna kan nihna ang ang, kan nungchang leh kan rawngbawlna thianghlimte hi nakina kan awmdan tur hlimthla an ni.¹⁰

Thinlung taka hnathawh hi rulh lêt a ni ðhin. “I pa, a rûka hmutu che chuan a rul ang che.” Krista khawngaihna kan nunpui ngei hmang hian kan nungchang hi siam a ni a. A tira mihring duhawmna kha kan thlarau nunah ngei hian dinthar leh tur a ni. Chutichuan Krista nungchanga thil awm reng reng kha mihringah a lo bet ang a, Pathian anna chu ni angin a lo êng tawh ang. Pathian nena lêng duna hnathawk dun ðhin hmeichhia leh mipa hmêlah chuan vanram thlamuanna chu hmuh theih a ni a. Vanram boruakin a tuam chûk mai a ni. Heng mite rilru-ah hian Pathian ram chu a lo thleng tawh a. Krista lâwmna, mihringte tana malsawmna an nih avanga lawmna chu an nei ta. Pathian hman tlâka pawm an nihna leh chawimawina chu an nei kawp a; A hminga LALPA hna thawk tlâkah ngaih an ni ta.¹¹

Vân Mite Zînga Chêng Tlâk Turin Mi Zawng Zawng.—Pathian chuan van remruatna chu hlen chhuah nise, vanram awmdan fel tak leh inrem takte chu chung tin, kohhran tin leh zirna in tinah hian lo awm bawk se A duh a. Hmangaihna hian dawidim angin khawtlang nun hi fan chhuak se chuan Kristian nundân fel tak aţanga felna leh hawihhawmna lo luang chhuak leh Krista thisena lei tawhho ðanpui duhnate kan hmu ang. Thlarauva piantharna chu kohhranah te, chhûngkua-ah te leh vantlâng nunah te a lo lang tawh ang a. Chutiang piantharna chu vantlang nuna a lo thlen hun chuan Pathianin van êng chu khawvel hmun tina entîr tur leh puang darh turin A aiawh a tir chhuak dâwn a ni. Chutiang zâwng chuan mihring nun chu vanrama cheng tlâk turin A buatsaih ang.¹²

Ni Hnuhngah Lawmman Sem A Ni Dawn.—I fate tana hna i thawhna-ah chuan Pathian thiltihtheihna chu chelh tlat ang che. I fate chu ðawngţainain LALPA hnênah hlan la. An tân ðahnemngai tak leh chau lovin thawk reng rawh. Pathian chuan i ðawngţaina chu A ngaithla ang a, A hnên lamah A hruai ang. Tichuan ni hnuhngah chuan i fate chu Pathian hnênah rawn hruaiin, “Heta hi i mi pêk naupangte nen kan awm e,” i la ti thei dâwn a ni.¹³

Rorelna ni a lo thlen hunah Samuela chuan a lallukhum dawn chu lalthutleng hmâah chuan a nu chawimawi nan a lek chhuak ang a, Krista felna hmanga a nu zirtîrna kha chatuan ropuina a neihna chhan a ni tih a la puang ang.¹⁴

Nu leh pa fing hnathawh hi khawvel hi chuan a hlutpui tak tak ngai lo va, mahse rorelna lalthuthlêng hun chhuah a nih a, lehkhavute keu a nih hun chuan an hnathawh chu Pathian hmuh dan ang chiaha lantîr a ni ang a, mihring leh vantirhkohte hmâah chuan lawmman pêk a ni ang. Chumi hunah chuan rinawm taka chawilen naupang pakhat lek pawhin khawvel a ên chhuah theih dan chu a lo lang tawh dâwn a ni. Hetiang naupang nungchang chher chhoh nan hian mittui a luang hnemin buaina a siam tam a, zan mut theih loh tum pawh a tam duh khawp mai; mahse chu naupang enkawlina hna chu fing tak leh remhre taka thawh a nih avangin a nu leh pa chuan Pathianin anmahni A fakna, “In ti tha e,” A tih chu an la hria ang.¹⁵

Lal In Lut Theihna Chu.—Thalaite leh naupangte chu vanram puantahna khâwl chhuak lal kawrfual, ‘puan zâisin, thianghlim vâr nalh tak,’ mi thianghlimte tâna buatsaih ngei chu thlang duh tura zirtîr ni rawh se. He kawrfual, Krista nungchang sawisel bo ngei mai hi mihringte hnênah a thlawna sem a ni a. Mahse tupawh he kawrfual, Krista fêlna kawrfual dawngtu apiang hi chuan khawvelah hian an ha nghal tur a ni.

Naupangte chu ngaihtuahna thianghlim leh duhawm tak nei a, hmangaihnaa mite tanpui duhna rilru nei tura an thinlung an hawn chuan Krista nungchang silhfên mawi takin an inthuum tihna a ni tihte hi zirtîr tur an ni. He silhfên hian leiah hian mi duhawm tak leh fel tak ni turin a thuam mawi ang a, nakina Pathian ram lût tlâka anmahni thuamtu tur a la ni ang. A thutiam pawh: “An phû êm avangin ka kiangah puanvâr sinin an lêng ang,” (*Thupuan 3:4*) tih a ni.¹⁶

Tlansate Pathianin A Lo Lawm.—Vantirhkoh tam tak, ropuina lallukhum—mi thianghlim zawng zawngte khum tur, A hming chuanna lallukhum kenga van khawpui chhuahsan lâi hi ka hmu a. Isuan A lam veleh vantirhkohte chuan an lallukhum ken chu an va pe zel a, Ani chuan A kutin chung lallukhumte chu mi thianghlimte lû-ah chuan A nght zel bawk a. Chutiang bawk chuan vantirhkohte chuan tingtangte chu an rawn la a, Isua chuan A kut ngeiin mi thianghlimte chu A pe theuh a. Vantirhkoh zînga a hruaitu chuan a tingtang ken lai chu a han perh a, chutah an vai mai chuan fakna hla mawi tak chu hlim êm êmin an sa ta a; an kutte chuan nalh takin tingtang hruite chu a perh a, mawi êm êm maiin an tum ta bûng bûng mai a ni.

Isuan khawpui kawngkhar lama tlansate A kalpui lâi chu ka hmu bawk a. Kawngkhar vawna chu vuanin A han nam hawng a, chutah thutak vawngtu hnamte chu a chhunga lût tur chuan A sâwm ta a. Khawpui chhunga thil awmte chuan mit an titlai hlawm ngei mai. Hmun tinah thil ropui tak tak hlir a awm a. Chutah Isua chuan A tlansate chu A han en a, aw mâwi êm êm mai hian, “Ka thlarau retheihna chhan chu ka hmu a, ka lungawi tâwk e. Heng ropuinate hi chatuana in ta tur a nih hi. In lungngaihnaate chu a tâwp ta. Thihna a awm leh tawh lo vang a, lungngaih leh tah a awm tawh hek lo vang, natna reng reng pawh a awm tawh dâwn si lo,” A ti a. Tlansa mi chhiarsen lohte chuan bawkkhupin an lallukhumte chu Isua ke bulah an nght a; chutah A kut mâwi tak chuan A kaitho leh a, an rangkachak tingtangte chu tumin Beramno hla mâwi tak mai chu an rem ta tih ka hmu a ni.

Vanram awmdan sawi dâwn chuan eng tawng mah hi a tâwk zo lo a ni. Chutiang thilte ka hmâa a lan reng lâi chuan mak tiin ka thidang ta hial a. Chutiang thil ropui lutuk leh mâwi famkim êm êm mai ka hmuh chuan ka pen ken lâi chu ka dah tawp a, mak ti lutuk hian, “Aw hmangaihna, hmangaihna mak tak chu!” tiin ka âu chhuak ta a. Khawvela tawng mâwi ber pawhin vanram ropuizia leh Chhandamtu hmangaihna thûkzia chu an hrilhfiah zo lo a ni.¹⁷

1. Review and Herald, Nov. 17, 1896.
2. Testimonies for the Church, Vol. 1, p. 403.
3. Counsels to Teachers, Parents, and Students, p. 144.
4. Review and Herald, Aug. 30, 1881.
5. Counsels to Teachers, Parents, and Students, p. 131.
6. Health Reformer, Dec. 1877.

7. Signs of the Times, Nov. 29, 1877.
8. Testimonies for the Church, Vol. 3, p. 566.
9. *Chatuan Nghahfäk*, p. 35.
10. Education, p. 307.
11. *Chatuan Nghahfäk*, p. 293.
12. Testimonies for the Church, Vol. 8, p. 140.
13. Manuscript 114, 1903.
14. Good Health, March, 1880.
15. Signs of the Times, July 13, 1888.
16. Education, p. 249.
17. *Thuziak Hmasate*, p. 249.

BUNG 86 EDEN HUANA MÏTE NUNDÂN

Eden Huan Kha Din Thar leh Tur A Ni.—Eden huan kha mihringte hnawh chhuah an nih hnu pawh khan rei tak chu leiah hian a awm zui reng a. Sualna nei lote tana buatsaih Eden huan chu luh theih lohlin vantirkohten vêng tlat mah se hnam tlu tawhte chu an duh duha thlîr phalsak an ni thung. Vantirhkoh Cherub vên paradís kawngka aţang chuan van ropuina chu chiang takin a lang a. Chutah chuan Adama-te pafa chu Pathian chibaibûk turin an rawn kal thîn a. Helâi hmunah vêk hian Eden huan aţanga paih chhuah an nihna chhan an dan bawhchhiat tawh hnu zâwm leh tura an chhechham tawh chu an rawn chham nawn leh thîn a. Mihring khaw lohnain khawvel a dâp a, Pathianin tuilêta khawvel A tihchhiat dâwn khân Eden huan chu LALPAN lei ata A seng bo ta a ni. Nimahsela lei thar leh van thar din a nih leh hunah chuan a hmâ aia mâwi zâwk leh ropui zâwkin LALPAN A din thar leh ang.¹

Chutih hunah chuan Pathian thupêk vawngtute chu nunna thing hnuaiah thih theih lohna nun hrisel leh chak tak mai neiin an awm ang a; chatuan chatuan thlengin sualna reng reng awm lohna khawvela chengte chuan chu huan mâwi takah chuan sualna reng rengin a khawih hmêlhem loh, mihringte khan Pathian remruatna kha zawm se khawvel pumpui awt tur entîrna Pathian thilsiam mawina famkim chu an hmu ang.

Mihringte tlan nâna ruahmanna chuan khawvel hi a pumin Pathian hnênah a pe lêt leh ta a. Sualna avanga thil hloh tawh zawng zawngte pawh kha din thar leh vek an ni. Mihringte chauh hi tlan an ni lo; lei ngei pawh hi A thu awihtute luah zui atana tlan a ni. Kum sangruk zet chu Setana chuan khawvel neih hlen tum hian a lo bei tawh a. Mahse tunah zawng thilsiam hmanga Pathian thiltum chu hlen chhuah a ni ta. “Chu ram chu Chungnungbera mi thianghlimte chuan chatuan chatuanin an nei tawh ang.”²

Mana Lei Tawhte Tlanna.—Khawvel siam a nih laia Pathian thiltum hmasa chu tlansate dah an han nih khan tihhlawhtlin a ni ta a: “Chungnungbera mi thianghlimte chuan ram chu an chang ang a, kumkhuain kumkhaw tlaitluanin.” *Daniela 7:18*. Khandaih hriam tawnin Eden kawngkhar a vena china mi thianghlimte hun nghahlelh ber— “tlansate chhanchhuahna hun,” chu a lo thleng ta. A tira mihringte lalram ni tura siam, Setana kuta a hlan tâk, hmêlma pain rei tak a chelh tawh chu tlanna ruahmanna ropui tak chuan a pe kir leh ta a ni.³

Adama hmasain a hloh tawh zawng zawng kha Adama hnuhnung zâwk chuan A rawn dinthar leh vek dâwn a ni. “Aw nang, ran rual kulh, Zion fanu awmna tlâng, i hnênah a lo thleng ang; a ni, lalna hmasa chu a lo thleng ang, Jerusalem fanu lalna chu,” *Mika 4:8*. Paula pawhin “Ro luah tura zakhamna chu,” (*Efesi 1:14*) a thlîr reng bawh.

Pathian chuan lei hi mihring leh thilsiam dangte luah atan A siam a. Chu A siam chhan chu Ama thiltihtheihna vêkin a din thar leh a, sualna leh lungngaihna ațanga a fihlîm a, tiansate chatuan in a lo nih hunah tihhlawhtlin a ni ang.⁴

Eden Huanah Adama Dah Leh A Ni.—Eden huan ațanga paih chhuah a nih khân Adama nun chu lungngaihna a khat a. Hnahthel ro ringawt te, inthawina ran talh a nih apiang te, leilung lo chhe ta hret hret leh mihring thianghlimna lo bo ta hret hret chu a sualzia hriatchhuahtirtu an ni ta zel a. Sualna lo pung chho zel a hmuh lâia a inchohria leh a rilrua sualna chu amah vang nia inhriatna awm chuan a tihrehawm ngei mai. Inngaitlâwm leh dawhthei takin kum sangkhat dâwn lâi chu bawhchhiatna avanga hremna chu a tuar a. Mahse tihtak zetin a soal chu a sim a, Chhandamtu thutiam chu a ring bawk a, tichuan thawhleha beisei reng chungin a boral ta a ni. Pathian Fapa chuan mihringte hlawhchhamna leh tlukna chu A tlan tawh a; tunah chuan tlanna hnathawh hmangin Adam chu a in hmasa berah khan dah a ni leh ta.

Hlim taka kal kualin hmana a lo hlimpui êm êm thin thingkung mâwi tak tak, a tlûk hmaa a rah a lo lawh tawh thinte ngei mai chu a hmu leh ta a. A lo enkawl tawh hnu grape kung leh duat taka a lo enkawl thin pangpârte ngei mai chu a hmu bawk a. Thil awmdan chu a man Chiang khawp mai; hei hi Eden huan siamthar, hnawh chhuah a nih lâi âia mâwi zâwk a ni tih pawh a hre thiam mai a ni. Chhandamtu chuan nunna thingkung bula hruaiin a rah pakhat chu a ei atan A lawhsak a. A han hawi kual leh a, a bul velah chuan Pathian paradise-a cheng tur tiansa mipui chhiarsen loh chu an lo ding hmur mai a. Chutah Adama chuan a lallukhum chu Isua ke bulah chuan ngathin Tlantu chu a pawm vawng vawng a. A tingtang chu a la leh a, chutah van mipuite chuan ring takin hnehna hla, “Beram No talh tawh, lo nung leha chu a hlû e, a hlû e,” tih hla chu an sa a. Adama te chhôngkua chuan a bul tumtua inngaiin an lallukhumte chu Chhandamtu ke bulah chuan an ngath a, Amah zah entîman A hmâah chuan an kûn bawk a.

He insuihkhawm lehna hi Adama a tlûk laia lo tap a, Isua thlan ațanga A thawh hnu leh vana a chhoh a, A hming la ringtu tur zawng zawng tana thlan kawngka A hawn leh hnua hlim leh ta êm êm vantirhkohte chuan an hriatpui bawk a. Tunah chuan tlanna hna chu zawh a ni ta tih an hmu a, fakna hla sain mipui chhiarsen loh zaite chu an zawm ve ta a ni.⁵

Lei Khualzinte Tana Buatsaih Lal In Ropui Chu.—Mi tam tak chuan mi thianghlimte chenna tur vanram khi an ngâi thlarau thin lutuk a. Chu chuan thutak chu a nih tur angin a hmuhtîr thei thin lo. Isua chuan A zirtîrte chu A Pa inah an tana hmun buatsaihin A kal dâwn tih A hrih a. Vanram chungchângah chuan miin Pathian thua inziakte hi a rin chuan a bo ngai lo vang. . . . Mi felte lawmman hi mihring tapwngkam hian a sawifiah zo lo va. A hmutute tân chauha hriatthiam chi a ni. Pathian chenna *paradise* ropuizia chu mihring thi thei tumahin an hrethiam tak tak thei lo.

Bible-ah chuan chhandam tawhte ro luah tur chu ‘ram’ tia koh a ni a. Chutah chuan van Berampû chuan A beramte chu nunna tui kiangah chuan A hruai a. Nunna thing chuan thla tinin rah a chhuah a, a hnahte chu hnam tin tan damna a ni. Luite an luang bawk a; an fimzia chu krustal lung ang a ni; chung luikam tawn tawnah chuan thingkung an ding thluah a, an zârte chuan tiansate kawng chu a zar hlim duai a. Phâizâwl zâu tak tak leh tlâng pawng mawi tak take an awm bawk a, Pathian tlângte chu an mâwi ngei mai. Chung phâizawl leh luikamahte chuan Pathian mi, rei tak lo vâkvai tawhte chu thlamuang takin an cheng tawh dâwn a ni.⁶

Leia khualzin vâkvaite tan chutah chuan in te, mi felte tan lal kawrfual te, hnehna lallukhum leh tumkâte a awm a. Tuna kan buaina leh kan hriatthiam phâk loh thilte hi khaw lo la awm tur kan thlen hun chuan Chiang taka hriat fiah a ni tawh ang a, thil hriatthiam har zawng zawng pawh hi chumi hunah chuan sawi fiah vek a ni tawh ang. Khawngaihna thu thûk ropui tak maite chu tihlan a lo ni ang a; phâk chin nei kan rilru hi chuan buaina leh Pathian thutiam bawhchhiatna chauh a thlen thin a, chu ram nuamah erawh chuan mâwina leh duhthusam tinreng a kim tawh

ang. Fiahna harsa ber berte pawh kha hmangaihna tâwp nei lo thupêka tuar kan lo ni tih kan hre tawh ang a. Kan thatna tura engkim min thawhsaktu enkawlina ropui kan hriat chhuah hunah chuan ropuina leh lawmna sawi sen lohvin kan khat ang....

Van in nuam panin kan mêk a ni. Min hmangaih vanga a nunna min petu chuan kan tân khaw ropui tak chu A lo din miao si a. Chu Jerusalem Thar chu kan chawlh hahdamna tur hmun chu a ni. Chu khawpuiah chuan lungngaia tap thawm te, natna leh thihna te a awm tawh dawn si lo va. Kan hnathawh thawmhnaw tawp tak takte chu inneihna puan mâwi taka thlâk vek an ni a. Kan Lalber lallukhum khum hun chu kan la thleng thuai ang. An nunna Kristaa thuhrûkte leh he leia indona tha lo do zo tawhte chu Pathian ramah chuan Tlantu ropuinaa tihênin an awm ang.⁷

Tlansate Hamthatna Chu.—Vanram chu hmun tha leh nuam tâwpkhâwk a ni a. Chutah chuan ka tâna nun petu Krista chu han hmuh a, A ropuinaa inthiam ve tawh ka châk êm êm a ni. Khawvel lo la awm tur mâwizia khi han sawi thei tehreng ila aw! Kan Pathian khawpui tihnewngtu lui tuite khi ka in châk mang e.

Pathian chuan khawvel dangte pawh min entîr a. Thla min pe a, chu khawpui atang chuan vantirhkohten hmun êng mâwi tak leh ropui tak dangah min hruai zel a. Chumi hmuna hnim awmte chu an hring mâwiin savate chu an hram mâwi ngei mai. A mi chengte pawh an hmêltha a, an lian tâwkin an hmuhawm hle a ni. Isua anna tak an nei hlawm a, an hmêl chu lawmna thianghlimin a êng a, chu chuan an awmna zalenzia leh hlimawmzia a puang chhuak baw. An zînga pakhat chu eng vanga leia mite âia lian zâwk leh hmêltha zâwk nge an nih ka zâwt a. A mi chhanna chu, “Pathian thupêk kan zawm a, leia mite angin kan sual ve lo alawm,” tih hi a ni. Min hruaitu vantirhkoh hnênah chuan chuta châm hlen ve mai chu ka dil a. He khawvel thim hnuai haw leh hi ka peih tawh lo a ni. Chutah vantirhkoh chuan tihian min chhâng a, “I haw leh tur a ni. I rinawm zel chuan mi 144,000 te nen heng khawvel zawng zawngte tlawh kual Pathian kutchhuak ropui tak tak hmuh theihna hun tha hi i la nei mai ang,” tiin.⁸

Lei leh Van Chhûngkaw Insuihkhawm Chu.—Chumi hmunah chuan tlansate chu ‘Anmahni an inhre Chiang angin mi tin an inhre Chiang ang.’ Mihring thinlunga Pathianin hmangaihna leh khawngaihna A lo dah chu a mâwina leh a duhawmna ang chiah chiahin mihring nunah chuan a lo lang chhuak tawh dawn a ni. Mi thianghlimte nena inkawmna thianghlim tak neih te, vantirhkoh thianghlimte nena rem taka inkawm hona te, khawvel siam tih atanga mi rinawm, Beram No thisena an puan su faitute nena inzawmna thianghlim neihnate chuan lei leh van khi chhungkhatah a siam ta a. Chu chu Tlansate hlimna ber chu a ni.⁹

Chhandam tawh ramte chuan vanram dan lo chu dan dang reng reng an hre lo vang. Mi zawng zawng chu chhungkhat ang an ni a, fakna leh lawmthu sawina silhfena thiam an ni ang. Chu hmunah chuan varparh arsate chu an zâi rual ang a, Pa Pathian leh Kristan a ruala, “Sualna a awm tawh lo ang a, thihna reng reng a awm leh tawh hek lo vang,” tia an puan lâi chuan Pathian fate chu lawmin an lo âu rual dur dur ang.¹⁰

Chu hmun ropui tak atang chuan kan awmna lei lam hawi hian Krista aw mâwi tak chu, “Ka Pa, in Pa; ka Pathian leh in Pathian hnênah ka chho ta,” tiin a rawn thangkhwâk a. Van chhûngkua leh lei chhûngkua chu pumkhat an ni ta. Kan tân kan LALPA chu lalah a thû a, lal angin A awm ta. “Amaha Pathian hnêna lo kalte chu a tawpkhaw thlengin a chhandam thei baw a ni, anmahni tawngtaisak turin chatuana a nun reng avangin,” *Hebrai 7:25*.¹¹

A Tlai Deuh Pawhin A Rinngam E.—Kan chhandamtu rawn kal lehna chu rei tak kan lo nghâk tawh a. Mahse thutiam chu a Chiang a ni. Kan tana hmun tiam ramah chuan kan haw thuai ang. Chutah chuan Isuan Pathian lalthutphah atanga lo luang chhuak nunna tui kamahte min hruai ang a, nungchang thafamkim kan neih theih nâna khawvel hmun thim ber bera min hruai tlang dante chu A sawifiah ang. Chumi hmunah chuan Eden siamthar leh chu fiah takin kan hmu

theih tawh ang a. Tlantu ke bulah chuan A kuta ngeia min khumtir kan lallukhumte chu kan nghatin kan rangkachak tingtange chu kan tum ang a, lalthutlhenga thu chu fakin van zawng zawngte chu an zâi rual dâwn a ni.¹²

He kan chenna leia thil mâwi zawng zawngte hian vanrama krustal lung anga fim mâwi lui te, nunna tui kama thing hnah peh siau siau te, êna hual vel khawpui chhûnga puanvâr sin zâipawl ropui takte awmna vanram – lemziak thiam tumahin an ziah thiam loh, eng tawnga maha sawifah rual loh chu min ngaihtir thin a ni. “Mita hmuh ngai loh; beng hriat ngai loh, mihring rilrua lût ngai lo, LALPAN Amah hmangaihtute tâna A buatsaih chu.”¹³

1. *Thlahtubulte leh Zâwlneite*, p. 46.
2. *Id.*, p. 400.
3. *Signs of the Times*, Dec. 29, 1909.
4. *Review and Herald*, Oct. 22, 1908.
5. *Indona Ropui*, pp. 660, 651.
6. *Review and Herald*, Oct. 22, 1908.
7. *Testimonies for the Church*, Vol. 9, pp. 286, 287.
8. *Thuziak Hmasate*, p. 30.
9. *Indona Ropui*, p. 679.
10. *Zâwlneite leh Lalte*, pp. 732, 733.
11. *Chatuan Nghahfâk*, p. 816.
12. *Testimonies for the Church*, Vol. 8, 254.
13. *Review and Herald*, July 11, 1882.

BUNG 87

LEI THAR THLÎRIN

Kan La Ropui Tûrza Hmuh Lâwkna.—Kan hotu ber Isua hovin chu khawpui atang chuan leiah hian kan vaiin kan lo chhuk a. Tlâng lian ropui tak pakhatat chuan innghatin chu tlâng chuan Isua ke chu a dawl zo ta lo va, phâizâwl ropui takah a lo chang ta a ni. Tichuan kan han hawi chho chuan khaw ropui tak, lungphum 12 leh kawngka 12 nei hi kan han hmu a. Khawpui kawngkate chu kil tinah pathum zel a awm a, kawngka tinte chu vantirhkohten an vêng zel baw a. Kan vai mai chuan, “Khawpui chu, khaw ropui chu a lo chhuk e, Pathian hnên ata van atangin a lo chhuk e,” tiin kan âu va. Tichuan kan dinna-ah chuan a rawn innghat ta a. Chutah khawpui pâwn lama thil mâwi leh ropui tak takte chu kan lo en nghal vat a. Chu hmunah chuan tangkarua ang in mawi tak tak, lunghlûa cheimawi ban pali nei hi ka hmu a. Hengte hi mi thianghlimte chenna tur a ni. In chhungah chuan rangkachak chhuar a awm theuh a. Mi thianghlimte chu chu inah chuan lûta an lallukhum êng mâwi tak takte chu chu rangkachak chhuarah chuan dah thaa an in bul huana hna thawk tura chhuak leh hian ka hmu a; mahse leia kan hnathawh dan anga thawk tur erawh chu an ni lo. An lû chu ropuina êng hian a hual vel a, Pathian fakna hla sain an zâi reng baw a.

Pangpâr huan hi ka hmu leh a. “An chuai tawh ngai lo vang!” tia âu chungin bâwr khat chu ka han thliak a. Chumi zawhah huan dang, hnim sâng pui pui awmna hi ka hmu leh a. A hring mâwiin Lalber Isua ropuina chibai bûka an han thle siau siau mai chu rangkachak leh tangkarua ang mai hian an tle nalh a ni. A dawtah chuan ransa chi tinreng–sakeibaknei, beram no, keitê leh chinghnia te thlamuang taka an tlat hona hmun hi kan tlawh leh a. Chu hmun kan kal pelh lâi chuan thlamuang takin min rawn zui nghe nghe a ni. Chutah ngawpui hi kan lût leh a; chu ngawpui chu leia kan ngawpui hmuh thim khep khup ang hi a ni ve lo; ropui takin a êng ut vek mai a ni. Thingkungte chu an thle suau suau va, kan vai mai chuan, “Ram pilrilah chuan him takin kan awm ang a, ngawpui kârahte pawh kan thlamuang takin kan muhîl ang.”¹

Nakin Hnua Kan Zir Tur.—Chu hmunah chuan engmah kan han zir belh tawh lovang in ti em ni? Kan hmâ-ah chuan enge lo lang dâwn tih hi a siper takngial pawh kan hre pha lo. Isua hovin tuinng lui kamahte chuan kan lêng kual ang a, thilsiam ropui tak tak chanchinte chu min zirtîr ang. A tâna kan hlutzia leh kan tâna A hlutziate chu min kawhhmuh ang a. Thutak ropui, tuna phâk chin neiten kan hriat phâk loh leh hmuh phâk lohte pawh hi chu hmunah chuan kan hre thiam tawh dâwn a ni.²

Kristian chhûngkua chu Pathian lal in ropuia sikul sâng zâwk zawm thei tura inzima sikul a ni.³

Vanram chu sikul a ni a; a zir laibu chu lei leh van a ni a; a zirtîrtu chu Finna Tawplo Neitû a ni. He sikul pêng pakhat chu Eden huanah khan hawn a ni tawh a; mihring tlan nana Pathian remruat chu a lo famkim ta bawk a, zirna chu Eden sikulah bawk tan leh a ni ang.

A tira Eden sikul leh lei thar sikul inkârah hian khawvel chanchin—mihringte bawhchhiatna leh tawrhna, Pathian inhlanna te, thihna leh soal hnehna chanchin hi chu a thên kual a ni ber a. Tunah chuan a dinhmun pangngaiyah dah a ni tawh avangin mihring chu a tir ang bawk khan Pathian chanchin zirtîr a ni leh ang: “Ka mite chuan ka hming an hria ang a... chumi nî-ah chuan ‘keimah ka ni’ tihtu ngei kha ka ni tih an hre tawh ang.”

Chumi hmuna kan thlen hnu, kan mit tuamtu puanzar hi hlih a nih a, van ropuinate kan han thlîr changa dârthlang phêna kan hmuh ri ai ruai thin hi chiang taka kan hmuh theih hun leh soal hnathawh hi tihbo a nih hun chuan lei pumpui hi “kan LALPA Pathian mawina nen a lo lang tawh ang a; thil zir tur a va han tam dawn êm!”⁴

Vanrama Thiamna Chu Hmasawn Zêl Tur A Ni.—Lei leh van hausakna zawng zawng chu tlansate zir atan hawn a ni ang a. Thih hlauhna awm tawh miah lovin khawvel hla tak tak – mihringte tawrhna avanga lo tap thin, chhandam fate an hmuh avanga lawm êm êmte chu thlâwkin an fang kual ang. Lawmna sawi hleih theih loh nen chhandam fate chuan mihring tlu ve lote lawmna leh finna chu an tawmpui ta. Kum sang tel tehmeuh Pathian kutchhuak mâwi tak tak an lo zir fin tawhna chu an chang ve ang a. Hliahtu awm miah lovin thilsiam ropuina—ni leh arsi, Pathian lalthutphah huala mahni kawng theuh zawha an inher mup mupte chu an thlîr tawh dâwn a ni. Thil engkim, a lianah emaw, a têt-ah emaw pawh nise Siamtu hming chu a chuang vek a, thil engkimah hian A thiltihtheihna chu lantîr a ni bawk.

Chatuan hun lo kal zel chuan Pathian leh Krista chanchin chu chiang leh zualin a puang zel a. Hriatna a pun ang zelin hmangaihna te, hlimna te, Pathian zahna te chu a pung ve zel ang. Miin Pathian chanchin chu a zir tam poh leh A nungchang a ngaihsanna chu a nasa mai dâwn a ni.⁵

Khawtlâng Nun.—Chu hmunah chuan mi kan hria ang bawkin mi pawhin min hria ang a. Chumi hmunah chuan tlansate chu ‘Anmahni an inhre chiang angin mi tin an inhre chiang ang.’ Mihring thinlunga Pathianin hmangaihna leh khawngaihna A lo dah chu a mâwina leh a duhawmna ang chiah chiahin mihring nunah chuan a lo lang chhuak tawh dâwn a ni. Mi thianghlimte nena inkawmna thianghlim tak neih te, vantirhkoh thianghlimte nena rem taka inkawm hona te, khawvel siam tirh atanga mi rinawm, Beram No thisena an puan su faitute nena inzawmna thianghlim neihnate chuan lei leh van khi chhungkhatah a siam ta a. Chu chu Tlansate hlimna ber chu a ni.⁶

Lei Thara Kan Hnathawh Tur.—Lei tharah chuan a tira Adama leh Evi nun tihlimtu hna chi hrang hrang leh intihhlimnate kha tlansate chuan an chhunzawm ang. Eden nun kha a huan leh ramte nen khan nunpui an la ni dawn a ni. “Inte an sa ang a, chungah chuan an awm reng bawk ang; grêp huante an siam ang a, a rah an ei bawk ang. Midang awmna tûrin in an sa tawh lo vang a, mi dang eiah grêp huan an siam tawh lo vang: thing dam chung nite ang hian ka mîte

dam chhûng nite chu a awm dawn si a, ka mi thlante chu rei tak an thawh chhuah chungah chuan an lawm dawn a ni,” *Isaia 65:21, 22*.⁷

Chu lei tharah chuan thiltihtheihna tinrengte leh mihringa chhungrila thil tihtheihna awmte chuan tâwp nei lovin hmâ an sawn zel ang. Mihring thil tum sang ber ber chu hlen chhuah a ni ang a, kan duhthusam leh beiseina ang zelin kan awm chho thei tawh dâwn a ni. Mahse chutichung chuan thil ropui zâwk leh sâng zâwk dang zir tur leh tih tur a la awm zel ang. Thilmak thar dangte, thudik thar hriat turte bâkah rilru leh taksa tiharh thei thil dang pawh a awm zêl bawk ang.⁸

A Famkim Dawn Têpah.—Hman ațanga khawvel chanchin kal chho mêka hun urhsun berah kan cheng mêk a ni. Sual theih hun chu a awm hauh lo va; dan bawhchhiat hi a tir ațangin sual a la ni reng bawk a; mahse a bikin tunlâi hian a dik lehzual a ni. Chatuan ramri bul maiah kan awm tawh a, tunhmâ zawng âi khan khawvel hun leh chatuan hun inzawmna urhsun taka kan dinzia hi a Chiang ta a. Tunah hian mi tinin mahni rilru theuh inen lêtin Felna Ni êng mawi tak mai chu thlarau lam thimna tikiang tur leh a bawlhhlawhna tifaı tura sâwm ni rawh se.⁹

Pathian thute an thlen famkim dawn têt lâia ding mêk keini tân hian—kan nu leh pa hmasaten Eden huan an chhuahsan ațanga Pathian miten an thlîr ber leh an nghah ber, an tawngțai chhan leh an lunglêna ber thil lo thleng tur chu a thûkin a ngaihawm dâwn asîn!

Ka khualzin puite u, khawvel mite thiltih tha lo tak tak hnuaiyah hian kan la awm reng na a, kan Chhandamtu chu min chhanchhuak tur leh min chawlh hahdamtir turin A rawn kal thuai dâwn. Rinnain hun lo la awm tur chu Pathian kutchhuak a nih angin i thlîr ang u.¹⁰

Mimal Theuha Inbuatsaih Tura Ngenna.—Van chhûm chung a lo kal Krista hmuak tura inbuatsaih turin ka ngêna che u. Nîtinin in thinlung ata khawvel hmangaihna chu paih chhuak ula. A tak ngeia nun puina ațangin Krista zuitu nih hi enge a awmzia han tem ve teh u. Krista rorelna ni ropuiah chuan in dinchan theih nân inbuatsaih ula, tichuan Krista lo kal huna fak hlawh ringtute zîngah chuan thlamuang takin in tel ve thei ang. Chumi ni-ah chuan tlansate chu Pa leh Fapa ropuina chuan a chhun êng ang a. Vana vantirhkoh thianghlimte chuan an rangkachak tingtangte nen Van Lalber leh hnehna avanga A lawmman—Beram No thisena insilfai mipui chhiarsen lohte van khawpui lût tur chu an lo hmuak dâwn a ni. Van chu hnehna hla mâwi ropuiin a lo khat ang—Krista chuan a hneh ta si a. Krista chu van khawpui kawthlêrah chuan tlansa mi tam tak, A hrehawm tawrhchhan leh inhlannate kha a thlâwn mai an ni lo tih hriatpuitute nen chuan A lût ta a ni.¹¹

1. *Thuziak Hmasate*, p. 7.
2. *Counsels to Teachers, Parents, and Students*, p. 162.
3. *Review and Herald*, March 30, 1897.
4. *Education*, pp. 301-305.
5. *Indona Ropui*, pp. 679, 680.
6. *Education*, p. 306.
7. *Zâwlneite leh Lalte*, p. 731.
8. *Education*, p. 307.
9. *Testimonies To Ministers*, p. 147.
10. *Zâwlneite leh Lalte*, p. 732.
11. *Testimonies for the Church*, Vol. 9, pp. 285, 286.